

GREEK POPYRI

IN THE

BRITISH MUSEUM

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*CATALOGUE, WITH TEXTS*

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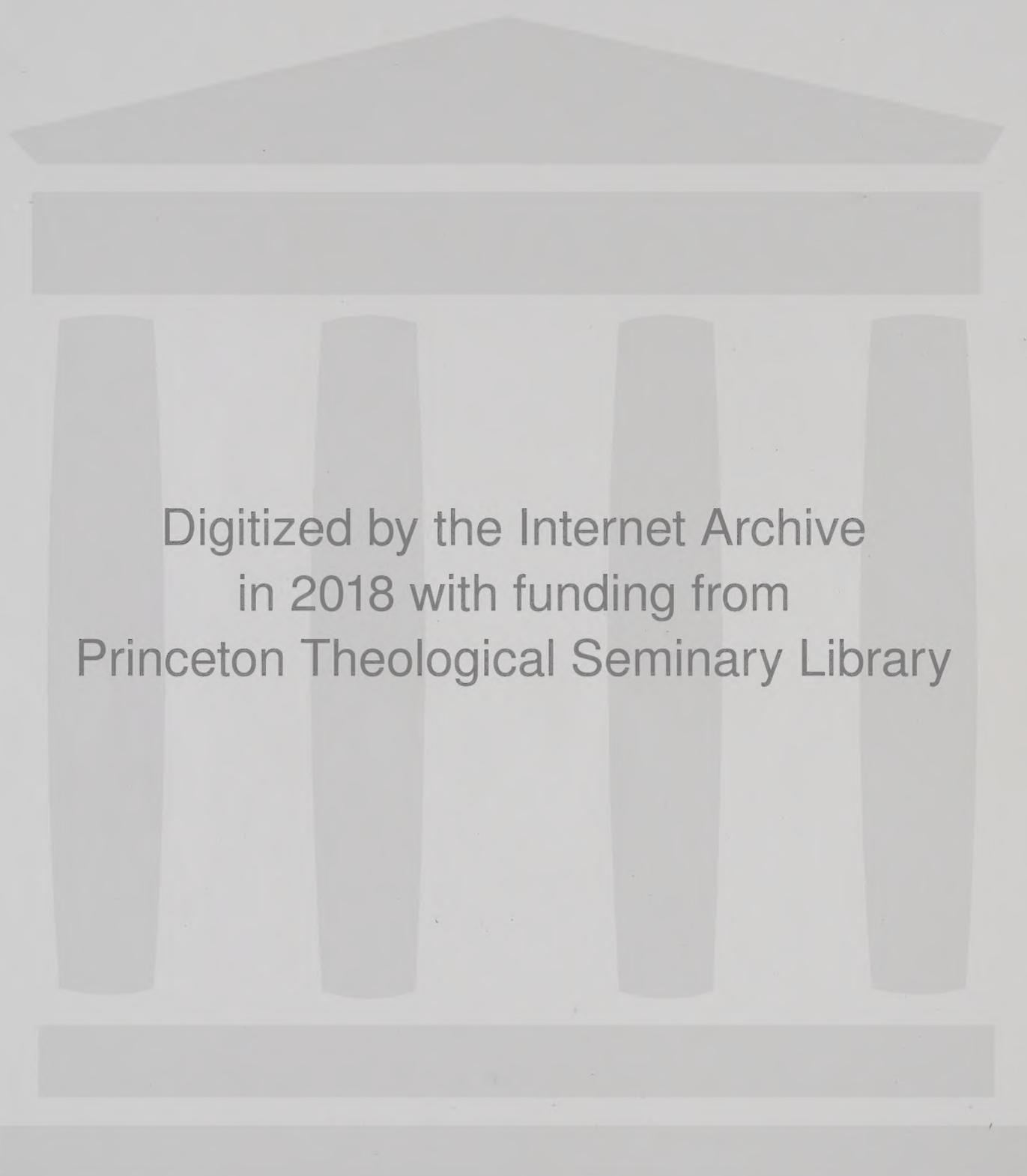
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# GREEK PAPYRI

IN THE

<sup>22/</sup>BRITISH MUSEUM

Department of Manuscripts.

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## CATALOGUE, WITH TEXTS

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VOL. III

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## PREFACE

THE present volume of the Catalogue of Papyri deals with the acquisitions made by the Department between the middle of 1895 and the end of 1903. During the greater part of this period, however, nearly all the documents acquired had been previously published—Papp. 482-603 in Prof. Mahaffy's *Flinders Petrie Papyri*, Papp. 605-650, 654-680, and 688-731 by Messrs. Grenfell and Hunt in their *Greek Papyri*, parts i and ii, and Papp. 739-834 by the same editors in their *Oxyrhynchus Papyri*, parts i and ii, and *Fayum Towns and their Papyri*. It was not until the purchase of some large collections in 1901 and 1903 that sufficient materials were in hand for the preparation of a third volume of the Catalogue. A portion of these collections, consisting of documents belonging to the eighth century after Christ, discovered at Kom Ishgau (the ancient Aphrodito), is reserved for a separate volume, which it is hoped may be published before very long.

The volume of texts is accompanied, as before, by an atlas of facsimiles, containing 100 plates. Of these, twelve represent the Ptolemaic period, fifty-two the Roman, sixteen the Early Byzantine, fifteen the Late Byzantine, and five the Aphrodito papyri of the eighth century.

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## INTRODUCTION

THE plan of the present volume is on the same lines as that of its predecessor. The reasons for it were explained in the introduction to that volume; but in one respect a further explanation is necessary. It is undoubtedly an inconvenience that the texts do not follow one another in numerical sequence; and although practically the time taken in looking first at the numerical table and then turning at once to the precise page is not much greater than that taken in finding the required text among a numbered series of documents of very unequal length, a numerical arrangement would certainly be preferable. A more serious objection arises with regard to the indices, in which it would be much more convenient to be able to give references to the lines of the papyrus than to the pages of the volume. The difficulty has hitherto been that before the appearance of each volume of the Catalogue the inventory of the papyri contained in it has appeared in the periodical catalogues of accessions to the Department of Manuscripts, and the papyri having been known and quoted by those numbers it would produce confusion if they were then republished under other numbers. This difficulty has not arisen in the case of other collections, since no other Museum has published its inventory, so that their papyri are known only by their numbers in the publications in which they are given to the world. It would appear, however, that the advantage of the publication of the inventory is more than counterbalanced by the disadvantages which it entails in the volumes of the Catalogue of Papyri, and it has been decided to make a change in future. In the new volume of the *Catalogue of Accessions to the Department of Manuscripts* (1907), the inventory of papyri is given in a much abbreviated form, without descriptions of individual documents. On the other hand, the next volume of the *Catalogue of Papyri* will take up the numeration where the present volume leaves it, and the texts will be printed in numerical order, as in the similar publications of other collections.

The texts printed in the present volume, 248 in number, are of the usual miscellaneous character. As in the preceding volume, they are classified first by periods and then by subjects. The Ptolemaic papyri include a considerable series of contracts from Pathyris (Gebelên), akin to those which have been published already. Among the documents of the Roman period, the most noticeable are the registers relating to customs-receipts (pp. 40-47), the two long land-registers of A.D. 47 (pp. 70-87), the list of persons assigned to the duty of furnishing various supplies for an impending visit of the Prefect (p. 112), the group of texts from Antinoöpolis which give information as to the organization of that town in tribes and demes (pp. 154-167), the accounts of the commissioners of waterworks (pp. 180-190), the accounts of Heroninus (pp. 193-205), the short letter describing a voyage up the Nile (p. 205), and (the most novel of all) the diploma of membership in a famous athletic club, conferred at the great games at

Naples and confirmed at Sardis (pp. 214-219). The Byzantine documents have no very special or unusual feature, but are of some legal and economic interest.

With regard to the *provenance* of the various documents, internal evidence is the only guide. With the exception of a few papyri from Oxyrhynchus (presented by the Egypt Exploration Fund, but not printed in Messrs. Grenfell and Hunt's volumes), all came through the hands of dealers, and documents from the Fayum and Upper Egypt were indiscriminately mixed together. A large proportion comes from Hermopolis, including a considerable group of well-preserved papyri relating to a single family (see p. 29). The pressure of other official work has made it impossible to attempt to give any detailed commentary; but this is perhaps not wholly a disadvantage. With the great increase of documents and of special knowledge it is becoming increasingly evident that each group of texts must be studied by the appropriate specialists—the jurists, the economists, the linguists, and so on; and that the duty of the first editor of a miscellaneous collection is to provide texts as sound as his skill and time allow him to make them, with such a minimum of commentary as may facilitate a first appreciation of them and call attention to their chief points of interest.

The preparation of the present volume has been shared between Mr. Bell and myself. The sheets of it have been seen by Messrs. Grenfell and Hunt, who made many valuable suggestions and corrections, most of which (at their own request) are not separately acknowledged. In addition, Dr. Grenfell re-examined several of the papyri relating to taxation (in connexion with his forthcoming volume of Tebtunis papyri), and contributed some amended readings, which appear (with the initial G) among the 'Addenda et Corrigenda.' Further help on certain points has been received from Mr. F. Ll. Griffith and Mr. W. E. Crum. For this assistance the thanks of the editors and the readers of these texts is due to the gentlemen named.

F. G. K.

## ADDENDA ET CORRIGENDA

- Page xxxiii, Pap. 774. For 11 Sept. read 11 Oct., and for a month read two months.
- Page xlvi, Pap. 925. The text of this papyrus is printed on p. 55.
- Page 4, Pap. 1201, l. 2. For Σος read Σος.
- Pages 5-6, Pap. 879, introd. The Leipzig Papp. 1, 2, and 7 (ed. Mitteis, 1906) also belong to this series.
- Page 6, *ib.* For Pelaeus read Pelaeas. Mr. F. Ll. Griffith points out that the form is established by Amherst Pap. 51 and Paris Pap. 5 (col. 10, l. 3). The same correction should be made in the descriptions of Papp. 880, 1203, 1207, 1208.
- Page 8, Pap. 880, note on l. 5. Gerhard's article, here cited, quotes some evidence for the use of πῶλος in the sense of a young priest or priestess, which gives some support to this interpretation of ἱερός πῶλος, but does not explain the non-translation of it in demotic. Gerhard attributes the priesthood, on demotic evidence, to Cleopatra III.
- Page 9, *ib.*, note on l. 31. For l. 5 read l. 55.
- Page 33, Pap. 1234, l. 6. It is possible to read ἀπεδω<sup>κ</sup> (or ἀνεδω<sup>κ</sup>) δημ<sup>μ</sup> . . . με[τα] χειρογρα (G). In the note δημόσιον should be read rather than τῷ δημοσίῳ.
- Page 34, Pap. 845 b, l. 6. For μεδ. read μαγδωλ (G). The same word (μαγδωλοφυλακία) occurs also on p. 35, Pap. 1235, l. 12 (not the place Magdola).
- Page 35, Pap. 1235, l. 11. For φορον read Φαρε[νωθ], and delete βωμῶν in l. 12 (G).
- „ l. 12. For αλκε read αλικ, sc. ἀλικῆς (G).
- „ l. 13. For Μεσο<sup>ρ</sup> read Μεσο<sup>ξ</sup> (G).
- Page 38, Pap. 1266 a, note on l. 7. σπάθιον, in the sense of a measure of wine, is not recognized in the lexicons, but it occurs in several of the papyri in vol. II, and in BGU. 21, ii. 18, iii. 7, 21, and Oxy. Pap. 155, 3. In BGU. 21, ii. 18, ἄγξ should presumably be read, to make the arithmetic right. It is difficult to connect this sense of the word with any of those previously known, which refer to something broad and flat, not to a vessel for liquids; and it may therefore be convenient to give it the regular accentuation of a tribrach diminutive (σπάθιον), in place of the paroxytone accentuation assigned to the word in its other senses.
- Page 42, Pap. 929, note on l. 23. The term σχοινίους σεβείνους recurs in Pap. 1164 h, l. 10 (p. 164) as part of the tackle of a boat. It presumably means ropes of palm-fibre.
- Page 47, Pap. 1107, l. 2. For το καταπρακτορ[ευθεν] read probably το κατα πρακτορ[ειαν], cf. Pap. 1170, l. 9 (p. 93).
- Page 50, Pap. 851, l. 30. For . . . δ read perhaps ἐπι<sup>λ</sup>, sc. ἐπὶ λόγου (G).
- Page 51, Pap. 913, l. 3. For Προ<sup>δ</sup> read Προδ, i. e. Πρόδι(κος) (G).
- „ ll. 4, 7. For Εστα<sup>ρ</sup> read probably Νειλουπο<sup>λ</sup>, though the letters are extremely cursive and ill-formed (G).
- „ l. 7. The symbol before αρταβας is doubtful, and rather resembles υ' (G).
- Page 54, Pap. 844, note on l. 3. For 6 obols read 6 chalchi. It may be noted that it is to this tax, and not the poll-tax (unless the συντάξιμον be some variant of the λαογραφία) that the account printed by Preisigke in *Archiv*, iv. 95 ff. (from Fayum Pap. 153) no doubt relates.
- Page 55, *ib.*, l. 5. Above αφχ<sup>ο</sup> the scribe has inserted ο' (G).
- „ ll. 6, 8. For εις read ε', sc. ἐπιμερισμοῦ (G).
- „ l. 7. For ς αποροις read ε' απ<sup>ο</sup> ιδS (G).
- Page 56, Pap. 919 a, l. 5. Read probably παιδ Κερβασηει, sc. πεδίων Κερβασηεως.
- Page 61, Pap. 1217 a, l. 6. For β<sup>ο</sup> υθ read βοηθ (G). In l. 3 υθ is doubtful, and πθ may perhaps be read.
- Page 72, Pap. 604 a, l. 35. For Κολαν[ι]ον read Κολαν[θ]ου.
- Page 75, *ib.*, l. 138. For Αμνλιτου read Αμνντου.
- Page 76, *ib.*, l. 199. For Ηρωνακ[ read Ηρωνακ[τος].
- Page 91, Pap. 856, l. 1. Restore [η]λικιας, and so also in l. 13 (G).
- „ l. 2. After καθηκοντων insert —, i. e. 1 obol (G).
- Page 92, *ib.*, l. 7. After μοσχου, αS has been added above the line (G).
- „ l. 12. Βουκαλου is also possible. For λεατουνται read απαιτουνται (G).
- „ l. 19. For ο δε λημτωρ read ο εγλημτωρ (G).
- „ l. 30. For ολ[κ]ων read ολ[μ]ων, cf. Hibeh Pap. 27, l. 26 (G).
- „ l. 31. For εξ perhaps read εφ (G).
- „ l. 33. Before <ν read πλοι<sup>ο</sup> (G).
- „ l. 35. For τουτων των read το [α]υτων τω δ< (G).
- Page 94, Pap. 1170, l. 32. For ισα read Ισα.
- Page 97, *ib.*, l. 274. For ] . . . αλου read [1]ππαλου.
- Page 98, *ib.*, l. 328. For [Θε]οξενου read Φι[λο]ξενου, cf. l. 342.
- Page 105, Pap. 1166, l. 13. For Σινκερ<sup>κ</sup> read probably Σινκερ<sup>η</sup>, the village which occurs in Strassb. Pap. 23 (ed. Preisigke, p. 90, and note) and BGU. 552, 553. In Amh. Pap. 126, l. 23, the second κ of Σινκυρκ(εως) is marked as doubtful, and might therefore perhaps be an η, but in Pap. 122, l. 6, Σενκυρκεως is written at length.
- Page 107, Pap. 1171 verso, b, l. 19. αδρο<sup>κ</sup> (sic) occurs as a measure of wine (= 2 κολοφώνια) in Wilcken's ostr. 16co (*Gr. Ostr.* 1. 766).
- Page 113, Pap. 1159, note on l. 37. Cf. Oxy. Pap. 708, l. 5, ἐν τῇ τῶν δειγμάτων ἄρσει.
- Page 115, Pap. 974. The date should be given as A. D. 306; see the description on p. 1.
- „ l. 3. The doubtful word should probably be read σπωριμειων.
- Page 119, Pap. 942, l. 5. For τωνγ ] ονεων read των ] γονεων.
- Page 124, Pap. 1219, l. 3. For κατα μηγα read και Σαμαρειας (G), and delete note.
- „ l. 4. At end of line read μαι (sc. μοι) ανηκον (G).

- Page 128, Pap. 955, l. 21. For [Ιουλιου] read [Ιουνιου].  
 „ Pap. 971, introd. The subject appears rather to be the report of an appeal against a wrongful appointment to a λειτουργία, as ἐπιμελητής κριθῆς.
- Pages 129, 130, Papp. 895, 1218. These documents belong to a group of petitions of which the rest were bought by Messrs. Grenfell and Hunt, and are now in the John Rylands Library at Manchester. Sarapion (Pap. 895, l. 1) was ἐπιστάτης φυλακτικῶν in the 16th year of Tiberius (A. D. 29/30).
- Page 130, Pap. 1218, ll. 10, 11. Read υβριν ου [τ]ην τυ[χουσαν] (GH).
- Page 131, *ib.*, ll. 18-21. Read [διο αξιω γραφ]αι | αχθ[ηναι την εγκαλου] | μνην (*sic*) επ[ι σε προς την] | δεουσαν επεξοδο[ν] (GH).
- „ Pap. 846, l. 8. For κτημα perhaps read ὄνομα (GH). The papyrus is rubbed, but it is difficult to reconcile the remains with this reading.
- Page 133, Pap. 921, introd. Another papyrus from the Delta (from the nome Νεσύτ) is published by Wilcken in *Archiv.*, iv. 122.  
 „ note on l. 1. The reference should be to Plin. *N. H.* v. 9, 9, and Ptol. iv. 5, 21.
- Page 134, Pap. 921, l. 6. For θς read θϚ (GH).  
 „ l. 7. Read Ϛ δ και προς, cf. Oxy. Pap. 488, l. 17, ἀρούρη μιᾷ και προς (GH).  
 „ Pap. 924, l. 9. For εκπυρικοις (the reading of the papyrus) GH suggest εμπυρικοις.
- Page 135, *ib.*, l. 16. For η τας πασας νομας GH suggest τα εις τας νομας (cf. Wilcken, *Gr. Ostr.* i. 265), but this does not wholly suit the remains.  
 „ Pap. 1168, introd. For A. D. 18 read A. D. 44, and for Tiberius read Claudius.
- Page 140, Pap. 839, date. For A. D. 123 read A. D. 124.
- Page 141, Pap. 842, l. 2. For [Π]τολλιωης read [Π]τολλωνος.
- Page 144, Pap. 1179. Pap. Fior. 51 (ed. Vitelli) is very similar to this, and may perhaps be part of the same roll.
- Page 145, *ib.*, l. 37. For Σωσικος[μειου] read Σωσικος[μω].
- Page 147, *ib.*, l. 115. For Ουσκουσιω[ read ου εκουσιω[ς επεσπασατο?], cf. Pap. 1164 d, l. 6 (p. 161).
- Page 155, Pap. 1164, introd. Delete Ἀπεμφόρειος from list of demes (see note below on p. 162).
- Page 156, *ib.*, note to introd. Add to list of tribes and demes Νεοκόσμιος ὁ και Φιλομητόρειος (P. Fior. 92), Σωσικόσμιος ὁ και Ζήγειος (P. Fior. 97), Φιλοπατόρειος (P. Fior. 24), Ἰσίδειος (deme-name, BGU. 1050), Ματίδιος ὁ και Πλωτίσιος (BGU. 1022). For Pap. Lips. i read Pap. Lips. 10.  
 „ l. 4. For Αντιοῖ[τιδ]ος read probably Αντιοῖ[δ]ος.  
 „ l. 8. For ] Σαρητιωνος read ]ς Αρητιωνος.
- Page 157, Pap. 1164 b, l. 3. Note that here and in all the other documents included in this roll the month Panemus is equated with Pharmouthi. Normally the equations are Pharmouthi = Daisius, and Pachon = Panemus, and it does not appear what the explanation of the abnormality here can be.
- Page 162, *ib.*, l. 34. For Απεμφορειος read Θεσμοφορειος.  
 „ l. 38. For Εκλο[ read ενδο[κω].
- Page 164, Pap. 1164 h, l. 8. For κωποις read κωποις.
- Page 168, Pap. 890, introd. On documents of this class see Preisigke on Strassb. Pap. 19. It is inexact to describe them as addressed by the payer to the recipient. They are certificates by the bank of the payment having been made, with the recipient's acknowledgement that he has received it. They consequently serve as a guarantee to the payer that his money has reached its proper destination.  
 „ l. 7. For Ϛ read Ϛ.
- Page 186, Pap. 1177, l. 189. For διδ read διω, *sc.* διωρύγων.
- Page 192, Pap. 965, l. 9. For καταστ read κατασ, *sc.* κατασπορέι.
- Page 197, Pap. 1170 verso, l. 141. For ερῆπει read ερῆ επι.
- Page 223, Pap. 755 verso, note on l. 38. For l. 36 read l. 35.
- Page 227, Pap. 1249, l. 17. For Τυγ'χανοντος read τυγ'χανοντος.
- Page 228, Pap. 1245, l. 3. For Φιλων read φ ιλων, cf. BGU. 974, l. 4, διαδόταις ι ιλων (Hunt). The φ is certain.  
 „ l. 8. For κανονοσι read κανονος ι (Hunt). There is a wide space between ι and ινδικτιονος, and perhaps ε or δ should have been written there, to correspond with ιε in l. 3.
- Page 233, Pap. 978, note on l. 10. It appears from Pap. 1023, l. 19 (p. 268), that πεσσοός is a part of the building. See also Pap. 210, l. 29 (ed. Grenfell in *Journ. of Philol.* xxii, pp. 272, 276, where the reference should be to Strabo xvi. 1, 5), and Pap. Fior. 5, l. 9.
- Page 234, *ib.*, l. 18. For Αβλαβλιου read Αβλαβιου.  
 „ Pap. 979, l. 13. For the spelling σιππιου cf. Pap. 239, l. 18 (vol. ii. p. 298), and Wilcken, *Archiv.* i. 556.
- Page 257, Pap. 1015, l. 19. For Ιωσηφ Ισαφουτος read Ιωσηφισ Αφουτος.
- Page 265, Pap. 1008, l. 8. For Αμαλεστ read Αμαλεεγ, and cf. Strassb. Pap. 4, l. 3.
- Page 272, Pap. 1020. If the Georgius, son of Silvanus, mentioned in l. 2, is identical with the person of that name who occurs in Papp. 997, 1000, and 1001, the date (being in the 5th indiction) is presumably A. D. 541/2.
- Page 283, Pap. 1032, l. 3. For Ωρον Ωγχιου read Ωρουωγχιου, cf. Crum, *Catalogue of Coptic MSS. in the British Museum*, p. 452 b.  
 „ ll. 4, 5. For Απανακιον read Απα Νακιον. Mr. Crum states that the title Ἄπα was common to all ranks, and the name Απα Νοκιος occurs in the same document as Ωρουωγχιος.
- Page 284, Pap. 1029, note on l. 1. For χαιρουβιν read χερουβειν.
- Page 285, Pap. 1029 verso, note on l. 1. For ἀγαλλιαμα read ἀγαλλιαμα.  
 „ „ note on l. 12. Delete comma after γινεσθαι.

# TABLE OF PAPYRI

ACQUIRED IN 1896-1903.<sup>1</sup>

TEXT. PLATE.

[Papp. 485-603 form part of the collection of papyri extracted by Prof. W. M. Flinders Petrie from the cartonnages of Ptolemaic mummies found by him at Gurob in 1889-1890. Pap. 485 was presented to the Museum by Jesse Haworth, Esq., the remainder by H. Martyn Kennard, Esq. Most of them have been edited by Prof. J. P. Mahaffy in the Cunningham Memoirs, nos. VIII and IX, of the Royal Irish Academy, *On the Flinders Petrie Papyri* (Dublin, 1891 and 1893), and revised, mainly by Prof. J. G. Smyly, in Cunningham Memoirs, no. XI (Dublin, 1905). References to the original publications (*P. P.* i. and ii.) are attached to the descriptions below, in which the original order is preserved, and the numbers assigned to them in the supplementary volume (*P. P.* iii.) are also given. Some of the papyri which had been assigned to the Museum, when the distribution of the collection was made, were never transferred to it, having been previously mislaid. These are included in the descriptions (see nos. 505, 506, 509-512, 515), but are marked as missing].

**Pap. 485.** The Antiope of Euripides; three fragments containing 112 lines, mutilated or complete. Written on papyrus 8½ in. high, in columns measuring 3⅜ in. in width (including margin), and containing thirty-six or thirty-seven lines each, in a small, firm, but rather uneven uncial hand. 3rd cent. B.C. [*P. P.* i. 1 and 2]

**Pap. 486.** (a) Fragment from an Anthology, containing portions of four lines from Epicharmus and three from Euripides, otherwise unknown. 3rd cent. B.C. 4 in. × 3½ in. Written in a rather large semi-uncial hand. [*P. P.* i. 3 (1)]

(b) Fragment of a tragedy, relating to Agamemnon and the delay of the Greeks at Aulis; the beginnings of seventeen lines are preserved. 3rd cent. B.C. 5 in. × 2½ in. Written in a rather large semi-uncial hand. [*P. P.* i. 3 (2)]

(c) Fragment of an epic poem, perhaps the *Ἡοῖαι* of Hesiod; portions of six lines are preserved. 3rd cent. B.C. 2 in. × 2½ in. Written in a rather large semi-uncial hand. [*P. P.* i. 3 (3)]

(d) Homer's Iliad, xi. 502-537, with five additional lines, not found in the ordinary texts. Only the endings of ll. 502-517 are preserved, and the beginnings of ll. 518-537. The additional lines follow ll. 504, 509, 513, 519, and 528. 3rd cent. B.C. 6¼ in. × 2½ in. Written in a rather large semi-uncial hand. [*P. P.* i. 3 (4)]

**Pap. 487.** (a) Fragment of a drama of the New Comedy; the name Demeas occurs in it. Portions of twenty lines are preserved, in two columns. 3rd cent. B.C. 4¼ in. × 4½ in. Written in a rather large semi-cursive hand. [*P. P.* i. 4 (1)]

(b) Fragment of a drama, probably a tragedy. Small portions of twenty-five lines are preserved, but the papyrus is much mutilated. 3rd cent. B.C. 5½ in. × 5½ in. Written in a large and strong semi-uncial hand. [*P. P.* i. 4 (2)]

**Pap. 488.** The Phaedo of Plato; portions of pp. 67 E-69 A, 79 C, 80 D-81 D, 82 A-84 B, with readings differing notably from the vulgate text. 3rd cent. B.C. Written on papyrus 8¼ in. high, in columns measuring 3½ in. in width (including margin) and containing twenty-two lines each, in a small, neat, firm, uncial hand, somewhat resembling that of Pap. 485, but finer and better written. [*P. P.* i. 5-8]

**Pap. 489.** Fragments of an historical or philosophical treatise containing descriptions of the customs of some barbarian peoples, including the Causiani. Six fragments, the largest 9½ in. × 3 in., none containing a complete line. 3rd cent. B.C. Written in a rather large semi-uncial hand. [The text of the three largest fragments is given in *P. P.* i. 9]

**Pap. 490.** Fragment of a rhetorical composition, dealing with the subject of friendship. Portions of three columns are preserved. 3rd cent. B.C. 6½ in. × 6½ in. Written in a medium-sized, rather thick uncial hand. [*P. P.* i. 10]

<sup>1</sup> The descriptions of Papp. 485-738 are revised from those already published in the *Catalogue of Additions to the Department of Manuscripts in the British Museum, 1894-1899.*

- Pap. 491.** Will of Peisias, a Lycian, resident in the Arsinoïte nome, and owning property there (in the village of Bubastus) and at Alexandria. There are traces of an adjoining column. 3rd cent. B.C., probably about B.C. 238.  $6\frac{3}{4}$  in.  $\times$   $7\frac{1}{2}$  in. Imperfect; in a medium-sized cursive hand. [*P. P. I.* 12 and II. pref., p. 22 = III. 9] . . . . .
- Pap. 492.** (a) Portion of a register of wills; two fragments, containing parts of three wills, one being that of Antipater of Cyrene and another that of Calas, a Macedonian. The name of the other testator is lost. Dated in the twelfth year of Ptolemy, son of Ptolemy [Philadelphus, *i. e.* Euergetes = B.C. 236-235]. 7 in.  $\times$  9 in., and  $5\frac{3}{4}$  in.  $\times$   $4\frac{1}{4}$  in. Written in a rather small cursive hand. Cf. also Pap. 596, which is probably part of the same register. [*P. P. I.* 17 (1) and (2), with an additional fragment identified by Prof. Smyly; = III. 14, 15] . . . . .
- (b) Fragment of a will. The names of the priest and priestess mentioned in the date, who are known from other documents, show that the date is the tenth year of Ptolemy Euergetes, = B.C. 238-237.  $6\frac{1}{2}$  in.  $\times$  3 in. Written in a medium-sized cursive hand. [*P. P. I.* 17 (3) = III. 8 (1)] . . . . .
- Pap. 493.** Portion of a register of wills, containing parts of two wills. The second, which is nearly perfect, is the will of Aphrodisius, son of Heracleides, dated at Crocodilopolis in the Arsinoïte nome, the 1st Xandicus in the twenty-second year of Ptolemy, son of Ptolemy [Philadelphus, *i. e.* Euergetes, = B.C. 226-225].  $10\frac{1}{2}$  in.  $\times$   $8\frac{3}{4}$  in. Written in a large semi-cursive hand. [*P. P. I.* 19 = III. 19 (a)]
- Pap. 494.** Portion of a register of wills, apparently the same as Pap. 493, being written in the same hand. The name of the testator is lost.  $5\frac{1}{4}$  in.  $\times$   $6\frac{1}{2}$  in. [*P. P. I.* 20 (1) = III. 19 (b)] . . . . .
- Pap. 495.** (a) Additional portions of the same register of wills as Papp. 493, 494, written in the same hand, and containing a date in the month Xandicus of the twenty-second year. Portions of two wills are preserved, but the names of the testators are lost. In the second the names of the testator's wife Artemidora and his son Aristo[crates] are mentioned. Two fragments, forming parts of the same column, but not contiguous. 7 in.  $\times$  3 in. and 4 in.  $\times$   $1\frac{3}{4}$  in. [*P. P. I.* 20 (2) = III. 19 (c)] . . . . .
- (b) Another fragment of the same register, containing a further part of the last-mentioned will. The names of Artemidora and Aristocrates recur in it, with that of another son, Ptolemy.  $5\frac{1}{2}$  in.  $\times$   $6\frac{1}{2}$  in., with another small fragment, perhaps from a different document. [*P. P. III.* 19 (c)] . . . . .
- Pap. 496.** Additional portions of the same register of wills as Papp. 493-495, written in the same hand, dated apparently in the same year, and twice mentioning a witness, Nicanor, who is presumably the same as the person mentioned in 494. Four fragments, measuring  $2\frac{1}{4}$  in.  $\times$  5 in.,  $2\frac{1}{2}$  in.  $\times$  1 in., 2 in.  $\times$   $1\frac{1}{2}$  in., and  $5\frac{1}{4}$  in.  $\times$   $3\frac{3}{4}$  in. [*P. P. III.* 19 (d-f)] . . . . .
- Pap. 497.** Portion of a register of wills; remains of two columns, the second containing the will of Menon (?), son of Euphranor, a Libyan, made at Crocodilopolis in the Arsinoïte nome, probably in the tenth year of Ptolemy Euergetes, = B.C. 238-237.  $6\frac{3}{4}$  in.  $\times$   $9\frac{3}{4}$  in., including a narrow strip of a different document attached to the left-hand side. Written in a medium-sized hand, very cursive. [*P. P. I.* 21 = III. 1] . . . . .
- Pap. 498.** Fragment from the beginning of a business document, containing a date in the thirty-sixth year of Ptolemy, son of Ptolemy Soter [*i. e.* Philadelphus, = B.C. 250-249].  $2\frac{1}{2}$  in.  $\times$   $7\frac{1}{2}$  in. Written across the papyrus-fibres in a rather small cursive hand, in faded ink. [*P. P. I.* 22 (1) = III. 145] . . . . .
- Pap. 499.** Fragments of business documents:—
- (a) A date, 23 Daisius = 2 Thoth. 3rd cent. B.C. (probably *circa* B.C. 250).  $1\frac{3}{4}$  in.  $\times$   $3\frac{1}{4}$  in. Written across the papyrus-fibres. [*P. P. I.* 24 (1) = III. 52 b (1)] . . . . .
- (b) Certified copy of a document, dated in the sixteenth year of Ptolemy [Philadelphus, = B.C. 270-269].  $3\frac{1}{2}$  in.  $\times$   $7\frac{3}{4}$  in. Imperfect; written across the papyrus-fibres in a rather large semi-uncial hand. [*P. P. I.* 24 (2) = III. 52 b (2)] . . . . .
- (c) Fragment of a document dated the 21st Pharmouthi in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. 2 in.  $\times$   $6\frac{1}{2}$  in. Written across the papyrus-fibres in a small cursive hand. [*P. P. I.* 24 (3) = III. 52 b (3)] . . . . .
- Pap. 500.** Fragment of the *Μουσείον* of Alcidas (the original form of the later *Contest of Homer and Hesiod*). Portions of two columns are preserved, but no complete line. 3rd cent. B.C.  $5\frac{1}{2}$  in.  $\times$   $4\frac{3}{4}$  in. Written in a rather thick uncial hand of medium size. [*P. P. I.* 25 (1)] . . . . .
- Pap. 501.** Order with reference to the transport of corn, dated the 25th Thoth in the thirty-fifth year [of Ptolemy Philadelphus, = B.C. 251-250]. Mention is made of the priests of Suchus and [Arsinoë] Philadelphus, and of the ἐρημοφύλακες.  $4\frac{1}{2}$  in.  $\times$  8 in. Imperfect, the left-hand portion being lost; written across the papyrus-fibres in a medium-sized cursive hand. [*P. P. I.* 25 (2) = III. 126] . . . . .

TABLE OF PAPYRI

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TEXT. PLATE.

- Pap. 502.** Official letter from Agenor to Theodorus, inclosing copy of a letter sent by the strategus Aphthonetus with a minute received by the latter from Andronicus, with reference to an alleged evasion of the duty of furnishing quarters to public officials on the part of the inhabitants of Crocodilopolis. Dated the 22nd Artemisius in the sixth year [of Ptolemy Euergetes, = B.C. 242-241].  $7\frac{1}{2}$  in.  $\times$  14 in. Nearly perfect; in a rather large and broad cursive hand. [Partly in *P. P.* I. 26, fully in *P. P.* II. 12 (1) = III. 29 (a)] . . . . .
- Pap. 503.** (a) Letter from Philonides to his father [Cleon, *cf.* Papp. 545, 585] on private affairs. 3rd cent. B.C.  $4\frac{1}{4}$  in.  $\times$   $9\frac{1}{2}$  in. Nearly perfect; in a broad semi-cursive hand. [*P. P.* I. 30 (1) = III. 42 H (4)] . . . . .
- (b and c) Fragments of uncertain character, written in large and broad cursive hands. 4 in.  $\times$  3 in., and  $4\frac{1}{2}$  in.  $\times$   $4\frac{3}{4}$  in. [*P. P.* I. 30 (2) and (3)] . . . . .
- Pap. 504.** Petition from Athenodorus, a land surveyor, to an official whose name and description are lost (probably the [ἐπιμελετητής] for redress of injuries and release from imprisonment. Late 3rd cent. B.C.  $11\frac{1}{4}$  in.  $\times$  5 in. Imperfect, the left-hand portion of the papyrus being lost; in a large semi-uncial hand. [*P. P.* II. 1 = III. 36 (c)] . . . . .
- Pap. 505.** Petition addressed to Diophanes, the strategus, by Onetor, Asclepiades, and Musaeus, complaining of the violent conduct of Lysander, of whose land near Euhemeria, in the division of Themistus in the nome of Arsinoë, they were tenants. *Circ.* B.C. 261-260. [*P. P.* II. 2 (1) = III. 28 (a); now missing] . . . . .
- Pap. 506.** Official letter from Moschion to Diophanes [*cf.* Pap. 505], reporting his action with regard to a petition submitted by Dorimachus. Dated the 5th Pharmouthi in the twenty-fifth year [probably of Ptolemy Philadelphus, = B.C. 261-260]; with endorsement dated the 10th Apellaeus, = 6th Pharmouthi. [*P. P.* II. 2 (2) = III. 28 (b); now missing] . . . . .
- Pap. 507.** Letter from Dioscurides to his father Diophanes, introducing Asclepiades to him. *Circ.* B.C. 260. 11 in.  $\times$   $3\frac{3}{4}$  in. Imperfect; written across the papyrus-fibres in a rather large semi-uncial hand. [*P. P.* II. 2 (3) = III. 28 (c)] . . . . .
- Pap. 508.** Letter to Diophanes, apparently from some member of his family, of a similar character to the preceding. *Circ.* B.C. 260.  $5\frac{3}{4}$  in.  $\times$  5 in. Written across the papyrus-fibres in a rather large and irregular semi-uncial hand. [*P. P.* II. 2 (4) = III. 28 (d)] . . . . .
- Pap. 509.** Miscellaneous fragments, resembling the preceding documents in quality of papyrus and in writing. One contains a date in the twenty-fifth year. [*P. P.* II. 3; now missing] . . . . .
- Pap. 510.** Petition addressed to Cleon, chief commissioner of works (ἀρχιτέκτων), by the head men (δεκάταρχοι) of the quarrymen, complaining that they are overworked by their taskmaster (ἐργοδιώκτης) Apollonius. Dated the 24th Phaophi in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. [*P. P.* II. 4 (1) = III. 42 c (3); now missing]. . . . .
- Pap. 511.** (a) Letter to Cleon from Apollonius, the taskmaster, with reference to the complaint of the quarrymen contained in the preceding document, recommending that they be supplied with wedges to lighten their work. [B.C. 256-255.] Imperfect, the conclusion being lost. [*P. P.* II. 4 (2) = III. 42 c (4); now missing] . . . . .
- (b) Fragment, perhaps from the conclusion of the same document, mentioning the wedges.  $2\frac{1}{2}$  in.  $\times$   $5\frac{1}{2}$  in. Written in a small semi-cursive hand. [*P. P.* II. 4 (2 b)] . . . . .
- Pap. 512.** Letter, apparently relating to the supply of tools to the quarrymen. [B.C. 256-255.] Imperfect, the left-hand portion being lost. [*P. P.* II. 4 (3) = III. 42 c (5); now missing] . . . . .
- Pap. 513.** Letter from [Clea]rchus to Cleon, enclosing a copy of a letter from a sub-commissioner of works. Two fragments, one containing the greater part of the covering letter, the other part of the enclosure. *Circ.* B.C. 256-255. 3 in.  $\times$  8 in., and  $3\frac{3}{4}$  in.  $\times$   $8\frac{3}{4}$  in. Written across the papyrus-fibres in a well-formed, broad, semi-cursive hand. [*P. P.* II. 4 (4) = III. 42 c (6)] . . . . .
- Pap. 514.** Fragment of a letter, presumably to Cleon, asking that money and tools may be supplied for the quarrymen. Only the end of the letter is preserved. *Circ.* B.C. 256-255. 2 in.  $\times$   $13\frac{1}{4}$  in. Written in a very broad column across the papyrus-fibres in a rather irregular and angular semi-cursive hand. [*P. P.* II. 4 (5) = III. 42 G (1)] . . . . .
- Pap. 515.** Letter to Cleon from Demetrius, complaining that he has been assaulted by the workmen when he went down to distribute bread to them. Dated the 1st Choiach in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. [*P. P.* II. 4 (6) = III. 42 c (11); now missing] . . . . .

- Pap. 516.** Letter to Cleon from Demetrius (presumably the same as the writer of the preceding document), complaining that, in addition to being persecuted on the works, he has now been put in prison, and begging that he may be released. [B.C. 256-255.] 4 in.  $\times$  11 $\frac{3}{4}$  in. Nearly perfect; written across the papyrus-fibres in a large irregular semi-uncial hand. [*P.P.* II. 4 (7) = III. 42 G (2)] . . . . .
- Pap. 517.** (a) Letter from Philoxenus (perhaps to Cleon), reporting that 140 quarrymen are idle, owing to their not having received some necessary supply. Perhaps part of a letter-book, since a small portion of a preceding column is visible, containing a date of the 2nd Thouth in the thirtieth year [= B.C. 256-255]. 6 $\frac{1}{2}$  in.  $\times$  6 $\frac{1}{2}$  in. Imperfect, the right-hand portion being lost; in a rather small cursive hand. [*P.P.* II. 4 (8) = III. 42 c (1)] . . . . .
- (b and c) Small fragments of accounts. 3rd cent. B.C. 2 $\frac{1}{4}$  in.  $\times$  4 $\frac{1}{2}$  in., and 2 $\frac{1}{2}$  in.  $\times$  1 $\frac{3}{4}$  in. Written in small cursive hands . . . . .
- Pap. 518.** (a) Letter to Cleon from the quarrymen in Pastoutis, with regard to their work. Dated the 9th Thouth in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. 5 $\frac{1}{2}$  in.  $\times$  8 in. Nearly perfect; written across the papyrus-fibres in a very rough cursive hand. [*P.P.* II. 4 (9) = III. 42 c (2)] . . . . .
- (b) Small fragment, in a different hand, apparently the conclusion of a similar letter. 2 $\frac{1}{4}$  in.  $\times$  6 $\frac{1}{2}$  in. Written across the fibres in a rather broad semi-cursive hand. [*P.P.*, *ib.*; for *P.P.* II. 4 (10), see Pap. 532] . . . . .
- Pap. 519.** Letter to Cleon from Olmous (?), on business matters. *Circ.* B.C. 256-255. 7 in.  $\times$  3 $\frac{1}{2}$  in. Nearly perfect, but much defaced by plaster; written across the papyrus-fibres in a thick and very cursive hand. [*P.P.* II. 4 (12) = III. 42 G (3)] . . . . .
- Pap. 520.** Letter, probably to Cleon, on business matters. Dated the 7th Tubi in the thirty-first year [of Ptolemy Philadelphus, = B.C. 255-254]. 5 $\frac{1}{4}$  in.  $\times$  9 in. Imperfect, the left-hand portion being lost, and somewhat mutilated; written across the papyrus-fibres in a rather small cursive hand. [*P.P.* II. 4 (13) = III. 42 D (1)] . . . . .
- Pap. 521.** Fragments of an official letter, from a superior to his subordinate, giving instructions; but the details are lost through mutilation. Dated in Athur of the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. Four unconnected fragments, written across the papyrus-fibres in a rather peculiar semi-cursive hand of medium size. [*P.P.* II. 5 a and b, with two additional fragments = III. 42 B (5); for *P.P.* II. 5 c, see Pap. 532] . . . . .
- Pap. 522.** Letter from Dionysius to Dorus, enclosing copy of a minute received from Petechonsis, sub-commissioner of works, with regard to measures for the safety of the embankments. Dated the 4th Athur in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. 7 $\frac{1}{4}$  in.  $\times$  13 $\frac{1}{2}$  in. Imperfect, wanting the lower left-hand quarter; written across the papyrus-fibres in a thin cursive hand of medium size. [*P.P.* II. 6 = III. 42 c (7)] . . . . .
- Pap. 523.** Official correspondence, containing the end of one letter and the beginning of another from Theodorus [chief commissioner of works, *cf.* Pap. 526] to Diotimus, instructing him to require Androsthenes and the nomarchs to furnish the regular supply of beasts of burden for the strengthening of the embankments. *Circ.* B.C. 240. 6 in.  $\times$  12 in. Written across the papyrus-fibres in a broad, straggling, cursive hand, considerably faded. [*P.P.* II. 9 (1) = III. 43 (8)] . . . . .
- Pap. 524.** Letter from Hermogenes to Theodorus, enclosing copy of a letter from Harmachorus [see Pap. 525] embodying the complaints of certain workmen in the copper-mines at Philoteris. Dated the 9th Pauni in the seventh year [of Ptolemy Euergetes, = B.C. 241-240], with endorsement on the 11th. 5 $\frac{1}{2}$  in.  $\times$  12 $\frac{1}{2}$  in. Nearly perfect; written across the papyrus-fibres in a rather broad, even, cursive hand. [*P.P.* II. 9 (2) = III. 43 (3)] . . . . .
- Pap. 525.** Copy of letter [from Harmachorus to Hermogenes], reporting that the workmen under his charge are grumbling at being kept for ten months consecutively at their work. Dated the 9th Pauni in the seventh year [of Ptolemy Euergetes, = B.C. 241-240]. This is the letter referred to in Pap. 524, and originally formed part of the same sheet of papyrus, being written in the same hand. 6 $\frac{1}{2}$  in.  $\times$  1 ft. 1 $\frac{1}{2}$  in. Nearly perfect. [*P.P.* II. 9 (3) = III. 43 (3)] . . . . .
- Pap. 526.** Official letter to Theodorus, chief commissioner of works, from Hermaphilus, enclosing a copy of a minute received from Teos with regard to irrigation works, and instructing him to carry out the works therein recommended. Dated the 3rd Epeiph in the seventh year [of Ptolemy Euergetes, = B.C. 241-240]. 4 in.  $\times$  14 in. Imperfect, only a small part of the copy of Teos' letter being preserved; written across the papyrus-fibres in a large semi-uncial hand. [*P.P.* II. 9 (4) = III. 43 (5)] . . . . .

- Pap. 527.** Memorial from Petubastis and Petechon to Theodorus (the chief commissioner of works), asking him to write to Theodorus the oeconomus on their behalf; the precise favour to be asked is lost through the mutilation of the papyrus. Dated in the eighth year [of Ptolemy Euergetes, = B.C. 240-239]. 4 in.  $\times$   $6\frac{1}{2}$  in. Written across the papyrus-fibres in a large straggling hand. [*P.P.* II. 9 (5) = III. 43 (6)] . . . . .
- Pap. 528.** Letter to Phaies, the oeconomus, from Ammonius, secretary of Phaues, a resident near Oxyrhynchus, complaining that he has been arrested while at his official work and put in prison. 3rd cent. B.C. 7 in.  $\times$   $6\frac{1}{2}$  in. Perfect; in a large, well-formed, semi-uncial hand. [*P.P.* II. 10 (2) = III. 32 (6)] . . . . .
- Pap. 529.** (a) Petition, addressed to the strategus Aphthonetus, from a woman whose name is mutilated, begging for a hearing of a case in which she is concerned. *Circ.* B.C. 242 (*cf.* Pap. 502). 5 in.  $\times$   $3\frac{1}{2}$  in. Nearly perfect; in a rather thick cursive hand. [*P.P.* II. 12 (2) = III. 29 (b)] . . . . .
- (b) Similar petition to Aphthonetus from Philippus and Ptolemaeus, likewise asking for prompt justice. *Circ.* B.C. 242.  $5\frac{3}{4}$  in.  $\times$  3 in. Nearly perfect; written in a thick cursive hand on bad papyrus. [*P.P.* II. 12 (3) = III. 29 (c)] . . . . .
- (c) Beginning of petition to Aphthonetus from Menes; the purport of it is not preserved. *Circ.* B.C. 242. 2 in.  $\times$   $4\frac{1}{2}$  in. Written in a medium-sized cursive hand. [*P.P.* II. p. [32] = III. 29 (d)] . . . . .
- Pap. 530.** Petition to Cleon [*cf.* Papp. 510-520] from the foremen of the quarrymen, complaining that in spite of the promises of Apollonius the διοικητής, they have not received certain supplies of which they have immediate need. Dated the 19th Pachon in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255].  $5\frac{1}{4}$  in.  $\times$   $7\frac{1}{2}$  in. Perfect; written across the papyrus-fibres in a large, rough, semi-cursive hand, in faded ink. [*P.P.* II. 13 (1) = III. 42 c (12)] . . . . .
- Pap. 531.** Letter to Cleon from a person whose name is mutilated, with regard to the repair of three sluice-gates. Dated the 23rd Pauni in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255].  $9\frac{3}{4}$  in.  $\times$  3 in. Nearly perfect; in a thick cursive hand, closely resembling that of Pap. 519, but the writer's name, though similar in termination, is shorter. [*P.P.* II. 13 (2) = III. 42 c (10)] . . . . .
- Pap. 532.** Letter to Cleon from Niceratus, reporting that the wall of a prison is unsafe, and that the prisoners had better be removed pending repairs. Dated the 16th Athur in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. 5 in.  $\times$   $5\frac{1}{2}$  in. Perfect; written across the papyrus-fibres in an even, medium-sized, cursive hand. [*P.P.* II. 13 (3) = III. 42 c (8)] . . . . .
- Pap. 533.** Letter, probably to Cleon, enclosing a copy of a letter from Niceratus, on the same subject as Pap. 532. Dated the 27th Pauni in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255].  $8\frac{1}{2}$  in.  $\times$   $6\frac{1}{2}$  in. Imperfect; written across the papyrus-fibres in a thin, wide, even, cursive hand. [*P.P.* II. 13 (4) = III. 42 c (9)] . . . . .
- Pap. 534.** Letter to Cleon from Panakestor, urging him to come and inspect a certain portion of the irrigation works. Dated the 21st Mesoré in the twenty-ninth year [of Ptolemy Philadelphus, = B.C. 257-256]. 5 in.  $\times$  12 in. Nearly perfect; written across the papyrus-fibres in a rather thick cursive hand. [*P.P.* II. 13 (5) = III. 42 B (2)] . . . . .
- Pap. 535.** Letter to Cleon from Archestratus with regard to some quarry work. *Circ.* B.C. 256. 10 in.  $\times$   $5\frac{1}{4}$  in. Imperfect, the right-hand portion being lost; in a thick semi-cursive hand. [*P.P.* II. 13 (6) = III. 42 G (4)] . . . . .
- Pap. 536.** Fragment of a letter to Zopyrus with reference to the payment of a sum of money due from Horus the ὑποτριήραρχος to Isidoté, daughter of Theodorus. 3rd cent. B.C.  $12\frac{1}{2}$  in.  $\times$  6 in. Written in a rather large cursive hand. [*P.P.* II. 13 (7) = III. 64 (b)] . . . . .
- Pap. 537.** Portion of a letter, probably to Cleon, with reference to the opening or closing of the sluices. Dated the 5th Epeiph in the twenty-ninth year [of Ptolemy Philadelphus, = B.C. 257-256].  $3\frac{1}{4}$  in.  $\times$   $7\frac{1}{4}$  in. Imperfect, the left-hand portion being lost; in a rather thick cursive hand, in faded ink. [*P.P.* II. 13 (8) = III. 42 B (1)] . . . . .
- Pap. 538.** (a) Letter to Cleon, from an official whose name is lost, with reference to a request that he had received for the opening of a sluice. *Circ.* B.C. 256.  $3\frac{3}{4}$  in.  $\times$   $3\frac{1}{4}$  in. Imperfect, both beginning and end being lost; in a medium-sized cursive hand, in a narrow column. [*P.P.* II. 13 (9) = III. 42 B (3)] . . . . .
- (b) Letter to Cleon, from an official whose name is lost, giving a list of names followed by figures, the exact purport of which is not clear. Allusion is also made to the opening of the sluices. *Circ.* B.C. 256.  $3\frac{1}{4}$  in.  $\times$   $6\frac{3}{4}$  in. Imperfect; written across the papyrus-fibres in a rather thick cursive hand. [*P.P.* II. 13 (10) = III. 42 B (4)] . . . . .

- Pap. 539.** Letter to Cleon from Zenon, reporting the state of the inundation in some quarter, and applying for the opening of certain sluices. Dated the 23rd Mesoré in the twenty-eighth year [of Ptolemy Philadelphus, = B.C. 258-257]. 3 in. × 12 in. Mutilated; written across the papyrus-fibres in a rather small cursive hand. [*P. P.* II. 13 (11) = III. 42 A] . . . . .
- Pap. 540.** (*a* and *b*) Fragments of letters from Cleon to Theodorus [*i. e.* Theodorus, sub-commissioner of works]. Only the beginnings are preserved. *Circ.* B.C. 257.  $2\frac{1}{4}$  in. × 6 in. Written (frag. *a* across the papyrus-fibres) in cursive hands. [*P. P.* II. 13 (12) = III. 42 G (5)] . . . . .
- (*c*) Letter to Cleon from Philiscus, enclosing copy of a petition addressed to the King; but only the first line of the petition is preserved. *Circ.* B.C. 256.  $3\frac{3}{4}$  in. × 5 in. Written across the papyrus-fibres in a rather rough semi-cursive hand. [*P. P.* II. 13 (13) = III. 42 G (6)] . . . . .
- Pap. 541.** (*a*) Letter to Cleon from Harmais (?) with reference to some building operations. Dated in the month Pharmouthi in the thirty-second year [of Ptolemy Philadelphus, = B.C. 254-253].  $3\frac{3}{4}$  in. ×  $10\frac{3}{4}$  in. Mutilated; written across the papyrus-fibres in a medium-sized cursive hand, in faded ink. [*P. P.* II. 13 (14) = III. 42 E (3)] . . . . .
- (*b*) Fragment of letter, probably to Cleon, with regard to the letting out of water. Dated the 26th Fauni in the thirty-second year [of Ptolemy Philadelphus, = B.C. 254-253]. 3 in. × 7 in. Imperfect, the left-hand portion being lost; written across the papyrus-fibres in a medium-sized cursive hand. [*P. P.* II. 13 (15) = III. 42 E (2)] . . . . .
- Pap. 542.** Letter, probably from Dionysius to Cleon, enclosing copy of a letter from Philippus to Dionysius, with regard to the distribution of the irrigation-water. *Circ.* B.C. 256.  $7\frac{3}{4}$  in. ×  $5\frac{1}{4}$  in. Imperfect, wanting the beginning of the covering letter, and the right-hand portion throughout; written across the papyrus-fibres in a rather small cursive hand, in faded ink. [*P. P.* II. 13 (16) = III. 44 (1)] . . . . .
- Pap. 543.** Memorandum from Cleon to Diotimus with regard to certain charges made upon him by the tax-collector. *Circ.* B.C. 255-254 (the thirty-first year being mentioned). 9 in. ×  $8\frac{1}{4}$  in. Imperfect; in a good semi-cursive hand, well spaced out. [*P. P.* II. 13 (17) = III. 42 D (3)] . . . . .
- Pap. 544.** *Recto.* Draft of letter, perhaps from Cleon, with regard to the execution of certain works at the sluice-gates, in preparation for a visit from the King. *Circ.* B.C. 256. 9 in. × 6 in. Imperfect; in a rather small cursive hand, with many erasures and corrections. [*P. P.* II. 13 (18 *a*) = III. 42 G (7 *a*)] . . . . .
- Verso.* Draft of letter to Arcestratus (?), inclosing memorandum from Cleon with regard to inviting tenders for the contract for some public work. *Circ.* B.C. 256. Imperfect; in the same hand as the *recto*. [*P. P.* II. 13 (18 *b*) = III. 42 G (7 *b*)] . . . . .
- Pap. 545.** Letter [from Philonides to his father Cleon, as appears from other letters in the same hand]. *Circ.* B.C. 256.  $9\frac{1}{2}$  in. × 13 in. Imperfect; written across the papyrus-fibres in a large, thick, semi-uncial hand. [*P. P.* II. 13 (19) = III. 42 H (5)] . . . . .
- Pap. 546.** Letter to Cleon from Alexander, with reference to some payments that are to be made. *Circ.* B.C. 256.  $5\frac{3}{4}$  in. ×  $7\frac{3}{4}$  in. Imperfect; written across the papyrus-fibres in a rather large cursive hand. [*P. P.* II. 13 (20) = III. 42 G (8)] . . . . .
- Pap. 547.** Official letter (the names of the parties are lost), reiterating a request that certain payments may be made from the royal treasury to some sailors, to prevent their dispersing. 3rd cent. B.C.  $5\frac{1}{2}$  in. ×  $6\frac{3}{4}$  in. Imperfect; written across the papyrus-fibres in a medium-sized semi-cursive hand, in faded ink. [*P. P.* II. 15 (1) = III. 45 (3)] . . . . .
- Pap. 548.** Letter from Asclepiades to Hephaestion, requiring him to supply Theodorus, chief commissioner of works in the nome [*cf.* Papp. 523-527], with the due amounts of corn and wine for the tenth year [of Ptolemy Euergetes, = B.C. 238-237].  $5\frac{3}{4}$  in. × 6 in. Imperfect (an enclosed letter from Eutyches the διοικητής to Theodorus being absent, with the exception of a small fragment which may belong to it); written across the papyrus-fibres in a medium-sized cursive hand. [*P. P.* II. 15 (2) = III. 43 (7)] . . . . .
- Pap. 549.** Official letter (the names of the parties are lost), asking for the engagement of a certain individual as workman. 3rd cent. B.C. 5 in. ×  $6\frac{3}{4}$  in. Imperfect, wanting the beginning; in a rather thick and irregular cursive hand. [*P. P.* II. 15 (3) = III. 43 (4)] . . . . .
- Pap. 550.** Letter on private affairs, perhaps from Cleon. The names of Philonides and Polycrates [the sons of Cleon, *cf.* Pap. 545 and *P. P.* II. 11 (1)] are mentioned. 3rd cent. B.C. 6 in. ×  $11\frac{3}{4}$  in. Much mutilated; written across the papyrus-fibres in a clear semi-uncial hand. [*P. P.* II. 16 = III. 42 H (3)] . . . . .
- Pap. 551.** Petition addressed to the King by a person whose name is lost, for an inquiry by the strategus Aristomachus into a charge of assault brought against him by a woman named Lamisca. 3rd cent. B.C.  $7\frac{3}{4}$  in. ×  $4\frac{1}{4}$  in. Very imperfect; in a thick semi-cursive hand. [*P. P.* II. 17 (1) = III. 22 (*a*)] . . . . .

- Pap. 552 (a-c).** Three fragments, probably from the same document or series of documents, containing the evidence of witnesses, one being named Nephthichis, in a case relating to Lamisca [*cf.* preceding papyrus], in the town of Crocodilopolis. 3rd cent. B.C.  $3\frac{1}{2}$  in.  $\times$  5 in.,  $2\frac{3}{4}$  in.  $\times$   $6\frac{3}{4}$  in., and  $3\frac{3}{4}$  in.  $\times$   $7\frac{1}{4}$  in. Written across the papyrus-fibres in rather small cursive hands. [*P. P.* II. 17 (2)-(4) = III. 22 (b-d)] . . . . .
- Pap. 553.** Petition addressed to Dionysodorus, *οἰκονόμος* of the division of Heracleides [in the Arsinoïte nome], by Apollonius, son of Theon, of Ptolemais Nova, complaining of an assault committed upon him by Cotys, son of Evenus, on the 21st Mesoré in the second year [of Ptolemy Euergetes, = B.C. 246-245]. 8 in.  $\times$   $4\frac{1}{2}$  in. Imperfect; in a medium-sized semi-cursive hand. [*P. P.* II. 18 (1) = III. 32 (c)] . . . . .
- Pap. 554.** Evidence of a witness in a case of assault committed by Apollodorus on Serambus; many of the details are lost through the mutilation of the papyrus. 3rd cent. B.C. Three fragments,  $4\frac{3}{4}$  in.  $\times$  5 in., 3 in.  $\times$   $7\frac{3}{4}$  in., and  $2\frac{3}{4}$  in.  $\times$   $6\frac{3}{4}$  in. Written across the papyrus-fibres in a medium-sized semi-cursive hand. [*P. P.* II. 18 (2) = III. 23] . . . . .
- Pap. 555.** Letter to Cleonymus from Dionysius, who is in prison, begging him to bear witness in his favour before a magistrate (apparently named Mezacus). 3rd cent. B.C.  $3\frac{1}{4}$  in.  $\times$   $5\frac{1}{4}$  in., with a detached fragment,  $1\frac{3}{4}$  in.  $\times$   $3\frac{1}{2}$  in. Imperfect; in a thick cursive hand, with very black ink. [*P. P.* II. 19 (1) = III. 35 (a)] . . . . .
- Pap. 556.** Letter (the names of the parties are lost) in which the writer asks his correspondent to use his influence that he may not be imprisoned for failing to fulfil a contract. 3rd cent. B.C. 4 in.  $\times$   $7\frac{1}{2}$  in. Imperfect, all the upper part being lost; in a rough semi-cursive hand, in much faded ink. [*P. P.* II. 19 (2) = III. 35 (b)] . . . . .
- Pap. 557.** Record of a dispute at law between Sotaerus and Sosis, with regard to a loan from the former to the latter; with the deposition of a witness, named Diogenes, in favour of Sotaerus. The loan was made at Theogonis, in the Arsinoïte nome, in the month Loius of the fifteenth year [probably of Ptolemy Euergetes, = B.C. 233-232]. Portions of at least two columns are preserved. Two fragments, 10 in.  $\times$  8 in., and  $4\frac{1}{2}$  in.  $\times$   $2\frac{1}{2}$  in. Imperfect; in a rather small cursive hand, in faded ink. [*P. P.* II. 21 = III. 24] . . . . .
- Pap. 558.** Receipt from Cephalon, a livery-stable keeper, to Charmus for payment of the hire of horses engaged for the use of Asclepiades the *οἰκονόμος*, in accordance with the order of Artemon the *ἐπιστατής* in Ptolemais; dated the 24th Tubi in the twenty-first year [of Ptolemy Euergetes, = B.C. 227-226].  $5\frac{3}{4}$  in. by  $6\frac{1}{2}$  in. Perfect; in a small cursive hand. [*P. P.* II. 25 (a) = III. 61 (a)] . . . . .
- Pap. 559.** Similar receipt from Cephalon to Charmus, dated the 3rd Mecheir in the same year.  $7\frac{3}{4}$  in.  $\times$   $6\frac{1}{2}$  in. Imperfect at the bottom; written across the papyrus-fibres in the same hand as the preceding document. [*P. P.* II. 25 (b) = III. 61 (b).] With a small scrap of another receipt of the same nature . . . . .
- Pap. 560.** (a) Receipt from Cephalon to Charmus for hay and other necessaries according to agreement. [B.C. 227-226.]  $2\frac{3}{4}$  in. by  $6\frac{1}{4}$  in. Perfect; in a thick semi-cursive hand. [*P. P.* II. p. [74], with no. 25 (c)] . . . . .
- (b) Receipt [from Cephalon to Charmus] for horse-hire, similar to Papp. 558 and 559 and in the same hand. [B.C. 227-226.]  $5\frac{1}{4}$  in.  $\times$  6 in. Imperfect at the beginning; written across the papyrus-fibres. At the bottom is another receipt similar to Pap. 560 a, but somewhat mutilated and in faded ink. [*P. P.* II. 25 (c) = III. 61 (c)] . . . . .
- Pap. 561.** (a) Receipt from Horus, a donkey-driver, to Charmus for necessaries for his beasts. [B.C. 227-226.]  $1\frac{3}{4}$  in.  $\times$  4 in. Imperfect at the bottom; written in a rough cursive hand. [*P. P.* II. 25 (d) = III. 61 (d)] . . . . .
- (b) Portion of receipt [probably from Horus to Charmus for donkey-hire], followed by a receipt similar to that in a. [B.C. 227-226.]  $3\frac{1}{2}$  in.  $\times$   $6\frac{1}{4}$  in. Written across the papyrus-fibres in a small cursive hand. [*Ibid.*] . . . . .
- Pap. 562.** Receipt for horse-hire, similar to the preceding, but the names of the parties are lost. [B.C. 227-226.]  $6\frac{1}{4}$  in.  $\times$  4 in. Imperfect at the beginning; written across the papyrus-fibres in a small cursive hand. [*P. P.* II. 25 (e) = III. 61 (e)] . . . . .
- Pap. 563.** Fragment of a similar receipt from Horus to Charmus, dated the 24th Tubi in the twenty-first year [= B.C. 227-226]. 3 in.  $\times$  4 in. Imperfect; written across the papyrus-fibres in a small cursive hand. [*P. P.* II. 25 (f) = III. 61 (f)] . . . . .
- Pap. 564.** Receipt from Apollonius [to Charmus?] for food and fodder. [B.C. 227-226.]  $5\frac{1}{2}$  in.  $\times$   $4\frac{1}{4}$  in. Imperfect at the beginning; in a small cursive hand. [*P. P.* II. 25 (g) = III. 61 (g)] . . . . .

- Pap. 565.** Receipt from Apollonius, son of Menelaus, a Libyan τῆς ἐπιγονῆς, for hay and other necessities for horses and mules, dated the 2nd Athur in the twenty-first year [= B.C. 227-226].  $2\frac{1}{2}$  in.  $\times$  4 in. An abridged copy of Pap. 564, imperfect at the end; in a small cursive hand. [*P. P.* II. 25 (*h*) = III. 61 (*h*)] . . . . .
- Pap. 566.** Contract between eleven donkey-drivers [probably of Ptolemais], in the division of Polemon in the Arsinoïte nome, and Asclepiades the οἰκονόμος, for the hire of twenty-four donkeys. Dated in the reign of Ptolemy, son of Ptolemy [Philadelphus, *i. e.* Euergetes, probably in the twenty-first year = B.C. 227-226].  $5\frac{1}{2}$  in.  $\times$   $5\frac{1}{2}$  in. Imperfect, wanting the end and the right-hand side; in a rather small cursive hand. [*P. P.* II. 25 (*i*) = III. 62 (*a*)] . . . . .
- Pap. 567.** (*a-f*) Six fragments of receipts similar to those given in Papp. 558-565 and belonging to the same series. In one the donkey-driver Horus is mentioned. [B.C. 227-226.]  $3\frac{1}{2}$  in.  $\times$   $2\frac{1}{4}$  in.,  $2\frac{3}{4}$  in.  $\times$   $2\frac{3}{4}$  in., 2 in.  $\times$   $2\frac{1}{2}$  in., 7 in.  $\times$   $2\frac{1}{2}$  in.,  $5\frac{3}{4}$  in.  $\times$   $1\frac{3}{4}$  in., and 6 in.  $\times$  3 in. Frag. *c* is written across the papyrus-fibres. Written in small cursive hands. [Part of *e* is printed in *P. P.* III. 61 (*i*)]
- Pap. 568.** (*a*) Register of amounts of money (in drachmas) received, presumably as taxes, on successive days (seventh to twenty-first) of an unnamed month from various individuals in different villages of the Arsinoïte nome. Portions of eleven columns are preserved. 3rd cent. B.C.  $12\frac{1}{4}$  in.  $\times$  3 ft. 9 in. Written in a clear semi-cursive hand of good size. [*P. P.* II. 28 = III. 66 (*a*)] . . . . .
- (*b*) Continuation of the above account, including the twenty-third and twenty-fourth days, in a different hand and on papyrus of different size. Three fragments, containing four columns.  $6\frac{1}{2}$  in.  $\times$   $5\frac{3}{4}$  in.,  $6\frac{1}{4}$  in.  $\times$  1 ft.  $3\frac{1}{2}$  in., and  $1\frac{1}{4}$  in.  $\times$  6 in. Written in a rather thick cursive hand. [*P. P.* III. 66 (*b*)]
- Pap. 569.** Petition addressed to Dorotheus the ἐπιμελητής by Petosiris, a tanner, who complains that a certain tax-collector, Dionysius, has unjustly carried off property belonging to him of the value of 2,600 drachmas. The text is continued on the *verso*, in reverse direction. Dated the 17th Mesoré in the tenth year [of Epiphanes or Philometor, = B.C. 196-195 or 172-171]. 13 in.  $\times$   $6\frac{1}{4}$  in. Nearly perfect; in a semi-cursive hand of good size. [*P. P.* II. 32 (1) = III. 36 (*d*)] . . . . .
- Pap. 570.** *Recto.* Two letters, (1) from an official whose name is lost, to his superior, complaining that a watchman who had been set to guard a ψυγγός has been assaulted by a certain Ptolemy and his friends; somewhat mutilated, and written in a rather rough uncial hand; (2) from Ptolemy, son of Protarchus, to Posidonius the οἰκονόμος, complaining of a trespass by some cattle on a crop of croton; in a cursive hand, partially obliterated. In the second document mention is made of the fifth year [presumably of Ptolemy Euergetes, = B.C. 243-242].  $13\frac{1}{4}$  in.  $\times$   $9\frac{1}{4}$  in. [*P. P.* II. 32 (2) = III. 32 (*g*)] . . . . .
- Verso.* Drafts or copies of correspondence, including letters from Bacchius to Alexander, and Harmais to Bacchius. One letter is dated in Athur of the sixth year [presumably = B.C. 242-241]. Written in a thin cursive hand, in faded ink. [*P. P.* II. 32 (3) = III. 32 (*g*)] . . . . .
- Pap. 571.** Account of household expenses, mainly for the months of Athur and Choiach. One column is preserved, and part of another. 3rd cent. B.C. 13 in.  $\times$   $8\frac{1}{2}$  in. Imperfect; in a rather thick cursive hand, in faded ink. [*P. P.* II. 33 (*a*) = III. 143] . . . . .
- Pap. 572.** Account for unguents of various kinds, with sums in both silver and copper. Portions of two columns are preserved. 3rd cent. B.C.  $13\frac{1}{2}$  in.  $\times$  7 in. Imperfect; in a rather neat uncial hand, approaching the literary type. [*P. P.* II. 34 (*b*) = III. 127] . . . . .
- On the *verso* is a document relating to the land tax, written in a cursive hand in faded ink, which has suffered much from being covered with plaster . . . . .
- Pap. 573.** Register of cavalry horses, with their owners and description (colour, &c.). Dated in the sixth year [presumably of Ptolemy Euergetes, = B.C. 242-241]. Very imperfect, consisting of six irregularly-shaped fragments; in a rather large semi-uncial hand. [*P. P.* II. 35 = III. 54 (*b*)] . . . . .
- On the *verso* are traces of an account in a similar hand . . . . .
- Pap. 574.** (*a*) Estimate of work done in excavating a canal in the neighbourhood of Hephaestias, in the Arsinoïte nome. The calculations give the amount of earth excavated, and the measurements of length are given in σχοινία, those of depth and width probably in double cubits, and the product in ἀώλια, *i. e.* probably cubic double cubits [*cf.* Smyly, *P. P.* III. pp. 339-347]. Dated the 16th Phamenoth in the sixth year [presumably of Ptolemy Euergetes, = B.C. 242-241].  $13\frac{1}{2}$  in.  $\times$   $8\frac{1}{2}$  in. Nearly perfect; in a rather small cursive hand. [*P. P.* II. 36 (1) = III. 45 (1)] . . . . .
- (*b*) Fragment of a similar estimate, showing the number of ἀώλια excavated in a month, and giving the rate of pay as four drachmas per sixty ἀώλια. 3rd cent. B.C.  $5\frac{1}{4}$  in.  $\times$  5 in. Written in a small cursive hand. [*P. P.* II. 36 (2) = III. 45 (2)] . . . . .
- Pap. 575.** Official correspondence with regard to the opening of sluices in the irrigation-canals [*cf.* Papp. 537-542]. The writing is continued on the *verso*, and portions of four columns are preserved on each side. 3rd cent. B.C. 1 ft. 1 in.  $\times$  1 ft. 5 in. Imperfect; in a rather small cursive hand. [*P. P.* II. 37 = III. 44 (2)] . . . . .

- Pap. 576.** Copy of a legal decision sent to Aphthonetus [*cf.* Papp. 502, 529] by Argaeus, dated the 25th Hyperberetaeus in the nineteenth year [presumably of Ptolemy Euergetes, = B.C. 229-228]. The text is continued on the *verso*. 12 $\frac{3}{4}$  in.  $\times$  4 in. Nearly perfect, but much defaced on the *recto*; in a medium-sized semi-cursive hand. [*P. P.* II. 38 (*c*) = III. 25]
- Pap. 577.** Account rendered by an official named Theodotus of receipts from passengers and freight carried by boats on the canal by Ptolemais, stating the amount (generally a half) accruing thence to the royal treasury (*βασιλικόν*). The account (so far as preserved) is for the first twelve days of Thouth in the twenty-second year [probably of Ptolemy Euergetes, = B.C. 226-225]; and there are traces of a second column. 11 in.  $\times$  5 in. Imperfect; in a medium-sized semi-cursive hand, well preserved. [*P. P.* II. 39 (*c*) = III. 107 (*a*)].
- Pap. 578.** Tax-register, including entries for *φυλακτικόν*, *χωματικόν*, *οικονομικόν*, *λειτουργικόν*, κ.τ.λ., apparently paid by orphans. Reference is made to the second year [presumably of Ptolemy Euergetes, = B.C. 246-245, or Philopator, = B.C. 221-220]. Four fragments, the principal one measuring 10 $\frac{1}{2}$  in.  $\times$  5 $\frac{1}{2}$  in. Imperfect; in a small cursive hand. [*P. P.* II. 39 (*e*) = III. 110 (*a*)]. On the *verso* is a portion of another account, and some demotic writing.
- Pap. 579.** Register of tax-payments for the thirty-sixth, thirty-seventh, and thirty-eighth years [of Ptolemy Philadelphus, = B.C. 250-247], principally in respect of the *χωματικόν*, *φυλακτικόν*, and *ἀλική*. Three principal fragments, containing portions of fifteen columns. 1 ft. 5 in.  $\times$  1 ft., 1 ft. 2 $\frac{1}{2}$  in.  $\times$  6 $\frac{1}{4}$  in., and 1 ft. 2 $\frac{3}{4}$  in.  $\times$  6 $\frac{1}{2}$  in.; with a small additional fragment 1 $\frac{1}{2}$  in.  $\times$  4 $\frac{1}{4}$  in. Written in a thin and rather small cursive hand. [One column partly published in *P. P.* II. 39 (*f*); the remainder subsequently reconstructed by Prof. Smyly and republished as *P. P.* III. 109 (*a*)].
- Pap. 580.** Copies of official correspondence with regard to wheat stored in the granaries. 3rd cent. B.C. 7 $\frac{1}{4}$  in.  $\times$  7 in. Imperfect; in a rather small cursive hand. [*P. P.* II. 39 (*g*) = III. 53 (*f*)].
- Pap. 581.** Fragments of an account of wood, &c., furnished to certain persons. 3rd cent. B.C. Eight fragments of various sizes, the height of the papyrus being 12 $\frac{1}{2}$  inches; in a small cursive hand, in much faded ink. [*P. P.* II. 39 (*h*) = III. 49].
- Pap. 582.** Letter from Manres to a party of men, apparently on a distant station, encouraging them to hold on, and saying that relief is being sent to them. Reference is made to the hunting of elephants at Berenicé, and to the sinking of an elephant-transport. Dated the 14th Phaophi in the twenty-fourth year [of Ptolemy Euergetes, = B.C. 224-223]. 13 $\frac{1}{4}$  in.  $\times$  4 $\frac{1}{4}$  in. Mutilated; in a medium-sized cursive hand. [*P. P.* II. 40 (*a*) = III. 53 (*g*)].
- Pap. 583.** Portion of a lease or sale of a house (?) and courtyard, containing a detailed description of its dimensions. 3rd cent. B.C. 8 $\frac{1}{2}$  in.  $\times$  3 $\frac{1}{4}$  in. Imperfect at the beginning; in a rather thick semi-cursive hand. [*P. P.* II. 41 = III. 60].
- Pap. 584.** (*a*) Notification from Cleandrus to the *οικονόμοι*, *νομάρχαι*, and other officials, that he has appointed Theodorus, the sub-commissioner of works [*cf.* Papp. 523-527], to the charge of the dykes and sluices. [Between B.C. 254 and 246.] 5 in.  $\times$  6 in. Imperfect at the end; in a medium-sized semi-cursive hand. [*P. P.* II. 42 (*a*) = III. 43 (*i*)].
- (*b*) Letter from Cleon [*cf.* Pap. 510, &c.] to Paeon, asking for an ass to be sent to him. [Between B.C. 254 and 246.] 2 $\frac{1}{2}$  in.  $\times$  5 $\frac{1}{4}$  in. Mutilated; in a small, rough, cursive hand. [*P. P.* II. 42 (*b*) = III. 42 (*i*)].
- Pap. 585.** Letter, apparently from Philonides (the hand being the same as in Pap. 503 *a*), to his father [Cleon]; too much mutilated for its subject to be ascertained. [*Circ.* B.C. 256.] 9 $\frac{3}{4}$  in.  $\times$  4 $\frac{1}{2}$  in. Very imperfect; in a broad semi-cursive hand. [*P. P.* II. 42 (*c*) = III. 42 H (*6*)].
- Pap. 586.** Lease from Dionysius, Diodorus, and another, to Metrodorus and Epicurus of a pumpkin-garden and other ground. 3rd cent. B.C. Two fragments, 9 in.  $\times$  2 $\frac{1}{2}$  in., and 8 in.  $\times$  3 $\frac{1}{2}$  in. Very imperfect; written across the papyrus-fibres in a small cursive hand. [*P. P.* II. 44 = III. 74 (*b*)].
- Pap. 587.** Acknowledgement by Donomazys, son of Taotius, of the receipt from Histiaeus, a mercenary soldier in the regiment of Maraesus, of the sum of 330 drachmas. Dated in Crocodilopolis, the 15th Pauni in the thirteenth year of [Ptolemy] Philopator = B.C. 210-209. 11 in.  $\times$  5 in. Imperfect; in a small cursive hand, in much faded ink. [*P. P.* II. 47 = III. 55 (*b*)].
- Pap. 588.** Acknowledgements by ship-owners of amounts of corn received from the *σιτολόγος* Dorion for transport down the river. Portions of three receipts are preserved, dated in Choiach and Tubi of the eighteenth year of Ptolemy, son of Ptolemy Philopator [*i. e.* Ptolemy Epiphanes, = B.C. 188-187]. 7 $\frac{3}{4}$  in.  $\times$  3 $\frac{1}{2}$  in. Imperfect; in a small cursive hand. [*P. P.* II. 48 = III. 116].

- Pap. 589.** Fragment of an elegiac poem, containing portions of twenty-four lines. 3rd cent. B.C.  $5\frac{3}{4}$  in.  $\times$   $3\frac{1}{2}$  in., with a detached fragment 4 in.  $\times$   $1\frac{1}{2}$  in. Much mutilated; in a rather small and thick uncial hand. [*P. P.* II. 49 (*a*)] . . . . .
- Pap. 590.** Fragment of a drama, containing portions of twenty lines (a complete column). 3rd cent. B.C.  $7\frac{1}{2}$  in.  $\times$  3 in. Mutilated; in a medium-sized uncial hand, rather irregular, and with a peculiar form of  $\omega$ . [*P. P.* II. 49 (*c*)] . . . . .
- Pap. 591.** (*a*) Fragment of a drama, containing the ends of twenty-one lines and the beginnings of the same number; only a few letters are preserved in each case. 3rd cent. B.C. 5 in.  $\times$   $1\frac{1}{2}$  in. Written in a medium-sized uncial hand. [*P. P.* II. 49 (*d*)] . . . . .
- (*b*) Fragment of a prose philosophical treatise on the subject of Humanity, containing portions of four columns. 3rd cent. B.C.  $4\frac{1}{2}$  in.  $\times$   $8\frac{3}{4}$  in. Written in a rather large and square uncial hand. [*P. P.* II. 49 (*e*)] On the *verso* are small remains of three columns of a literary work, in a similar but less well-written hand . . . . .
- Pap. 592.** Fragments of a prose narrative of the adventures of Heracles. 3rd cent. B.C. Fourteen small fragments, of irregular size, in a small, firm, uncial hand of early appearance. [*P. P.* II. 49 (*f*)] . . . . .
- Pap. 593.** Letter from Philonides to Cleon [*cf.* Papp. 503 *a*, 585], apparently on private affairs. [*Circ.* B.C. 256.] 6 in.  $\times$  11 in. Very imperfect; in a large, broad, semi-cursive hand, with very black ink. [Not printed in *P. P.*] . . . . .
- Pap. 594.** Fragment of a letter relating to a misapplication of public funds; the names of the parties are lost. 3rd cent. B.C. 9 in.  $\times$  6 in. Imperfect, the left-hand side being lost; in a medium-sized semi-cursive hand. [*P. P.* III. 125] . . . . .
- Pap. 595.** Fragment of a letter, perhaps official. 3rd cent. B.C.  $3\frac{1}{2}$  in.  $\times$   $3\frac{1}{2}$  in. Imperfect; in a medium-sized semi-cursive hand. [Not printed in *P. P.*] . . . . .
- Pap. 596.** Register of wills; two fragments, apparently from the same document, each containing portions of two wills, dated in the twelfth year of Ptolemy, son of Ptolemy [Philadelphus, *i. e.* Ptolemy Euergetes, = B.C. 236-235]. To the second will in frag. *b* is prefixed the number  $\iota\delta$  [14]. Apparently part of the same register as Pap. 492. 7 in.  $\times$  3 in. and  $5\frac{3}{4}$  in.  $\times$   $4\frac{1}{2}$  in. Written in a very regular cursive hand. [*P. P.* III. 16] . . . . .
- Pap. 597.** Official letter from Heracleides to S—— instructing him to advance a certain quantity of corn to the cultivators, through the medium of the *κόμαρχαι* and the *κωμογραμματεῖς*, with (apparently) a schedule of the several advances. Dated the 1st Athur in the twenty-fifth year [either of Philadelphus, = B.C. 261-260, or more probably of Euergetes, = B.C. 223-222]. 8 in.  $\times$   $8\frac{1}{2}$  in. Imperfect; in a medium-sized cursive hand, much defaced by plaster. [*P. P.* III. 89] . . . . .
- Pap. 598.** Fragments of a letter (?); but not enough is left to indicate the subject. 3rd cent. B.C. Two fragments,  $3\frac{1}{4}$  in.  $\times$   $3\frac{3}{4}$  in. and  $5\frac{1}{4}$  in.  $\times$  5 in. Written in a rough cursive hand. [Not printed in *P. P.*; formerly attached to Pap. 589 (*cf.* Mahaffy on *P. P.* II. 49 (*a*)), though having nothing to do with it] . . . . .
- Pap. 599.** (*a-g*) Seven fragments of miscellaneous Ptolemaic documents. 3rd cent. B.C.  $5\frac{1}{2}$  in.  $\times$  3 in.,  $2\frac{3}{4}$  in.  $\times$   $2\frac{1}{2}$  in.,  $4\frac{3}{4}$  in.  $\times$   $1\frac{3}{4}$  in.,  $2\frac{3}{4}$  in.  $\times$   $1\frac{1}{4}$  in.,  $5\frac{1}{4}$  in.  $\times$   $\frac{3}{4}$  in.,  $3\frac{1}{2}$  in.  $\times$   $3\frac{3}{4}$  in., and  $2\frac{3}{4}$  in.  $\times$   $3\frac{1}{4}$  in. Frag. *a* (an account) is written across the papyrus-fibres. [Frag. *f* = *P. P.* III. 84] . . . . .
- Pap. 600.** (*a-e*) Five fragments of miscellaneous Ptolemaic documents. 3rd cent. B.C.  $4\frac{1}{2}$  in.  $\times$  3 in.,  $4\frac{1}{4}$  in.  $\times$   $2\frac{1}{2}$  in.,  $3\frac{1}{2}$  in.  $\times$   $1\frac{3}{4}$  in., 4 in.  $\times$   $2\frac{1}{2}$  in., and  $2\frac{1}{2}$  in.  $\times$  4 in. Frag. *a* (a receipt) is written in an uncial hand approaching the literary type. [Not printed in *P. P.*] . . . . .
- Pap. 601.** Fragment of a Ptolemaic document, too much mutilated for its subject to be discovered. 3rd cent. B.C.  $7\frac{1}{2}$  in.  $\times$  5 in. On the *verso* is some writing dated the 26th Pharmouthi in the seventh year [either of Euergetes, = B.C. 241-240, or Philopator, = B.C. 216-215]. [Not printed in *P. P.*] . . . . .
- Pap. 602.** (*a*) Fragment of an account. 3rd cent. B.C.  $3\frac{1}{2}$  in.  $\times$  4 in. Written in a rather small cursive hand. On the *verso* is a little obscure writing. [*P. P.* II., introd., p. 32 = III. 135] . . . . .
- (*b*) Portions of two receipts, perhaps from a pawnbroker, the first referring to a hoe, a shirt, and a basket, the values of which are given. Dated in Athur of the twenty-fourth year [of Ptolemy Euergetes, = B.C. 224-223].  $2\frac{1}{2}$  in.  $\times$  3 in. Imperfect; in a small cursive hand. [*P. P.* II., introd., p. 33 = III. 72 (*c*)] . . . . .
- Pap. 603.** Fragment of a petition asking for justice on some offenders: but the names of the parties and much of the substance of the petition are lost. 3rd cent. B.C.  $6\frac{1}{2}$  in.  $\times$   $3\frac{3}{4}$  in. Written in a medium-sized cursive hand, much defaced by plaster. [Not printed in *P. P.*] . . . . .

TEXT. PLATE.

**Pap. 604.** Roll of papyrus, formed by the conjunction of two distinct documents, the texts of which run in opposite directions:—

- A. Return compiled by Besas, also named Soterichus, *κομογραμματεὺς* of Crocodilopolis and the associated villages, of arable land irrigated by the inundation in the seventh year of Tiberius Claudius Caesar Augustus Germanicus [= A.D. 46-47], giving the names of the owners (or occupiers) and the amount of land held by each of them. Portions of nine columns are preserved, four being perfect; the end is wanting. 1 ft. 2 in. × 4 ft. Written in a medium-sized cursive hand . . . . . 70 24
- B. Return of land, apparently giving the results of a revision of the register of land liable to the corn-tax, arranged under various headings. Twelve columns are preserved, but both the beginning and end of the return are wanting. Middle of the 1st cent. 1 ft. 2 in. × 4 ft. 6 in. Written in a hand similar to that of A, perhaps identical, but rather more compact . . . . . 76 25

On the *verso* is an Egyptian romance, in *demotic*. Cf. F. Ll. Griffith, *Stories of the High Priests of Memphis* (Oxford, 1900). It was evidently for the purpose of receiving this text that the two documents forming the *recto* were fastened together . . . . .

[Papp. 605-650 were acquired from Dr. B. P. Grenfell, who purchased them in Egypt in the winter of 1894-1895. The texts of most of them have been published by him in a volume entitled, *Greek Papyri I: An Alexandrian Erotic Fragment and other Papyri* (Oxford, University Press, 1896); and the numbers there attached to them have been appended in brackets to the following descriptions.]

**Pap. 605.** *Recto.* Record of a loan of a hundred (or more) artabas of wheat from Sosistratus, a soldier, to Druton, in the Pathyrite nome (probably at Crocodilopolis). Dated the 5th Thoth in the eighth year of Ptolemy Philometor (= B.C. 174-173), with a full list of the priests and priestesses of the dynastic cults in Alexandria and Thebes. 6½ in. × 7 in. Imperfect, the left-hand portion being lost; in a small semi-cursive hand. [*G. P. I. 10*] . . . . .

*Verso.* Fragment of an erotic composition, in rhythmical prose, or irregular verse, divided into stanzas or paragraphs by the use of the *paragraphus*. It contains the lament of a woman for her faithless lover. One column is complete, and the first letters of a second column are also preserved. Written in a small cursive hand. 2nd cent. B.C., later than B.C. 174. [*G. P. I. 1*] . . . . .

**Pap. 606.** Record of a dispute at law between Panas and Thotortaeus, concerning the boundaries of some land in the Pathyrite nome; with the judgement of the officials before whom the case was decided. One of the documents quoted in it is dated the 25th Epeiph in the twenty-fourth year [probably of Philometor, = B.C. 158-157]. In two columns, the first being imperfect. 12 in. × 15¼ in. Written in a fine semi-uncial hand. [*G. P. I. 11*] . . . . .

**Pap. 607.** Will of Druton, son of Pamphilus, of Crocodilopolis in the Thebaid. Dated in the reign of Philometor, the exact year being lost; but the inclusion of a priest of Eupator in the list of priests of the dynastic cults probably shows that it belongs to the later years of the reign, *circa* B.C. 150-146. About 12 in. × 5 in. Much mutilated; in a small cursive hand. [*G. P. I. 12*] . . . . .

**Pap. 608.** Letter from an official to a subordinate, concerning a petition from the βασιλικοὶ γεωργοί. Dated the 15th Mecheir in the twenty-ninth year, which may be either of Ptolemy Philometor [= B.C. 153-152] or of Euergetes II [= B.C. 142-141]. 3¾ in. × 4½ in. Imperfect, the left-hand portion being lost; in a medium-sized semi-cursive hand. [*G. P. I. 13*] . . . . .

**Pap. 609.** Inventory of articles deposited in a temple with the priest Patous, dated the 23rd Phaophi in the thirty-second year [either of Philometor, = B.C. 150-149, or Euergetes II, = B.C. 139-138]. Written across the fibres on the *recto* of the papyrus; the *verso* contains remains of obliterated writing. 11½ in. × 3¼ in. The inventory is complete, and is followed by an account of wheat, the end of which is lost; in a medium-sized irregular cursive hand. [*G. P. I. 14*] . . . . .

**Pap. 610.** Record of a dispute between the priests of Hermonthis and Pathyris with regard to the possession of some land; apparently in the form of a petition from the former to Ptolemy Philometor and his queen Cleopatra, recapitulating the progress of the quarrel and quoting documents and official correspondence in connexion with it. The main petition is dated in Athur of the thirty-third year of Ptolemy Philometor [= B.C. 149-148]. Several columns are partially preserved, but none perfectly. Written in a good-sized cursive hand. [Unpublished; cf. note on *G. P. I. 10*, l. 4]

**Pap. 611.** (a) Fragment of a petition, wanting the beginning and the left-hand portion. 2nd cent. B.C. (earlier than the document which follows). Written in a medium-sized semi-cursive hand. [*G. P. I. 15*] . . . . .

- (b) Account of Druton, relating to corn, dated in Mesoré of the thirty-fifth year [either of Philometor, = B.C. 147-146, or Euergetes II = B.C. 136-135]. Perfect; written across the bottom of the same sheet of papyrus as the preceding, in a small cursive hand, much abbreviated. [*G.P.* I. 16].  
The papyrus measures 6 in.  $\times$   $4\frac{1}{4}$  in. On the *verso* is a corn-account of Senmonthis, similar to *b* above, and with the same date. Complete, but defaced by rubbing.
- Pap. 612.** Petition from two women named Semminis and Senapathis (also named Heracleia), dwelling in Pathyris, for the restitution of some property inherited by them from their father, but unjustly seized by one Callimedes. The name of the official addressed is lost, together with all the left-hand portion of the papyrus, and the conclusion of it. The thirty-fourth year is mentioned [either of Philometor, = B.C. 148-147, or of Euergetes II, = B.C. 137-136]. 6 in.  $\times$   $5\frac{1}{4}$  in. Written in a rather rough cursive hand. [*G.P.* I. 17].
- Pap. 613.** Loan of thirty-five artabas of wheat from Apollonia, wife of Druton, to Apollonius, also named Psenensis, and his wife Herais, also named Tisris. Dated at Pathyris the 12th Choiach in the thirtieth year [of Euergetes II, = B.C. 132-131]; the loan to be repaid without interest in Pauni of the same year.  $11\frac{3}{4}$  in.  $\times$   $4\frac{1}{2}$  in. Nearly perfect; in a small, regular cursive hand. [*G.P.* I. 18].
- Pap. 614.** Loan from Apollonia, wife of Druton, to Nechutes, of 1 talent 5030 drachmas. Dated at Pathyris, the 23rd Pharmouthi in the forty-first year [of Euergetes II, = B.C. 130-129].  $3\frac{1}{2}$  in.  $\times$   $3\frac{1}{2}$  in. Imperfect, wanting the lower part; written across the papyrus-fibres in a clear semi-cursive hand. [*G.P.* I. 19].
- Pap. 615.** Fragment of a receipt dated in the Thebaid (probably at Pathyris), in the month Mecheir in the forty-second year [of Euergetes II, = B.C. 129-128]. The names of the parties are mutilated. 6 in.  $\times$  3 in. Imperfect at both sides; in a thick semi-cursive hand.
- Pap. 616.** Loan from Apollonia, wife of Druton, to Solon, also named Seëis, son of Horus, and Harmais, his brother, with their mother, Persians *τῆς ἐπιγονῆς*, of 1 talent 4000 drachmas. Dated at Pathyris the 15th Phaophi in the forty-fourth year [of Euergetes II, = B.C. 127-126]; the loan to be repaid at the end of Mecheir of the same year.  $6\frac{1}{4}$  in.  $\times$   $4\frac{1}{4}$  in. Imperfect, wanting the left-hand portion and a line or two in the middle; in a small semi-cursive hand. [*G.P.* I. 20].
- Pap. 617.** Will of Druton, son of Pamphilus, executed at Pathyris on the 9th Pauni in the forty-fourth year [of Euergetes II, = B.C. 127-126]. Reference is made to a former will of the sixth year [= B.C. 165-164], which can hardly be the same as that preserved in Pap. 607. There is no mention of witnesses or counter-signature by the agoranomus, hence it is probably a draft or copy of the actual will. The names of the testator's daughters, mentioned here, recur in Pap. 40J.  $9\frac{1}{4}$  in.  $\times$   $14\frac{1}{4}$  in. Mutilated at the left-hand side; in a rough cursive hand. [*G.P.* I. 21].
- Pap. 618.** Report from Moschion to Petearsentheus, that he has received ten talents in respect of the *τοπογραμματαία*, the same in respect of the *κωμογραμματαία*, and thirty talents as the price of 150 artabas of wheat at 1200 drachmas each. Dated the 1st Athur in the fifty-third year [of Euergetes II, = B.C. 118-117].  $7\frac{1}{2}$  in.  $\times$  4 in. Perfect; in a neat uncial hand. [*G.P.* I. 22].
- Pap. 619.** Loan from Caies, son of Pates, to Harpaësis, son of Portis (both being Persians *τῆς ἐπιγονῆς*), of twenty-five artabas of wheat. Dated at Pathyris, the 15th Choiach in the fifty-third year [of Euergetes II, = B.C. 118-117]; the loan to be repaid in Pachon of the same year. 8 in.  $\times$   $3\frac{1}{4}$  in. Perfect; in a clear semi-cursive hand. [*G.P.* I. 23].
- Pap. 620.** Fragment of a will, dated at Crocodilopolis in the Pathyrite nome, the 25th Choiach in some year (the exact number is lost) of Euergetes II. The list of priests of the dynastic cult indicates the latter part of his reign, after the death of Philometor [B.C. 146-117]. 6 in.  $\times$   $4\frac{3}{4}$  in. Only the date and the opening words of the will are preserved, the former in a small cursive hand, the latter in a large uncial. [*G.P.* I. 24].
- Pap. 621.** Record of sale by Naomseisis, daughter of Onnophris, a priestess, and her husband Stotoëtis, priest of Suchus and Aphrodite, to Sensuchus, son of Nechutes, of four *πηχέϊς στερεοῦ* of waste land for 4000 drachmas. Dated at Pathyris, the 24th Pharmouthi in the third year of Cleopatra and Ptolemy Soter II [= B.C. 115-114]. The date contains a complete list of the Ptolemies (including Eupator and Philopator Neos) down to that time. 6 in.  $\times$  14 in. Imperfect, the third column, containing most of the actual record of sale, being lost; the body of the document is in a clear semi-uncial hand of good size, and is preceded by a summary of the contents in a small, very cursive hand. [*G.P.* I. 25].
- Pap. 622.** Record of the repayment by Psenenupis, son of Onnophris, to Erianupis, son of Pathotes, of a loan of fifty-six artabas of wheat borrowed two years previously; with Erianupis's acknowledgment of the receipt. Dated at Pathyris, the 16th Athur in the fifth year [of Cleopatra and Ptolemy Soter II, = B.C. 113-112].  $6\frac{1}{2}$  in.  $\times$  6 in. Nearly perfect; written across the papyrus-fibres in a thick cursive hand. [*G.P.* I. 26].

- Pap. 623.** Grant by Sebtitis, daughter of Harsiesis, a Persian, to her daughter Naamsesis, of half an aroura of land. Dated at Crocodilopolis in the Pathyrite nome, the 11th Mecheir in the eighth year of Cleopatra and Ptolemy Soter II [= B.C. 110-109]; the formula of the date includes a complete list of the Ptolemies, as in Pap. 621.  $5\frac{1}{2}$  in.  $\times$  2 ft. 6 in. Nearly perfect; written in three columns (the first being a summary of the contents), in a rather small cursive hand. [G. P. I. 27]
- Pap. 624.** Fragment of a loan of ten artabas of wheat by a person whose name is lost to Phalois. Dated the 6th Phaophi in the tenth year [probably of Cleopatra and Soter II, = B.C. 108-107].  $7\frac{1}{2}$  in.  $\times$   $3\frac{1}{2}$  in. Imperfect; wanting the beginning and the right-hand portion; in a rough, small cursive hand, followed by five lines of demotic. [G. P. I. 28]
- Pap. 625.** Loan from Sennesis, daughter of Patseous, a Persian, to Phagonis, son of Panobchunis, a Persian τῆς ἐπιγονῆς, of six artabas of salt, without interest. Dated at Pathyris, the 30th Mesoré of the twelfth year [of Cleopatra] and 9th [of Ptolemy Alexander, = B.C. 106-105]. 7 in.  $\times$  5 in. Nearly perfect; in a medium-sized, rough, semi-cursive hand, followed by three lines of demotic. [G. P. I. 29]
- Pap. 626.** Fragment of a letter, dated the 15th Pauni in the fourteenth year [of Cleopatra] and 11th [of Ptolemy Alexander, = B.C. 104-103].  $6\frac{3}{4}$  in.  $\times$  6 in. Imperfect, the upper part of the papyrus being in the collection of Lord Amherst (Amh. Pap. 39); in a thin, very cursive hand. [G. P. I. 30]
- Pap. 627.** Loan from Erianupis and his συνθιασίται to Nechutes of  $7\frac{1}{8}$  artabas of barley. The exact date is lost, but it was executed at Pathyris in the fourteenth year [probably of Cleopatra, = B.C. 104-103]. 9 in.  $\times$  4 in. Imperfect, the beginning being lost; in the same hand as Pap. 625, but rather less rough. [G. P. I. 31]
- Pap. 628.** Portion of an order from some military authorities to send two men to a certain place. Dated the 2nd Pharmouthi in the fifteenth year [of Cleopatra] and twelfth [of Ptolemy Alexander, = B.C. 103-102].  $6\frac{1}{2}$  in.  $\times$  13 in. Imperfect; written across the papyrus-fibres in a medium-sized cursive hand. [G. P. I. 32]
- Pap. 629.** Record of purchases of land made by Paësis, son of Peteuris, in the lower toparchy of the Latopolite nome. The latest date mentioned is in Phaophi of the fifteenth year [of Cleopatra] and twelfth [of Ptolemy Alexander, = B.C. 103-102].  $9\frac{1}{2}$  in.  $\times$  6 in. Imperfect; written on both sides of the papyrus in a very rough cursive hand. [G. P. I. 33]
- Pap. 630.** Fragment of a sale of land in Pathyris. The names of the parties are lost. Dated in the sixteenth year of Cleopatra and thirteenth of Ptolemy Alexander [= B.C. 102-101]. 6 in.  $\times$   $3\frac{3}{4}$  in. Imperfect, wanting the right-hand portion; in a fairly regular cursive hand. [G. P. I. 34]
- Pap. 631.** Fragment of a letter, with reference to the delivery of some wheat. Dated at Ptolemais, the 8th Thoth in the sixteenth year [either of Cleopatra, = B.C. 102-101, or Ptolemy Alexander, = B.C. 99-98]. 4 in.  $\times$   $4\frac{1}{4}$  in. Imperfect, wanting the upper portion; in a very cursive hand. [G. P. I. 35]
- Pap. 632.** Sale by Petosiris, son of Paos, a Persian τῆς ἐπιγονῆς, to Pakoibis, son of Patous, of land in Pathyris. Dated in the month Mecheir in the reign of Ptolemy Alexander [between B.C. 101 and 88, the name of the queen-mother Cleopatra being omitted]. The name of Berenice is also absent, as in BGU. 998 and Tebt. Papp. 104, 109. About  $6\frac{1}{4}$  in.  $\times$  11 in. Imperfect, wanting the right-hand portion, and much mutilated throughout; written on thin papyrus, in a rough, cursive hand. [G. P. I. 36]
- Pap. 633.** Fragment of a petition, dated the 27th Pharmouthi in the ninth year [probably of Soter II, = B.C. 109-108]. The names of the parties are lost. At the foot of the papyrus, and continued on the verso, is the official docket.  $5\frac{1}{2}$  in.  $\times$  5 in. Imperfect, only part of the lower half of the papyrus being preserved; in a small, very cursive hand. [G. P. I. 37]
- Pap. 634.** Petition to Numenis, strategus [of the Thebaid, or of the Pathyrite nome], from Pokas, son of Onos, an unpaid policeman, complaining of an assault committed on him by Peadias, a priest of the temple of Suchus at Crocodilopolis in the Pathyrite nome, on the first of the intercalated days in the eleventh year of an unnamed sovereign [either Cleopatra, = B.C. 107-106, or Ptolemy Auletes, = B.C. 71-70].  $12\frac{1}{2}$  in.  $\times$   $5\frac{1}{2}$  in. Nearly perfect; in an uneducated uncial hand. [G. P. I. 38]
- Pap. 635.** *Recto.* Account of waggon-loads of barley, wheat, and seeds, conveyed to Pathyris. 2nd cent. B.C. One column nearly perfect, with the first letters of another; in a medium-sized semi-cursive hand
- Verso.* List of names, with account of money expended on wine, &c. 2nd cent. B.C. Apparently perfect, in a slightly cursive uncial hand
- The papyrus measures  $5\frac{1}{2}$  in.  $\times$  6 in. [G. P. I. 39.]

- Pap. 636.** Fragments of a letter from Didymus, *εἰσαγωγεὺς*, to Antipater and the (other?) *χρηματισταί* at Ptolemais. 2nd cent. B.C. About  $7\frac{1}{2}$  in.  $\times$  10 in. Imperfect; in a large, slightly cursive uncial hand. [*G. P. I. 40*]
- Pap. 637.** Declaration by Peteuris that he will pay fifteen talents of copper in respect of *στέφανος*. 2nd cent.  $4$  in.  $\times$   $3\frac{3}{4}$  in. Perfect; written across the papyrus-fibres in a rough semi-uncial hand. [*G. P. I. 41*]
- Pap. 638.** Petition from cavalry soldiers at Diospolis Parva and Ptolemais to the strategus, asking to receive as much pay and allowances as certain troops elsewhere. 2nd cent. B.C. [probably in the first half of the century].  $7$  in.  $\times$   $4\frac{1}{2}$  in. Imperfect, wanting the left-hand portion and the conclusion; in a rather small semi-cursive hand. [*G. P. I. 42*]
- Pap. 639.** Letter from Menon to Hermocrates and his brother, with reference to a mare which should have been sent to him, but had been detained by a Jew named Daniel. 2nd cent. B.C.  $4$  in.  $\times$   $4\frac{1}{2}$  in. Slightly mutilated; in a regular semi-cursive hand. [*G. P. I. 43*]
- Pap. 640.** Fragment of a contract of sale, with the attestations of witnesses, who are priests and *πρωτοστολισταί* of the temple (apparently of Suchus and Aphrodite) in Pathyris. 2nd cent. B.C.  $3\frac{1}{2}$  in.  $\times$   $5\frac{1}{2}$  in. Imperfect, containing remains of two columns; the contract in a large, slightly cursive uncial hand, the attestations in a thick, semi-cursive hand. [*G. P. I. 44*]
- Pap. 641.** Fragment of an account (?). 2nd cent. B.C.  $12\frac{1}{2}$  in.  $\times$   $5\frac{1}{4}$  in. Roughly written on the *verso* of the papyrus, the *recto* being nearly blank.
- Pap. 642.** Fragments from a mummy-case, in a very neat hand of literary type. 2nd cent. B.C. (?). Attached to one of them is a document in a different hand, bearing a mutilated date apparently in the reign of [Ptolemy Alexander] and Cleopatra [= B.C. 89-88; possibly of Philometor, = before B.C. 146]
- Pap. 643.** Fragment of a letter from Epaenetus to his son, from the same mummy-case as the preceding. 2nd cent. B.C. (?).  $3\frac{1}{4}$  in.  $\times$   $6\frac{1}{4}$  in. Imperfect, only the first six lines being preserved; in a rather large, thin, semi-uncial hand
- Pap. 644.** Fragments of a business document of uncertain nature, from the same mummy-case as the preceding. 2nd cent. B.C. Written across the papyrus-fibres in a rather large semi-cursive hand
- Pap. 645.** Miscellaneous fragments from the same mummy-case as the preceding. 2nd cent. B.C.
- Pap. 646.** Census-return by Pnepheros, son of Phanemius, a *δημόσιος γεωργός*, for the eleventh year of Caesar; addressed to Apollonius, *κωμογραμματεὺς* of Theadelphia [in the nome of Arsinoe]. Dated the 3rd Mecheir in the eleventh year of Caesar [= 28 Jan., B.C. 19], with official docket dated the 2nd Pachon [= 27 April] in the same year.  $6\frac{1}{4}$  in.  $\times$   $2\frac{3}{4}$  in. Nearly perfect; in a small cursive hand, with abbreviations. [*G. P. I. 45*]
- Pap. 647.** Similar census-return by the same Pnepheros, for the succeeding year. The official to whom it was sent is not stated. Dated the 8th Pachon in the twelfth year of Caesar [= 3 May, B.C. 18].  $4\frac{1}{2}$  in.  $\times$   $2\frac{3}{4}$  in. Nearly perfect; in an irregular cursive hand, with abbreviations. [*G. P. I. 46*]
- Pap. 648.** *Recto.* Fragment of a land-register, mentioning dates in the twentieth and twenty-fifth years [of Commodus, = A.D. 179-180 and 184-185]. About 12 in.  $\times$   $8\frac{1}{2}$  in. Imperfect, including portions of seven entries, none being complete; in a small, thin, cursive hand
- Verso.* List of names, followed by the ages of each person; perhaps a census-list, but figures are prefixed to each name, the explanation of which is not clear. 3rd cent. Imperfect, parts of two columns being preserved; in a rough cursive hand
- Pap. 649.** Receipt from Didymus Argentis (*sic*), a cavalry soldier of the *εἰλη Γαλλική*, to Stotoëtis, son of Apunchis, and the other *πρεσβύτεροι* of the village of Socnopaei Nesus, for barley bought by him at the usual price from the tax-collectors. Dated the 28th Pauni in the thirty-first year [of Commodus, = 22 June, A.D. 191].  $6$  in.  $\times$   $2\frac{1}{2}$  in. Perfect; in a rough uncial hand, with many mistakes. [*G. P. I. 48*]
- Pap. 650.** Tax-receipt, given by Aurelius Harpocraton, *κλήρου* (?) *ἐξηγητής*, to Philoxas, *γυμνασίαρχος*, for the sum of seventy-six drachmas paid by him through the *κωμάρχης* (or *κωμογραμματεὺς*) of Philadelphia and another village. Dated the 27th Phaophi in the first year of Macrianus and Quietus [= 24 Oct., A.D. 260].  $8\frac{1}{4}$  in.  $\times$  3 in., most being blank. Slightly rubbed; in a thin, very cursive hand, with many abbreviations. [*G. P. I. 50*]
- Pap. 651.** Portion of a lease of land, dated in Phaophi in the consulship of Flavius Ursus and Flavius Polemius [= October, A.D. 338].  $8\frac{1}{2}$  in.  $\times$  3 in. Imperfect on both sides; in a rather irregular cursive hand. *Presented by Col. T. L. Fraser*

**Pap. 652.** Copy of a deed of sale of house-property. Early 4th cent.; the date is mutilated, but the mention in it of Maximianus without Diocletian makes it probable that it belongs to the period A. D. 307-310.  $6\frac{1}{4}$  in.  $\times$   $2\frac{1}{4}$  in. Imperfect at both sides and at the bottom; in a rather small, clear, cursive hand. *Presented by Col. T. L. Fraser* . . . . .

**Pap. 653.** Letter from Heracleius to his 'brothers', Paulus and Papirius, with reference to some memoranda (*ὑπομνήματα*) concerning the *περίοδοι*, or official circuits, of the fourteenth and fifteenth years [perhaps of Diocletian, = A. D. 297-299]. Late 3rd or early 4th cent. 8 in.  $\times$  4 in. Imperfect; in a rather large cursive hand. *Presented by Col. T. L. Fraser* . . . . .

TEXT. PLATE.

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[**Papp. 654-666** were presented by E. R. Bevan, Esq., these, together with Papp. 667-681, having been acquired by D. G. Hogarth, Esq., in Egypt in the winter of 1895-1896. The texts of most of them, together with those of Papp. 688-731, have been edited by Messrs. B. P. Grenfell and A. S. Hunt in *Greek Papyri II* (Oxford, University Press, 1897); and the numbers there attached to them have been appended in brackets to the following descriptions.]

**Pap. 654.** Sale by Patous, son of Patous, and his sister Tacmoïs to Zmenous, son of Psemmonthes, of a sycamore tree, for 1 talent 4000 drachmas. Dated at Pathyris, in the office of the agoranomus Dioscorus, the 11th Phaophi in the thirty-fifth (corrected from thirty-fourth) year [of Ptolemy Euergetes II, = B. C. 136-135].  $5\frac{3}{4}$  in.  $\times$   $4\frac{3}{4}$  in. Nearly perfect; in a small cursive hand. [*G. P.* II. 16] . . . . .

**Pap. 655.** Loan from Thoteus, son of Colluthus, to Totoës and his wife Tacmeïs, daughter of Patous (all the parties being of Persian descent), of 5600 drachmas of copper, for three months without interest, but with interest at twenty-four per cent., as well as an increase of fifty per cent. in the principal, in case of default of repayment. Dated at Pathyris, in the office of the agoranomus Asclepiades, the 28th Thouth in the forty-fourth year [of Euergetes II, = B. C. 127-126].  $11\frac{1}{2}$  in.  $\times$  5 in. Nearly perfect; in a medium-sized semi-cursive hand. [*G. P.* II. 18] . . . . .

**Pap. 656.** Letter from Hermias [? strategus of the Latopolite nome] to Demetrius [? manager of the royal bank at Pathyris], instructing him to pay the crews of boats engaged in the transport of corn, and enclosing copies of instructions to this effect. Dated the 16th Pachon in the ninth year [presumably of Ptolemy Soter II, = B. C. 109-108], the enclosed letters being dated respectively the 24th Choiach and the 5th Pharmouthi.  $12\frac{1}{2}$  in.  $\times$  8 in. Nearly perfect; in a thin cursive hand. [*G. P.* II. 23] . . . . .

[**Papp. 657-663, 674, 675, 680** relate to the affairs of a single family, consisting of the four sons of Panobchunis. Papp. 659-663, 673-677, 679 are all written in the same hand, that of Hermias, the representative at Pathyris of the agoranomus Paniscus. For other documents of the same group, see Papp. 879-881, 883, 1203-1209.]

**Pap. 657.** Sale by Taous, daughter of Harpos, her sister Sennesis (also named Tatous), and her half-sister Siephmous, daughter of Pachnumis, to Petearsemtheus, Petesuchus, Phagonis, and Psennesis, sons of Panobchunis, of land in the plain of Pathyris. Dated at Crocodilopolis, in the office of Paniscus, agoranomus of the upper toparchy of the Pathyrite nome, the 28th Phaophi in the eleventh year of Cleopatra and the eighth of Ptolemy Alexander [= B. C. 107-106]. 6 in.  $\times$  2 ft. 3 in. Perfect; in a medium-sized cursive hand, rather thick. [*G. P.* II. 23 a] . . . . .

**Pap. 658.** Loan from Petearsemtheus, son of Panobchunis, to Psemmenches, son of Nechuthes, a Persian *τῆς ἐπιγονῆς*, of six *κεράμια* of wine, without interest. Dated at Crocodilopolis, in the office of Paniscus, the 16th Tubi in the twelfth year [of Cleopatra] and the ninth [of Ptolemy Alexander, = B. C. 106-105]. 12 in.  $\times$   $4\frac{1}{4}$  in. Perfect; in a rather thick cursive hand. [*G. P.* II. 24] . . . . .

**Pap. 659.** Grant by Nechthanupis, son of Patseous, a Persian, to Petearsemtheus and his brothers of land in the plain of Pathyris. Dated at Pathyris, in the office of Hermias, the representative of the agoranomus Paniscus, the 29th Mesoré in the fourteenth year [of Cleopatra] and the eleventh [of Ptolemy Alexander, = B. C. 104-103].  $11\frac{3}{4}$  in.  $\times$   $6\frac{1}{4}$  in. Perfect; in a medium-sized cursive hand. [*G. P.* II. 25] . . . . .

**Pap. 660.** Acknowledgement by Horus, son of Paous, a Persian *τῆς ἐπιγονῆς*, to Petearsemtheus and his brothers, of the repayment by the latter of a sum of money paid by the former to certain money-lenders on behalf of Tareësis, grandmother of Horus. Dated at Pathyris, in the office of Hermias, the 24th Athur in the fifteenth year [of Cleopatra] and the twelfth [of Ptolemy Alexander, = B. C. 103-102]. 12 in.  $\times$  6 in. Perfect; in the same hand as the preceding document. [*G. P.* II. 26] . . . . .

**Pap. 661.** Loan from Petearsemtheus, son of Nechutes, a Persian, to Petearsemtheus and Petesuchus, sons of Panobchunis, of 5100 drachmas of copper, without interest. Dated at the same place and time as the preceding document.  $12\frac{1}{2}$  in.  $\times$   $5\frac{1}{4}$  in. Perfect; in the same hand as the preceding document. [*G. P.* II. 27] . . . . .

- Pap. 662.** Sale by Sennesis, daughter of Psenthotēs, a Persian, to Petearsemtheus, son of Panobchunis, of part of a vineyard and of some corn-land in the territory of Pathyris, which she had purchased from him two years before. Dated at Pathyris, in the office of Hermias, the 25th Athur in the fifteenth year [of Cleopatra] and the twelfth [of Ptolemy Alexander, = B.C. 103-102]. 12 $\frac{1}{4}$  in.  $\times$  6 $\frac{1}{2}$  in. Nearly perfect; in the same hand as the preceding document. [*G. P.* II. 28]
- Pap. 663.** Certificate of the repayment by Petearsemtheus and his brothers to Petearsemtheus, son of Almapheus, of a sum of two talents of copper lent to them in the previous year. Dated at Pathyris, in the office of Hermias, the 4th Choiach in the sixteenth year [of Cleopatra] and the thirteenth [of Ptolemy Alexander, = B.C. 102-101]. 10 $\frac{1}{2}$  in.  $\times$  4 $\frac{1}{4}$  in. Perfect; in the same hand as the preceding document. [*G. P.* II. 30]
- Pap. 664.** Subscription to a document (the body of the document being lost) by Timogenēs, ὁ πρὸς τῇ ἀναγραφῇ. Dated the 19th Mecheir in the sixteenth year [of Ptolemy Alexander, = B.C. 99-98]. 7 in.  $\times$  11 in., most being blank. There is a little demotic writing on the *verso*
- Pap. 665.** Private letter from a father to his son. 1st cent. B.C. (?). 5 $\frac{1}{2}$  in.  $\times$  6 $\frac{1}{2}$  in. Imperfect, the lower part of the papyrus being lost, and the right-hand portion nearly obliterated; written in a rather large semi-cursive hand. The *verso* is occupied by demotic writing, and there is also a little on the margins of the *recto*
- Pap. 666.** Official letter from Hermias [? the strategus] to the ἐπιστάτης of Pathyris and the other royal officials, notifying the appointment of Patseous, son of Pates, as οἰκονόμος of the village. Late 2nd or early 1st cent. B.C. 5 $\frac{1}{4}$  in.  $\times$  9 $\frac{1}{2}$  in. Imperfect, only the beginning being preserved; in a good and rather large semi-cursive hand. [*G. P.* II. 37]
- Pap. 667.** Sale by Tagos, daughter of Achilles, a Persian τῆς ἐπιγονῆς, and Ammonius her brother, to Psenthotēs, son of Celes, one of the ibis-buriers of Pathyris, of  $\frac{5}{8}$  of an aroura of island land in the lower toparchy of the Latopolite nome, for 2 $\frac{1}{2}$  talents of copper. Dated at Latopolis, in the office of the agoranomus Apollonius, the 25th Thoth in the thirty-second year of Ptolemy Euergetes II [= B.C. 139-138]; with a long list of eponymous priesthoods at the beginning. The docket of the bank at Latopolis, certifying the payment of the tax on sales, is appended. 6 in.  $\times$  2 ft. 11 in. The first and last columns slightly mutilated. Written in a very neat and regular cursive hand of medium size. [*G. P.* II. 15]
- Pap. 668.** Acknowledgement by Patous, son of Patous, that he has received an iron cone in pledge from his sister Tacmeis [*cf.* Papp. 654, 655], to be returned on demand, with a penalty of 1 talent 2000 drachmae (the value of the cone) in case of failure. Written by Druton, son of Pamphilus [*cf.* Papp. 401, 607, 617], and dated the 9th Tubi in the thirty-fourth year [of Euergetes II, = B.C. 137-136]. 6 in.  $\times$  5 $\frac{1}{2}$  in. Perfect; in a thin cursive hand. [*G. P.* II. 17]
- Pap. 669.** Acknowledgement of the repayment by Pmois, Psenthotēs, and Psenenupis, sons of Psenthotēs, to Petesuchus, son of Pasas, a Persian τῆς ἐπιγονῆς, of a loan of 120 artabas of barley, with interest. Dated at Pathyris, in the office of the agoranomus Heliodorus, the 1st Pauni in the fifty-second year [of Euergetes II, = B.C. 119-118]. 5 $\frac{1}{2}$  in.  $\times$  3 in. Imperfect; in a medium-sized semi-cursive hand, rather faded. [*G. P.* II. 19]
- Pap. 670.** Sale by Ones, son of Catusis, a Persian τῆς ἐπιγονῆς, to Ision (?), son of Pates, of 1 $\frac{1}{8}$  arouras of land in the plain of Crocodilopolis. Dated at Pathyris, in the office of the agoranomus Heliodorus, the 21st Thoth in the fourth year of Cleopatra and Ptolemy Soter II [= B.C. 114-113]. 6 in.  $\times$  14 in. Imperfect, wanting the third column, containing most of the body of the deed; in a medium-sized semi-cursive hand. [*G. P.* II. 20]
- Pap. 671.** Loan by Psenimuthis, a priest of Monous, to Psenenuphis and Panobchunis, sons of Portis, Persians τῆς ἐπιγονῆς, of two talents 2300 drachmas of copper, on the same terms as in Pap. 655. Dated at Pathyris, in the office of the agoranomus Heliodorus, the 11th Choiach in the fifth year [of Ptolemy Soter II, = B.C. 113-112]. 9 $\frac{1}{2}$  in.  $\times$  4 $\frac{1}{4}$  in. Imperfect, wanting the right-hand portion throughout; in a large semi-cursive hand. [*G. P.* II. 21]
- Pap. 672.** Acknowledgement of the repayment by Psenthotēs, son of Nechutes, to Peadias, son of Phibis, of the share due from him of two loans of wheat incurred by his father Nechutes. Dated at Pathyris in the office of the agoranomus Sosus, the 29th (or 24th?) of Epeiph in the seventh (?) year [of Ptolemy Soter II, = B.C. 111-110]. 6 in.  $\times$  4 $\frac{1}{2}$  in. Nearly perfect; in a medium-sized cursive hand. [*G. P.* II. 22]
- Pap. 673.** Acknowledgement by Chaeremon, son of Paniscus, a soldier in the mercenary cavalry quartered at Crocodilopolis, of the repayment to him by Paous, son of Horus, of his share of a loan contracted by his maternal grandfather, Patous, with interest. Dated at Pathyris, in the office of Hermias, the representative of the agoranomus Paniscus, the 5th Pharmouthi in the thirteenth year [of Cleopatra] and the tenth [of Ptolemy Alexander, = B.C. 105-104]. 10 $\frac{3}{4}$  in.  $\times$  4 in. Perfect; in the same hand as Papp. 657-663. [*G. P.* II. 31]

- Pap. 674.** Loan from Paëris, son of Pasemis, to Petearsemtheus and his brothers [see Papp. 657-663], of ten artabas of wheat and thirteen of barley for six months, without interest. Dated at Pathyris, in the office of Hermias, the 12th Athur in the sixteenth year [of Cleopatra] and the thirteenth [of Ptolemy Alexander, = B.C. 102-101].  $12\frac{3}{4}$  in.  $\times$   $3\frac{3}{4}$  in. Perfect; in the same hand as the preceding document. [G. P. II. 29] . . . . .
- Pap. 675.** Sale by Petearsemtheus, son of Panobchunis, to Etpesuchus, son of Nechthanupis, and his brothers, of one aroura of corn-land in the territory of Pathyris, for two talents of copper. Dated at Pathyris, in the office of Hermias, the 17th Pharmouthi in the sixteenth year of Cleopatra and the thirteenth of Ptolemy Alexander [= B.C. 102-101]; with a docket by Paniscus, royal banker at Crocodilopolis, certifying the payment, on the 30th Mesoré following, of the tax of 10 per cent. on sales. 6 in.  $\times$  13 in. Perfect; in the same hand as the preceding document, the docket in a thicker hand, much abbreviated. [G. P. II. 32] . . . . .
- Pap. 676.** Sales by Nechutes, a Persian τῆς ἐπιγονῆς, to Harsiësis, son of Schotus, priest of Suchus and Aphrodite, of some corn-land. Dated at Pathyris, in the office of Hermias, the 16th Phaophi in the fifteenth year of Ptolemy Alexander and Berenice his sister [= B.C. 100-99]. 9 in.  $\times$   $5\frac{1}{2}$  in. Much mutilated; in the same hand as the preceding document . . . . . 14
- Pap. 677.** Grant by Psenenupis, son of Portis, a Persian, to Harsiësis, son of Schotus, a priest of Suchus and Aphrodite [cf. preceding pap.], of the remaining four years of a ten years' lease of corn-land held from the priests, for 2 talents 3300 drachmas of copper. Dated [at Pathyris, in the office of Hermias], the 19th Phaophi in the fifteenth year [of Ptolemy Alexander, = B.C. 100-99].  $5\frac{1}{2}$  in.  $\times$   $10\frac{1}{2}$  in. Nearly perfect; in the same hand as the preceding document. [G. P. II. 33] . . . . .
- Pap. 678.** Sale by Petesuchus, son of Schotus, a priest of Suchus and Aphrodite, of corn-land, apparently in the neighbourhood of Crocodilopolis. The purchaser, Harsiësis (cf. Papp. 676, 677), is another of the sons of Schotus, and a priest of the same gods. Dated at Crocodilopolis, in the office of the agoranomus for the upper toparchy of the Pathyrite nome, in the month Choiach in the sixteenth year of Ptolemy Alexander and Berenice his sister [= B.C. 99-98].  $6\frac{3}{4}$  in.  $\times$   $5\frac{1}{2}$  in. Much mutilated; in a small cursive hand . . . . . 18
- Pap. 679.** Sale by Nechutes, son of Schotus, a priest of Suchus and Aphrodite, and his brothers, to Pacoibis, son of Patous, of their share of a παστοφόριον within the precincts of the temple at Pathyris, for 3000 drachmas of copper. Dated at Pathyris, in the office of Hermias, the 18th Tubi in the sixteenth year of Ptolemy Alexander and Berenice his sister [= B.C. 99-98]; with docket by Pancrates, royal banker at Crocodilopolis, certifying the payment on the 30th Tubi of the tax of 10 per cent. on sales. Perfect; in the same hand as Pap. 677, the docket in a similar hand. [G. P. II. 35] . . . . .
- Pap. 680.** Letter from Petesuchus, son of Panobchunis, to his brothers Petearsemtheus and Paganis [i.e. Phagonis] and others, on private affairs. Dated the 8th Pachon in the nineteenth year [of Ptolemy Alexander, = B.C. 96-95].  $8\frac{1}{4}$  in.  $\times$   $4\frac{3}{4}$  in. Perfect; in a straggling semi-cursive hand. [G. P. II. 36] . . . . .
- Pap. 681.** Miscellaneous small fragments. Late 2nd cent. B.C. . . . .
- [Papp. 682-687 were presented by Dr. B. P. Grenfell, being fragments belonging to the same collection as Papp. 605-650.]
- Pap. 682.** Fragment of sale or lease of property in the Pathyrite nome. Dated at Pathyris [in the office of Hermias?] the representative of the agoranomus Paniscus, in the reign of Ptolemy Alexander and Berenice [between B.C. 101 and 98].  $4\frac{1}{2}$  in.  $\times$   $2\frac{3}{4}$  in. Parts only of eight lines are preserved, in a rather small cursive hand . . . . . 18
- Pap. 683.** Fragments of a petition (?) from Paous, son of Nec[pheros?], apparently described as an orphan with a guardian (προστάτης), to [Dio]nysius, ἐπιστάτης of the Pathyrite nome. Late 2nd cent. B.C.  $4\frac{1}{4}$  in.  $\times$   $2\frac{3}{4}$  in., and  $2\frac{1}{4}$  in.  $\times$   $2\frac{1}{2}$  in. Portions of the beginning of the document and of the left-hand side are preserved. Written in a rather large cursive hand . . . . .
- Pap. 684.** Fragment of a deed of transfer of property, dated in Pha[ophi], Pha[menoth], or Pha[rmouthi], in the thirty-fourth year [of Ptolemy Euergetes II, = B.C. 137-136]. 5 in.  $\times$   $1\frac{3}{4}$  in., showing portions of upper and lower margins. Written in a small cursive hand . . . . .
- Papp. 685-687.** Miscellaneous fragments of Ptolemaic papyri . . . . .
- Pap. 688.** Fragments in tragic iambic verse, containing portions of twenty lines, probably from the *Oeneus* of Euripides (see *Hibeh Papyri*, p. 21). Early 3rd cent. B.C. Three fragments, the largest measuring 3 in.  $\times$   $1\frac{1}{2}$  in. Written in small, neat uncials, of a very early type. [G. P. II. 1 a, b] . . . . .

- Pap. 689** (a). Homer's Iliad, book viii, portions of ll. 249-253, with two additional lines between ll. 252 and 253, and ends of four lines in a preceding column, which cannot be identified with any extant passage. 3rd cent. B.C. 2 in. × 4 in. Written in small, rather sloping uncials of very early type. [*G. P.* II. 2]
- (b) Homer's Iliad, book iv, portions of ll. 109-113, without variation from the vulgate. 3rd cent. B.C. 1½ in. × 2½ in. Written in a medium-sized uncial hand. [*G. P.* II. 3]
- Pap. 690.** Fragments in tragic iambic verse, containing portions of fifty-three lines. 3rd cent. B.C. Six fragments, the largest measuring about 3¼ in. × 3 in. Written in medium-sized uncials, rather thick. [*G. P.* II. 6 a and c]
- Pap. 691** (a). Fragment in tragic iambic verse, containing portions of twenty lines. 3rd cent. B.C. 5 in. × 1½ in. Written in rather large and thick uncials. [*G. P.* II. 6 b]
- (b) Fragment of a prose treatise. 3rd cent. B.C. 2¾ in. × 2 in. Written in small, slightly cursive uncials
- Pap. 692.** Fragment of a philosophical treatise. 3rd cent. B.C. 2¾ in. × 4½ in. Written in very small uncials, and very faint. [*G. P.* II. 7 a]
- Pap. 693.** Fragments in lyric verse, containing portions of seven and nine lines respectively. 3rd cent. B.C. (?) 2¾ in. × 3 in. and 3½ in. × 2¼ in. Written in large uncials, with a somewhat cursive tendency. [*G. P.* II. 8 a]
- Pap. 694.** Fragments in comic iambic verse, containing portions of twelve and six lines respectively. 3rd cent. B.C. (?) 2¾ in. × 6¾ in. and 2 in. × 5 in. Written in large and rather cursive uncials. [*G. P.* II. 8 b]
- Pap. 695.** (a) Fragment of a drama, probably a comedy, and possibly (*cf.* Crusius in *Mélanges Weil*, pp. 81-90) the *Gerytades* of Aristophanes; with marginal scholia. Probably 3rd cent. 4¼ in. × 3¼ in., including a large lower margin. Written in sloping uncials of fair size, with one or two accents; the scholia in a small cursive hand of the middle or end of the 3rd cent. [*G. P.* II. 12]
- (b) Xenophon, *Memorabilia*, bk. i, ch. 3, § 15, ch. 4, §§ 1-3; imperfect, only the ends of lines in one column and the beginnings of those in another being preserved. 3rd-4th cent. 7 in. × 3½ in. Written in sloping uncials of fair size, similar to those of the preceding fragment. In the margin at the top is some alien writing in a semi-cursive hand of the 4th cent. [*G. P.* II. 13]
- Pap. 696.** Fragments of an account, consisting of proper names followed by sums of money, but with nothing to indicate their purport. 2nd cent. B.C. Four fragments, measuring about 9½ in. × 12½ in., 9 in. × 10 in., 9 in. × 7 in., and 9 in. × 6½ in. Written in a small cursive hand
- Pap. 697.** Private letter from Pasion to his father Nicon, with a request for the purchase of writing implements. Dated the 13th Pharmouthi in the 'second and first year' [perhaps of Berenice IV and Archelaus, = B.C. 56, *cf.* Tebt. Pap. 202]. 9½ in. × 3¾ in. Slightly mutilated; written in a medium-sized cursive hand, much faded. [*G. P.* II. 38]
- Pap. 698.** A series of receipts from Psammetichus to Pasion and Semtheus, brewers (*ζυτοποιοί*), for the tax due each month of the second year of an unnamed king [perhaps Ptolemy Auletes, = B.C. 80-79]. The tax amounts in each case to five talents of copper. 9 in. × 1 ft. 5½ in. Considerably mutilated; written in a rather small cursive hand. [*G. P.* II. 39]
- Pap. 699.** Description of two persons, apparently inhabitants of Socnopaei Nesus. There is no indication of the purpose of the document, which seems to be complete. Dated the 18th Peritius [= 18th Choiach] in the thirty-ninth year of the rule of Caesar (*τῆς Καίσαρος κρατήσεως θεοῦ νίοῦ*) [= 14 December, A.D. 9]. The document has been cancelled by lines drawn across it. 4½ in. × 5 in. Slightly defaced; in a medium-sized cursive hand. [*G. P.* II. 40]
- Pap. 700.** Order from Pyrrhus, the official in charge of the distribution of land to *κάτοικοι*, to the *συντακτικός* (or official in charge of the distribution in a nome, or division of a nome), whose name is lost, with reference to apportionments to certain individuals. Dated the 17th Neos Sebastus [= Athur] in the sixth year of the emperor Domitianus Augustus Germanicus [= 13 Nov., A.D. 86]. 5½ in. × 7 in. Imperfect, wanting the right-hand side to a considerable extent; written in a large, irregular, cursive hand. [*G. P.* II. 42]
- Pap. 701.** Copy of certificate of the payment by Tesenuphis, *ἀρχέφοδος* and *ἡγούμενος γερδίων* for the village of Socnopaei Nesus, to Hatres, son of Isas, a *φύλαξ* of Arsinoe, of his wages for the months of Pachon and Pauni [= May and June], to the amount of eighty drachmas of silver. Dated the 15th Sotereius [= Pauni] in the eleventh year of the emperor Domitianus Augustus Germanicus [= 9 June, A.D. 92]. 10 in. × 3½ in. Perfect; in a thin cursive hand. [*G. P.* II. 43]

- Pap. 702.** Fragment of an account, with amounts in drachmas. On the *verso*, in the same hand, is a portion of a diary, recording the movements of various persons, perhaps labourers. 2nd cent.  $4\frac{1}{4}$  in.  $\times$   $3\frac{1}{2}$  in. Written in a small square uncial hand . . . . .
- Pap. 703.** Application by Didymus, son of Heron, and his wife Isis, residents in Arsinoe, for the *ἐπίκρισις* of their son Anubas, he having reached the age of fourteen; with references to the various *κατ' οἰκίαν ἀπογραφαί* in which their names have appeared. The application is signed, as approved, by Apollonius, formerly *ἐξηγητής* and gymnasiarch, with date the 24th Choiach [= Choiach] in the fifth year of Antoninus Caesar [= 20 Dec. A.D. 141].  $6\frac{1}{2}$  in.  $\times$   $5\frac{1}{2}$  in. Imperfect, a few lines being lost at the top; written in a rather strongly marked cursive hand. [*G. P.* II. 49] . . . . .
- Pap. 704.** Certificate of the payment to Theon(?) and Demetrius, contractors for the tax on shearing and *χειρωναξία*, by Polion, son of Paouetis(?), a weaver of Socnopaei Nesus, of twenty drachmas in respect of the tax for the current year. Dated the 9th Choiach in the second year of Gaius Pescennius Niger Justus Augustus [= 5 Dec. A.D. 193]. 2 in.  $\times$   $3\frac{1}{4}$  in. Imperfect, a second entry having apparently followed; in a very small cursive hand. [*G. P.* II. 60] . . . . .
- Pap. 705.** Affidavit addressed to Crenoleius Quintilianus, centurion, by Demetrius, son of Satyrus, a resident in Arsinoe, by which the latter becomes surety for the appearance, when required, of Pasis, son of Apollonius. Dated in Pharmouthi of the nineteenth year of Lucius Septimius Severus Pertinax, Marcus Aurelius Antoninus, and Publius Septimius Geta, Britannici Maximi Pii Augusti [= April, A.D. 211]. 9 in.  $\times$  5 in. Perfect; written in a very careful semi-cursive hand of good size, the date in a small cursive hand. *N.B.*—At this date Severus had been dead for two months. [*G. P.* II. 62] . . . . .
- Pap. 706.** Order, addressed to the *ἀρχέφοδος* of the village of Philadelphia, to send up two *πράκτορες σιτικῶν* against whom complaint had been made. 2nd–3rd cent.  $2\frac{1}{2}$  in.  $\times$   $8\frac{1}{2}$  in. Perfect; in a medium-sized semi-cursive hand. [*G. P.* II. 66] . . . . .
- Pap. 707.** Contract for the hire by Aurelius Asclas, son of Philadelphus, president of the village council of Bacchias, from Aurelius Theon, keeper of singing girls (*προνοητῆς αὐλητρίδων*?), of two dancing girls, at the rate of thirty-six drachmas per day, three artabas of wheat, and fifteen pair of *ψώμια*. Dated in Epeiph of the third year of the emperor Gaius Julius Verus Maximinus Pius Felix Augustus Germanicus Maximus Dacicus Maximus Sarmaticus Maximus and Gaius Julius Verus Maximus Germanicus Maximus Dacicus Maximus Sarmaticus Maximus Sanctissimus Caesar, filius Augusti [= July, A.D. 237].  $8\frac{3}{4}$  in.  $\times$   $3\frac{1}{2}$  in. Nearly perfect; in a rough cursive hand. [*G. P.* II. 67] . . . . .
- Pap. 708.** Grant by Aurelius Petosiris, son of Petosiris, undertaker (*νεκροτάφος*) of the city of Hibis, to Aurelius Petechon, son of Tmarsis, of the village of Cusis, of one-fourth of his business as undertaker. Dated the 25th Choiach in the fifth year of the emperors Marci Julii Philippi Pii Felices Augusti [= 21 Dec. A.D. 247].  $7\frac{3}{4}$  in.  $\times$   $6\frac{3}{4}$  in. Perfect; in a rather rough semi-cursive hand. [*G. P.* II. 68] . . . . .
- Pap. 709.** Receipt, given by Petechon, son of Polydeuces, a freedman of Cusis, to Aurelia Senosiris, daughter of Isidora, also of Cusis, for the repayment of a loan of 1000 drachmas, with interest, which had been borrowed from his late father. Dated the 10th Phaophi in the thirteenth year of Valerianus and Gallienus, Augusti [= 7 Oct. A.D. 265].  $8\frac{1}{2}$  in.  $\times$   $4\frac{1}{4}$  in. Nearly perfect; written in a small, rather thick, cursive hand. [*G. P.* II. 69] . . . . .
- Pap. 710.** Re-affirmation of the contract contained in Pap. 708, dated in Mesoré of the third year of the emperor [Gaius] Valerius [Diocletianus] and the second year of the emperor Marcus Aurelius [Maximianus], Pii Felices Augusti [= August, A.D. 287].  $6\frac{1}{4}$  in.  $\times$   $6\frac{1}{2}$  in. Nearly perfect; in a small cursive hand. [*G. P.* II. 70] . . . . .
- Pap. 711.** Notification by Petosiris, son of Petechon, and Petechon's half-brother, *νεκροτάφοι* of Hibis, that they have authorized Aurelius Marianus of Cusis to deposit publicly with the *ἀρχιδικαστής* at Alexandria a grant (*χάρις*, apparently equivalent to a will) made to them by their father of all his property, with provisions in favour of their sisters and other persons. Dated in the reign of the emperors [Marci Julii Phi]lippi [Pii Felices Augusti]; the year is lost, but the original grant which is the subject of the notification is dated the 12th Thoth in the second year [9th Sept. A.D. 244], and the notification itself must be between 244 and 249.  $7\frac{1}{4}$  in.  $\times$  15 in. Two columns, of which the first is considerably mutilated; in a small cursive hand. [*G. P.* II. 71] . . . . .
- Pap. 712.** Acknowledgement by Aurelius Souris, son of Petechon, of the village of Cusis in the Hibite nome, of a loan of two talents, received from Aurelius Psentphthous, *ἐξωπυλίτης*, of Diospolis. Dated the 13th February in a consulship (the figure is lost) of the emperors Diocletianus, *pater Augustorum*, and Galerius Valerius Maximianus Augustus [= A.D. 308, *cf.* Mommsen, *Hermes*, xxxii. 544]. 10 in.  $\times$   $5\frac{3}{4}$  in. Nearly perfect; in a rather rough cursive hand on dark papyrus. [*G. P.* II. 72] . . . . .

- Pap. 713.** Letter from Psenosiris, *πρεσβύτερος*, to Apollo, *πρεσβύτερος* (both being Christians), informing him of the arrival of a certain woman, whom he had committed to the charge of the undertakers until her son should arrive. Cf. A. Deissmann, *The Epistle of Psenosiris* (London, 1902). Late 3rd or early 4th cent.  $8\frac{1}{4}$  in.  $\times$   $3\frac{1}{4}$  in. Nearly perfect; in a rather rough semi-cursive hand. [*G. P.* II. 73]
- Pap. 714.** Sale by Aurelius Heron, son of Castor, a cavalry soldier of the *promoti secundi* in the legion II Trajana, quartered at Tentyra, to Aurelius Apianus, son of Catus (?), *ἐξωπυλίτης*, of the village of Cusis in the Hibite nome, of a female camel for nine talents of silver. Dated the 30th Pharmouthi in the eighteenth year of Diocletianus, the seventeenth of Maximianus, Augusti, and the tenth of Constantius and Maximianus, Caesares [= 27 April, A.D. 302].  $8\frac{1}{2}$  in.  $\times$   $6\frac{1}{4}$  in. Somewhat mutilated; in a rather small cursive hand. [*G. P.* II. 74]
- Pap. 715.** Receipt from Tapaous, daughter of Pious, *νεκροτάφη* of Motheitopolis, to Casianus, son of Casianus, *νεκροτάφος* of the *τοπαρχία* of Cusis, for twenty talents of silver as remuneration for her services as nurse. Dated the 6th January in the tenth consulship of Diocletianus, '*pater Augustorum*,' and Galerius Valerius Maximianus Augustus [= A.D. 308, cf. Mommsen, *Hermes*, xxxii. 544].  $10\frac{1}{2}$  in.  $\times$  5 in. Somewhat mutilated; in a rather rough cursive hand. [*G. P.* II. 75]
- Pap. 716.** Contract of divorce by mutual consent between Soul and Senpsais, daughter of Psais, *νεκροτάφοι* from the *τοπαρχία* of Cusis, with acknowledgement of mutual restoration of gifts and dowry. Dated in the fourteenth year of Constantius and Maximianus, Augusti, and the second [of Maximinus and Severus, Caesares, = A.D. 305-306]. 6 in.  $\times$   $4\frac{3}{4}$  in. Imperfect at the end; in a rather rough cursive hand. [*G. P.* II. 76]
- Pap. 717.** Letter from Melas to Sarapion and Silvanus, brothers, complaining that he has paid them for removing his brother's body, and that they have only removed his effects; he consequently demands repayment of the amounts paid to them, of which a schedule is appended. Early 4th cent. 9 in.  $\times$   $4\frac{1}{4}$  in. Nearly perfect; in a small cursive hand. [*G. P.* II. 77]
- Pap. 718.** Petition addressed to Satrius Arrianus, prefect of Egypt, by Syrus, son of Petechon, *ἐξωπυλίτης*, of the toparchy of Cusis, complaining of the abduction of his wife and children, on a false assertion that they were slaves, by Tates, daughter of Ammonius, and her husband. Dated in Phamenoth of the fifteenth year of Maximianus Augustus, the third of Severus Augustus and Maximinus Caesar, and the second of Constantius Caesar [= March, A.D. 307]. 10 in.  $\times$  5 in. Considerably mutilated; in a rather small cursive hand. [*G. P.* II. 78]
- Pap. 719.** Receipt from Aurelius Victor, son of Severus, and Aurelius Colluthus, son of Mesoueris, of Antinoopolis, members of the crew of the prefect's galley commanded by Apion, *ἀρχικυβερνήτης*, to Aurelius Senuthes, son of Victor, of Hermopolis, resident in Panopolis, rower in the said galley, for the wages of a substitute during the past indiction-year. Dated the 21st Mesoré in the year after the consulship of Flavius Vincentius and Flavius Fravitta [= 14 August, A.D. 402].  $10\frac{3}{4}$  in.  $\times$   $6\frac{1}{2}$  in. Perfect; in a large cursive hand, on much stained papyrus. [*G. P.* II. 80]
- Pap. 720.** Similar receipt, between the same parties, for the following year (the first indiction-year, then just past). Dated the 1st Pauni in the year after the consulship of the emperors Arcadius and Honorius [26 May, A.D. 403].  $10\frac{3}{4}$  in.  $\times$   $6\frac{3}{4}$  in. Mutilated; in a large cursive hand, on much stained papyrus. [*G. P.* II. 81]
- Pap. 721.** Similar receipt, from Aurelius Apion, son of Paësius, of Antinoopolis, pilot of the prefect's galley, to Aurelius Senuthes, for the following year (the second indiction-year, then current). Dated the 29th Phaophi in the consulship of the emperor Theodosius and Rumoridus [= 26 Oct., A.D. 403].  $11\frac{1}{2}$  in.  $\times$   $7\frac{1}{2}$  in. Nearly perfect; in a large cursive hand, considerably faded, upon stained papyrus. [*G. P.* II. 81 (a)]
- Pap. 722.** Letter from Victor, son of Colluthus, serving in the prefect's galley, to Victor, Maximus, another Victor, and Theonas, complaining that they have compelled Senuthes [see three preceding papyri] to serve a *λειτουργία* to which he is not liable, in place of serving in the galley, to which he is liable, like his father and grandfather; and threatening unpleasant consequences if they do not release him. *Circ.* A.D. 400, probably earlier than the preceding documents.  $10\frac{3}{4}$  in.  $\times$   $7\frac{1}{2}$  in. Nearly perfect; in a large cursive hand upon stained papyrus. [*G. P.* II. 82]
- Pap. 723.** Fragment of a receipt. Early 5th cent. 10 in.  $\times$   $3\frac{1}{4}$  in. Much damaged; written in a large cursive hand upon stained papyrus
- Pap. 724.** Fragment of a contract or receipt, given by Aurelia Mannous, daughter of Pousi, of Arsinoe; dated at Arsinoe the 27th Pauni in the year after the consulship of Flavius Belisarius [= 21 June, A.D. 535].  $2\frac{3}{4}$  in.  $\times$   $4\frac{1}{2}$  in. Only the beginning is preserved, the date in a rather rough cursive, the document in a neat, upright cursive hand. [*G. P.* II. 85]

TEXT. PLATE.

- Pap. 725.** Acknowledgement from Aurelius Phoebammon son of John, a labourer in the hamlet of Tounkerkis in the Hermopolite nome, to Cyrus, son of Victor, an elder and hempdealer of Hermopolis, of a loan of  $6\frac{1}{4}$  artabas of wheat. Dated the 19th Choiach in the fourteenth year of the emperor Flavius Mauricius Tiberius [= 15 Dec., A.D. 595]. 5 in.  $\times$   $4\frac{1}{2}$  in. Imperfect, the end being lost; in a small, sloping cursive hand. [*G. P.* II. 86] . . . . .
- Pap. 726.** Acknowledgement from Aurelius John, son of Paul, of the village of Philoxenus in the Arsinoite nome, to John, the keeper of a storehouse, of a loan, the details of which are lost through the mutilation of the papyrus. Dated at Arsinoe, the 24th Choiach in the twenty-first year of the emperor Flavius Mauricius Tiberius [= 20 Dec., A.D. 602]. 5 in.  $\times$   $3\frac{1}{2}$  in. Imperfect, the end being lost; in a sloping cursive hand. [*G. P.* II. 88] . . . . .
- Pap. 727.** Account of various payments of wheat, made in the second indiction by Phoebammon, son of Abraham, apparently from land belonging to the village of Macron (in the Fayum). 7th cent. (?) 5 in.  $\times$  9 in. Perfect; in a small, much abbreviated hand. [*G. P.* II. 104] . . . . .
- Pap. 728.** Receipt from Aurelius Cosmas (apparently an elder), son of John, of Arsinoe, to Victor, deputy of the *dux* Joseph, for a payment, the details of which are lost. Dated at Arsinoe, the 2nd Mesoré in the 399th year of the era of Diocletian [= 26 July, A.D. 682].  $13\frac{1}{4}$  in.  $\times$   $4\frac{1}{2}$  in. Mutilated; in a small, sloping, cursive hand. [*G. P.* II. 100] . . . . .
- Pap. 729.** Festal letter from a patriarch of Alexandria to his clergy, fixing the date of Easter for the current year as April 25. The only years, within the limits required by the palaeography of the MS., in which Easter fell on this day are A.D. 577 and 672; and as there was no orthodox patriarch of Alexandria at the latter date, the former is most probable.  $8\frac{1}{2}$  in.  $\times$  13 in. Imperfect, only the conclusion (twenty-two lines) being preserved; in a large, handsome, uncial hand. [*G. P.* II. 112.] Facsimile in *New Palaeographical Society*, part 3, pl. 48 . . . . .
- Pap. 730.** Fragment of a letter, in *Latin*; the subject is uncertain. Dated at Fulvini, on the nones of October in the consulship of the emperor Verus (for the third time) and Umidius Quadratus [= 7 Oct., A.D. 167].  $8\frac{1}{4}$  in.  $\times$   $9\frac{1}{4}$  in. Only the conclusion is preserved, written with many errors in a rather large, thin, cursive hand. [*G. P.* II. 108] . . . . .
- Pap. 731.** Fragment of a receipt, in *Latin*, for certain expenses connected with some *equites promoti*; dated in the fifth consulship of Diocletianus and the fourth of Maximianus [= A.D. 293].  $4\frac{3}{4}$  in.  $\times$   $5\frac{1}{4}$  in. Imperfect, wanting the beginning and the left-hand portion; written in a small cursive hand, rather faded. [*G. P.* II. 110] . . . . .
- Pap. 732.** Homer's Iliad, books xiii and xiv. The following lines are preserved, either in whole or in part: xiii. 1-10, 38-50, 73-87, 149-437, 456-653, 658-674, 740-747; xiv. 120-293, 322-394, 397-522. Late 1st cent. (?). The MS. originally consisted of thirty-six columns, measuring about five inches in width (including margin), of which thirty are represented in its present state. The original length of the roll must have been about fifteen feet, and its height  $8\frac{3}{4}$  inches. It is carefully written in a square, firm, uncial hand of medium size. Edited by A. S. Hunt, *Journal of Philology*, xxvi. 25-59 (1898). Specimen facsimile in Kenyon, *Palaeography of Greek Papyri*, pl. xix . . . . .
- Pap. 733.** The Odes of Bacchylides; the unique MS. Twenty odes are represented, of which seven (containing 583 lines) are perfect or admit of approximately certain restoration; of eight substantial portions are preserved; and five are mere fragments. Fourteen odes are epinikian, three of them relating to victories also celebrated by Pindar; six are Hymns, Paeans, or Dithyrambs. The MS. contains thirty-nine columns, complete or imperfect, the number of lines in each varying from thirty-two to thirty-six, besides detached fragments; and it is written in a good-sized uncial hand, clear and handsome. Probably 1st cent. B.C., with corrections and titles added in a small cursive hand of the end of the 1st or the 2nd cent. In three portions, 9 ft., 2 ft. 3 in., and 3 ft. 6 in., with a greatest height of  $9\frac{3}{4}$  in. Edited by F. G. Kenyon (1897), with facsimile of the whole MS. in a separate atlas; subsequent editions by Blass, Jurenka, Festa, Jebb, &c. . . . .
- Pap. 734.** *Recto.* Small fragments of a land-register. 2nd cent. Written in a very small cursive hand, with abbreviations and symbols . . . . .
- Verso.* Literary fragments, apparently of a philosophical treatise. 2nd cent. Written in a small, semi-cursive hand . . . . .
- Pap. 735.** Small fragments of miscellaneous documents. 3rd cent. Six fragments, the largest  $4\frac{1}{2}$  in.  $\times$   $1\frac{3}{4}$  in. . . . .

- Pap. 736.** Homer's *Iliad*, book viii; fragments of four columns, containing portions of lines 1-22 (line 6 being omitted), 49-52, 63-65, 95, 98-109, 111-120, 128-135, 139-144, 150-163, 173-192 (line 183 being omitted). The four columns originally contained respectively ll. 1-48, 49-94, 95-144, 145-192. Written on the *verso* of the papyrus, the *recto* containing scanty remains of accounts and other writing. 2nd or 3rd cent. The original height of the papyrus was 12 or 12½ inches. Written in a rather rough semi-cursive hand . . . . .
- Pap. 737.** Table of addition, endorsed with names of Hermias, Anubas, Sarapion, and (in another hand) Maximianus. 3rd cent. (?) 5¼ in. × 6¼ in. Imperfect; in a rather rough uncial hand . . . . .
- Pap. 738.** Fragments in a large, thin, uncial hand, of uncertain character. 1st or 2nd cent. Sixteen fragments, all small . . . . .
- [**Papp. 739-834** were presented by the Egypt Exploration Fund in 1900. Papp. 739-814 were discovered at Oxyrhynchus by Messrs. B. P. Grenfell and A. S. Hunt, and are published or described by them in *The Oxyrhynchus Papyri*, parts I and II (Egypt Exploration Fund, Graeco-Roman Branch, 1898, 1899). Papp. 815-834 were discovered in the Fayûm by the same gentlemen, with Mr. D. G. Hogarth, and are published or described in *Fayûm Towns and their Papyri* (ib., 1900). The numbers attached to the several papyri in these publications are appended to the following descriptions.] . . . . .
- Pap. 739.** Sappho, portion of an ode, evidently addressed to her brother Charaxus. One column, containing five Sapphic stanzas, is preserved, but the beginning of every line (about three syllables) is lost, and the last two stanzas are much mutilated. 3rd cent.; in a sloping uncial hand of medium size. A digamma is written in l. 6, and there are some accents, marks of quantity and elision, and punctuation. 8 in. × 3¾ in., with wide margin at bottom. [*O. P.* 7, with facsimile and restoration by Professor Blass] . . . . .
- Pap. 740.** Fragment of a New Comedy; two columns of twenty-five lines each, mutilated, the beginnings of lines being lost from the first column, and the ends from the second. 1st cent.; in a thin, square uncial hand of fair size. Changes of speakers are marked by a colon; marks of elision and punctuation are employed. 7 in. × 7 in. [*O. P.* 11] . . . . .
- Pap. 741.** Herodotus, book i, cc. 105 (ἐν Κύπρω)-106 (ὑπό τε Ἰβριος), imperfect; part of a single column (2¾ in. wide). 2nd cent. (?); in a firm, square, and rather thick uncial hand. The *paragraphus* is employed to indicate the ends of sentences, with punctuation in the text. 7¼ in. × 3½ in., with a very wide margin at the bottom. [*O. P.* 18] . . . . .
- Pap. 742.** Homer, *Iliad*, book ii, portions of ll. 730-736, 745-754, 769-810, 815-828, with an additional line after l. 798. 2nd cent.; in a fine, large, uncial hand, similar to that of the Hawara papyrus of the same book and the Ambrosian *Iliad*. Twelve fragments. [*O. P.* 20, with partial facsimile] . . . . .
- On the *verso* are accounts, in a cursive hand of the late 2nd or early 3rd cent. . . . .
- Pap. 743.** Sophocles, *Oedipus Tyrannus*, ll. 375-385, 429-441, imperfect; the upper portion of a leaf of a papyrus codex, the text on the *verso* preceding that on the *recto*. Each page, when complete, must have contained fifty-four lines, and have measured about 12 in. by 5 in. (about the same dimensions as Pap. 126 of the *Iliad* and Pap. 46 of magical formulae). 4th cent. (?); written with reddish-brown ink in a small uncial hand, with accents, breathings, and marks of elision, quantity, and punctuation. Changes of speaker are indicated by *paragraphi*. Some corrections have been made by a second hand. The first page bears the number ρι[.], in a later hand. If this is a leaf-numeration, it implies a volume large enough to hold the seven extant plays of Sophocles, with the *Oed. Tyr.* last, which is improbable; if it is a page-numeration, the four non-Theban plays may have preceded the three Theban plays. 3½ in. × 4 in. [*O. P.* 22] . . . . .
- Pap. 744.** Demosthenes, Προίμια Δημηγορικῶν, §§ 26-29, imperfect; the upper halves of seven columns of a roll. 1st cent. (?); in a rather small and somewhat sloping hand, apparently descended from that found in Pap. 733 of Bacchylides, with modifications in several of the characteristic letters. On the *verso* are accounts, of the 2nd cent. 4½ in. × 1 ft. 8½ in., with an additional piece, containing accounts only, 2½ in. × 8 in. [*O. P.* 26, with partial facsimile] . . . . .
- Pap. 745.** Fragment of a *Latin* historical work, on *vellum*, containing portions of ten lines on each side. The names Antiochus (or Antiochia), Philippus, and Phrygia occur in it. 4th cent. (?); in a medium-sized rustic half-uncial. Accents are placed over the long syllables by a second hand. 3½ in. × 2 in. [*O. P.* 30, with facsimile of *recto*] . . . . .

- Pap. 746.** Record of a law-suit between Pesouris and Saraeus for the possession of a child, copied from the official journal (*ὑπομνηματισμοί*) of the strategus, Tiberius Claudius Pasion, whose judgement was for the defendant, on the ground that the child resembled her. Dated the 3rd Pharmouthi in the ninth year of the emperor Tiberius Claudius Caesar Augustus Germanicus [= 29 March, A.D. 49]. Nearly perfect; written in two columns in a fine semi-cursive hand of good size. 1 ft. x 1 ft. 4 in. [*O. P.* 37]. . . . .
- Pap. 747.** Proclamation by Dioscurides, *λογιστής* of the Oxyrhynchite nome, that the gymnastic display of the youths will take place on the following day. Dated the 23rd Tubi in the sixth consulship of the emperor Licinius Augustus and the second of Licinius Caesar, *τοῖς ἀποδειχθησομένοις ὑπάτοις* [presumably the Caesars Crispus and Constantinus] τὸ γ' [= 18 Jan., A.D. 323]. Nearly perfect; in a large, thin cursive hand, the date smaller and more cursive than the body of the document. At the foot are three lines of tachygraphic characters. 11 in. x 8 in. [*O. P.* 42]. . . . .
- Pap. 748.** *Recto.* Accounts of supplies of bran, &c., issued as fodder for the troops; with copies of the receipts of the officers to whom they were issued. Dated the 22nd Mecheir in the eleventh and tenth year of the emperors Diocletianus and Maximianus, Augusti, and the second year of Constantius and Maximianus, Illustrissimi Caesares Augusti [= 16 Feb., A.D. 295]. Imperfect at the beginning, and somewhat mutilated; in a rather large, sloping, cursive hand. [*O. P.* 43]. . . . .
- Verso.* List of police stationed in the various streets and buildings of Oxyrhynchus. Early 4th cent. Nearly perfect; in a medium-sized semi-cursive hand. 9 $\frac{3}{4}$  in. x 2 ft. 11 $\frac{1}{2}$  in. [*O. P.* 43 *verso*]. . . . .
- Pap. 749.** Letter from Paniscus, strategus of the Oxyrhynchite nome, to Asclepiades, *βασιλικὸς γραμματεὺς* of the same, with regard to the difficulty of finding persons to undertake the farming of taxes, and reporting the instructions of the Prefect on the subject. Late 1st cent. Imperfect, the end being lost; in a medium-sized cursive hand. 6 $\frac{3}{4}$  in. x 5 $\frac{1}{2}$  in. [*O. P.* 44]. . . . .
- Pap. 750.** Notification from Achilleus, agent of Pyrrhus, the superintendent of *καταλοχισμοί* in Egypt, to the *ἀγορανόμοι*, of the transfer of part of a *κλήρος* from Didymus, also named Amoetas, son of Chaereis, to Teos, son of Petarbebis, priest of Thoëris, Isis, Serapis, and the gods who share their temple. Late 1st cent. Imperfect, the end being lost; in a medium-sized cursive hand. 5 $\frac{3}{4}$  in. x 2 $\frac{5}{8}$  in. [*O. P.* 47]. . . . .
- Pap. 751.** Report, addressed to Valerius Ammonianus, also named Gerontius, *λογιστής* of the Oxyrhynchite nome, by Aurelius Irenaeus, son of Apelles, president of the guild of carpenters in the city of Oxyrhynchus, on the condition of a persea tree, on which the guild had been instructed to report, and which he states to be quite dead. Dated the 30th Mecheir in the consulship of Caecinius Sabinus and Vettius [Rufinus, = 24 Feb., A.D. 316]. Nearly perfect; in a rather large and thin cursive hand. 9 $\frac{3}{4}$  in. x 10 in. [*O. P.* 53]. . . . .
- Pap. 752.** Letter from [S]ervaeus Africanus, [epistrategus], to the strategi of the Heptanomis, condemning the number of officials employed in connexion with the Treasury estates. Dated the 16th Thoth in the fifth year [of Diocletianus] and the fourth [of Maximianus, = 13 Sept., A.D. 288]. Perfect; in a medium-sized cursive hand. 8 $\frac{3}{4}$  in. x 5 in. [*O. P.* 58]. . . . .
- Pap. 753.** Notification from the Council of Oxyrhynchus, through their president Aurelius Apollo, also named Dionysius, to the strategus of the nome, Aurelius Apollonius, through his deputy Aurelius Asclepiades, that they have appointed a substitute to attend the Prefect's court, in place of Theodorus, who has claimed exemption on the ground that he is a victor in the games. Dated the 16th Mecheir in the eighth year of Diocletianus and the seventh of Maximianus, Augusti [= 10 Feb., A.D. 292]. Nearly perfect; in a medium-sized cursive hand. 9 in. x 6 in. [*O. P.* 59]. . . . .
- Pap. 754.** (a) Letter from Aurelius Ptolemaeus, son of Horion, of Oxyrhynchus, to Aurelius Aëtius, ex-magistrate of the same city, informing him that he had petitioned the Prefect to appoint him (Aëtius) judge in an action for illegal encroachment which the writer is bringing against Pataësis and Panechotes, of the village of Lilé; and enclosing copies of (1) the order of the Prefect, Flavius Antonius Theodorus, to examine the case, and (2) the writer's original petition to the Prefect. Dated the 2nd Pharmouthi in the consulship of Flavius Ursus and Flavius Polemius [= 28 March, A.D. 338]. At the bottom is a note by the defendants that they have seen this document on the 5th Pharmouthi. Nearly perfect; in a medium-sized cursive hand. 10 in. x 1 ft. 2 $\frac{1}{4}$  in. [*O. P.* 67]. . . . .
- (b) Duplicate of the same, without the note by the defendants. The right-hand portion much mutilated. 9 $\frac{3}{4}$  in. x 1 ft. 4 in. . . . .
- Pap. 755.** *Recto.* Two petitions (with small fragments of a third) addressed to Clodius Culcianus, Prefect of Egypt: the first by Aurelius Demetrius, son of Neilus, ex-high-priest of Arsinoe, asking for help to recover a sum of money lent by him to Aurelius Sotas; and the second from Aurelia Gl——, a widow, complaining that she has been defrauded by her stewards, Secundus and

Tyrannus. The first petition is dated the 4th Phamenoth in the nineteenth year [of Diocletianus] and the eighteenth [of Maximianus] and the eleventh [of Constantius and Galerius, = 28 Feb., A.D. 303]. The first petition is perfect, the second somewhat mutilated; both are written in cursive hands, the first squarer and firmer than the second.  $9\frac{1}{2}$  in.  $\times$  1 ft. 10 in. [O.P. 71] . . . . .

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*Verso.* List of buildings, with a statement of the number of columns ( $\sigma\tau\tilde{\upsilon}\lambda\omicron\iota$ ) standing ( $\epsilon\sigma\tau\tilde{\omega}\tau\epsilon\varsigma$ ) or fallen ( $\chi\alpha\mu\alpha\iota$   $\kappa\epsilon\acute{\iota}\mu\epsilon\upsilon\omicron\iota$ ), giving their dimensions and mentioning their capitals ( $\kappa\epsilon\phi\alpha\lambda\acute{\iota}\delta\epsilon\varsigma$ ) and bases ( $\sigma\pi\acute{\iota}\rho\alpha\iota$ ), and whether they are of local or imported stone. Some of the columns are described as fluted ( $\xi\nu\sigma\tau\rho\omega\tau\omicron\acute{\iota}$ ). Three columns are preserved, with a small portion of another; but neither the beginning nor the end of the document remains. 4th cent. Written in a cursive hand, much abbreviated . . . . . 221

**Pap. 756.** *Recto.* Notification addressed to Julius,  $\kappa\omega\mu\omicron\gamma\rho\alpha\mu\mu\alpha\tau\epsilon\upsilon\varsigma$  of the village of Sesptha, by Cephalas, son of Leontas, of the death of his son Panechotes, in the month Athur of the current year. The writer makes oath of the truth of his statement by the emperor Marcus Aurelius Commodus Antoninus Augustus. A.D. 181-192. The concluding line or lines are lost; written in a small cursive hand.  $5\frac{1}{4}$  in.  $\times$   $2\frac{7}{8}$  in. [O.P. 79] . . . . .

*Verso.* Exhortation to noble living, apparently put into the mouth of Alexander on the eve of a battle. 2nd-3rd cent. Complete but somewhat rubbed; written in a rough cursive hand, with several corrections. [O.P. *ib.*] . . . . .

**Pap. 757.** Oath of office taken by Aurelius Apion, son of Dionysius, of Oxyrhynchus, to Aurelius Dios, also called Pertinax, strategus of the Oxyrhynchite nome, on entering on the office of secretary to the  $\pi\rho\acute{\alpha}\kappa\tau\omicron\rho\epsilon\varsigma$   $\acute{\alpha}\rho\gamma\upsilon\rho\iota\kappa\tilde{\omega}\nu$  for the second year of Marcus Julius Philippus Caesar [A.D. 244-245]. Imperfect, the end being lost; in a small cursive hand.  $3\frac{1}{4}$  in.  $\times$   $2\frac{7}{8}$  in. [O.P. 81] . . . . .

On the *verso* is a short money-account for part of the month Epeiph, in a rough semi-uncial hand. 3rd cent.

**Pap. 758.** Oath of office taken by a strategus that he will do his duty without fear or favour, and appointing a surety for his good behaviour. 3rd cent. Imperfect, both beginning and end being lost; in a small cursive hand.  $2\frac{1}{4}$  in.  $\times$   $2\frac{5}{8}$  in. [O.P. 82] . . . . .

**Pap. 759.** Acknowledgement addressed to Valerius Ammonianus, also named Gerontius,  $\lambda\omicron\gamma\iota\sigma\tau\acute{\eta}\varsigma$  of the Oxyrhynchite nome, by the guild of iron-workers of Oxyrhynchus, through their monthly president, Aurelius Severus, of the receipt through the state bank of six talents in payment for 100 pounds of iron supplied for the public service. Dated the 5th Athur in the consulship of Caecinius Sabinus and Vettius Rufinus [= 1 Nov., A.D. 316]. Nearly perfect; in a rough cursive hand, with rougher subscription. 10 in.  $\times$  5 in. [O.P. 84] . . . . .

**Pap. 760.** Declarations addressed to Flavius Eusebius,  $\lambda\omicron\gamma\iota\sigma\tau\acute{\eta}\varsigma$  of the Oxyrhynchite nome, from the guilds of (1) copper-solderers, (2) bakers, (3) beer-sellers, (4) oil-sellers, (5) bee-keepers, stating upon oath the quantity of their goods in stock at the end of the month. Each declaration is subscribed by the president or representative of the guild. Slight remains of another declaration, preceding these five, are preserved. Dated the 30th Athur in the consulship of Ursus and Polemius [26 Nov., A.D. 338]. Imperfect, the terminations of the fourth and fifth declarations being lost; the declarations in a small cursive hand, the subscriptions in various hands. Two fragments,  $9\frac{1}{4}$  in.  $\times$   $8\frac{1}{4}$  in., and 4 in.  $\times$   $4\frac{3}{8}$  in. [O.P. 85] . . . . .

**Pap. 761.** Certificate of payment by Clarus, son of Didymus, of eight artabas and four choenices of corn into the public storehouse on account of the harvest of the past nineteenth year of the Aurelii, Antoninus and Commodus, Caesares [= A.D. 178-179], in a particular locality. [A.D. 179-180.] Nearly perfect; in a small cursive hand, with many abbreviations.  $4\frac{1}{8}$  in.  $\times$   $3\frac{1}{2}$  in. [O.P. 90] . . . . .

**Pap. 762.** Order from Eutrygius to Dioscorus, his assistant, to pay two artabas of corn to Gorgonius, player on the hydraulic organ. Dated the 21st Tubi in the thirty-eighth and seventh years [*sc.* of two eras, beginning with 1 Thoth, A.D. 324 and 355 respectively, found in use at Oxyrhynchus, = 16 Jan., A.D. 362]. Perfect; in a very rough cursive hand.  $2\frac{1}{4}$  in.  $\times$   $6\frac{1}{4}$  in. [O.P. 93] . . . . .

**Pap. 763.** Agreement whereby Marcus Antonius Ptolemaeus, son of Sergias Ptolemaeus, appoints Dionysius the elder, son of Theon, of Oxyrhynchus, as his agent for the sale of two slaves. Dated at Oxyrhynchus, the 28th Phaophi in the third year of the emperor Domitianus Augustus [= 25 Oct., A.D. 83]. Perfect; written in a small, very neat, semi-uncial hand. 1 ft.  $2\frac{1}{2}$  in.  $\times$   $4\frac{1}{8}$  in., the greater part being blank. [O.P. 94] . . . . .

**Pap. 764.** Acknowledgement by Chaeremon, son of Theon, of Oxyrhynchus, that he has received from Archias, son of Amoetas, a freedman, the sum of 168 drachmas, completing the repayment of a loan of 700 drachmas lent four years before. Written in A.D. 141-142, reference being made to the year just past as the fourth of Antoninus Caesar. Imperfect, the end being lost; in a rather thick and small semi-cursive hand.  $4\frac{3}{4}$  in.  $\times$   $3\frac{7}{8}$  in. [O.P. 98] . . . . .

- Pap. 765.** Deed of sale of half a house in Oxyrhynchus, purchased by Tryphon, son of Dionysius, from his mother's cousin Pnepheros, son of Papontos, for thirty-two talents of copper; with certificate of the payment of the tax on sales (τὸ ἐγκύκλιον). Dated the 6th Audnaeus or Sebastus [= Thoth] in the second year of the emperor Nero Claudius Caesar Augustus Germanicus [= 3 Sept., A.D. 55]. Perfect except for a few letters at the right-hand end; written in a large and strongly-marked cursive hand. 1 ft. 5½ in. × 9¼ in. [O.P. 99] . . . . .
- Pap. 766.** Lease by Aurelius Dioscorus of Oxyrhynchus from Aurelia Antiochia, also named Dionysia, daughter of Aurelius Antiochus, also named Dionysius, ex-archon of Alexandria, of nine arouras of land for the current year, at a rent of 1 talent 3500 drachmas per aroura. Dated the 16th Phaophi in the sixth consulship of the emperors Constantius and Maximianus, and the fifteenth year of Constantius and Maximianus, Augusti, and the third of Severus and Maximinus, Caesares [= 13 Oct., A.D. 306; in reality nearly three months after the death of Constantius in Gaul]. Perfect; in a small and well-written cursive hand. 10 in. × 5½ in. [O.P. 102] . . . . . 67
- Pap. 767.** Lease by Aurelius Leonidas, son of Theon, and Aurelius Dioscorus, son of Ammonius, both of Oxyrhynchus, from Aurelius Themistocles, also named Dioscurides, gymnasiarch and presiding councillor of Oxyrhynchus, of an aroura of land for the current year, for the cultivation of flax; the produce to be equally divided between landlord and tenants. Dated the 16th Phaophi in the consulship of Caecinius Sabinus and Vettius Rufinus [= 13 Oct., A.D. 316]. Nearly perfect; in a fair-sized cursive hand. 10¼ in. × 6⅜ in. [O.P. 103] . . . . .
- Pap. 768.** Letter from Gaianus to his 'brother' Agenor, a prefect (ἐπαρχος), apologizing for not having been able as yet to catch the wild beasts for which he had asked, for want of more soldiers for the purpose. 4th cent. Somewhat mutilated; in a large, thin, cursive hand of Roman type. 10½ in. × 7 in. [O.P. 122] . . . . .
- Pap. 769.** Acknowledgement by Asclas, a boatman, of the receipt from Pamuthius, steward of Leon, of 1485¼ artabas of wheat, μέτρον καγκέλλου, on account of the ἐμβολή for the thirteenth indiction-year, and 11 solidi 3½ carats of the Alexandrian standard for carriage to Alexandria. Dated the 19th Athur in the 211th and 180th year [= 15 Nov., A.D. 534; cf. Pap. 762]. Perfect; badly written in a large, rough, cursive hand. 11¼ in. × 9⅞ in. [O.P. 142] . . . . .
- Pap. 770.** Three receipts, written on one sheet of papyrus, for sums of money paid by Pamuthius, steward of Leon, on account of money taxes paid in the months of Tubi, Phamenoth, and Mesore; signed by the banker Philoxenus. Dated respectively the 15th Tubi, the 16th Phamenoth, and the 10th Mesoré, in the 211th and 180th year [= 10 Jan., 12 March, and 3 Aug., A.D. 535]. Perfect; in a rather small cursive hand. 12¼ in. × 9¾ in. [O.P. 143] . . . . .
- Pap. 771.** Anonymous letter to Apollonius, son of Zoilus, reporting the progress made in the settlement of some affair, and asking for instructions. 1st-2nd cent. Perfect; in a very neat semi-cursive hand. 3 in. × 6¾ in. [O.P. 164] . . . . .
- Pap. 772.** Letter, without address or name of writer, asking for the performance of some matter previously discussed. 1st-2nd cent. Perfect; eight short lines of a medium-sized semi-uncial hand, written across the papyrus-fibres. 3¾ in. × 3¼ in. [O.P. 179] . . . . .
- Pap. 773.** Letter from Theonilla to her steward Horion, ordering him to give some wine to Silvanus, on condition of his paying the ἔκθεσις due from him. Dated the 29th Tubi [= 24 Jan.] in the second year of an unnamed emperor. 2nd-3rd cent. Perfect; written across the papyrus-fibres in a medium-sized cursive hand. 4¾ in. × 5 in. [O.P. 189] . . . . .
- Pap. 774.** Letter from Aurelius Johannes, of a locality in the Oxyrhynchite nome, to the heirs of Apion, through Menas their steward, acknowledging the receipt of two large windlasses (ἐργάται), for which he had applied. Dated the 14th Phaophi in the eighth year and fourth consulship of the emperor Flavius Tiberius Constantinus [his regnal years dating from his creation as Augustus by Justin, Dec., A.D. 574, and his consulships from his accession as sole emperor, Oct., A.D. 578], and in the first indiction-year [= 11 Sept., A.D. 582, at which date Tiberius had been dead nearly a month]. Imperfect, the lower part being lost; in a rather small cursive hand. 7¾ in. × 8 in. [O.P. 193] . . . . . 280 93
- Pap. 775.** Letter (or business document) from Aurelius Epimachus to Flavius Apion; the introductory formulas are the same as in the preceding no., but the purport of the document is lost by mutilation. Dated at Oxyrhynchus the 14th Thoth in the second year and consulship of the emperor Flavius Justinus, and in the first indiction-year [= 11 Sept., A.D. 567]. Imperfect, only the upper part being preserved; in a medium-sized cursive hand. 6 in. × 6¼ in. [O.P. 195] . . . . . 279

	TEXT.	PLATE.
<b>Pap. 776.</b> Acknowledgement, addressed to Flavius Apion, through his steward Menas, by Aurelius Sourous, son of Pebes, of the receipt of a <i>κυλλή κυκλάς</i> , for which he had applied. Dated the 16th Thoth in the 229th and 198th year [= 13 Sept., A.D. 552]. Nearly perfect; in a fair-sized upright hand, with sloping subscription. 9 in. × 8½ in. [ <i>O.P.</i> 197] . . . . .	278	90
<b>Pap. 777.</b> Document addressed to the heirs of Apion, through their steward Menas, by Aurelius Macaris ( <i>sic</i> ), son of Elias; the opening formulas are the same as in the preceding papyri, but the purport of the document is lost. Dated the 14th Phaophi in the eighth year and fourth consulship of the emperor Flavius Tiberius Constantinus, and the first indiction [= 11 Oct., A.D. 582, nearly two months after the death of Tiberius]. Imperfect, only the beginning being preserved; in a rather small, upright, cursive hand. 4¾ in. × 6½ in. [ <i>O.P.</i> 198] . . . . .	281	94
<b>Pap. 778.</b> Undertaking, addressed to Flavius Apion by Georgius, a deacon, son of Apa Horus, that Aurelius Onnophris will remain upon his holding. Dated the 4th Mesore in the third year and consulship of the emperor Flavius Justinus, at the beginning of the second indiction [= 28 July, A.D. 568]. Imperfect, the end being lost; in a rather thick cursive hand. 6¾ in. × 8½ in. [ <i>O.P.</i> 199] . . . . .	279	
<b>Pap. 779.</b> Document addressed to Flavius Gaius (?) Apion (presumably the son of the Flavius Apion mentioned in Papp. 775, 776, 778), dated the 30th Thoth in the twelfth year and eleventh consulship of the emperor Flavius Mauricius Novus Tiberius, and in the twelfth indiction-year [= 27 Sept., A.D. 593]. Imperfect, only the beginning being preserved; in a rather small cursive hand. 2½ in. × 8¾ in. [ <i>O.P.</i> 201] . . . . .		
<b>Pap. 780.</b> Receipt given by Philoxenus, a banker, for money taxes to the amount of 315 νομισμάτια, less 1905¼ κεράτια, and less 157½ κεράτια for ῥοπή, paid by Pamuthius, προνοητής Πυλέας, for the current thirteenth indiction-year. Dated the 24th Mecheir in the 211th and 180th year [= 18 Feb., A.D. 535]. Perfect; in a thin cursive hand. 1 ft. × 7¾ in. [ <i>O.P.</i> 205] . . . . .	245	85
<b>Pap. 781.</b> Note of the payment by Phoebammon, a wineseller (?), to Alexander of 4½ κνίδια of wine for nine days' work from the 22nd to the 30th Phaophi in the 267th and 236th year, and the ninth indiction-year [= 19-27 Oct., A.D. 590]. Nearly perfect; written across the fibres in a medium-sized cursive hand. 2 in. × 1 ft. 1 in. [ <i>O.P.</i> 207] . . . . .		
<b>Pap. 782.</b> St. John's Gospel, portions of i. 23-31, 33-41; xx. 11-17, 19-25; the inner part of two leaves (forming one sheet) of a papyrus codex. The first and fourth pages of the sheet are written on the <i>verso</i> , the second and third on the <i>recto</i> . If the codex originally contained the whole of St. John's Gospel, this must have been the third sheet in a quire composed of twenty-five sheets. 3rd cent. Written in a fairly large and regular semi-uncial hand: the words Ἰησοῦς, Θεός, Πνεῦμα (and apparently Χριστός and Κύριος) are abbreviated. Pauses in the sense are indicated by blank spaces. 8¼ in. × 3 in.; the original size of each leaf must have been about 10 in. × 4½ in. Traces remain of the holes through which the strings passed to bind the sheets together. [ <i>O.P.</i> 208] . . . . .		
<b>Pap. 783.</b> Euripides, <i>Phoenissae</i> , parts of ll. 1017-1043, 1064-1071; one mutilated column, with a small portion of the next. The choric passages (in which the divisions of the lines are the same as in the later MSS.) are indented to the extent of about one inch, or five letters. 3rd cent. (?) . Written in a large, thick uncial hand, with broad margins. A column contains twenty-nine lines, and measures (including margins) about 9¼ in. × 6¾ in., which gives a total length of about 34 ft. for a roll containing the whole play. Punctuation and a few accents are inserted by a second hand, together with the name of the new speaker at l. 1067. 9¼ in. × 8½ in. [ <i>O.P.</i> 224] . . . . .		
<b>Pap. 784.</b> Thucydides, parts of bk. ii, cc. 90. 5-91. 2; portions of two columns, containing two to three letters from the ends of lines in the first, and rather more than half the width of the second. The lower part of both columns (about ten lines) is lost. Late 1st cent. Written in a good semi-uncial hand of fair size, with narrow margin between the columns. 5½ in. × 2½ in. [ <i>O.P.</i> 225] . . . . .		
<b>Pap. 785.</b> Xenophon, <i>Oeconomicus</i> , viii. 17-ix. 2, imperfect; portions of five narrow columns, measuring about two inches in width without margins, and leaning slightly to the right. 1st cent. Written in a neat and graceful uncial of fair size. Pauses in the sense are marked by the <i>paragraphus</i> and punctuation, but not systematically. 10½ in. × 1 ft. 1¾ in. [ <i>O.P.</i> 227] . . . . .		
<b>Pap. 786.</b> Plato, <i>Phaedo</i> , parts of p. 109 c, d; ends of lines from the greater part of a column. 1st-2nd cent. Written in a small, regular uncial hand, with punctuation and occasional instances of breathings (twice), accents (once), and marks of quantity (once). 6½ in. × 2 in. [ <i>O.P.</i> 229] . . . . .		

- Pap. 787.** Demosthenes, *Contra Timocratem*, parts of §§ 53, 54, 56-58; the lower portions of two consecutive columns, measuring about three inches in width without margins. 3rd cent. Written in a rather small, sloping semi-uncial hand. The *paragraphus* is used. 5 in. × 5½ in. [*O. P.* 232.] On the *verso* are much defaced remains of cursive writing of the 3rd cent. . . . .
- Pap. 788.** (a) Beginning of document dated the 22nd Peritius (= Choiach) in a year between the thirteenth and the twentieth of Ptolemy Novus Dionysius Philopator Philadelphus [*i. e.* Ptolemy Auletes, = B. C. 69-62; perhaps B. C. 64, if, as is possible, this document is a duplicate of *b*]. Written in a good-sized semi-cursive hand. 1¾ in. × 2½ in. [*O. P.* 236 (a)] . . . . .
- (b) Beginning of similar document (perhaps a duplicate), dated at Oxyrhynchus in Peritius (= Choiach) in the eighteenth year of the same king [= B. C. 64]. Written in a rather thin semi-cursive hand. 1¾ in. × 3 in. [*O. P.* 236 (b)] . . . . .
- (c) Beginning of similar document, dated in the reign of [Ptolemy Philopator] Philadelphus [*i. e.* Auletes]. Since Cleopatra Tryphaena was associated with him in dates from B. C. 79 to 69, and the king was in banishment from 58 to 55, the document must belong to B. C. 69-58 or 55-51. Written in a medium-sized cursive hand. 2¼ in. × 1¾ in. [*O. P.* 236 (c)] . . . . .
- Pap. 789.** Affidavit by a *κωμογραμματεὺς*, whose name is lost, that he has had no complicity with a soldier who has been committing violence in certain villages. Dated the 17th Mecheir in the twenty-third year of Tiberius Caesar Augustus [= 12 Feb., A. D. 37]. Nearly perfect; written in a good-sized cursive hand. 5 in. × 4½ in. [*O. P.* 240] . . . . .
- Pap. 790.** Notification, addressed to the agoranomus by Chaeremon, son of Chaeremon, agent for Claudius Antoninus, instructing him to register a mortgage of a portion of a house near the Serapeum in Oxyrhynchus by Dionysius, also called Amois, son of Phantias, to Didymus, son of Sarapion, who lends Dionysius 1300 drachmas of silver, with interest at 12 per cent. The relation of value between silver and copper is stated as 4 to 1800. The bankers' receipt for the *ἐγκύκλιον*, or tax on sales and mortgages, is appended, the amount being 2 per cent. of the loan, paid by the mortgagee. Dated in Phamenoth of the eleventh year of the emperor Vespasianus Augustus [= March, A. D. 79]. Perfect; in a very small cursive hand. 9¼ in. × 4¾ in. [*O. P.* 243] . . . . .  
On the *verso* is some almost effaced scribbling, similar to some in the margins of the *recto* . . . . .
- Pap. 791.** Notification addressed to Chaereas, strategus of the Oxyrhynchite nome, by Cerinthus, slave of Antonia, daughter of Drusus, that he is about to transfer the sheep and goats registered in his name for the current year to the Cynopolite nome, and requesting that an official notification to this effect may be sent to the strategus of that nome. Cerinthus' signature, in *Latin*, is appended, and at the bottom is the beginning of a draft of a letter from Chaereas to Hermias, the strategus of the Cynopolite nome. Dated the 8th Mecheir in the ninth year of Tiberius Caesar Augustus [= 3 Feb., A. D. 23]. Mutilated; in a rather thin cursive hand. 11¼ in. × 5¼ in. [*O. P.* 244] . . . . .
- Pap. 792.** Appointment by Demetria, daughter of Chaeremon, a citizen of Oxyrhynchus, of her grandson Chaeremon as her representative in a case pending against one Epimachus. Dated at Oxyrhynchus in the month Neos Sebastos of the second year of the emperor Nero Claudius Caesar Augustus Germanicus [= November, A. D. 55]. Nearly perfect; in a good medium-sized cursive hand. 9¾ in. × 6¼ in. [*O. P.* 261] . . . . .
- Pap. 793.** Agreement whereby Lucia, also named Thaisas, daughter of Lucius, guarantees Sarapion, also named Clarus, son of Sarapion, against loss through his having become surety for her for the repayment of a debt of 3500 drachmas, with interest at 12 per cent., which she had contracted to Heracleides, son of Apollonius. Dated at Oxyrhynchus, in Mecheir of the thirteenth year of the emperor Domitianus Augustus Germanicus [= Feb., A. D. 94]. Nearly perfect; in a clear, medium-sized semi-uncial hand. 1 ft. 3¼ in. × 6 in. [*O. P.* 270] . . . . .
- Pap. 794.** Contract of apprenticeship (*διδασκαλική*), whereby Tryphon, son of Dionysius, apprentices his son Thoönis to Ptolemaeus, son of Pausirion, a weaver, for a year, to learn the art of weaving. Dated the 21st Sebastos in the thirteenth year of Nero Claudius Caesar Augustus Germanicus [= 18 Sept., A. D. 66]. Perfect; in a regular semi-cursive hand of medium size. 1 ft. 2¾ in. × 3¾ in. [*O. P.* 275] . . . . .
- Pap. 795.** Lease of a mill (or mill-stone, the object being certainly moveable) by Isidorus, son of Isidorus, to Heracleius, son of Soterichus, a Persian *τῆς ἐπιγονῆς*, for seven months at 12½ drachmas of silver a month; at the expiration of the time the lessee is to return it or its value, 100 drachmas of silver. Dated the 1st Mecheir in the third year of Tiberius Caesar Augustus [= 26 Jan., A. D. 17]. Mutilated; in a rather large, thin, compressed cursive hand. 1 ft. 1½ in. × 4⅝ in. [*O. P.* 278] . . . . .
- Pap. 796.** Petition addressed to Tiberius Claudius Pasion, strategus of the Oxyrhynchite nome, by Sarapion, son of Theon, a weaver, asking for redress against Apollophanes, ex-collector of the tax upon weaving, who seized a linen tunic and four drachmas from him in the first year of the emperor

- Tiberius Claudius Caesar Augustus Germanicus [= Jan.-Aug., A. D. 41], and extorted two drachmas a month from November to April in the ninth year [A. D. 49]. *Circ.* A. D. 49. Perfect; in a large, strongly marked cursive hand.  $9\frac{1}{2}$  in.  $\times$   $3\frac{3}{4}$  in. [*O. P.* 285.] Some rough, meaningless uncials have been written subsequently on both sides of the papyrus . . . . .
- Pap. 797.** Petition from a woman whose name is lost to a high official, asking him to instruct the *ξενικῶν πράκτωρ* (? collector of debts due to non-residents) of the Oxyrhynchite nome to require Zenarion and (her husband?) Heron to repay, in accordance with a contract made in the ninth year of Vespasian [A. D. 76-77], a sum of 2000 drachmas which Philumene had then lent to the petitioner and her mother Thaësis. Dated the 22nd Germaniceius in the first year of the emperor Domitianus Augustus [= 17 May, A. D. 82]. Imperfect, the beginning being lost; in a small, thin, neat semi-cursive hand.  $6\frac{3}{4}$  in.  $\times$   $5\frac{1}{4}$  in. [*O. P.* 286] . . . . .
- Pap. 798.** Copy of receipts for taxes paid by Tryphon, son of Dionysius (*cf.* Pap. 794), on various dates from the eighth to the eleventh years of Tiberius Caesar Augustus [= A. D. 22-25]. The taxes are the tax on weaving (*γερδιακόν*) apparently at 36 drachmas per annum, the poll-tax (*ἐπικεφάλαιον*) at 12 dr., the pig-tax (*ὄϊκῆ*) at 2 dr.  $1\frac{1}{2}$  obols, and the embankment tax (*χωματικόν*) at 6 dr. 4 obols. *Circ.* A. D. 25. Nearly perfect; in a rather irregular cursive hand. 1 ft.  $2\frac{1}{4}$  in.  $\times$  7 in. [*O. P.* 288] . . . . .
- Pap. 799.** Copy of receipts for taxes paid by Thoönis, son of Thoönis, on various dates from the twelfth year of Nero to the second year of Domitian [= A. D. 66-83]. The taxes are the poll-tax (*λαογραφία*) at 12 drachmas per annum, the pig-tax (*ὄϊκῆ*) usually at 1 dr.  $4\frac{1}{2}$  obols, the embankment tax (*χωματικόν*) at 6 dr. 4 obols, and one or two taxes of uncertain nature. *Circ.* A. D. 83. Two columns, nearly complete; another column may have followed. Written in a thin, irregular cursive hand.  $8\frac{1}{2}$  in.  $\times$  1 ft. 9 in. [*O. P.* 289] . . . . .
- Pap. 800.** Letter from Chaereas [strategus of the Oxyrhynchite nome, *cf.* Pap. 791] to Tyrannus, *διοικητής*, requesting him to prepare at once the list of taxes (or arrears, *ἔχθεις*), in money and in corn, due for the twelfth year of Tiberius Caesar Augustus [= A. D. 25-26]. Somewhat mutilated; in a large semi-cursive hand. 9 in.  $\times$  6 in. [*O. P.* 291] . . . . .
- Pap. 801.** Title-slip (*σίλλυβος*), such as was attached to papyrus rolls to show their contents, bearing the title *Σώφρονος Μῆμοι Γυναικεῖοι*. Late 1st or 2nd cent. Written in rather large uncials.  $1\frac{1}{8}$  in.  $\times$   $4\frac{7}{8}$  in. [*O. P.* 301] . . . . .
- Pap. 802.** Loan of 160 drachmas of silver from Antiphanes, son of Heraclas, to Tryphon, son of Dionysius [*cf.* Pap. 798]. Dated at Oxyrhynchus in Pauni [*cf.* *O. P.* 306] of the fifth year of the emperor Nero Claudius Caesar Augustus Germanicus [= June, A. D. 59]. Cancelled; the repayment of the loan is recorded in *O. P.* 306, now at Gizeh. Much mutilated; in a rather large, well-formed semi-cursive hand. 12 in.  $\times$   $7\frac{1}{8}$  in. [*O. P.* 318] . . . . .
- Pap. 803.** Notification, addressed to the agoranomus by Phantias, agent for Phantias, son of Sarapion, instructing him to register a mortgage of part of a house. The mortgagee is Thoönis, son of Thoönis; the mortgagor is a woman, whose name is lost. Dated in the reign of the emperor Domitianus [Augustus Germanicus, = A. D. 81-96]. Imperfect, the end being lost and the rest somewhat damaged; in a small cursive hand.  $5\frac{1}{2}$  in.  $\times$  4 in. [*O. P.* 339] . . . . .
- Pap. 804.** Return, addressed to Theon, the *τοπάρχης*, by Heraclides, son of Heraclides, of the sheep in his possession for the current first (?) year of Tiberius Caesar Augustus [= A. D. 14-15; but perhaps later, since a Theon appears as *τοπάρχης* in a similar return in A. D. 40-41, *O. P.* 355]. Much mutilated; in a well-marked cursive hand. 5 in.  $\times$  3 in. [*O. P.* 354] . . . . .
- Pap. 805.** Portion of a document in which Sarapion, son of Petosiris, makes affidavit with regard to a weaver's loom which had been given to him by his father in his life-time. Dated the 6th Pachon in the fourteenth year of Tiberius Caesar Augustus [= 1 May, A. D. 28]. Imperfect; in a large and clear cursive hand. 6 in.  $\times$   $3\frac{7}{8}$  in. [*O. P.* 367] . . . . .
- Pap. 806.** Part of a contract for the payment of a sum of 3320 drachmas; the names of the parties are lost. Late 1st cent. Imperfect, both beginning and end being lost; in a rather irregular cursive hand.  $4\frac{1}{4}$  in.  $\times$  5 in. [*O. P.* 370] . . . . .
- Pap. 807.** Fragment of a lease of land, dated the 13th Phaophi in the thirty-sixth year of Caesar [= 10 Oct., A. D. 6]. Imperfect, only the end of the document being preserved; in a medium-sized cursive hand, rather irregular.  $2\frac{3}{4}$  in.  $\times$  5 in. [*O. P.* 374] . . . . .
- Pap. 808.** Fragment of a contract between Themistocles, son of Ptolemaeus, and Apollonarion, a freedwoman, dated in Caesareius of the first year of the emperor Lucius Livius Su[lpicius Galba, = Aug., A. D. 68]. Much mutilated; in a medium-sized cursive hand. Attached to it is a fragment of a different document, in a minute cursive hand.  $7\frac{7}{8}$  in.  $\times$   $4\frac{3}{4}$  in. [*O. P.* 377] . . . . .

- Pap. 809.** Small fragment of a contract, dated in the reign of the emperor Domitianus [Augustus . . .]nus Germ[anicus, = A.D. 81-96]; in a small, neat, semi-cursive hand. Probably from a composite roll containing a number of contracts joined together, a small piece of another contract, in a different hand, being attached to it.  $2\frac{3}{4}$  in.  $\times$   $3\frac{1}{8}$  in. [O.P. 378] . . . . .
- Pap. 810.** Strip of papyrus, with the words  $\theta$  ( $\xi$ τους) Οὐεσπασιανοῦ μνημονικῶν μην(ὸς) Νεοῦ Σεβαστοῦ ἀντίτομ(ον). Perhaps a σίλλυβος or title-slip. Nov., A.D. 76.  $1\frac{5}{8}$  in.  $\times$  12 in. [O.P. 381] . . . . .
- Pap. 811.** Communication from Phantias, τοπάρχης, apparently with regard to arrears of taxes; written in the reign of Tiberius Caesar Augustus [= A.D. 14-37]. Imperfect, the right-hand and bottom portions being lost; in a small cursive hand.  $3\frac{3}{4}$  in.  $\times$  3 in. [O.P. 382] . . . . .
- Pap. 812.** Receipt from the σιτολόγοι for arrears of taxes for the eleventh year of Tiberius; dated the 17th Phaophi in the twelfth year of Tiberius Caesar Augustus [= 14 Oct., A.D. 25]. Nearly perfect, but very faint; in an irregular cursive hand.  $3\frac{5}{8}$  in.  $\times$  5 in. [O.P. 384] . . . . .
- Pap. 813.** Fragment of account of receipts of wheat from Pharmouthi to Pachon in the thirteenth year of an unnamed emperor [perhaps Nero, = April-May, A.D. 67]. Only the upper left-hand portion is preserved; in a medium-sized cursive hand.  $4\frac{3}{4}$  in.  $\times$  5 in. [O.P. 391] . . . . .
- Pap. 814.** Beginning of private letter from Dionysius to his brother Sarapion; with postscript added at the top. Late 1st cent. Imperfect; in a medium-sized cursive hand. 2 in.  $\times$   $4\frac{5}{8}$  in. [O.P. 396] . . . . .
- Pap. 815.** Fragment of commentary on Aristotle's *Topics*, bk. ii, ch. 2. Portions of three narrow columns are preserved. 1st-2nd cent. Written in a small semi-cursive hand.  $3\frac{1}{2}$  in.  $\times$   $4\frac{3}{4}$  in. [F. T. P. 3] . . . . .
- Pap. 816.** Homer, *Iliad*, bk. viii, ends of ll. 332-336 and beginnings of ll. 362-369. 2nd-1st cent. B.C. Written in a rather large and rough semi-uncial hand.  $1\frac{3}{4}$  in.  $\times$  3 in. [F. T. P. 4] . . . . .
- Pap. 817.** Homer, *Odyssey*, bk. vi, parts of ll. 201-203, 205-209, 255-256, 258-263, 286-300, 325-328. Early 1st cent., being found with dated documents of that age. Written in a fairly large and rather irregular uncial. [F. T. P. 7] . . . . .
- Pap. 818.** Petition, addressed to Queen Cleopatra and King Ptolemy Alexander, by Theotimus, son of Phileas, a Mysian of the 4th hipparchy, and holder of 100 arouras of land in Theadelphia, in the division of Themistes in the Arsinoite nome, for redress on account of outrages committed against him in Epeiph of the thirteenth year [of Cleopatra] and tenth [of Ptolemy Alexander, = B.C. 105-104], and in Mecheir of the current year [presumably B.C. 104-103]. Somewhat defaced; in a medium-sized semi-uncial hand. 12 in.  $\times$   $7\frac{1}{4}$  in. [F. T. P. 12] . . . . .
- Pap. 819.** Order from Ptolemaeus, a scribe, to Ptolemaeus, σιτολόγος of the village of Autodicé, to pay to Posidonius, son of Didymus, on behalf of Heracleides, son of Zenobius, forty-five artabas of wheat of the δρόμος-standard, as rent for land near Cerceësis. Dated the 19th Pauni of the first year of an unnamed sovereign [probably either Berenice = B.C. 58-57, or Cleopatra = B.C. 51, or Augustus = B.C. 30-29]. Perfect; written in a faint ink in a rather small cursive hand.  $6\frac{3}{4}$  in.  $\times$   $4\frac{1}{8}$  in. [F. T. P. 16] . . . . .
- Pap. 820.** Order from Domitius Annianus, a centurion, to the elders and public officials (δημόσιοι) of the village of Taurinus [or -um] to see to the setting of the proper watch from their watch-tower (μαγδῶλον) to a certain farm. 3rd cent. (?). Perfect; in a thin cursive hand of Latin type.  $4\frac{3}{4}$  in.  $\times$  4 in. [F. T. P. 38] . . . . .
- Pap. 821.** Receipt, granted to Acusilaus, son of Acusilaus (?), for a tax-payment of twelve drachmas. Dated the 24th Mesoré of the second year [probably of Augustus, = 17 Aug., B.C. 28]. Perfect; in an irregular cursive hand.  $6\frac{2}{8}$  in.  $\times$   $3\frac{1}{3}$  in. [F. T. P. 43] . . . . .
- Pap. 822.** Receipt given by Apollonius, agent for Archias, to Onnophris, a mason in the division of Themistes, for the trade tax on masons, apparently amounting in all to five talents of copper. Dated the 19th Pauni in the twenty-fourth year [probably of Augustus, = 14 June, B.C. 6]. Perfect; written across the fibres in a very rough semi-uncial hand.  $6\frac{1}{2}$  in.  $\times$   $2\frac{1}{2}$  in. [F. T. P. 44] . . . . .
- Pap. 823.** Receipt given by Theon, son of Mysthas, to Heraclas, agent for Tryphon, for payment of various instalments of a tax entitled συντάξιμον, amounting to forty-four drachmas six chalchi. Dated the 30th Pachon and 4th Pauni in the thirty-ninth year of Caesar [= 25 and 29 May, A.D. 10], and at some uncertain date in the fortieth year [A.D. 10-11]. Perfect; in an irregular cursive hand. 7 in.  $\times$  4 in. [F. T. P. 45] . . . . .
- Pap. 824.** (a) Customs-receipt for ἐρημοφυλακία paid at the toll-gate of the village of Dionysias, to the amount of eight drachmas on four camels. Dated the 26th Pachon in the twenty-first year of Antoninus Caesar [= 21 May, A.D. 158]. Perfect; in a small cursive hand.  $2\frac{1}{2}$  in.  $\times$   $2\frac{1}{8}$  in. [F. T. P. 68] . . . . .

- (b) Customs-receipt to the amount of  $2\frac{1}{2}$  obols; the nature of the tax is lost through mutilation. Dated the 17th Epeiph in the fifteenth year of Antoninus Caesar [= 11 July, A.D. 152]. Imperfect, the beginning being lost; in a medium-sized cursive hand.  $2\frac{1}{4}$  in.  $\times$   $2\frac{1}{2}$  in. [*F. T. P.* 76 (a)] . . .
- Pap. 825.** Statement of sums paid into the bank of Titus Flavius Eutychides [probably at Euhemeria, where the papyrus was found] by Eudaemon, son of Sarapion, and his partners, overseers of the property owned by the city of Alexandria in Euhemeria, in respect of rents on the said property. The dates extend from the 27th Mecheir in the eighteenth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius to the 5th Phaophi in the twentieth year [21 Feb., A.D. 155-2 Oct., A.D. 156]. Nearly perfect; in a large, thick, strongly-marked, semi-uncial hand, in very black ink. 9 in.  $\times$   $12\frac{1}{4}$  in. [*F. T. P.* 87] . . .
- Pap. 826.** Acknowledgement by Petheus, son of Patron, a Persian *τῆς ἐπιγονῆς*, of the receipt of a loan of  $2\frac{1}{2}$  artabas of vegetable seed and  $6\frac{1}{2}$  artabas of barley from Acusilaus, son of Theon, to be repaid *μέτρῳ τετάρτῳ* in Pauni [June] of the same year. Dated at Pelusium, in the division of Themistes in the Arsinoite nome, the 6th Artemisius (= Phamenoth) in the thirty-eighth year of the government of Caesar (*τῆς Καίσαρος κρατήσεως θεοῦ υἱοῦ*) [= 2 March, A.D. 9]. The date is separated by a blank space of about five inches from the beginning of the contract, where it is repeated in shorter form. The contract has been cancelled. Nearly perfect; in a well-marked cursive hand.  $10\frac{1}{2}$  in.  $\times$   $3\frac{3}{4}$  in. [*F. T. P.* 89] . . .
- Pap. 827.** Signatures of Petesuchus, son of Pnepheros, and Onnophris, son of Pecusis (?), Persians *τῆς ἐπιγονῆς*, to a loan of six artabas of wheat, to be repaid *μέτρῳ ἑξαχονίκῳ* in Pauni of the *πρώτου καὶ τρίτου ἔτους* [probably a mistake for *πρώτου καὶ τριακόστου*, = June, A.D. 2]. Imperfect, the body of the contract being lost; in a thick cursive hand. 5 in.  $\times$   $4\frac{1}{2}$  in. [*F. T. P.* 151] . . .
- Pap. 828 (a)-(k).** Fragmentary customs-receipts for merchandise passing the toll-gate of Bacchias. Two of them bear the remains of clay seals. 2nd-3rd cent. [*F. T. P.* 167, 169, 172, 173, 179, 181, 184, 185, 187, 188] . . .
- Pap. 829.** Account, consisting of names followed by amounts in drachmas; two columns, with an additional account on the *verso*. Late 1st cent. B.C. (found with other documents of the reign of Augustus). Written in a rather small cursive hand, in faint ink.  $8\frac{1}{2}$  in.  $\times$  5 in. [*F. T. P.* 232] . . .
- Pap. 830.** Account, consisting of names of persons followed by amounts in drachmas; five columns. Dated in the month Pachon of the twelfth year [probably of Augustus, = May, B.C. 18].  $8\frac{3}{8}$  in.  $\times$   $10\frac{1}{4}$  in. [*F. T. P.* 233] . . .
- Pap. 831.** Short account, consisting of three names, with amounts in drachmas. Some writing has been obliterated on both sides. Late 1st cent. B.C. 3 in.  $\times$   $2\frac{1}{2}$  in. [*F. T. P.* 234] . . .
- Pap. 832.** Portion of an order from Apollonius to a subordinate whose name is lost, to deliver some wheat to a *ὑοφορβός* and others. 1st cent. B.C. Imperfect, only the beginnings of lines being preserved; in a thick cursive hand of Ptolemaic type.  $6\frac{3}{8}$  in.  $\times$   $1\frac{3}{4}$  in. [*F. T. P.* 235] . . .
- Pap. 833.** Fragment of a lease of land in the neighbourhood of Euhemeria; one of the parties is a Persian *τῆς ἐπιγονῆς*. Dated in the twentieth or some later year of Ptolemy 'the god Neos Dionysus Philop[ator Philadelphus]', *i. e.* Auletes, = B.C. 62-51]. Written in a small, neat, cursive hand. 3 in.  $\times$   $4\frac{3}{4}$  in. [*F. T. P.* 236] . . .
- Pap. 834.** Account, consisting of names with amounts in silver and copper drachmas, the ratio between them being given as 4 : 1400, or 1 : 350. 1st cent. B.C. Imperfect; in a rough uncial hand in faint ink.  $5\frac{1}{2}$  in.  $\times$  4 in. On the *verso* is a small portion of another account. [*F. T. P.* 308] . . .
- [**Papp. 835-878** were presented by the Executors of Major William Joseph Myers, F.S.A.]
- Pap. 835.** *Recto.* Portion of a land register, containing areas of land and (apparently) the tax payable on them. Parts of two columns are preserved. 1st cent. Written in a small cursive hand . . .
- Verso.* Copy of a contract made in the Hermopolite nome; dated the 4th Pharmouthi in some year of the emperor Nerva [Traianus Augustus] Germanicus Dacicus [= A.D. 102-117]. Much mutilated; in a rough cursive hand.  $5\frac{3}{4}$  in.  $\times$   $7\frac{1}{2}$  in. . . .
- Pap. 836.** Portion of a lease; its conditions and the names of the parties are lost by mutilation. Dated in the reign of the emperor Nerva Traianus Augustus Germanicus Dacicus [= A.D. 102-117]. Much mutilated; in a small, very cursive hand. 8 in.  $\times$   $7\frac{1}{2}$  in. . . .
- Pap. 837.** Receipt (?) for part payment of a debt; the names of the parties are lost. Dated in the fourteenth year of the emperor Nerva Traianus Augustus Germanicus Dacicus [= A.D. 110-111]. Mutilated and defaced; in a rough cursive hand.  $6\frac{5}{8}$  in.  $\times$   $3\frac{1}{8}$  in. . . .

	TEXT.	PLATE.
<b>Pap. 838.</b> Fragment of a lease; only the date and subscriptions of the lessors are preserved. Dated the 3rd Athur in the eighth year of the emperor Traianus Hadrianus Augustus [= 30 Oct., A.D. 123]. The body of the document in a thick cursive hand, the subscriptions in a small, thin, cursive hand. $4\frac{3}{4}$ in. $\times$ $4\frac{1}{4}$ in. . . . .	140	
<b>Pap. 839.</b> Contract of sale of a heifer and calf from Harpaësis to Anubion (?), both of Hermopolis, for sixty-two silver drachmas. Dated the 5th Phamenoth in the eighth year of the emperor Traianus Hadrianus Augustus [= 1 March, A.D. 124]. Perfect, but somewhat rubbed; in a medium-sized cursive hand of rather unusual type. $3\frac{7}{8}$ in. $\times$ 4 in. . . . .	140	
<b>Pap. 840.</b> Receipt given by Claudius Ion to Eutychides, son of Sarapion, a husbandman, for 1432 drachmas of silver, part-payment of rents due to him. Dated the 10th Epeiph in the thirteenth year of the emperor Traianus Hadrianus Augustus [= 7 July, A.D. 129]. Nearly perfect; in a straggling cursive hand. $4\frac{1}{2}$ in. $\times$ $4\frac{1}{2}$ in. . . . .	169	
<b>Pap. 841. (a)</b> Certificate for labour on the embankments at Socnopaei Nesus, granted to Stotoëtis, son of Stotoëtis. Dated in Pauni of the second year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= June, A.D. 139]. Mutilated; the date in a small cursive hand, the body of the certificate in a larger hand. $2\frac{7}{8}$ in. $\times$ $2\frac{1}{4}$ in. . . . .	59	
<b>(b)</b> Similar certificate, granted to the same person, for five days' labour in Athur of the twenty-third year of the same emperor; dated in the twenty-fourth year [= A.D. 160-161]. Mutilated, the right hand half being lost; in a neat semi-uncial hand. 3 in. $\times$ $1\frac{7}{8}$ in. . . . .	60	
<b>Pap. 842.</b> Contract of lease of grazing rights in a plain adjoining Apias by the seven elders of the village to Apunchis, son of Apunchis, a shepherd ( <i>προβατοκτηνοτρόφος</i> ), with receipt for the purchase money, the amount of which is not stated. Dated the 3rd Phaophi in the fourth year of Antoninus Caesar [= 30 Sept., A.D. 140]. Nearly perfect; in a rather irregular cursive hand. $8\frac{5}{8}$ in. $\times$ 6 in. . . . .	141	
<b>Pap. 843.</b> Portion of a census-return, addressed to the <i>κωμογραμματεὺς</i> and <i>λαογράφοι</i> , for the <i>κατ' οἰκίαν ἀπογραφή</i> of the twenty-third year of Antoninus [= A.D. 159-160]; the name of the person making the return being lost. Dated the 18th Tubi in the twenty-fourth year of Antoninus Caesar [= 13 Jan., A.D. 161]; with official docketts. Imperfect, the upper portion being lost; in a medium-sized cursive hand. $4\frac{1}{4}$ in. $\times$ $3\frac{1}{2}$ in. . . . .	28	
<b>Pap. 844.</b> Certificate of payment to Horus and his colleagues, tax-collectors for Socnopaei Nesus, by Stotoëtis, son of Stotoëtis, of various taxes, the principal being the <i>συντάξιμον</i> , for which a total of forty-four drachmas six chalchi [ <i>cf.</i> Pap. 823] is paid in instalments during the months Tubi to Epeiph of the fourteenth year of Aurelius Antoninus Caesar [= Jan.-July, A.D. 174]. Other entries include dates up to the 9th Athur of the fifteenth year [= 5 Nov., A.D. 174]. Perfect; in a very cursive hand. 4 in. $\times$ 9 in. . . . .	54	
<b>Pap. 845. (a)</b> Certificate of payments of poll-tax ( <i>λαογραφία</i> ) by Heron, to the amount of four and sixteen drachmas. Dated the 23rd Pauni in the seventeenth year of the Aurelii Antoninus and Lucius Commodus Augusti [= 17 June, A.D. 177]. Mutilated in the left edge; in a rough cursive hand. $3\frac{5}{8}$ in. $\times$ $2\frac{1}{2}$ in. . . . .	33	
<b>(b)</b> Certificate for payment of poll-tax by Pollion, son of Sarapion, to Dorion, tax-collector of Memphis, apparently to the amount of twenty drachmas. Dated the 4th Mecheir in the twenty-fifth year of Aurelius Commodus Antoninus Caesar [= 30 Jan., A.D. 185]. At the bottom is added a note of a payment by Stotoëtis, son of Stotoëtis, on the 30th Athur in the twenty-eighth year [= 26 Nov., A.D. 187] for the twenty-seventh year. Somewhat mutilated; written across the papyrus-fibres in a rough cursive hand. 3 in. $\times$ 7 in. . . . .	34	
<b>(c)</b> Tax-receipt, granted by the tax-collectors of the village of Neilopolis [in the Arsinoite nome]; the details are lost by mutilation. Dated the 3rd Mecheir in some year between the twenty-first and twenty-ninth of Marcus Aurelius Commodus Antoninus Augustus [= 28 Jan., A.D. 180-189]. Mutilated; in a minute cursive hand. $2\frac{3}{4}$ in. $\times$ $3\frac{1}{4}$ in. . . . .		
<b>Pap. 846.</b> Fragment of a petition from a weaver, whose name is lost, against his nomination as qualified for the office of elder. Dated in the third year of Antoninus Caesar [= A.D. 139-140]. Mutilated, wanting the beginning and the right-hand portion; in a medium-sized cursive hand. $6\frac{1}{2}$ in. $\times$ 3 in. . . . .	131	
<b>Pap. 847.</b> Certificate of receipt by Orsenuphis and his colleagues, elders of ———, and Pecusis, elder of Socnopaei Nesus, of eighty drachmas in respect of <i>μονοδεσμία χόρτων</i> . Dated the 22nd Pharmouthi in the tenth year of the emperor Marcus Aurelius Antoninus Augustus Armeniacus Medicus Parthicus Maximus [= 17 April, A.D. 170]. Perfect; in a rather thick cursive hand. $7\frac{3}{4}$ in. $\times$ $3\frac{1}{2}$ in. . . . .	54	

	TEXT.	PLATE.
<b>Pap. 848.</b> <i>Recto.</i> Official return (?), including several names. 2nd cent. Imperfect; in a good semi-cursive hand. At the top are traces of another document. $6\frac{3}{4}$ in. $\times$ $3\frac{1}{2}$ in. . . . .		
<i>Verso.</i> Order from Ischyron to Couis to give to Ladon five fleeces. Dated the 17th Phamenoth in the twenty-first year [probably of Caracalla, = A.D. 213] . . . . .	209	
<b>Pap. 849.</b> Series of certificates of payments in respect of φόρος προβάτων, given by the ἡγούμενοι of the village of Euhemeria, at various dates in the thirteenth and fourteenth years of an unnamed emperor. 2nd cent. Mutilated; in a small cursive hand. $3\frac{1}{2}$ in. $\times$ $5\frac{3}{4}$ in. . . . .		
<b>Pap. 850.</b> Certificate granted to Stotoëtis, son of Stotoëtis, for the statutory five days' labour on the embankments at Socnopaei Nesus, from the 16th to the 20th Thoth in the second year of the emperors Marcus Aurelius Antoninus Augustus and Lucius Aurelius Verus Augustus [= 13-17 Sept., A.D. 161]. Dated in the third year [= A.D. 162-163]. Nearly perfect; in a small, thick, cursive hand. $2\frac{7}{8}$ in. $\times$ 3 in. . . . .		60
<b>Pap. 851.</b> Receipts granted by Aurelius Hermias, also called Apollonius, strategus of Alexandria, through various agents to Apcuis, a shepherd, for various payments out of the proceeds of the φόρος προβάτων, from the 25th Pauni in the twenty-fourth year [of Caracalla] to the 5th Epeiph in the second year of the emperor Marcus Aurelius Antoninus Pius Felix Augustus [ <i>i.e.</i> Elagabalus, = 20 June, A.D. 216-30 June, A.D. 219]. Six short columns, nearly perfect; in various cursive hands. 4 in. $\times$ 2 ft. $6\frac{1}{4}$ in. . . . .	48	51
<b>Pap. 852.</b> Private letter from Eutyichides to his brother Heliodorus. 2nd cent. Perfect, consisting of only seven lines; in a small, very cursive hand, with address in large rough uncials on the back. $5\frac{3}{4}$ in. $\times$ $4\frac{3}{8}$ in. . . . .		
<b>Pap. 853.</b> (a) Letter from ——— to his brother Heliodorus, on private affairs. 2nd cent. Imperfect, the left-hand portion and the end being lost; in a small semi-cursive hand. $4\frac{3}{4}$ in. $\times$ 3 in. . . . .		
(b) Tax-receipt, for taxes paid at some place in the division of Heracleides in the Arsinoite nome, in the eleventh year of the emperors [Lucius Septimius] Severus Pius [Pertinax, Marcus] Aurelius Antoninus [Pius], Augusti, and Pub[lius Septimius] Geta Caesar Augustus [= A.D. 202-203]. Imperfect, the right-hand portion being lost; in a medium-sized cursive hand. $3\frac{1}{2}$ in. $\times$ $1\frac{5}{8}$ in. . . . .		
<b>Pap. 854.</b> Fragment of letter from Nearchus to Heliodorus, describing a voyage up the Nile. 1st-2nd cent. One imperfect column; in a thin, rather straggling, cursive hand. $4\frac{3}{4}$ in. $\times$ $4\frac{3}{4}$ in. . . . .	205	28
<b>Pap. 855.</b> (a) Certificate, extracted from the βιβλιοθήκη δη(μοσίων) λόγ(ων), of payments in corn by Apcuis, a shepherd, to the πράκτορες σιτικῶν of the village of Apias. <i>Circ.</i> A.D. 216 [ <i>cf.</i> Pap. 851]. Nearly perfect; written with red ink in a rather large cursive hand. $4\frac{1}{4}$ in. $\times$ $2\frac{1}{2}$ in. . . . .		51
(b) Letter from a woman to her mother, Selené, on private affairs. 2nd cent. Imperfect; in a small cursive hand. 5 in. $\times$ $2\frac{1}{2}$ in. . . . .		
<b>Pap. 856.</b> List of excise duties on various articles, including cattle, potted fish, boats, &c. Late 1st cent. Imperfect, portions of three columns being preserved; in a good cursive hand of medium size . . . . .		91
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<b>Pap. 857.</b> List of names, for what purpose is not stated. Portions of twelve columns are preserved. The names are divided into groups, and the total number in each group is stated after it. 2nd-3rd cent. Imperfect; in a medium-sized cursive hand. 1 ft. $\times$ 1 ft. 6 in. . . . .		
<b>Pap. 858</b> (a). Application to Sarapion (?), son of Sarapion, by Tesenuphis, son of Turbon, of Hermopolis, for a lease of land for two years. Dated in the fourteenth year of Antoninus Caesar [= A.D. 150-151]. Imperfect; in a small, neat, cursive hand. $2\frac{1}{2}$ in. $\times$ $4\frac{1}{4}$ in. . . . .		144
(b) Fragment of a lease. Late 1st cent. Only the ends of eight lines are preserved; in a good cursive hand of medium size. $2\frac{1}{2}$ in. $\times$ 3 in. . . . .		
<b>Pap. 859.</b> Portion of a petition or official return, relating apparently to the inheritance of some property. 2nd cent. Imperfect; in a very cursive hand. 9 in. $\times$ $7\frac{1}{2}$ in., with a small detached fragment . . . . .		
<b>Pap. 860.</b> (a) <i>Recto.</i> Fragment of a return, by the πράκτορες ἀργυρικῶν for Socnopaei Nesus, of money received by them during the month Mecheir [= February]; dated the 12th Phamenoth in some year of the emperors [Lucius Septimius Seve]rus Pius [Pertinax, Marcus Aur]elius Antoninus [Pius, Augusti, and Publius Sep]timius Geta [Caesar Augustus, = 8 March, A.D. 201-210]. Only the right-hand portion is preserved; in a medium-sized cursive hand . . . . .		

- |   | TEXT. | PLATE. |
|---|-------|--------|
| <i>Verso</i> . Tax-account ( <i>ἀριθμησις</i> ) for the month Epeiph [= July], consisting of a list of names followed by amounts of money, all in multiples of four drachmas. Early 3rd cent. Perfect; in a medium-sized cursive hand. $8\frac{1}{2}$ in. $\times$ 2 in. . . . .  |       |        |
| ( <i>b</i> ) Conclusion of an account, probably for taxes. 2nd cent. In an irregular cursive hand. $6\frac{1}{4}$ in. $\times$ 3 in., most being blank . . . . .  |       |        |
| Pap. 861. Acknowledgement, addressed to Eudaemon, son of Idisalion, by Phibis (?), son of Phatres, of a lease of land. Reference is made to the twelfth year [of Marcus Aurelius, = A.D. 171-172, or Septimius Severus, A.D. 203-204]. Mutilated; in a small, very cursive hand. $8\frac{1}{2}$ in. $\times$ 5 in. .  |       |        |
| Pap. 862. Receipt for taxes of uncertain character paid at various dates from the month Hadrianus in the eighteenth year of the emperor Traianus Hadrianus Augustus to Thoth in the nineteenth year [= Dec. A.D. 133-Sept. 134]. Somewhat mutilated; written across the fibres on the <i>verso</i> of the papyrus, in a very cursive hand. $6\frac{1}{4}$ in. $\times$ $4\frac{1}{4}$ in. . . . .   |       |        |
| Pap. 863 ( <i>a</i> ). Portion of a lease of land for a year; dated in the tenth year of an emperor whose name is lost, probably Hadrian [= A.D. 125-126] or Antoninus [= A.D. 146-147]. Imperfect, only the upper left-hand portion being preserved; in a clear semi-cursive hand. $3\frac{5}{8}$ in. $\times$ $2\frac{5}{8}$ in. .  |       |        |
| ( <i>b</i> ) Portion of a lease of land; the names of the parties are lost through mutilation, together with the date. 2nd-3rd cent. Imperfect, wanting the end and being mutilated elsewhere; in a very cursive hand. $5\frac{1}{2}$ in. $\times$ 6 in. . . . .  |       |        |
| Pap. 864. Receipt given by Flavius Aelianus, son of Cyril, for the repayment of two <i>solidi</i> of gold, less twelve carats, lent to Enoch, a labourer. 6th-7th cent. Perfect; written across the fibres, in a straggling cursive hand. $6\frac{1}{2}$ in. $\times$ $12\frac{1}{4}$ in. . . . .   |       |        |
| Pap. 865. ( <i>a</i> ) Portion of a private letter from Athanasius to ———, demanding immediate attention. 6th-7th cent. Imperfect, only the beginning being preserved; written across the fibres, in a rapid, sloping cursive hand. $3\frac{1}{4}$ in. $\times$ 7 in. . . . .   |       |        |
| ( <i>b</i> ) Portion of a private letter. Late 6th cent. Imperfect, only the beginnings of lines being preserved; written across the fibres in a sloping cursive hand. 4 in. $\times$ $5\frac{1}{2}$ in. . . . .  |       |        |
| Pap. 866. ( <i>a</i> ) Signatures from the end of a large document. 6th-7th cent. Imperfect; in four hands, rather roughly written. $4\frac{1}{4}$ in. $\times$ $6\frac{1}{4}$ in. . . . .  |       |        |
| ( <i>b</i> ) Letter, apparently on official business. 7th cent. Nearly perfect; written across the fibres, in a sloping cursive hand. $3\frac{1}{2}$ in. $\times$ $6\frac{1}{2}$ in. . . . .  |       |        |
| Pap. 867. Contract relating to land, between a woman named Maria and Flavius Daniel, τῶν γενναιοτάτων Μαύρων, dated the 24th Phamenoth in the consulship of [Sabinianus and] Theodorus [= 20 March, A.D. 505]; with attestations of the parties and witnesses. Only the right-hand side is preserved; in a large, firm cursive hand. 1 ft. 1 in. $\times$ $5\frac{1}{4}$ in. . . . .  |       | 82     |
| Pap. 868. Letter on private affairs, to the brother of the writer, whose name is not given. 7th cent. Perfect; written across the fibres, in a very straggling cursive hand. 9 in. $\times$ $7\frac{1}{2}$ in. . . . .  |       |        |
| Pap. 869. Lease of part of a house to an official of Hermopolis, whose name is lost, from a Jew named Samuel; dated the 17th Thoth in the twelfth indiction-year. 6th cent. Imperfect, the left-hand portion being lost; in a large cursive hand. $11\frac{3}{4}$ in. $\times$ $8\frac{1}{2}$ in. . . . .   |       |        |
| Pap. 870. Acknowledgement made by Aurelius Cot— of Panopolis, to Aurelia Apollonia, of the same town, of the receipt of a loan of five χρύσινοι, on the security of a mortgage on a house. 4th cent. Mutilated; in a medium-sized cursive hand. On the <i>verso</i> are fragments of an account of the 4th cent. 8 in. $\times$ 7 in. . . . .   |       | 235    |
| Pap. 871. Acknowledgement by Menas, son of Zenobius, a trumpeter of Arsinoe, that he has taken a lease from Flavius Sergius, comes, son of Peter, of a <i>triclinium</i> in the street of Apollonius. Dated at Arsinoe the 25th Pharmouthi in the first year of the emperor Phocas and the sixth indiction-year [= 20 April, A.D. 603]. Imperfect, wanting the end, and somewhat mutilated; in a sloping cursive hand. $7\frac{3}{4}$ in. $\times$ $3\frac{1}{8}$ in. . . . . |       | 269    |
| Pap. 872. Acknowledgement by Aurelius Apollon, θυρωρός, of the receipt from Theodota of a lease of a house (?). 6th-7th cent. Considerably mutilated; in a medium-sized cursive hand, slightly sloping. $12\frac{1}{2}$ in. $\times$ $3\frac{1}{2}$ in. . . . .   |       |        |
| Pap. 873. Theological fragment, of uncertain character. 6th cent. (?). Imperfect on all sides. 9 in. $\times$ 3 in. . . . .   |       |        |

	TEXT.	PLATE.
<b>Pap. 874.</b> Contract between two brothers, whose names are mutilated, of a town in the Hermopolite nome, and Victor, a <i>προνοητής</i> , with attestations of the parties and witnesses. The details are obscured by mutilations. Dated the 23rd Choiach in the [thirteenth] year after the consulship of Flavius Basilius, and the third indiction-year [= 19 Dec., A.D. 554]. Mutilated and defaced; in a large cursive hand, slightly sloping. 12 in. × 12¼ in.		
<b>Pap. 875.</b> (a) Portion of an acknowledgement, by a person whose name is lost, of a loan of 150 artabas of barley from Agellius(?). Reference is made to the fifteenth indiction-year. 4th cent. Imperfect and mutilated; in a rather thin cursive hand of medium size. 2⅜ in. × 12 in.		
(b) Portion of a private letter (?), in a large, very rough cursive hand. 6th-7th cent. The left-hand portion is lost. 5 in. × 11¼ in.		
<b>Pap. 876.</b> (a) Portion of a letter, with reference to fugitive workmen. 7th cent. Imperfect, the left-hand portion being lost; written across the fibres in a thin, sloping, cursive hand. 4⅜ in. × 7 in.		
(b) Portion of a letter, perhaps on private affairs. 7th cent. Imperfect, only the upper left-hand portion being preserved; in a thin, sloping, cursive hand. 6 in. × 4½ in.		
<b>Pap. 877.</b> Short money account. 6th cent. Perfect; written across the fibres, in a large, thick cursive hand. 5 in. × 6½ in.		
<b>Pap. 878.</b> <i>Recto.</i> Petition or official document addressed [τοις] δεσπόταις αυτοκράτορι Κ[αίσαρι]. The purport is lost through mutilation. Near the end occur the words δῶρ[ον] παλιγγενεσίας. 3rd-4th cent. Much mutilated; carefully written in a tall, thin, cursive hand <i>Verso.</i> Literary fragment, perhaps of an oration. It appears to contain a reference to τῆς Βριτάνου [sic] . . . θαλάττης. 4th cent. Imperfect; in a rather small cursive hand. 9½ in. × 6½ in.		
<b>Pap. 879.</b> Sale by Patous, son of Phagonis, a Persian τῶν προσγράφων, to Panobchunis, son of Totoës, and Kobaëtesis his wife, similarly Persians, of a quarter of an aroura of land within Pathyris for 4000 drachmas of copper. Dated (with a full list of the priesthoods of the Ptolemies at Alexandria and Ptolemais) at Pathyris, in the office of the agoranomus Heliodorus, the 12th Phaophi in the forty-eighth year of Ptolemy Euergetes [II] and queen Cleopatra his wife [= B.C. 123-122]. In two broad columns, to which is prefixed a docket, dated the 28th Phaophi. Perfect; in a firm and fairly large cursive hand. 5¾ in. × 2 ft. 1 in.	5	4
<b>Pap. 880.</b> Deed executed by Totoës, son of Pelaeus, a Persian τῆς ἐπιγονῆς, dividing his lands in the plain of Pathyris between his children. Dated (with a full list of the priesthoods of the Ptolemies at Alexandria) at Pathyris, in the office of the agoranomus Heliodorus, the 27th Mecheir in the fourth year of the queen [ <i>i. e.</i> Cleopatra] and king Ptolemy, Philometores Soteris [= B.C. 114-113]. Two broad columns, nearly perfect, but without docket; in a rather thick cursive hand. 6 in. × 1 ft. 4⅜ in.	8	
<b>Pap. 881.</b> Sale by Pmoïs, son of Thotortaeus, a Persian τῶν προσγράφων, to Kobaëtesis [wife of Panobchunis, <i>cf.</i> Pap. 879] and Petarsemtheus, Petesuchus, Phagonis, and Psennesis, sons of Panobchunis [ <i>cf.</i> Papp. 657-663, 674, 675, 680, 1203-1209], of 1¼ arouras of land in the plain of Pathyris for three talents of copper. Dated (with a full list of the priesthoods of the Ptolemies at Alexandria) at Pathyris in the office of the agoranomus Sosus, the 23rd Mecheir in the ninth year of Cleopatra and Ptolemy, Philometores Soteris [B.C. 109-108]. Perfect, in two broad columns, preceded by a docket, and followed by six lines in <i>demotic</i> ; in a thick, even, cursive hand. 6⅜ in. × 1 ft. 8 in.	11	6
<b>Pap. 882.</b> Sale by Thamunis, daughter of Patous, of Diospolis Parva, to Petarsemtheus, son of Nechutes, of Pathyris, of two parcels of land, amounting together to 3½ arouras, for a talent of copper. Dated at Diospolis Parva in the office of the agoranomus Heracleïdes, the 12th Phamenoth in the sixteenth year of Cleopatra Euergetis and the thirteenth of Ptolemy Alexander Philometor [= B.C. 102-101]. The contract occupies one broad column, and is preceded by a docket, and followed by the certificate of the banker Paniscus that the tax on sales was duly paid on the 1st Pharmouthi. Perfect; the main document in a thin cursive hand, the certificate in a thick cursive hand and very black ink. 5⅞ in. × 1 ft. 9 in.	13	7
<b>Pap. 883.</b> Sale by Petarsemtheus, son of Almaphis, a priest (παστοφόρος) of Aphrodite, to Petarsemtheus, son of Panobchunis, of a parcel of land in the plain north of Pathyris. The area and price are not mentioned. Dated at Pathyris, in the office of the agoranomus Hermias, the 21st Choiach in the twenty-sixth year of Ptolemy Alexander and Cleopatra his sister, Philometores Soteris [= B.C. 89-88]. In one broad column, preceded by a docket, in a different hand. Perfect, except for a few lines of the docket; in a thick cursive hand and black ink. 7 in. × 1 ft. 8¼ in.	21	12



	TEXT.	PLATE.
<b>Pap. 897.</b> Letter on private affairs; written in two columns on the <i>recto</i> and concluded on the <i>verso</i> . Dated the 3rd Pharmouthi in the third year of the emperor Domitianus Augustus Germanicus [= 29 March, A.D. 84]. Imperfect, nearly the whole of the first column being lost; in a rather square cursive hand of medium size. $7\frac{3}{4}$ in. $\times$ $7\frac{3}{8}$ in. . . . .	206	27
<b>Pap. 898.</b> Document apparently relative to a disputed will ( <i>Ῥωμαϊκὴ διαθήκη</i> ). At the top is the name of Petronius Secundus [Prefect of Egypt, A.D. 95]. Very imperfect; in a very good semi-uncial hand of medium size. $3\frac{1}{2}$ in. $\times$ 4 in. . . . .		
<b>Pap. 899.</b> Letter from Hermaeus to his son Areius, on private affairs. 2nd cent. Nearly perfect; in a clear, rather thin, cursive hand. 6 in. $\times$ 5 in. . . . .	208	
<b>Pap. 900.</b> Portion of a register of agricultural produce received by the village officials and transferred to the <i>σιτολόγοι</i> ; three columns, somewhat mutilated. Late 1st cent. Written in a medium-sized cursive hand. $9\frac{1}{2}$ in. $\times$ 1 ft. $5\frac{1}{2}$ in. . . . .	88	
<b>Pap. 901.</b> Fragment of a census or poll-tax roll. 1st-2nd cent. Only one column is preserved, imperfect; in a small, neat semi-cursive hand. 9 in. $\times$ 5 in. . . . .	23	
<b>Pap. 902.</b> Fragment of a letter or contract, containing mention apparently of τοῦ αὐτοκράτορος Ἀρίστου (?) Καίσαρος τοῦ κυρίου [ <i>i.e.</i> Trajan, = A.D. 98-117]. Imperfect and mutilated; in a small, very cursive hand. $6\frac{7}{8}$ in. $\times$ $2\frac{3}{8}$ in. . . . .		
<b>Pap. 903.</b> Notification from Thatres, daughter of Inaros, of Hermopolis, to the <i>βιβλιοφύλακες ἐγκτήσεων</i> of the nome, of the sale of some land in the neighbourhood of that town. Dated in the reign of the emperor Nerva Traianus Augustus [Germanicus Dacicus, = A.D. 103-117]. Mutilated; in a medium-sized cursive hand. $10\frac{1}{4}$ in. $\times$ $5\frac{3}{4}$ in. . . . .	116	29
<b>Pap. 904.</b> Acknowledgement by Julius Eutyches of the receipt from Claudius Erastus, strategus of the division of Themistes in the Arsinoite nome, of twenty-four ichneumons, of which one was dead. Dated the 24th Epeiph in the seventh year of Trajan [18 July, A.D. 104]. Followed by a letter from Areius to Claudius Erastus, referring to these ichneumons and to other matters, dated the 14th Mesoré [= 7 Aug.] in the same year. A second column follows containing a mutilated rescript from the Prefect of Egypt, C. Vibius Maximus, requiring absentees to return to their own homes in view of the coming census. There are traces of a preceding column. Much mutilated; in a clear, square, semi-uncial hand. $8\frac{1}{2}$ in. $\times$ $12\frac{1}{4}$ in. . . . .	124	30
<b>Pap. 905.</b> Draft of a deed by Demetrous, daughter of Charius, relating to land in the region of Philoteris and Dionysias. 2nd cent. Perfect; in a large semi-cursive hand, with many misspellings. On the same side of the papyrus, but written in the reverse direction, are two tax-receipts, dated in Epeiph of the third year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= July, A.D. 119], mutilated, in a small cursive hand. $8\frac{1}{4}$ in. $\times$ 5 in. . . . .	219	
<b>Pap. 906.</b> Application from C. Longinus Priscus, a soldier, and others, for a lease of the gold-smithing industry in Euhemeria, at a rent of from 264 drachmas a year. Dated at the beginning of the thirteenth (?) year of Hadrianus Caesar [= A.D. 128-129]. Imperfect at beginning and end; in a small cursive hand. 3 in. $\times$ $3\frac{5}{8}$ in. . . . .	107	
<b>Pap. 907.</b> Receipt given by Thasia, daughter of Lucius, to Ptolemaeus, son of Mysthes, for the repayment of a loan. Dated the 23rd Tubi in the eighteenth year of the emperor Traianus Hadrianus Augustus [= 18 Jan., A.D. 134]. Mutilated, the end being lost; in a thin, neat semi-cursive hand. $4\frac{1}{2}$ in. $\times$ $3\frac{1}{2}$ in. . . . .	169	
<b>Pap. 908.</b> Petition, probably from Eudaemonis, daughter of Marcus Ulpius Sarapion, to the Prefect of Egypt, quoting a petition to Avillius Longus, strategus of the Hermopolite nome, and other documents. The two columns preserved, which appear to be the last, are numbered 14 and 15. Dated the 6th Pachon in the second year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= 1 July, A.D. 139]. The first column much mutilated, the second perfect; in a medium-sized cursive hand. $10\frac{1}{4}$ in. $\times$ 1 ft. $3\frac{3}{4}$ in. . . . .	132	
<b>Pap. 909 (a).</b> Acknowledgement by Anchorimphis of the sale to Ptolemaeus (?) of a camel for 600 drachmas, with receipt for the purchase-money. Dated the 7th Epeiph in the twentieth year of Traianus Hadrianus Caesar [= 1 July, A.D. 136]. Somewhat mutilated and defaced; in an irregular semi-cursive hand, with many misspellings. 5 in. $\times$ 5 in. . . . .	170	
<b>(b)</b> Certificate of payment of twenty drachmas as poll-tax (with a supplementary charge of ten obols) by Areius, son of Onnophris, to Eubulus, tax-collector for the street Phremei [in Arsinoe]. Dated in the seventh year of the emperor Titus Aelius Hadrianus Antoninus [= A.D. 143-144]. Somewhat defaced; in a rather small cursive hand. 4 in. $\times$ 3 in. . . . .	32	

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	TEXT.	PLATE.
<b>Pap. 910.</b> Portion of a contract relating to corn; the names of Herminus and Eudaemon occur in it. Dated in the seventh or seventeenth year of the emperor [Titus Aelius Hadrianus Antoninus Augustus [Pius, = A.D. 143-144 or 153-154]. Very imperfect; in a thin cursive hand. $8\frac{3}{4}$ in. $\times$ $2\frac{5}{8}$ in. . . . .		
<b>Pap. 911.</b> Copy of an entry of the name of Petesorapis on the register of paupers ( <i>ἄποροι</i> ); dated the 12th Mesoré in the twelfth year of Antoninus Caesar [= 5 Aug., A.D. 148-149]. Somewhat mutilated; in a medium-sized cursive hand. $7\frac{1}{8}$ in. $\times$ 3 in. . . . .	126	
<b>Pap. 912 (a).</b> Receipt, apparently for poll-tax paid by Harpalus, son of Onesimus, for the twelfth year of the emperor Titus Aelius Hadrianus Antoninus Pius Augustus. Dated the 29th Epeiph of that year [= 23 July, A.D. 149]. Perfect; in a small and very cursive hand. $3\frac{1}{4}$ in. $\times$ $4\frac{5}{8}$ in. . . . .	33	38
<b>(b)</b> Similar receipt, granted to the same person, in the tenth or some subsequent year of the same reign. Dated in Epeiph. Nearly perfect; in an extremely cursive hand. $3\frac{3}{4}$ in. $\times$ $3\frac{3}{4}$ in. . . . .		38
<b>Pap. 913.</b> Certificate given by the <i>σιτολόγοι</i> of ——— that they have measured two artabas of wheat paid by Stotoëtis, son of Satabous, for the past year. Dated the 30th Hadrianus in the fourteenth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [27 Nov., A.D. 150]. Nearly perfect; in a very cursive hand. $6\frac{1}{2}$ in. $\times$ $5\frac{1}{2}$ in. . . . .		51
<b>Pap. 914.</b> Certificate from Dius [and his partners, <i>σιτολόγοι</i> ], that they have measured fifteen artabas of wheat. The place and the name of the farmer from whom the wheat was received are lost. Dated the 4th Pauni of the eighteenth year of the emperor [Titus] Aelius Hadrianus [Antoninus Pius, = 29 May, A.D. 155]. Imperfect, the right-hand side being lost; in a very cursive hand. $5\frac{7}{8}$ in. $\times$ 3 in. . . . .		52
<b>Pap. 915.</b> Census-return, addressed to Cephalon, <i>βασιλικὸς γραμματεὺς</i> and deputy strategus of Memphis, by Apollonius, son of Harphaësis, for the twenty-third year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= A.D. 159-160]. Nearly perfect; in a small cursive hand. $11\frac{7}{8}$ in. $\times$ $2\frac{3}{4}$ in. . . . .		26
<b>Pap. 916.</b> Receipt from Pyrrhus for fifty drachmas; the details are obscured by mutilation. Dated the 20th Mecheir in the twenty-third year [probably of Antoninus Pius, = 14 Feb., A.D. 160]. Somewhat mutilated; in a rough, uneducated, semi-cursive hand. $4\frac{1}{2}$ in. $\times$ $5\frac{1}{4}$ in. . . . .		
<b>Pap. 917.</b> Receipts given by the tax-collectors for taxes ( <i>εἶδη</i> ) due for the fifth and sixth years of Marcus Aurelius and Verus. Dated in Pauni of the seventh year of Antoninus and Verus, Augusti Armeniaci Medici Parthici Maximi [= June, A.D. 167]. Mutilated and rubbed; in a small cursive hand. $6\frac{3}{8}$ in. $\times$ $6\frac{3}{8}$ in. . . . .		
<b>Pap. 918.</b> Receipt for repayment of a sum of 112 dr. borrowed by Paouetis from Harpagathes in the sixteenth year of Antoninus Pius [= A.D. 152-153] and repaid to Pacusis, heir to Harpagathes, the 9th Athur in the twelfth year of the emperor Ma[rcus Aure]lius Antoni[nus Augustus Armeniacus] Medicus [Parthicus Maximus, = 5 Nov., A.D. 171]. Mutilated; in a small, sloping, cursive hand. 9 in. $\times$ $3\frac{3}{4}$ in. . . . .		171
<b>Pap. 919. (a)</b> Receipt, given by Horus and his colleagues, tax-collectors for Socnopaei Nesus, for <i>φόρος νομῶν</i> and other taxes. Dated the 7th Mesoré in the fourteenth year of Aurelius Antoninus Caesar [= 31 July, A.D. 174]. Mutilated; in a small cursive hand. $4\frac{1}{4}$ in. $\times$ 3 in. . . . .		56
<b>(b)</b> Return by Tyrannus for the census ( <i>κατ' οἰκίαν ἀπογραφῆ</i> ) of the fourteenth year of Marcus Aurelius [ = A.D. 173-174]. Dated in the fifteenth year of the emperor Marcus Aurelius Antoninus Augustus Armeniacus Medicus Parthicus Germanicus Maximus [= A.D. 174-175]. Imperfect, the beginning and end being lost; in a rather small cursive hand. $5\frac{1}{4}$ in. $\times$ $2\frac{7}{8}$ in. . . . .		28
<b>Pap. 920.</b> Receipt given by Horion, a priest of Suchus, to Heron for rent for the preceding year; dated the 17th Pharmouthi in the sixteenth year of Aurelius Antoninus Caesar [= 12 April, A.D. 176]. Nearly perfect; in a very rough and illiterate uncial hand. 10 in. $\times$ $3\frac{3}{8}$ in. . . . .		172
<b>Pap. 921.</b> Petition addressed to Heron, <i>βασιλικὸς γραμματεὺς</i> of the Phthemphuthic nome, by Sarapion, son of Potamon, late high-priest of the city of Tanais, with regard to some privilege which had been granted to his father. Reference is made to Magnus, <i>ὁ κράτιστος</i> , who is perhaps T. Pactumeius Magnus, Prefect of Egypt A.D. 176-180; also to the reign of Trajan as a time past. Late 2nd or 3rd cent. Imperfect, the ends of lines being lost, as well as an annexed document. 5 in. $\times$ 5 in. . . . .		133
<b>Pap. 922. (a)</b> Certificate of customs-duty for <i>ἐρημοφυλακία</i> paid at the gate of Socnopaei Nesus by Sotas on three asses laden with corn and one laden with vegetables. Dated the 7th Epeiph in the nineteenth year [probably of Marcus Aurelius and Commodus, = 1 July, A.D. 179]. Perfect; in a medium-sized semi-cursive hand. $2\frac{3}{4}$ in. $\times$ $2\frac{1}{4}$ in. . . . .		40

	TEXT.	PLATE.
(b) Names of the collectors of corn-tax ( <i>πράκτορες σιτικῶν</i> ) for Socnopaei Nesus, Sempronius, son of Apunchis, and Sotas, son of Tryphon. 2nd-3rd cent. Perfect; in a rather large and rough semi-cursive hand. 3 in. × 3 $\frac{3}{4}$ in. . . . .		
<b>Pap. 923.</b> Portions of a long register of uncertain nature, including frequent mentions of names and ages of individuals and references to past dates as far back as the reign of Nero. Many fragments, but no connected portion of any considerable size. In the reign of Commodus, one portion of the text ending by an oath in his name; elsewhere the twenty-first year of the emperor is mentioned [A. D. 180-181] and perhaps the twenty-third [A. D. 182-183]. Written in various hands, mostly small and cursive . . . . .		
<b>Pap. 924.</b> Complaint addressed to Apollonius, also named Ptolemaeus, strategus of the division of Heracleides in the Arsinoite nome, by Apunchis, son of Apunchis, and his colleagues, the <i>πράκτορες σιτικῶν</i> of the village of Socnopaei Nesus, with regard to a dispute with a neighbouring village as to some land. Dated in the twenty-eighth year of Aure[lius Commodus Antoninus Caesar, = A. D. 187-188]. Perfect, except part of the date; in a rather large, sloping, cursive hand. 8 $\frac{1}{2}$ in. × 8 $\frac{1}{2}$ in. . . . .	134	39
<b>Pap. 925.</b> Two receipts for taxes ( <i>τελέσματα</i> ) paid to the tax-collectors of Hephaestias by Dionysarion, daughter of Apollonius. The first relates to payments of twenty, twelve, and fourteen drachmas on the 25th Tubi, 18th Mecheir, and 8th Phamenoth respectively of the fifth year of Lucius Septimius Severus Pius Pertinax Augustus Arabicus Adiabenicus [= 20 Jan., 12 Feb., and 4 March, A. D. 197]; the second to a payment of twenty drachmas on the 13th Epeiph of the sixth year of Lucius Septimius Severus Pius Pertinax Augustus Arabicus Adiabenicus Parthicus Maximus and the emperor Marcus Aurelius Antoninus Augustus [= 7 July, A. D. 198]. In both cases the payments are for taxes of the previous year. Perfect; the first in a small cursive hand, the second rather larger and more straggling. 8 $\frac{7}{8}$ in. × 5 $\frac{3}{4}$ in. . . . .		
<b>Pap. 926.</b> List of names, followed by figures. 2nd cent. Apparently perfect; written in a large, thick hand on coarse papyrus. 7 in. × 3 in. . . . .		
<b>Pap. 927.</b> Account, consisting of a list of names preceded by dates and followed by amounts of artabas of wheat; at the end of each day the total received (?) that day is stated. 2nd cent. Imperfect, three columns being preserved; in a rather large cursive hand. On the <i>verso</i> is a roughly written and much defaced account. 8 in. × 9 $\frac{1}{2}$ in. . . . .		
<b>Pap. 928.</b> Fragment of an account, including payments for painters' colours. 2nd cent. Part of one column; in a square semi-uncial hand. 8 $\frac{1}{2}$ in. × 4 $\frac{1}{2}$ in. . . . .	190	
<b>Pap. 929.</b> Record of receipts for customs-duty paid at the toll-gate of some village in the months Phamenoth to Pachon [= March to May]. 2nd-3rd cent. Three columns are preserved, nearly perfect; in a rough cursive hand. 8 $\frac{1}{4}$ in. × 9 $\frac{1}{2}$ in. . . . .		40
<b>Pap. 930.</b> List of names, divided into groups, without expressed object. 2nd-3rd cent. Apparently perfect; in a square semi-uncial hand. 9 $\frac{7}{8}$ in. × 4 $\frac{5}{8}$ in. . . . .		
<b>Pap. 931.</b> Document relating to corn, addressed to the <i>σιτολόγοι</i> of Archelais by some official or officials of the divisions of Themistes and Polemon in the Arsinoite nome, in the thirteenth year of an unnamed emperor. 2nd-3rd cent. Very imperfect; in a small cursive hand. 7 in. × 6 in. . . . .		
<b>Pap. 932.</b> Agreement between Isidorus, Herminus, and Theognostus, sons of Hermaeus and Souerous, of Hermopolis, by which the first-named renounces all claim to any property left to him by their father, now dead, or which shall be left to him by their mother, while his two brothers pay the costs of this agreement (eight drachmas), and undertake to discharge their parents' debts and to maintain their mother while alive and bury her when dead. Preceded by the banker's summary of the agreement (nearly a verbal repetition). Dated the 12th Mecheir in the nineteenth year of the emperors Lucius Septimius Severus Pertinax Arabicus Adiabenicus Parthicus Britannicus Maximus, and Marcus Aurelius Antoninus, and Publius Septimius Geta, Britannici Maximi Pii Augusti [= 6 Feb., A. D. 211, two days after the death of Severus at York]. Perfect; the first recitation of the agreement in a small, very cursive hand, with many abbreviations, the second in a well-formed, upright, semi-cursive hand. 10 $\frac{1}{8}$ in. × 1 ft. 1 $\frac{1}{2}$ in. . . . .	148	44
<b>Pap. 933.</b> Certificate of the payment of the tax on sales, made to Aurelius Apion, nomarch of Arsinoe, by Anubion, assistant of Longinus; dated the 30th Pachon in the nineteenth year of Marcus Aurelius Antoninus and Publius Septimius Geta, Britannici Maximi Pii Augusti [= 25 May, A. D. 211]. The name of Geta has been obliterated. Nearly perfect; in a thin, sloping, cursive hand. 9 in. × 3 $\frac{1}{4}$ in. . . . .	69	45

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TEXT. PLATE.

- Pap. 934.** Contract, to which one of the parties is Aurelius Hierax, son of Casianus, relating to property in Hermopolis; addressed to [Sara]pion, also named Apollonius, βασιλικὸς γραμματεὺς and acting strategus of the Hermopolite nome. Dated the 8th Mecheir in some year of the sole rule of the emperor [Marcus Aurelius] Severus Antoninus Parthicus Maximus Britannicus Maximus Germanicus Maximus Pius Augustus [= 3 Feb., A.D. 212-217]. Much mutilated; in a neat semi-cursive hand, with cursive docket at the top. 9½ in. × 9½ in. . . . .
- Pap. 935.** Census-return of Aurelius Herminus, also named Morus, son of Hermaeus, resident at Hermopolis, for the twenty-fourth year of Aurelius Severus Antoninus Caesar. The writer is resident in the quarter known as Πόλεως Ἀπηλιώτου, but the return is addressed to the ἀμφοδογράφος of the quarter Φρουρίου Λιβός, and relates to property in that quarter. Dated the 16th Phamenoth in the twenty-fourth year [= 12 March, A.D. 216]. Perfect; in a clear cursive hand of good size. 9¾ in. × 7½ in. . . . . 29 50
- Pap. 936.** Census-return, made by Aurelia Dioscorous, daughter of Hermaeus, also called Pathotes, registered in the quarter Φρουρίου Λιβός in Hermopolis, with her brother and husband Theognostus, for the census of the twenty-fourth year of Aurelius Severus Antoninus Caesar [= A.D. 215-216]. Dated the 26th Phamenoth in the twenty-fifth year of the emperor Marcus Aurelius Severus Antoninus Parthicus Maximus Britannicus Maximus Germanicus Maximus Pius Augustus [= 16 March, A.D. 217]. Perfect; in a thin cursive hand. 9⅞ in. × 8¼ in. . . . . 30
- Pap. 937.** Receipt given by Aurelius Dio[nysius?] of Hermopolis to Aurelia Serenilla for 3850 drachmas as part payment of the purchase money of some property. Dated the 11th Phamenoth in some year of the emperor Severus Alexander [= 7 March, A.D. 223-234]. Imperfect, only the right-hand end of a broad column being preserved; in a sloping cursive hand. 9⅞ in. × 3⅞ in. . . . .
- Pap. 938.** Lease of land; the names of the parties are lost. Dated the 16th Phaophi in the fifth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 13 Oct., A.D. 225]. Very imperfect; in a small semi-cursive hand in very black ink. 7½ in. × 4¼ in. . . . . 150
- Pap. 939.** Acknowledgement by Aurelius Copreas, son of Eudaemon, of the receipt from Aurelius Theognostus, also named Morus, son of Hermaeus, of a loan of sixty-four drachmas, to be repaid in Mecheir. Dated the 5th Athur in the fifth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 1 Nov., A.D. 225]. Nearly perfect; in a thin cursive hand. 9¼ in. × 5¼ in. . . . . 174 52
- Pap. 940.** Affidavit, addressed to the βιβλιοφύλακες ἐγκτήσεων of Hermopolis by Aurelius Herminus and Aurelius Theognostus, both also named Morus, sons of Hermaeus, also named Pathotes, registering for the current year the two-thirds of a house and court in the quarter Φρουρίου Λιβός in Hermopolis, and other property, which they have inherited from their uncle Herminus, son of Achilles, who died childless and intestate [cf. Pap. 1158]. With docket from the βιβλιοφύλαξ Aurelius Artemidorus, through his clerk Sarapammon, that their uncle left no will and that there is no proof that they are the lawful heirs. Dated the 3rd Athur in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 30 Oct., A.D. 226]. Perfect; in a straggling cursive hand. 9½ in. × 6¾ in. . . . . 117 53
- Pap. 941.** Affidavit addressed to the βιβλιοφύλακες ἐγκτήσεων of Hermopolis by Theognostus, also named Morus, son of Hermaeus, registering for the current year a house and other property in the quarter Φρουρίου Λιβός, received by him by inheritance. The βιβλιοφύλαξ, Aurelius Artemidorus, certifies through his clerk, Ammonion, that he appears to be entitled to the inheritance. Dated the 5th Mesoré in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 29 July, A.D. 227]. Mutilated and much defaced; in a very regular cursive hand. 9¼ in. × 7⅞ in. . . . . 118
- Pap. 942.** Affidavit addressed apparently to the βιβλιοφύλακες ἐγκτήσεων of Hermopolis, by Aurelius Theognostus, also named Morus, son of Hermaeus, registering for the current year a third part of a house and other property in the quarter Φρουρίου Λιβός, which he had bought from his brother Isidorus, whose approval is recorded. Dated the 7th Mesoré in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 31 July, A.D. 227]. Considerably defaced; in a small cursive hand. 10 in. × 6 in. . . . . 119
- Pap. 943.** Acknowledgement by Aurelius Theognostus, also named Morus, son of Hermaeus, that he has received 600 drachmas on deposit from his sister Aurelia Dioscorous, to be returned on demand. Dated the 7th Mesoré in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 31 July, A.D. 227]. Nearly perfect; in a thin, straggling cursive hand. 9½ in. × 5½ in. . . . . 175 56
- Pap. 944.** Receipts, dated the 30th Phamenoth in the seventh year and the 16th Mecheir in the twelfth year of Marcus Aurelius Severus Alexander Caesar [= 26 March, A.D. 228, and 10 Feb., A.D. 233]. The first is apparently not for a tax; the second is for a payment of *annona* by Theognostus, also named Morus. Perfect; in small cursive hands. 3¾ in. × 1 ft. 2 in., much being blank . . . . . 53

	TEXT.	PLATE.
<b>Pap. 945.</b> Affidavit, addressed to the <i>βιβλιοφύλακες ἐγκτήσεων</i> of Hermopolis by Aurelia Dioscorous, daughter of Hermaeus, resident in Hermopolis, registering her purchase from her brother Aurelius Theognostus of a third part of a house and court belonging to him in that town. Dated the 18th Mesoré in the tenth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 11 Aug., A.D. 231]. Nearly perfect; in a rather loose cursive hand. $9\frac{1}{2}$ in. $\times$ $6\frac{1}{8}$ in. . . . .	120	57
<b>Pap. 946.</b> Census-return by Aurelius Theognostus, also named Morus, son of Hermaeus, for the ninth year of Severus Alexander [= A.D. 229-230]. Dated the 17th Pachon in the [tenth] year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 12 May, A.D. 231]. Much mutilated; in a rather thin cursive hand. $9\frac{1}{2}$ in. $\times$ 6 in. . . . .	31	
<b>Pap. 947.</b> Fragments belonging to the series 935-946 . . . . .		
<b>Pap. 948.</b> Contract for freights, whereby Aurelius Heracles, son of Dioscorus, of Antaeopolis, captain of his own boat of 250 artabas freight, undertakes to transport 250 artabas of vegetable seed for Aurelius Areius, son of Heracleides, of Arsinoe, from that town to the harbour of Oxyrhynchus, for 100 drachmas of silver. Further conditions of the contract are also stated. Dated the 22nd Phaophi in the third year of the emperor Gaius Julius Verus Maximinus Pius Felix Augustus and of Gaius Julius Verus Maximus Sanctissimus Caesar Augustus, son of Augustus [= 19 Oct., A.D. 236]. Perfect; written across the fibres on the <i>recto</i> side of the papyrus, in a medium-sized, sloping cursive hand . . . . .	219	
<i>Verso.</i> Letter from Heracleides to Heroninus and Syrus, on private business. Dated the 28th Mecheir in the fourth year [of Valerianus and Gallienus, = 22 Feb., A.D. 257]. Somewhat defaced; in a thin, sloping, cursive hand. 8 in. $\times$ $4\frac{3}{4}$ in. . . . .	209	
<b>Pap. 949.</b> Attestation to a contract; apparently part of the second column of a long document. Provision is made for sending a copy of the deed <i>εἰς τὴν τοῦ Ναυαίου, sc. βιβλιοθήκην</i> ( <i>cf.</i> Oxy. Pap. 34 <i>verso</i> ). Reference is made to the emperor Marcus Julius Philippus, hence the date is A.D. 244-249. Imperfect, the left-hand portion being missing; in a small semi-uncial hand. $3\frac{3}{8}$ in. $\times$ 6 in. . . . .		
<b>Pap. 950.</b> Deed of sale of a slave-girl by Ammonia (?) to Aurelia Thun———. Dated at Hermopolis Magna in the seventh (?) year of the emperor [Marcus] Julius Philippus Nobilissimus [Caesar Augustus, = Sept., A.D. 249]. Much mutilated; in an upright, medium-sized semi-cursive hand. $7\frac{1}{2}$ in. $\times$ $4\frac{3}{4}$ in. . . . .		
<b>Pap. 951.</b> <i>Recto.</i> Agreement between Hermias and another person, apparently for a division of land. Dated in the seventh year of the emperors Marci Julii Philippi Carpici [Maximi] Germanici Maximi Pii Felices Augusti [= <i>circa</i> Sept., A.D. 249]. Imperfect, the beginning and a little of the end being lost; in a well-formed, upright, cursive hand . . . . .	220	58
<i>Verso.</i> Private letter, on family affairs. Late 3rd cent. Imperfect, only the end being preserved; in a large, rough, semi-uncial hand. $4\frac{3}{4}$ in. $\times$ 7 in. . . . .	213	58
<b>Pap. 952.</b> Document, probably a petition, addressed to Aurelius Heron by Aurelius Hepha[estion]; dated in Pauni of the second year of the emperors [Gaius Vibius Trebonianus Gallus and Gaius] Vibius Aphinius [Gallus Veldumianus Volusianus, Pii Felices] Augusti [= June, A.D. 253]. Imperfect, wanting the right-hand portion, and defaced; in a large, upright, cursive hand. $12\frac{1}{2}$ in. $\times$ $4\frac{1}{2}$ in. . . . .		
<b>Pap. 953.</b> (a) Fragment of a letter, perhaps official; dated in Phamenoth of the fifth year of the emperors [Publius Licinius Valerianus and Publius Licinius Valerianus] Gallienus Germanici Maximi Pii [Felices and Publius Licinius Cornelius] Nobilissimus Caesar, Augusti [= March, A.D. 258]. Much mutilated; in a very small cursive hand. On the <i>verso</i> is a fragment of an account, dated the 21st Athur in the fourteenth year [probably of Gallienus, = 17 Nov., A.D. 266]. $3\frac{7}{8}$ in. $\times$ $3\frac{1}{2}$ in., with a detached strip $3\frac{1}{2}$ in. $\times$ $\frac{3}{4}$ in. . . . .		
(b) Fragment of an account, also dated in Athur of the fourteenth year, perhaps in the same hand as the <i>verso</i> of a. $2\frac{7}{8}$ in. $\times$ $3\frac{1}{2}$ in. . . . .		
<b>Pap. 954.</b> Application by Aurelia Hermione (through her father) from Aurelius Ph——, also called Eudaemon, for a lease of a plot of ground in Hermopolis for five years at a rent of forty drachmas per annum. Dated the 2nd Choiax in the first year of the emperors Titus Flavius Junius Macrianus and Titus Fulvius Julius Quietus, Pii Felices Augusti [= 28 Nov., A.D. 260]. Nearly perfect; in a firm, square, semi-uncial hand. $7\frac{3}{4}$ in. $\times$ $4\frac{3}{8}$ in. . . . .	153	59

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	TEXT.	PLATE.
<b>Pap. 955.</b> Application addressed to the senate of Hermopolis by Aurelius Phibion, resident in the quarter <i>Φρουρίον Λιβός</i> in that city, apparently for inclusion in a dole of corn made by the emperors. Dated the 21st Mecheir in a year of the emperors [Titus] Fulvius [Junius] Macrianus and [Titus] Fulvius Junius Quietus, Pii Felices [Augusti, = 15 Feb., A.D. 261 or 262, probably the former]. Mutilated; in a large, sloping, cursive hand. 10 $\frac{5}{8}$ in. × 4 $\frac{5}{8}$ in. . . . .	127	60
<b>Pap. 956.</b> Lease of a house, dated in the fourth (?) year of the emperor Lucius Domitius Aurelianus [= A.D. 272-273]. Imperfect, wanting the beginning, and considerably mutilated; in a rather large, sloping, cursive hand. 6 $\frac{7}{8}$ in. × 3 $\frac{3}{4}$ in. . . . .		
<b>Pap. 957.</b> Contract, of uncertain nature, dated in the fourth year of the emperor [Gaius Valerius] Diocletianus and the third of the emperor M[arcus] Aurelius Valerius [Maximianus], Pii Felices Augusti [= A.D. 287-288]. Mutilated and much defaced; in a very small cursive hand. 9 in. × 5 $\frac{1}{2}$ in. . . . .		
<b>Pap. 958.</b> Letter from Aurelius Silvanus to Aurelius Hermaeus, perhaps on official business. Dated in Phaophi of the thirteenth year of the emperor [Gaius Valerius Diocletianus and the twelfth of the emperor Marcus] Aurelius Valerius Maxi[mianus, Augusti, and the fifth] of Constantius and Galer[ius Maximianus, Caesares, = Oct., A.D. 296]. Imperfect, only the left-hand portion being preserved; in a large, upright, cursive hand. 9 $\frac{7}{8}$ in. × 3 in. . . . .		
<b>Pap. 959.</b> Portion of a document, apparently of official character, dated the 9th Mecheir in the thirteenth, twelfth, and fifth year of Diocletianus [and Maxi]mianus and Constantius [and Maxi]mianus], Augusti [= 3 Feb., A.D. 297]. Imperfect; in a medium-sized cursive hand, with very cursive subscriptions. 8 $\frac{7}{8}$ in. × 3 $\frac{1}{4}$ in. . . . .		
<b>Pap. 960.</b> Portion of a lease of land, dated the 1st Athur in an unnamed year. 3rd cent. Imperfect, the upper part being lost; in an irregular and very cursive hand of medium size. 6 $\frac{1}{8}$ in. × 7 in. . . . .		
<b>Pap. 961.</b> Document written in red ink, much mutilated. 3rd cent. 8 $\frac{1}{4}$ in. × 6 $\frac{1}{4}$ in. . . . .		
<b>Pap. 962.</b> Letter from Heracleides to his father Heroninus, on private matters. Dated the 18th Thoth in the second year [of Valerianus and Gallienus, or of Macrianus and Quietus, = 15 Sept., A.D. 254 or 261]. Perfect; on the <i>verso</i> of the papyrus (the <i>recto</i> having very slight remains of writing) in a thin, medium-sized, cursive hand. 5 in. × 4 $\frac{3}{4}$ in. . . . .	210	
<b>Pap. 963.</b> Private letter from Demetrius to Plution, requiring him to come or send to him. 3rd cent. (?) Perfect; in a thin semi-cursive hand. 5 $\frac{1}{8}$ in. × 4 $\frac{1}{2}$ in., but with only three lines of writing . . . . .		
<b>Pap. 964.</b> Letter from Apollonius to Serapammon, <i>μισθωτής ἐρημοφυλακίας</i> , on private affairs, inclosing a short register of customs payments. Dated the 28th Mesoré, but the year is not named. Late 2nd-3rd cent. Nearly perfect; in a large, rough, cursive hand. 9 in. × 5 $\frac{1}{4}$ in. . . . .	211	
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	TEXT.	PLATE.
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	TEXT.	PLATE.
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- Pap. 1097.** (a) List of names. 7th cent. Perfect; in a small minuscule hand.  $6\frac{1}{4}$  in.  $\times$  3 in.  
(b) Money-account. 7th cent. Imperfect; in a small minuscule hand. 5 in.  $\times$   $5\frac{1}{8}$  in.
- Pap. 1098.** Receipt for tax (?) paid by Victor, a deacon of a monastery. 7th cent. Nearly perfect; in a medium-sized cursive hand.  $4\frac{3}{4}$  in.  $\times$   $5\frac{1}{2}$  in.
- Pap. 1099.** Receipt for taxes (probably poll-tax) to the amount of twenty drachmas paid by Didymus, son of Dioscorus, in the seventeenth year of Antoninus Caesar (?) [= A. D. 153-154]. Perfect; in a small and exceedingly cursive hand.  $4\frac{7}{8}$  in.  $\times$  3 in.
- Pap. 1100.** Portion of a deed of sale of a camel and two foals for 900 (or more) drachmas. Dated the 8th Phaophi in the reign of the emperors Marcus [Aurelius An]toninus and Lucius Aurelius [Commodus], Augusti Armeniaci [Medici] Parthici [MS. Φαρπικων] Germanici [Sarmatici] Maximi [= 5 Oct., A. D. 177-179]. Imperfect, wanting the left-hand side; in a rather rough cursive hand.  $8\frac{7}{8}$  in.  $\times$   $2\frac{3}{4}$  in.
- Pap. 1101.** Document in two columns (the first imperfect), almost wholly obliterated. 1st or 2nd cent. On the *verso* are written five memoranda of gifts (*δόσεις*) by a certain Ptolemaeus, in small, very cursive, and much abbreviated hands. One of them is dated in the sixteenth year of Antoninus Caesar [= A. D. 152-153]. 9 in.  $\times$  9 in.
- Pap. 1102.** Portion of document, apparently containing official regulations with regard to wine. 2nd cent. Imperfect on both sides; in a large semi-cursive hand. 1 ft.  $1\frac{1}{2}$  in.  $\times$  3 in.
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- Pap. 1105.** Fragments of a long account of receipts and expenditure. Several of the persons mentioned are soldiers. The name of Memphis occurs several times, apparently in connexion with the transport of freights; also that of Alabastriné, in the Hermopolite nome, to which the document probably relates. Other phrases which occur in it are *ἄξιγράφος τῆς ἐξακτορίας, μαγιστρῶτητος* (? = magistratus) *ἰβ, ὑπηρεσία τοῦ δοῦκος, κ.τ.λ.* 4th cent. In a rather thick cursive hand.
- Pap. 1106.** Notification or order from the heirs of Hyperechius to Anubion, *ἀπαιτητῆς καὶ παραλημπτῆς τῶν ἐν τῷ Μωχείτῃ.* 3rd cent. Considerably rubbed; in an upright, compressed, cursive hand. 10 in.  $\times$   $3\frac{1}{2}$  in.
- Pap. 1107.** Fragment of a tax-register, relating to the tax *λιμένος Μέμφεως.* 3rd cent. One column, with remains of another; in a thin, upright, cursive hand. 1 ft.  $1\frac{1}{2}$  in.  $\times$  7 in. 47
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- Pap. 1109.** (a) Fragment of a literary work in Ionic dialect (*μαντήϊον, ἐδόκεε*). 1st or 2nd cent. Nine imperfect lines from the bottom of one column, with a few letters from the preceding and following columns; in a small uncial hand.  $2\frac{3}{4}$  in.  $\times$   $4\frac{3}{8}$  in.  
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(c) Small fragment in literary hand. 1st-2nd cent.  $1\frac{5}{8}$  in.  $\times$   $1\frac{3}{8}$  in.
- Pap. 1110.** Document of uncertain character, much defaced. 1st cent.  $8\frac{3}{4}$  in.  $\times$  1 ft. 1 in.
- Pap. 1111.** Fragment of a land survey, much mutilated. 1st cent. On the *verso* is much scribbling of memoranda in a very cursive hand. 9 in.  $\times$  1 ft.  $2\frac{3}{4}$  in.
- Pap. 1112.** Document of uncertain character, perhaps a magistrate's day-book. 3rd cent. Much mutilated; in a thin, sloping, cursive hand. 11 in.  $\times$   $7\frac{1}{2}$  in.
- Pap. 1113.** Portion of a document dated apparently in the year after the consulship of Lupicinus and Jovinus [= A. D. 368], at Hermopolis. Much mutilated; written on the *verso* of the papyrus (the *recto* being blank), in an upright, compressed, cursive hand.  $6\frac{1}{2}$  in.  $\times$   $5\frac{3}{4}$  in.

	TEXT.	PLATE.
<b>Pap. 1114.</b> Letter. 3rd cent. Considerably rubbed and faded; in a medium-sized cursive hand. 5 $\frac{3}{4}$ in. $\times$ 3 $\frac{1}{4}$ in. . . . .		
<b>Pap. 1115.</b> Portion of a contract, perhaps a lease. <i>Temp.</i> Antoninus Pius [= A.D. 138-161]. Imperfect and much defaced; in a small cursive hand. On the <i>verso</i> are some mutilated accounts. 11 $\frac{1}{4}$ in. $\times$ 4 $\frac{1}{2}$ in. . . . .		
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- Pap. 1133.** Fragment of a document dated on the Kalends of January in the tenth consulship [of the emperor Diocletianus], *Pater Augustorum*, and the [9th] of Galerius [Valerius Maximianus Augustus, = 1 Jan. A.D. 308]. Imperfect and much defaced; in a rather exaggerated cursive hand. 6 in. × 5 in.
- Pap. 1134.** Note of payment of six talents 4000 drachmas in respect of freightage by Hermias, a banker, through his assistant Hermodorus. 4th cent. Perfect; in a medium-sized cursive hand.  $3\frac{3}{8}$  in. ×  $4\frac{1}{2}$  in.
- Pap. 1135.** Letter from Olympius, on private affairs. 4th cent. In a large, sloping, semi-cursive hand.  $2\frac{3}{4}$  in. × 10 in.
- Pap. 1136.** Contract. 4th cent. Considerably mutilated; in a medium-sized, upright, cursive hand. 8 in. × 6 in.
- Pap. 1137.** Fragments of a large contract. 4th cent. In a thin, well-formed, cursive hand . . .
- Pap. 1138 a-d.** Fragments of the early Byzantine period.  $3\frac{1}{2}$  in. ×  $3\frac{3}{4}$  in., 3 in. ×  $4\frac{1}{2}$  in.,  $3\frac{3}{4}$  in. ×  $4\frac{1}{4}$  in., and  $4\frac{3}{8}$  in. ×  $4\frac{1}{8}$  in. . . .
- Pap. 1139 a, b.** Fragments of the early Byzantine period.  $5\frac{1}{2}$  in. ×  $2\frac{1}{2}$  in. and 4 in. ×  $6\frac{3}{8}$  in. . . .
- Pap. 1140.** Account. 6th-7th cent. Much mutilated; in a medium-sized, upright, cursive hand. 1 ft. 1 in. ×  $5\frac{3}{4}$  in. . . .
- Pap. 1141 a, b.** Portions of letters. 6th cent. In large, sloping, cursive hands.  $7\frac{3}{4}$  in. × 7 in. and  $7\frac{3}{4}$  in. ×  $7\frac{1}{4}$  in. . . .
- Pap. 1142 a, b.** Portions of contracts. 6th or 7th cent.  $4\frac{1}{2}$  in. ×  $3\frac{7}{8}$  in. and 7 in. ×  $5\frac{1}{2}$  in. . . .
- Pap. 1143 a, b.** Short accounts. 6th or 7th cent.  $6\frac{5}{8}$  in. ×  $4\frac{1}{2}$  in. and  $2\frac{7}{8}$  in. ×  $3\frac{7}{8}$  in. . . .
- Pap. 1144 a, b.** Portions of accounts. 6th or 7th cent.  $7\frac{3}{8}$  in. ×  $5\frac{1}{4}$  in. and  $7\frac{3}{4}$  in. × 5 in. . . .
- Pap. 1145 a-c.** Portions of three contracts. 6th or 7th cent.  $10\frac{1}{2}$  in. ×  $1\frac{3}{4}$  in.,  $8\frac{1}{2}$  in. ×  $1\frac{1}{2}$  in., and 6 in. × 2 in. . . .
- Pap. 1146.** Portion of a letter. 6th or 7th cent. Imperfect, only the left-hand end being preserved; in a sloping minuscule hand.  $6\frac{1}{4}$  in. ×  $5\frac{1}{2}$  in. . . .
- Pap. 1147.** Fragment from the beginning of a document, headed ] *ἐπαρχείας Θηβαίδος*. 6th cent. In a strongly marked cursive hand. 4 in. ×  $5\frac{3}{4}$  in. . . .
- Pap. 1148.** Portion of a letter. Reference is made to the *dux* Euphemus. 7th cent. Imperfect; in a thin, sloping, cursive hand. 9 in. ×  $6\frac{1}{4}$  in. . . .
- Pap. 1149.** Monthly accounts of money received, in codex form. Portions of two leaves, relating to Athur and Choiach, and Pharmouthi and Mecheir. 7th cent. Imperfect, containing only the tops of columns; in a regular, minuscule hand. 4 in. × 6 in. and  $5\frac{1}{4}$  in. ×  $6\frac{1}{4}$  in. . . .
- Pap. 1150.** Letter. 7th cent. Imperfect at the beginning; in a thin, straggling, cursive hand.  $10\frac{3}{4}$  in. ×  $12\frac{3}{4}$  in. . . .
- Pap. 1151.** Document of uncertain character. 7th cent. Imperfect, wanting top and bottom; in a regular, rather small minuscule hand.  $9\frac{7}{8}$  in. ×  $8\frac{1}{2}$  in. . . .
- Pap. 1152.** Certificate of delivery of the annual charge of corn (*κανών*) in the sixth indiction. 7th cent. Nearly perfect; in a small, upright, cursive hand.  $6\frac{3}{4}$  in. × 6 in. . . .
- Pap. 1153.** (a) Portion of a lease. 6th cent. Imperfect, wanting the beginning, and defaced; in a medium-sized, rounded, cursive hand. 6 in. ×  $7\frac{5}{8}$  in. . . .  
(b) Portion of a lease. 7th cent. Imperfect, wanting beginning and end; in an upright minuscule hand.  $3\frac{3}{4}$  in. × 7 in. . . .
- Pap. 1154.** Receipt. 7th cent. Mutilated; in a sloping cursive hand.  $3\frac{1}{2}$  in. ×  $11\frac{3}{4}$  in. . . .
- Pap. 1155 a-c.** Three receipts, two being for public taxes, and one for a private payment. 6th or 7th cent. One nearly perfect, the others mutilated; in upright cursive hands.  $4\frac{5}{8}$  in. × 6 in.,  $3\frac{3}{4}$  in. ×  $6\frac{1}{2}$  in., and  $2\frac{3}{4}$  in. ×  $5\frac{1}{4}$  in. . . .
- Pap. 1156.** Lease for two years of land in the neighbourhood of the village of Thynis, in the Hermopolite nome. Dated in the eleventh indiction. 6th cent. Imperfect and defaced; in a rather large, rounded, cursive hand.  $8\frac{3}{4}$  in. ×  $6\frac{3}{4}$  in. . . .

	TEXT.	PLATE.
<b>Pap. 1157.</b> <i>Recto.</i> Register of receipts of money in respect of various taxes on land and produce ( <i>ναύβιον, τέλεσμα παραδείσων, κ.τ.λ.</i> ), for the sixth year [of Severus, some later writing on the <i>recto</i> being dated in the reign of Severus Alexander; = A.D. 197-198], relating to the district of Alabastriné, in the Hermopolite nome. Eleven columns, with traces of a twelfth; in a small, neat, cursive hand . . . . .	61	
<i>Verso.</i> (1) Letters from Aurelius Apollodorus, son of Sabinus, <i>beneficiarius</i> of the prefect of Egypt, to various officials of the Hermopolite nome, with reference to an application by him to purchase twelve arouras of public land in the territory of Alabastriné. One of them is dated the 13th Pauni in the third year of the emperor Marcus Julius Philippus Pius Felix and Marcus Julius Philippus Nobilissimus et Illustrissimus Caesar, Augusti [= 7 June, A.D. 246]. Perfect, in a large, thick, cursive hand . . . . .	109.	
(2) Notification, with a <i>caveat</i> against alienation by the debtor of his property, of a loan; a draft without names. 3rd cent. Somewhat defaced and mutilated; in a rough, medium-sized, cursive hand . . . . .	111	
(3) Accounts, for various objects; six columns running in one direction, and three (preceded by remains of another) in the reverse direction. One section is entitled <i>λόγος συνάρασεως</i> , and is in drachmas; another, in <i>κεράμια</i> , is an account for wine, apparently for a wedding. 3rd cent. In thick cursive hands. 10 in. × 4 ft. 6½ in. . . . .		
<b>Pap. 1158.</b> Contract of sale, whereby Aurelius Herminus, also named Morus, son of Hermaeus [see Papp. 935-947], sells to his brother Aurelius Theognostus, also named Morus, one third of a house and court and appurtenances in the quarter of Hermopolis known as <i>Φρουρίου Διβός</i> , with receipt for the price, 300 drachmas. Dated the 15th Hadrianus in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 11 Dec., A.D. 226]; preceded by the bankers' certificate of the payment of the money, dated the following 12th Jan., A.D. 227. Perfect; the body of the document in a thin, upright, regular cursive hand, the banker's certificate in a smaller cursive hand of similar type. 9¾ in. × 2 ft. 2 in. . . . .	151	54, 55
<b>Pap. 1159.</b> Return by the town-clerks of Hermopolis of the names of residents in that city to whom the duty has been assigned of furnishing various kinds of provisions, on the occasion of a progress by the prefect Valerius Proclus. A.D. 145-147. Four columns are preserved, somewhat mutilated; in a medium-sized cursive hand. At the beginning some other matter, of the nature of an account, has been added in a different hand, with a date in the sixth year of Antoninus Pius [= A.D. 142-143] . . . . .	112	37
The <i>verso</i> is occupied by roughly written accounts. 2nd cent. 9 in. × 2 ft. 7 in. . . . .		
<b>Pap. 1160.</b> Portion of a document relating to the tenure of arable land. 3rd cent. Three columns, mutilated; in a sloping cursive hand. On the <i>verso</i> is part of a money account, roughly written and widely spaced. 3rd cent. 7¾ in. × 1 ft. 9 in. . . . .		
<b>Pap. 1161.</b> Guarantee with regard to a debt; the names of the parties and some of the details are lost through mutilation. Dated in the reign of [Ga]lius Caesar Imperator Augustus [= A.D. 37-41]. Much mutilated; in a straggling cursive hand of medium size. 10 in. × 9¾ in. . . . .		
<b>Pap. 1162.</b> <i>Recto.</i> Portion of a contract, wanting both beginning and end. Late 6th or 7th cent. In a large, sloping, cursive hand . . . . .		
<i>Verso.</i> List of sailors leaving the port of Clysma, and of others not proceeding to it. 7th cent. Perfect; in a small, upright, minuscule hand. 10½ in. × 7 in. . . . .	252	
<b>Pap. 1163.</b> Fragment apparently of a register of land-tax. Late 1st or 2nd cent. Portions of two columns, mutilated; in a medium-sized cursive hand. On the <i>verso</i> are remains of a roughly written list of names, of the 2nd cent. 12½ in. × 7¾ in. . . . .		
<b>Pap. 1164.</b> Register of commercial transactions during the month Pharmouthi in the twentieth year of the emperor Marcus Aurelius Antoninus Parthicus Maximus Britannicus Maximus Pius Augustus [= April, A.D. 212], conducted through the bank of Anubion, son of Ammonius, in Antinoöpolis; a roll composed of ten distinct documents of various sizes, fastened together in the order of date, and with brief headings added. The several documents are as follows:—		
(a) Document of uncertain character, only the right-hand ends of lines being preserved. One of the parties is Sabinus, son of Onesicrates, with his (?) son Sabinus, also named Apollonius. In a large cursive hand. 9½ in. × 5 in. . . . .	156	
(b) Receipt for repayment by Poleis, son of Castor, to Eudaemon, son of Ammonius, of a loan of 2800 drachmas. Nearly perfect; in a small cursive hand. 9½ in. × 10 in. . . . .	156	

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	TEXT.	PLATE.
(c) Sale by Alexander, son of Isidorus, to Cornelius, of half a house and its appurtenances in Antinoöpolis for 600 drachmas. Imperfect at the beginning; in a regular semi-cursive hand. 10 in. × 6 $\frac{3}{4}$ in. . . . .	157	
(d) Receipt for payment by Mamertinus, son of Nilus, to Harpocraton, son of Antonas, of 600 drachmas, in satisfaction of a debt of 330 drachmas, with interest and expenses, Harpocraton at the same time giving up a house which had been assigned as security for the debt, and on possession of which he had entered. Perfect; in a medium-sized cursive hand. 9 $\frac{1}{2}$ in. × 11 in. . . . .	158	46
(e) Sale by Alexander, son of Isidorus, to Serenus, son of Eudaemon, of portions of two houses in Antinoöpolis for 1700 drachmas. Perfect; in a stiff, cursive hand. 9 $\frac{1}{2}$ in. × 11 $\frac{1}{2}$ in. . . . .	159	47
(f) Sale by Cornelius, son of Sarapammon, to Ammonius, son of Chaeremon, and his two brothers and sister, of half a house and its appurtenances in Antinoöpolis [apparently the same house as in c] for 700 drachmas; the house to be occupied by Demetria, mother of the purchasers, for her life. Perfect; in a rather large cursive hand. 9 $\frac{3}{4}$ in. × 1 ft. 1 $\frac{1}{2}$ in. . . . .	160	48
(g) Receipt for repayment by Dionysius and four other children of Panechotes, priest of Hermes, Aphrodite, and Ammon, and the gods who share their temple, in Antinoöpolis, to Philantinous, son of Horus, priest of Hareseies, of 200 drachmas lent to their father. Perfect; in a rather large cursive hand. 8 in. × 1 ft. 2 $\frac{1}{4}$ in. . . . .	162	
(h) Acknowledgement by Harmirumius, also named Melas, of Tentyris, of the receipt from Pbekis, son of Pebos of Panopolis, of a lease for sixty years of a boat of 400 artabas' draught, with all its fittings, at a rent for the whole period of 1 talent 2000 drachmas. Perfect; in a rather large and irregular cursive hand. 9 $\frac{1}{8}$ in. × 1 ft. 3 in. . . . .	163	49
(i) Receipt for payment by Hierakion, also named Athenodorus, on behalf of his sons Eudaemon and Hierakion, of Antinoöpolis, to Turbon, son of Apollonius, a victor in the sacred games, of 1000 drachmas for transference to his sons of the privilege of support at the public expense, won by Turbon at the athletic festivals in the thirty-first and thirty-second years of Commodus [= A. D. 190-192]. Somewhat rubbed; in a medium-sized cursive hand. 8 $\frac{3}{4}$ in. × 8 $\frac{1}{4}$ in. . . . .	165	
(k) Release by Philantinous, son of Demetria, to Hermias, son of Isidorus, of a third part of a house and appurtenances in Antinoöpolis, in settlement of a debt of 2000 drachmas. Perfect, except at the right-hand margin; in a regular, medium-sized, cursive hand. 8 $\frac{5}{8}$ in. × 1 ft. 3 $\frac{1}{2}$ in. . . . .	166	
<b>Pap. 1165.</b> Accounts, relating to payments for hay, &c. Portions of two columns remain. 2nd cent. Imperfect; in a medium-sized cursive hand . . . . .	191	
On the <i>verso</i> are small remains of an account. 2nd cent. 8 $\frac{3}{4}$ in. × 8 $\frac{3}{4}$ in. . . . .		
<b>Pap. 1166.</b> Acceptance by Horion, son of Heliodorus (?), and Tothes, son of Tothes, Persians τῆς ἐπιγονῆς of Hermopolis, from Dius, gymnasiarch elect, of a contract to supply materials for heating the baths attached to the gymnasium during the fourth year of the emperor Claudius. The contract price is 2000 drachmas, of which 500 are paid in advance, together with 200 for the purchase of donkeys. Dated at Hermopolis, the 30th Epeiph in the second year of Tiberius Claudius Caesar Augustus Germanicus Imperator [= 24 July, A. D. 42]. Nearly perfect; in a thin, straggling, cursive hand . . . . .	104	19
On the <i>verso</i> are some short accounts for the fourth year. 11 $\frac{1}{4}$ in. × 1 ft. 6 $\frac{3}{4}$ in. . . . .		
<b>Pap. 1167.</b> Portion of a register of poll-tax (?); one mutilated column and remains of another. Reference is apparently made to the census of the seventh year [ <i>sc.</i> of Trajan], the present list being five years later [= A. D. 108-109]. In a rather square cursive hand . . . . .		
On the <i>verso</i> is a little much-defaced writing. 10 $\frac{1}{8}$ in. × 10 $\frac{3}{4}$ in. . . . .		
<b>Pap. 1168.</b> Mortgage by Stotoëtis, daughter of Dioscorus, to her brother Chichoïs of a house and court in Hermopolis for four years, as security for a loan of 220 drachmas, with right of occupation in lieu of interest. Dated at Hermopolis, the 27th Tubi in the fourth year of Tiberius Claudius Caesar Augustus Germanicus Imperator [= 22nd Jan., A. D. 44]. The lease is followed by a copy of the certificate of the payment of the 220 drachmas, made through the private bank of Syrus on the 20th Tubi, with an acknowledgement by Stotoëtis of the receipt of that sum. In the margin above this and in a following column is a surrender of the lease by Chichoïs, with an acknowledgement of the repayment of the 220 drachmas, dated the 25th Pharmouthi [= 20 April], and on the <i>verso</i> is a rough draught of the certificate of repayment, dated the 10th Pauni [= 4 June]. Nearly perfect; the official hands are large and well marked, the private hands thicker and more illiterate. 9 $\frac{3}{4}$ in. × 3 ft. 6 $\frac{3}{4}$ in. . . . .	135	20-23

	TEXT.	PLATE.
<b>Pap. 1169.</b> Register of payments made at the custom-house of a village on goods conveyed in and out. The animals carrying the goods are mentioned, together with the size of their loads. Payments are also made monthly for the keep of one Ἀραβοροξότης. 2nd cent. Six columns, the first two considerably mutilated; in a small cursive hand. $8\frac{1}{4}$ in. $\times$ 2 ft. $1\frac{1}{2}$ in.	43	
<b>Pap. 1170.</b> <i>Recto.</i> Part of a large revenue-register, left by the outgoing strategus [of the divisions of Themistes and Polemon in the Arsinoite nome] for his successor, Julius Isidorus. Eighteen columns, numbered from 76 to 93, containing a statement of the revenues from the various villages, with the names of the taxpayers and amounts paid by them. The list is incomplete, the catalogue of villages, in alphabetical order, only extending from A to K. First half of the 3rd cent. Imperfect; in a rather good, medium-sized, cursive hand	92	
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<b>Pap. 1171.</b> Accounts of agricultural expenditure in Mesoré of the twenty-second year and Thoth of the twenty-third year of Caesar [ <i>i. e.</i> Augustus, = Aug.-Sept., B. C. 8]. Four columns are preserved, with local mutilations, and there are slight remains of columns before and after these. Written in a firm, rather square, semi-cursive hand	177	14, 15
On the <i>verso</i> are three documents, one being a decree of the prefect Lucius Aemilius Rectus, dated in the second year of Tiberius Claudius Caesar Augustus Germanicus Imperator [= A. D. 41-42]. The others are drafts of a contract. Mutilated; roughly written, one in a large semi-cursive hand, the other in a small cursive hand. $10\frac{3}{4}$ in. $\times$ 1 ft. $10\frac{1}{2}$ in.	105	
<b>Pap. 1172.</b> Business document of uncertain character. <i>Temp.</i> Marcus Aurelius [A. D. 161-177], having a reference to the deified Antoninus. The deme-name Ζήνειος occurs in it (Ἐρμαίου τοῦ καὶ Πρέϊσκου Ζηνείου, cf. introd. to Pap. 1164, p. 154 below). Imperfect and much rubbed; written in a rough, straggling, cursive hand, on the <i>verso</i> of four different documents, which have been fastened together to make a roll. The documents on the <i>recto</i> , which are themselves very defective, are in three instances dated in the eighteenth year of Antoninus [= A. D. 154-155, which was a leap-year, the sixth intercalary day being mentioned], and the fourth contains a reference to the twelfth year [= A. D. 148-149]. $7\frac{1}{2}$ in. $\times$ 2 ft. $5\frac{1}{4}$ in.		
<b>Pap. 1173.</b> Letter from Hephaestas to Anubion, on business matters. Dated the 13th Choiach in the tenth (?) year of Hadrianus Caesar [9 Dec., A. D. 125]. Imperfect; in a small cursive hand. $9\frac{3}{4}$ in. $\times$ $3\frac{3}{4}$ in.	207	
<b>Pap. 1174.</b> Account for grass-fodder (λόγος χλωροφαγίας) for the sixth year of Hadrianus Caesar [= A. D. 121-122]. Imperfect and mutilated; in a small cursive hand. $5\frac{1}{4}$ in. $\times$ 5 in.		
<b>Pap. 1175.</b> Receipt for eighteen κεράτια of gold. 6th or 7th cent. Imperfect, wanting the right-hand side; in an upright cursive hand of medium size. 4 in. $\times$ $9\frac{1}{2}$ in.		
<b>Pap. 1176.</b> Portion of a Christian prayer. 7th cent. Imperfect at the top and right-hand side; in a large, sloping uncial hand. $8\frac{1}{2}$ in. $\times$ $6\frac{7}{8}$ in., much being blank		
<b>Pap. 1177.</b> Accounts, submitted to Demetrius, the auditor (ἐξεταστής), by Crispus, also named Sarapion, and Mysthes, also named Ptolemaeus, and Mysthes, son of Didymus, and Sotas, son of Zoilus, commissioners for the supply of water to the wells and reservoirs of the metropolis [? Hermopolis], of their receipts and expenditure from Pauni in the past sixteenth year of Traianus Caesar to Phaophi in the current seventeenth year [= June-October, A. D. 113]. The accounts actually cover the preceding month, Pachon, also. Sixteen columns, incomplete at the end, and somewhat mutilated; in a small cursive hand. $8\frac{3}{4}$ in. $\times$ 8 ft. $7\frac{3}{4}$ in.	180	31-35
On the <i>verso</i> are rough accounts, irregularly written in a straggling hand. 2nd cent.		
<b>Pap. 1178.</b> Diploma of membership, granted to Herminus, also named Morus, of Hermopolis, a boxer, by the athletic club known as ἡ ἱερὰ ξυστική περιπολιστικὴ Ἀδριανῆ Ἀντωνιανὴ Σεπτιμιανὴ σύνοδος τῶν περὶ τὸν Ἡρακλέα. The diploma begins by reciting grants of privileges by the emperors Claudius and Vespasian, and is signed by the principal officers of the club. Dated at Naples in Italy, at the forty-ninth performance of the Augustan games, in the consulate of Lucius Septimius Severus Pertinax Augustus and Clodius Septimius Albinus Caesar, both for the second time, a. d. x Kal. Oct. [22 Sept., A. D. 194]. Nearly perfect; written in one column across the papyrus roll, in a large semi-cursive hand, with signatures in various hands. 10 in. $\times$ 4 ft. $2\frac{1}{4}$ in.	214	40-43
<b>Pap. 1179.</b> Fragments apparently of a register of leases or other contracts. Late 2nd cent. Written in a small, regular, cursive hand, apparently in broad columns	144	

*Presented by John Marshall, Esq.*

[Papp. 1180-1199 were presented by the Egypt Exploration Fund in 1903. They form part of the papyri discovered at Oxyrhynchus (Behnesa) and in the Fayum by Messrs. B. P. Grenfell and A. S. Hunt, and their texts have been edited or described by them in *The Oxyrhynchus Papyri*, parts II-III (London, 1899 and 1903), and *Fayum Towns and their Papyri* (London, 1900). References to these publications are attached to the following descriptions.]

**Pap. 1180.** Three fragments from a comedy, perhaps by Aristophanes. The first and largest ( $8\frac{1}{2}$  in.  $\times$   $4\frac{1}{2}$  in.) contains the ends of a column, followed by another column of twenty imperfect lines. The second fragment is from the bottom of a column, and contains portions of eight lines, the last two of which are lyrical. Fragment 3 contains portions of six lines; its position is uncertain. Changes of speaker are indicated by *paragraphi* and double dots (:). One accent occurs, in frag. *b*. Points to mark punctuation are inserted in places, perhaps by a later hand. There are corrections by two distinct hands. 1st-2nd cent. Written in a large, round, upright uncial of ornamental appearance. [O. P. 212] . . . . .

**Pap. 1181.** Fragment of an epic poem; forty-three imperfect lines from a speech on the subject of Telephus, King of Mysia. They occupy both sides of the papyrus, which is apparently a leaf from a book. There are no accents or punctuation marks, but the diaeresis is used. 3rd cent.  $4\frac{1}{2}$  in.  $\times$   $5\frac{1}{4}$  in. In a small, sloping uncial.  $4\frac{1}{4}$  in.  $\times$   $3\frac{1}{8}$  in. [O. P. 214] . . . . .

**Pap. 1182.** Treatise on religion, of Epicurean tendency, possibly by Epicurus himself. Portions of three columns. There are corrections both by the original hand and another, *paragraphi* by the first hand and punctuation marks added later. 1st cent. B.C. (?). In an irregular, rather square uncial of Ptolemaic type. On the *verso* is a portion of an account relating to the number of workmen employed on different days of a month whose name is lost. This is in a hand of the 1st cent. 9 in.  $\times$  7 in. [O. P. 215] . . . . .

**Pap. 1183.** Five fragments from a prose work, perhaps a collection of Παράδοξα. The first fragment, which is in two portions, contains parts of three columns, of which the upper part of the second is almost complete. The other fragments are small. No stops or accents are used. 3rd cent. In a small, fine, sloping uncial. [O. P. 218] . . . . .

**Pap. 1184.** *Recto.* Treatise on metres. Portions of fourteen columns remain, besides detached fragments. The height of the most complete columns of writing in their present state is  $4\frac{1}{2}$  in. *Paragraphi* by the original scribe, punctuation marks by another hand, who has added some corrections. There is one circumflex accent and one rough breathing, both perhaps by the scribe. 1st-2nd cent. Written in a round, clear, upright uncial. [O. P. 220, with specimen facsimile] . . . . .

*Verso.* Scholia on *Iliad* xxi. Seventeen columns can be distinguished, besides several small fragments left unplaced. Of these columns four are practically complete, and four others are approximately so. In the margin between cols. X and XI, at right angles to the writing, are the words Ἀμμώνιος Ἀμμωνίου γραμματικὸς ἐσημειωσάμην, which may be the signature of the author. *Paragraphi* are used fairly often, accents, breathings, and punctuation marks sparingly. Some corrections by the original scribe, others by a corrector. 2nd cent. Height of columns  $5\frac{1}{8}$  in. In a small, close, rather neat uncial. [O. P. 221, with specimen facsimile] . . . . .

**Pap. 1185.** *Recto.* Portion of a money account, mentioning the tenth and fourteenth years of an unnamed emperor, probably Marcus Aurelius or Caracalla. 2nd or 3rd cent. . . . .

*Verso.* List of victors at the Olympian games; portions of two columns, containing the 75th-78th and 81st-83rd Olympiads, and so covering the period of Pindar and Bacchylides. Early 3rd cent. In a small semi-cursive hand, with some abbreviations of common words. [O. P. 222.] 7 in.  $\times$   $3\frac{3}{4}$  in. . . . .

**Pap. 1186.** Certificate addressed by Thamunion or Thamunis of Oxyrhynchus to two persons described as both τοπογραμματεῖς and κωμογραμματεῖς to the effect that her son Thoonis has gone abroad, for which reason she asks that he may be entered as removed; with signature on her behalf by Sarapion her guardian. Dated the 12th Pauni in the fourth year of the emperor Tiberius Claudius Caesar Augustus Germanicus [= June 7, A.D. 44].  $12\frac{1}{2}$  in.  $\times$   $3\frac{5}{8}$  in. Mutilated; in a cursive, very irregularly formed hand. [O. P. 251] . . . . .

**Pap. 1187.** Deed of divorce between Thaësis, daughter of Thonis, and Petosarapis, son of Thompecusis, of Oxyrhynchus, after a marriage of a little over a year. Thaësis acknowledges the repayment of her dowry, and both parties surrender all claim on each other. Dated in the month of Germanicus (Thoth) in the sixteenth year of the emperor Domitianus Augustus Germanicus [= Aug. 29-Sept. 27, A.D. 96]. 6 in.  $\times$   $3\frac{5}{8}$  in. Imperfect; in a clear semi-cursive hand. [O. P. 266.] N.B. Before the transference of this papyrus to the British Museum a portion of it, containing the first 9-12 letters of lines 1-11 had disappeared. The measurements given above refer to the papyrus in its present state . . . . .

- Pap. 1188.** Lease of  $36\frac{3}{4}$  arouras of land near Pamis by Dionysius, son of Alexander, to Artemidorus, son of Artemidorus, both described as Macedonians and *ἱππάρχαι ἐπ' ἀνδρῶν*, for one year, the produce of the land to be divided equally between landlord and tenant; with autograph signature of Artemidorus. Dated the 9th Thoth in the twelfth year of Caesar [= 6 Sept., B.C. 19].  $11\frac{1}{2}$  in.  $\times$   $6\frac{1}{4}$  in. Mutilated in the middle; in a cursive hand of Ptolemaic type. [*O.P.* 277]. . . . .
- Pap. 1189.** A short Christian prayer. 3rd-4th cent.  $5\frac{1}{2}$  in.  $\times$   $6\frac{1}{8}$  in. Perfect; in rather compressed and elongated uncials. On the *verso* is the title *προσευχή*. [*O.P.* 407]. . . . .
- Pap. 1190.** Homer, *Iliad* vi; parts of ll. 128, 134-137, 148, 173-194, 199, and 445-end are preserved, some of them almost complete. Critical signs (diple, antisigma, and asterisk) occur, and several accents, breathings, and marks of elision. Punctuation marks are frequent. All these seem to be due to the original scribe. There are also interlined variants and marginal notes, by at least two, and possibly three, different hands of about the same period. Late 2nd cent. (?) . Written very accurately in a clear, elegant uncial of medium size. [*O.P.* 445, with specimen facsimile]. . . . .
- Pap. 1191.** Homer, *Iliad* xi; two fragments, containing parts of ll. 505-516, 521-547, 555-567, and 571-602. Of lines 505-516 and 521-547 only the last few letters are left; of the others nearly the first half. There are stops and a few accents, and also one critical mark against l. 602. 2nd cent.  $2\frac{1}{4}$  in.  $\times$  4 in. and  $6\frac{7}{8}$  in.  $\times$  4 in. In a fairly round, regular uncial of medium size. On the *verso* are traces of 2nd or 3rd century cursive writing. [*O.P.* 550]. . . . .
- Pap. 1192.** Portion of a lyrical poem, apparently describing experiences in the under-world. Cf. A. Swoboda, 'Über neue Bruchstücke eines gnostischen Psalmes von Christi Höllenfahrt,' in *Wiener Studien*, xxvii (1905). Parts of three columns remain, but of the first only a few letters, and the second is much damaged by rubbing and mutilation. There are no accents or punctuation marks other than *paraglyphi*. 2nd cent.  $8\frac{3}{4}$  in.  $\times$   $11\frac{5}{8}$  in. Written in rough uncials, apparently in two hands, or with later insertions by the first hand. [*F.T.P.* 2]. . . . .
- Pap. 1193.** Receipt for the payment of a tax, the nature of which is not clear as the name is abbreviated, by the priests of the crocodile god Sokanobkoneus [*al.* Socnopaeus or Suchus] at Bacchias. The amount of the payment is uncertain. Dated in the ninth year [of Ptolemy Soter II = B.C. 109 or more probably of Neos Dionysus = B.C. 73].  $4\frac{7}{8}$  in.  $\times$   $5\frac{7}{8}$  in. Perfect; in a very cursive hand with many abbreviations. On the *verso* is a short account. [*F.T.P.* 18]. . . . .
- Pap. 1194.** Order addressed by Straton, *γραμματεὺς γεωργῶν* [of Bacchias], to Acusilaus, *σιτολόγος*, to pay two artabas of wheat to Petesuchus, son of Paësis, who seems to be a cultivator of domain land; with counter-signatures of Petalus and Marres, the latter being the *κωμογραμματεὺς*. Dated the 15th Thoth in the twenty-first year [perhaps of Ptolemy Neos Dionysus = B.C. 61].  $3\frac{5}{8}$  in.  $\times$   $2\frac{1}{2}$  in. Nearly perfect; in a very rapid cursive hand. [*F.T.P.* 18 (a)]. . . . .
- Pap. 1195.** Return by Chaeremon and the other tax-collectors of Pharbetha to the *στρατηγός* of the division of Heracleides in the Arsinoite nome of arrears of taxes in Phamenoth of the seventh year of an unnamed emperor. On the *verso*, in a different hand, is what appears to be a continuation of the list, the taxes in this case being collected by the *ἐπιτηρηταί* of the collectors; and there is mention of Pauni in the seventh year and also of the eighth year. Late 2nd cent.  $5\frac{1}{4}$  in.  $\times$   $7\frac{3}{4}$  in. Mutilated; in an exceedingly cursive hand, with many contractions. [*F.T.P.* 42 (a)]. . . . .
- Pap. 1196.** Account, in *Latin*, of the deposits of a number of soldiers in the military bank, with statement of deductions for various expenses and of the amount standing to the credit of each soldier. The amounts are given in denarii and obols. The account is addressed, in Greek, on the *verso*, to Apollo[nius? strategus] of the division of Heracleides in the Arsinoite nome. A considerable part of three columns remains, and also a number of small fragments from a previous column. Late 2nd cent. 12 in.  $\times$   $5\frac{1}{4}$  in. [*F.T.P.* 105]. . . . .
- Pap. 1197.** Letter from L. Sabinus Gemellus to Epagathus, dated the 23rd Pharmouthi in the seventh year of Traianus Caesar [= 18 April, A.D. 104].  $8\frac{1}{2}$  in.  $\times$   $3\frac{1}{2}$  in. Much mutilated; in a medium-sized cursive hand. [*F.T.P.* 254]. . . . .
- Pap. 1198.** Letter from Gemellus to Epagathus, dated the 13th Thoth during the reign of Domitian [A.D. 81-96].  $10\frac{1}{2}$  in.  $\times$   $4\frac{3}{4}$  in. Perfect but much obliterated; in a very shaky, illegible cursive hand. [*F.T.P.* 259]. . . . .
- Pap. 1199.** Short account, with a list of names followed by amounts in artabas of the standard *δρόμω*. Late 1st cent. B.C.  $4\frac{1}{8}$  in.  $\times$  4 in. Complete; in a cramped, medium-sized, cursive hand. [*F.T.P.* 285]. . . . .
- Pap. 1200.** Official record of the payment, through the bank of Psenchonsis at Diospolis Magna, of the tax on sales in respect of a house in Diospolis bought by Tsenuris, daughter of Thoteutes; with official subscriptions. Dated the 7th Thouth in the fourteenth year [of Ptolemy Epiphanes, = B.C. 192-191, or Philometor, = B.C. 168-167]. Perfect, in a large cursive hand.  $6\frac{1}{2}$  in.  $\times$  1 ft. 6 in. . . . .

TABLE OF PAPYRI

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	TEXT.	PLATE.
<b>Pap. 1201.</b> Mortgage of ten arouras of land in Tarkutis, in the Pathyrite nome, by Harsiesis, son of Kerkaris, to a woman named Eté; written in <i>demotic</i> , with Greek docket recording the payment by the mortgagee of the tax of one-twentieth on sales through the bank of Apollonius in Hermonthis. Dated the 26th Mesoré in the twentieth year [of Ptolemy Philometor, = B.C. 162-161]. Perfect; in a thin, even, cursive hand. 1 ft. 1 in. × 2 ft. 9 in.	3	2, 3
<b>Pap. 1202.</b> Mortgage of ten arouras of land in the plain of Tarkutis [ <i>cf.</i> Pap. 1201] by Harsiesis, son of Kerkaris, to Panas, son of Espmethis; written in <i>demotic</i> , with Greek docket, as in the preceding document. Dated the 3rd Mecheir in the twenty-second year [of Ptolemy Philometor, = B.C. 160-159]. Perfect; in a rather small and very cursive hand. 1 ft. 0 $\frac{3}{4}$ in. × 2 ft. 4 $\frac{1}{2}$ in.	5	
<b>Pap. 1203.</b> Acknowledgement by Totoës, son of Pelaeus [ <i>cf.</i> Pap. 880] of a debt of eight talents of copper and 13 $\frac{1}{4}$ artabas of wheat borrowed by him from his son Panobchunis. Dated in Pathyris in the office of the agoranomus Heliodorus, the 27th Mecheir in the fourth year [of Cleopatra and Ptolemy Soter II, = B.C. 114-113]. Slightly mutilated; in an irregular cursive hand. 12 $\frac{1}{2}$ in. × 6 $\frac{1}{2}$ in., most being blank	9	
<b>Pap. 1204.</b> Sale by Taëlolous and Siëpmous, daughters of Totoës, to Kobaëtesis, daughter of Phagonis, of half a house in Pathyris for a talent of copper [ <i>cf.</i> Papp. 879, 880]; with a record of the payment of the tax of one-tenth on sales through the bank of Paniscus in Crocodilopolis. Dated (with a full list of the priesthoods of the Ptolemies) in Pathyris, in the office of the agoranomus Heliodorus, the 8th Choiach in the fifth year of the queen [Cleopatra] and king Ptolemy, Philometores Soteris [= B.C. 113-112]. Perfect; in a rather thick cursive hand, with clay seal. 4 $\frac{1}{2}$ in. × 1 ft. 10 $\frac{1}{2}$ in.	10	5
<b>Pap. 1205.</b> Fragment of loan from Petearsemtheus, son of Panobchunis (?), to Phagonis, son of Panobchunis. Dated at Pathyris, in the office of Hermias, deputy for the agoranomus Paniscus, the 8th Pharmouthi in the fifteenth year [of Ptolemy Alexander and Berenice, = B.C. 100-99]. Only the upper left-hand corner is preserved, in a rather thick cursive hand. 2 $\frac{3}{4}$ in. × 3 $\frac{1}{2}$ in.	15	
<b>Pap. 1206.</b> Sale by Panobchunis, son of Totoës, to Petearsemtheus, son of Pacoibis, priest of Suchus and Aphrodite, of arable land in the plain of Pathyris, for two talents of copper. Dated at Pathyris, in the office of Hermias, deputy for the agoranomus Paniscus, the 3rd Pauni in the fifteenth year of Ptolemy Alexander and Berenice, Philometores [= B.C. 100-99]. Preceded by a docket of the contents. Perfect (except for the absence of a third column containing the banker's certificate of the payment of the tax on sales); in a medium-sized cursive hand. 6 $\frac{3}{8}$ in. × 1 ft. 5 in.	15	8
<b>Pap. 1207.</b> Sale by Galates, son of Pelaeus, an iron-worker, to Petearsemtheus, son of Panobchunis, both parties being Persians of Pathyris, of a vineyard in the northern quarter of Pathyris for 4000 drachmas. Dated at Pathyris, in the office of Hermias, deputy for the agoranomus Paniscus, the 15th Athur in the sixteenth year of Ptolemy Alexander and Berenice, Philometores [= B.C. 99-98]. Preceded by a docket of the contents, with seal. Perfect (except for the absence of the banker's certificate); in a large, rough, cursive hand. 6 in. × 1 ft. 3 in.	16	9
<b>Pap. 1208.</b> Sale by Patous, son of Pelaeus, to Tacoibis, daughter of Patous, both parties being described as Persians, of an aroura of arable land in Themrauthis (in the district of Pathyris) for a talent of copper. Dated at Pathyris, in the office of the agoranomus Ammonius, the 4th Mecheir in the seventeenth year of Ptolemy Alexander and Berenice, Philometores [= B.C. 98-97]. Preceded by a docket of the contents, with seal. Perfect (except for the absence of the banker's certificate); in a small, thick, cursive hand. 6 in. × 11 $\frac{1}{4}$ in.	19	10
<b>Pap. 1209.</b> Sale by Necuthes, son of Petearsemtheus, to Petearsemtheus, son of Panobchunis, of half an aroura of arable land in Pathyris for 1 talent 3000 drachmas. Dated at Pathyris, in the office of Hermias, agoranomus for the upper toparchy of the Pathyrite nome, the 23rd Epeiph in the twenty-fifth year of Ptolemy Alexander and Cleopatra, Philometores Soteris [= B.C. 90-89]. Preceded by a docket of the contents, with seal. Perfect (except for the absence of the banker's certificate); in a rather thick hand, less cursive than usual. 6 in. × 1 ft. 11 in.	20	11
<b>Pap. 1210.</b> Receipt, addressed by Aurelius Maximus to his father Aurelius Heroninus for various amounts of wine received in the months Phaophi to Choiach in the twelfth year [of Gallienus = Oct.-Dec., A.D. 264]. Perfect; in a rough, cursive hand. 8 $\frac{1}{4}$ in. × 4 $\frac{1}{2}$ in.	173	61
<b>Pap. 1211.</b> Letter from Taurion to Arotr—, on private affairs, dated the 26th Pauni in the sixth year [probably of Severus Alexander, = 20 June, A.D. 227]. Perfect, in a rough, cursive hand; written on the <i>verso</i> of the papyrus, the <i>recto</i> containing parts of two lines in a fine, handsome hand of the 2nd cent. 4 $\frac{3}{4}$ in. × 3 $\frac{1}{4}$ in.		
<b>Pap. 1212.</b> Portions apparently of a register of payments of corn into the official store-houses, in the second year. Reference is made in each entry to the register of the second year of Gallus and Volusianus [A.D. 252-253] as a past date; hence this may probably belong to the second year of		

	TEXT.	PLATE.
Valerianus and Gallienus [A. D. 254-255]. Imperfect on both sides; in a neat, cursive hand. On the <i>verso</i> is a portion, apparently of an official order, from Sallustius Anaxagoras, in a larger hand of the same type, dated the 19th Phaophi in the third and second year [of Diocletianus and Maximianus, = 16 Oct., A. D. 286]. 7 in. × 4 in. . . . .	90	
<b>Pap. 1213.</b> (a) Order from Diodotus Norbanas Claras, through Gaius Julius Salvius, to Metocus, a <i>σιτολόγος</i> , to pay to his fellow slave Sophus four artabas of wheat for the four preceding months Sebastus [= Thouth]-Choiach. Dated the 20th Choiach in the twelfth year of the emperor Nero Claudius Caesar Augustus Germanicus [= 16 Dec., A. D. 65]. Perfect; in a very small cursive hand. $4\frac{1}{4}$ in. × $5\frac{1}{8}$ in. . . . .	121	26
(b) Similar order from the same to the same, on the same date, to pay to himself nine artabas for the nine preceding months, Pharmouthi-Choiach. Perfect; in the same hand. $3\frac{7}{8}$ in. × $5\frac{1}{4}$ in. . . . .	122	26
<b>Pap. 1214.</b> Similar orders, from the same to the same, to deliver corn at the same rate, in the one case for Tubi of the twelfth year, in the other for Pharmouthi-Epeiph of the eleventh year. Both orders are written on one piece of papyrus, and dated the 10th Tubi in the twelfth year of Nero [= 5 Jan., A. D. 66]. Perfect; in the same hand. 7 in. × $5\frac{1}{4}$ in. . . . .	122	
<b>Pap. 1215.</b> Similar orders, from the same to the same, to deliver thirty-five artabas of seed-corn to Dius, son of Apollonius, with interest at $33\frac{1}{3}$ per cent., to be repaid out of the next harvest; with Dius' receipt. Dated the 11th Neos Sebastus [= Athur] in the twelfth year of the emperor Nero Claudius Caesar Augustus Germanicus [= 7 Nov., A. D. 65]. Perfect, in a small cursive hand; the receipt in a very thin, scratchy hand. $8\frac{1}{4}$ in. × $4\frac{1}{4}$ in. . . . .	122	
<b>Pap. 1216.</b> Certificate of payment by Orsenuphis of sums amounting to $11\frac{2}{3}$ drachmas for poll-tax. Dated in Pauni of the thirty-second year of Lucius Aelius Aurelius Commodus Caesar [= June, A. D. 192]. Nearly perfect; in an irregular cursive hand, in much faded ink. $2\frac{7}{8}$ in. × $7\frac{3}{8}$ in. . . . .	34	
<b>Pap. 1217 a, b.</b> Certificates of the payment of various taxes by Tinutis, also named Asclepias; one of them is dated in Mecheir of the third year of the Marci Julii Philippi Caesares [= Feb., A. D. 246], in the other the precise date is lost. In thin cursive hands and faded ink. $3\frac{3}{4}$ in. × $4\frac{1}{2}$ in., and 4 in. × $2\frac{1}{4}$ in. . . . .	61	
<b>Pap. 1218.</b> Petition (?) addressed to Gaius Julius Pholus, superintendent of police, by Dicaeus, son of Chaeremon, a cultivator of Euhemeria. Dated the 30th Mesoré in the third year of Gaius Caesar Augustus Germanicus [= 23 Aug., A. D. 39]. Much mutilated; in a thin cursive hand . . . . .	130	
<b>Pap. 1219.</b> Certificate from a <i>κωμογραμματεὺς</i> to the strategus of the divisions of Themistes and Polemon, that nothing has been reported as due to the <i>ἴδιος λόγος</i> during the past three months. Dated the 1st Thouth in the fifth year of Lucius Septimius Severus Pius Pertinax Augustus Arabicus Adiabenicus [= 29 Aug., A. D. 196]. Mutilated and rubbed; in a thin cursive hand. 9 in. × $4\frac{1}{4}$ in. . . . .	123	
<b>Pap. 1220.</b> Report from a retiring tax-collector, giving the names of two qualified persons to be forwarded to the prefect, from whom the choice of his successor may be made. Early 3rd cent., the prefect being Subatianus Aquila [ <i>circ.</i> A. D. 202-207]. Nearly perfect; written in a medium-sized cursive hand, in red ink. 9 in. × 3 in. . . . .	114	
<b>Pap. 1221.</b> Census-return, addressed by Anchorimphis, resident in the village of Theadelphia, to the deputy village secretary and the <i>λαογράφοι</i> of the village, for the census of the seventh year of the emperor Nerva Traianus Augustus Germanicus Dacicus [= A. D. 103-104]. Dated in the course of the following year, probably near the end of it ( <i>circ.</i> Aug., A. D. 105). Perfect, except for the loss of the date at the end; in a medium-sized cursive hand. $7\frac{3}{8}$ in. × $2\frac{3}{4}$ in. . . . .	24	
<b>Pap. 1222.</b> Official letter from Diodorus, son of Perigenes, to Claudius Cerealis, strategus of the division of Heracleides in the Arsinoite nome, enclosing a copy of a document received by him from Nicolaus, then acting as <i>ἀρχιδικαστής</i> . Dated the 19th Pachon in the twenty-second year of the emperor Aelius Hadrianus Augustus [= 14 May, A. D. 138]. Imperfect, the document enclosed being almost wholly lost; in a small, neat, cursive hand. $2\frac{1}{2}$ in. × $5\frac{3}{4}$ in. . . . .	126	
<b>Pap. 1223.</b> Proposal from six persons, addressed to Marcus Antonius Pallas, for a lease of $111\frac{13}{16}$ arouras of land for two years, at a rent partly in kind and partly in money. Dated the 9th Phaophi in the sixth year of the emperor Traianus Hadrianus Augustus [= 6 Oct., A. D. 121]. Mutilated and rubbed; in a medium-sized very cursive hand. $5\frac{1}{8}$ in. × 8 in. . . . .	139	36
<b>Pap. 1224.</b> Order to the sitologi to pay 300 artabas of wheat to Hermodorus, son of Dius. Dated the 1st Germaniceius [= Pachon] in the eleventh (?) year of Nero Claudius Caesar Augustus Germanicus [= 26 April, A. D. 65]. Mutilated; in a very cursive hand. $6\frac{1}{4}$ in. × $6\frac{1}{2}$ in. . . . .		
<b>Pap. 1225.</b> Proposal for a lease of twenty-seven arouras of land in the Hermopolite nome, in the third year of the emperor Vespasianus Augustus [= A. D. 70-71]. Mutilated at top and bottom and on the left-hand side; in a medium-sized cursive hand. $5\frac{1}{2}$ in. × 7 in. . . . .	138	

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	TEXT.	PLATE.
Pap. 1226. Portion of account of receipts and expenditure addressed to Aurelius Appianus, senator of Alexandria, by Aurelius Heroninus, <i>φροντιστής</i> of Thead[elphia]. The accounts relate to the month Thoth in the second year [of Valerianus and Gallienus, = Sept., A. D. 254, or Macrianus and Quietus, = Sept., A. D. 261]. One column nearly perfect; in a thin cursive hand of good size. $8\frac{1}{4}$ in. $\times$ $6\frac{1}{2}$ in.	103	
On the <i>verso</i> is part of an account of daily expenditure, in a similar hand, much defaced . . . . .		
Pap. 1227. Proposal from Cornelius, a native of Hermopolis, addressed to Apollonides, strategus of the nome, for a lease of public land for the current year. Dated the 26th Phaophi in the sixteenth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= 23 Oct., A. D. 152]. Considerably defaced; in a small cursive hand. 9 in. $\times$ 6 in. . . . .	143	
Pap. 1228. Letter on private affairs, imperfect. 2nd cent. Portions of two columns, well written, with spaces to mark pauses in the sense; in a neat semi-cursive hand. $3\frac{1}{4}$ in. $\times$ 8 in. . . . .		
Pap. 1229. Promise to pay 120 drachmas, apparently as rent for land. Dated the 25th Pachon in the eighth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= 20 May, A. D. 145], with a receipt for four drachmas earnest-money paid on the 16th Epeiph. Imperfect, wanting the left-hand portion; in a rough semi-cursive hand. $8\frac{3}{4}$ in. $\times$ $3\frac{1}{2}$ in. . . . .	142	
Pap. 1230. Record of payment by Flavius Herodes to the <i>κομογραμματεὺς</i> of eighty artabas of wheat, in Epeiph of the twentieth year of Hadrianus Caesar [= July, A. D. 136]. Nearly perfect; in a very rough hand. $2\frac{3}{4}$ in. $\times$ $6\frac{1}{4}$ in. . . . .		
Pap. 1231. Notification from two cultivators to Heracleides (?), strategus of the Hermopolite nome, of their resignation of their lease of certain land. Dated in Mecheir of the seventh year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= Feb., A. D. 144]. Nearly perfect, but somewhat defaced; in a small, ill-formed, cursive hand. $7\frac{1}{4}$ in. $\times$ $3\frac{3}{8}$ in. . . . .	108	
Pap. 1232. Certificates from the tax-farmers of the village of Socnopaei Nesus for receipts from the village through Apollos and Orsenuphis for the preceding year. Dated the 30th Hadrianus [= Choiach] of the nineteenth year of Marcus Aurelius Antoninus and Publius Septimius Geta, Britannici Maximi Pii Augusti [= 26 Dec., A. D. 210]. Much mutilated, all the right-hand side being lost; in a rough cursive hand. $8\frac{7}{8}$ in. $\times$ 3 in. . . . .	56	
Pap. 1233. Similar account sent in by Orsenuphis for the following year, dated in Athur of the twentieth year [= Nov., A. D. 211]. Considerably defaced and mutilated, especially in the latter part; in a rough cursive hand. 9 in. $\times$ 4 in. . . . .	57	
Pap. 1234. Receipt for twenty drachmas paid as poll-tax in Phaophi of the eleventh year of Aurelius Antoninus Caesar [= Oct., A. D. 170]. Partially defaced; in a thin cursive hand. $4\frac{1}{2}$ in. $\times$ $4\frac{1}{2}$ in.	33	
Pap. 1235. Receipts given by tax-collectors for taxes paid by Horus, son of Horus, in the seventeenth year of Aurelius Antoninus Caesar [= A. D. 176-177] and the eighteenth of the Aurelii, Antoninus and Commodus, Caesares [= A. D. 177-178], in each case for the preceding year. The precise nature of the taxes is obscured by the mutilation of the papyrus. Imperfect on both sides; in several cursive hands. $8\frac{3}{4}$ in. $\times$ $3\frac{1}{2}$ in. . . . .	35	
Pap. 1236. Private letter from Sarapammon to Heroninus. <i>Circ.</i> A. D. 254-268. Somewhat mutilated; in a rather tall cursive hand. Written on the <i>verso</i> of the papyrus; on the <i>recto</i> are the remains of a tax-account of the 3rd cent. 11 in. $\times$ $4\frac{3}{8}$ in. . . . .		
Pap. 1237. Portion of a register relating to land. 3rd cent. Mutilated and defaced; written on the <i>verso</i> of the papyrus in a small cursive hand, with many abbreviations. On the <i>recto</i> are remains of a register in a larger hand. $7\frac{1}{2}$ in. $\times$ 12 in. . . . .		
Pap. 1238. Deed of sale of land in the neighbourhood of Hermopolis. Dated in the joint reign of Lucius Septimius Severus Pius Pertinax Arabicus Adiabenicus Parthicus Maximus and Marcus Aurelius Antoninus Pius, Augusti, and Publius [Septimius Geta Caesar Augustus, = A. D. 201-211]; the name of Geta has been obliterated. Imperfect and much mutilated; the heading in a small and very cursive hand, the body of the document in a medium-sized semi-cursive hand. $4\frac{1}{2}$ in. $\times$ $12\frac{1}{4}$ in. . . . .		
Pap. 1239. Register of amounts of corn received by the <i>δεκάπρωτοι</i> in the fourth, fifth, and sixth years of Probus Augustus [= A. D. 278-281]. Imperfect; in a rather thick semi-cursive hand. $6\frac{1}{2}$ in. $\times$ $4\frac{1}{8}$ in. . . . .	52	62
Pap. 1240. Portion of a contract, apparently a sale, dated the 11th Mecheir in the fourth year of Tiberius Claudius [Caesar] Augustus Germanicus [= 5 Feb., A. D. 44]. Mutilated, especially at the beginning; in a thin cursive hand. 8 in. $\times$ $4\frac{1}{2}$ in. . . . .		

	TEXT.	PLATE.
<b>Pap. 1241.</b> Letter from Heron and Dioscurides, <i>νεωκόροι</i> , to Demetrius. 3rd cent. Imperfect; written in a very large and formal semi-cursive hand. Followed, in a second column, by a contract, the details of which are lost through the flaking away of a large part of the ink; dated in the [first] year of the emperor Lucius Domitius [Aurelianus Pius Felix Augustus] and the fourth of Julius Aurelius [Septimius Vaballathus Atheno]dorus celeberrimus rex imperator [dux Romanorum, = A. D. 270-271, cf. Preisigke on Strassburg Pap. 6]. The date is repeated (also in a mutilated condition) at the foot of col. 1, in the same hand. Written in a small, sloping, cursive hand. $9\frac{3}{4}$ in. $\times$ 1 ft. $2\frac{1}{2}$ in. .		
<b>Pap. 1242.</b> List of names, followed by sums of money in drachmas, all being multiples of four. 3rd cent (?). On two strips of papyrus, opisthograph, the writing on the <i>recto</i> being across the fibres; in a rough, uneducated hand. 10 in. $\times$ $3\frac{5}{8}$ in. and $6\frac{1}{2}$ in. $\times$ $3\frac{5}{8}$ in. . . . .		
<b>Pap. 1243.</b> Acknowledgement by Aurelius Cornelius, of Hermopolis, of a loan of 152 drachmas from Aurelius Phoebammon, a pancratiast. Dated the 2nd Phaophi in the seventh year, apparently of Severus Alexander [= 29 Sept., A. D. 227]. Mutilated; in a rather thin, sloping, cursive hand. 9 in. $\times$ $4\frac{1}{4}$ in. . . . .	176	
<b>Pap. 1244.</b> Letter from Hermapollon to his brother Copreas, consisting, so far as it is preserved, of protestations of affection. 4th cent. Imperfect, only the beginning being preserved. Well written, in an upright cursive hand. $4\frac{3}{4}$ in. $\times$ $8\frac{1}{4}$ in. . . . .	244	79
<b>Pap. 1245.</b> Receipt from three senators of Hermopolis for 4000 <i>ξέσται</i> of common wine for the use of the soldiers under the prefect Traianus. Dated in the ninth consulship of Constantius Augustus and the [second] of Claudius [Julianus Caesar, = A. D. 357]. Nearly perfect; in a very rough, strongly marked, cursive hand. 7 in. $\times$ 8 in. . . . .	228	73
<b>Pap. 1246 a and b.</b> Nomination by the <i>κωμάρχαι</i> of ten persons to perform the duties of <i>ὑδροφυλακία</i> , with a guarantee for their due performance. Dated the 27th Mesoré in the consulship of Fl. Amantius and Fl. Albinus [= 20 Aug., A. D. 345]. Duplicate copies, both considerably mutilated, especially at the beginning; in a good-sized cursive hand. 9 in. $\times$ 6 in. and 9 in. $\times$ $5\frac{3}{4}$ in. . . . .	224	
<b>Pap. 1247 a and b.</b> Nomination of ten persons as <i>ὑδροφύλακες</i> , presented by the <i>κωμάρχαι</i> and others to two officials of the Hermopolite nome; similar to the preceding documents, but in somewhat different form, and with a different list of names. Dated the 2nd of the intercalated days at the end of Mesoré in the consulship of Fl. Amantius and Fl. Albinus [= 25 Aug., A. D. 345]. Duplicate copies, more or less mutilated; in a rather thick cursive hand. $9\frac{3}{4}$ in. $\times$ 6 in. and $9\frac{3}{4}$ in. $\times$ $5\frac{3}{4}$ in. . . . .	225	71
<b>Pap. 1248.</b> Similar nomination of <i>ὑδροφύλακες</i> for a different village, with some variation of formula. Dated in the same year. Considerably mutilated; in a sloping cursive hand. 10 in. $\times$ 6 in. . . . .	226	
<b>Pap. 1249.</b> Return by Aurelius Apollon to Flavius Olympiodorus, also named Asyncritus, <i>praepositus</i> of the first <i>pagus</i> of the Hermopolite nome, of substantial farmers qualified for the collection ( <i>εἰσφορά</i> ) of the public taxes. Dated in the same year as the preceding documents. Mutilated, especially in the latter part; in a rather thick cursive hand of good size. $9\frac{3}{4}$ in. $\times$ $7\frac{3}{8}$ in. . . . .	227	
<b>Pap. 1250.</b> Fragment of a receipt (?), with a date apparently in one of the years when Fl. Valerius Constantinus Caesar was consul [= A. D. 320, 321, 324, or 329]. Written in a large, straggling, cursive hand. 5 in. $\times$ $3\frac{1}{4}$ in. . . . .		
<b>Pap. 1251.</b> Account of amounts of wine, meat, barley, and bran, arranged apparently under villages. 4th cent. One column nearly complete, another mutilated; in a large cursive hand. 9 in. $\times$ $6\frac{3}{8}$ in. . . . .		
<b>Pap. 1252.</b> Letter from Herminus to his son Theodorus, on private affairs. 4th cent. Nearly perfect, but in much faded ink; in a large cursive hand. 11 in. $\times$ $5\frac{5}{8}$ in. . . . .		
<b>Pap. 1253.</b> Order from Eulogius to Cornelius to pay to Paësis four artabas of wheat. Dated the 15th Mesoré [= Aug. 8]. 4th cent. Perfect; written across the fibres, in an irregular cursive hand. 2 in. $\times$ $10\frac{1}{2}$ in. . . . .		
<b>Pap. 1254.</b> Portion of an account, including payments in minae and <i>λίτραι</i> to <i>Μαῦροι</i> , <i>ὀφφικιάλιοι</i> , <i>ἵπποτοξόται</i> , and <i>λεγιωνάριοι</i> . 4th cent. Portions of three columns, in a medium-sized cursive hand. 10 in. $\times$ $10\frac{1}{4}$ in. . . . .	236	
<b>Pap. 1255.</b> Portion of a private letter. 4th cent. Imperfect and mutilated; in a medium-sized cursive hand. $6\frac{1}{4}$ in. $\times$ $3\frac{3}{4}$ in. . . . .		
<b>Pap. 1256.</b> Portion of a contract or affidavit by Aurelia Maria. 4th cent. Imperfect, only the end being preserved; in a medium-sized cursive hand. $7\frac{1}{4}$ in. $\times$ $6\frac{3}{4}$ in. . . . .		
<b>Pap. 1257.</b> Receipt, apparently for two horses under special conditions. Dated in the consulship of Constantius for the second time and Constans for the first [= A. D. 339]. Imperfect, the left-hand side being lost; in a sloping cursive hand of good size. $10\frac{1}{4}$ in. $\times$ $3\frac{1}{2}$ in. . . . .		

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	TEXT.	PLATE.
<b>Pap. 1258.</b> List of names, followed by amounts of artabas. 4th cent. Two columns, nearly perfect; in a sloping cursive hand of medium size. $10\frac{1}{4}$ in. $\times$ $8\frac{1}{2}$ in. . . . .		
<b>Pap. 1259.</b> Portion of an account of daily expenditure. Early 4th cent. Very imperfect, only the lower parts of five columns being preserved; in several cursive hands. On the <i>verso</i> is another account, of about the same date. 7 in. $\times$ 2 ft. 1 in. . . . .	239	
<b>Pap. 1260.</b> Portion of a large document, perhaps a contract for the conveyance of freight, dated in the reign of the emperors Diocletianus and Maximianus and the Caesars Constantius and Galerius [A. D. 292-305]. Much mutilated; in a regular, upright, cursive hand. $10\frac{1}{2}$ in. $\times$ 11 in. . . . .		
<b>Pap. 1261.</b> (a) Fragment of a petition (?), in rather literary form. 2nd cent. Written on the <i>verso</i> of the papyrus, in a regular, cursive hand. On the <i>recto</i> a few words are written. $5\frac{1}{4}$ in. $\times$ $3\frac{1}{4}$ in. . . . .		
(b) Fragment of a register of contracts; one is executed by Besas, son of Thaminis, a native of Panopolis. 3rd cent. Portions of two columns, in a medium-sized cursive hand. $5\frac{1}{4}$ in. $\times$ $3\frac{3}{4}$ in.		
<b>Pap. 1262.</b> Copy of a petition or letter. Late 2nd cent.; dated in the eighth year of an unnamed emperor, with references to θεὸς Αἴλιος Ἀντωνίνος and θεὸς Ἀδριανός. Mutilated; written on the <i>verso</i> of the papyrus, in a rather large cursive hand. On the <i>recto</i> are the remains of some sort of register, in a small hand and faded ink. $7\frac{3}{8}$ in. $\times$ $6\frac{3}{4}$ in. . . . .		
<b>Pap. 1263.</b> Fragment of a register, containing names and sums of money, for what purpose is uncertain. One section is headed εἰς μαχαιροφορίαν τῆς αὐτῆς σαλ[ . . . . .] 3rd cent. Portions of two columns, in a sloping cursive hand. On the <i>verso</i> is a rough money account. 8 in. $\times$ $7\frac{1}{4}$ in.		
<b>Pap. 1264.</b> Short account for harvesting of ἄρακος. Early 1st cent. Imperfect; in a large cursive hand. $6\frac{1}{2}$ in. $\times$ $6\frac{3}{8}$ in. . . . .		
<b>Pap. 1265 a-f.</b> Customs-receipts for merchandise passing in and out of the Fayum, viz.:		
(a) Character of tax unspecified, on one ass-load of beans, at Socnopaei Nesus, on the 7th Mecheir in the seventh year of Domitian [= 1 Feb., A. D. 83]; with portion of seal. $2\frac{7}{8}$ in. $\times$ $1\frac{3}{4}$ in. . . . .	36	
(b) λιμένος Μέμφεως, on the same occasion; with seal. 2 in. $\times$ 2 in. . . . .	36	
(c) ρ' καὶ ν', on export of two metretae of oil (?) on one ass, at Socnopaei Nesus, on the 15th Epeiph in the thirteenth year of Antoninus Caesar [= 9 July, A. D. 149]. $2\frac{1}{2}$ in. $\times$ $2\frac{1}{4}$ in. . . . .	36	
(d) ρ' καὶ ν', on export of nine metretae of oil on two camels, at Socnopaei Nesus, on the 23rd Thoth in the fourteenth year of Antoninus Caesar [= 20 Sept., A. D. 149]. $2\frac{3}{4}$ in. $\times$ $2\frac{3}{4}$ in. . . . .	37	
(e) ρ' καὶ ν', on export of five artabas of wheat and four of dates, each on one ass, amounting to 2 dr. $3\frac{1}{2}$ ob., at Philadelphia, on the 18th Thoth in the fourteenth year of Aurelius Antoninus Caesar [= 15 Sept., A. D. 173]. $1\frac{3}{4}$ in. $\times$ $2\frac{3}{4}$ in. . . . .	37	
(f) ρ' καὶ ν', on export of twenty-six artabas of wheat on three camels and two colts, at Socnopaei Nesus, on the 8th Mecheir in the seventeenth year of Aurelius Antoninus Caesar [= 2 Feb., A. D. 177]. $2\frac{7}{8}$ in. $\times$ $2\frac{1}{8}$ in. . . . .	37	
<b>Pap. 1266 a-h.</b> Similar customs-receipts, viz.:		
(a) ρ' καὶ ν', on import of six σπάθια of wine on one camel, at Socnopaei Nesus, in Epeiph of the twenty-second year [of Commodus or Caracalla, = July, A. D. 182 or 214]; with portion of seal. 3 in. $\times$ 2 in.	38	
(b) ρ' καὶ ν', on import of twelve σπάθια of wine on two camels, at Socnopaei Nesus, in Pharmouthi of the twentieth year [of the same, = April, A. D. 180 or 212]; with seal. $2\frac{7}{8}$ in. $\times$ $2\frac{1}{2}$ in. . . . .	38	
(c) ρ' καὶ ν', on import of twelve σπάθια of wine on two camels, at Socnopaei Nesus, on the 30th Pachon in the twenty-third year [of the same, = 25 May, A. D. 183 or 215]; with seal. $2\frac{1}{2}$ in. $\times$ $2\frac{1}{2}$ in. . . . .	38	
(d) λιμένος Μέμφεως, on import of sixteen κεράμια of wine, at Socnopaei Nesus, on the 21st Phamenoth in the twenty-first year [probably of Hadrian or Antoninus, = 17 March, A. D. 137 or 158]; with seal. $1\frac{1}{2}$ in. $\times$ $1\frac{3}{4}$ in. . . . .	39	
(e) λιμένος Μέμφεως, on export of vegetables on three asses (?), at Karanis (?), on the 29th Pauni in the sole rule of Marcus Aurelius [= 23 June, A. D. 169-176]. $1\frac{3}{4}$ in. $\times$ $1\frac{7}{8}$ in. . . . .	39	
(f) ἐρημοφυλακία, on export of six artabas of ὄροβος on one camel, at Socnopaei Nesus, on the 3rd Epeiph in the second year of an unnamed emperor, 2nd-3rd cent.; with seal. $1\frac{3}{4}$ in. $\times$ $2\frac{3}{8}$ in.	39	
(g) ἐρημοφυλακία, on export of wheat on six camels, at Socnopaei Nesus, on the 23rd Pharmouthi in the twenty-third year [of Commodus or Caracalla, = 18 April, A. D. 183 or 215]. $2\frac{3}{4}$ in. $\times$ $1\frac{5}{8}$ in. . . . .	39	
(h) Uncertain (mutilated), on [export] of twenty artabas of wheat, on the 30th Phamenoth in the seventeenth year of Aurelius Antoninus Caesar [= 26 March, A. D. 177]. 2 in. $\times$ 2 in. . . . .		

- Pap. 1267. (a) Certificate granted to Sotas, son of Apunchis, for the statutory labour on the embankments, in Pauni of the second year of Marcus Opellius Severus Macrinus Pius Felix Augustus [= June, A.D. 218]. Perfect; in a thick cursive hand.  $2\frac{1}{8}$  in.  $\times$   $2\frac{1}{2}$  in. . . . . 60
- (b) Certificate from the sitologi of Neilopolis of three artabas of wheat measured by them. Dated the 5th Pauni in the second year of Lucius [Septimius] Severus Pertinax [Augustus, = 30 May, A.D. 194]. Mutilated, the right-hand side being lost; in a medium-sized cursive hand.  $2\frac{1}{2}$  in.  $\times$   $2\frac{1}{4}$  in. . . . .
- (c) Receipt for payment of four drachmas on account of the tax *μονοδεσμία χόρτου*. Dated the 28th Pharmouthi in the fourteenth year of an emperor whose name is illegible. 2nd cent. Perfect; in a very small cursive hand.  $2\frac{1}{4}$  in.  $\times$  6 in. . . . .
- (d) Fragment from the beginning of a document: *Σουξεί θεώ μεγαλω μεγαλω ει μελλω εξετ[ασ]θηναι υπο του επιστρατηγω [sic]* . . . 2nd cent., in a well-formed cursive hand. 2 in.  $\times$   $2\frac{5}{8}$  in. . . . .
- (e) Certificate granted to Phanomgeus, son of Phanomgeus, for the statutory labour on the embankments, on Mesoré 9-13 in the fifteenth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= 2-6 Aug., A.D. 152]. Perfect; in a very small cursive hand.  $2\frac{1}{2}$  in.  $\times$   $2\frac{1}{4}$  in. . . . .
- Pap. 1268. Portion of a sitologus-register, apparently from the neighbourhood of Hermopolis, relating to the twenty-second year of Antoninus Caesar [= A.D. 158-159]. Imperfect; in a medium-sized cursive hand.  $4\frac{1}{2}$  in.  $\times$   $6\frac{1}{2}$  in. . . . .
- Pap. 1269. (a) Certificates of taxes paid by, or on behalf of, Batrachus, slave of Achilles, in the twenty-second year of Antoninus Caesar [= A.D. 158-159]. Imperfect; in various cursive hands.  $5\frac{1}{4}$  in.  $\times$   $7\frac{1}{4}$  in. . . . .
- (b) Similar certificate, detached, of the payment of *γερ(διακόν?)* to the amount of three drachmas by the same person, on the 6th Tubi of the same year [= 1 Jan., A.D. 159]. Perfect; in a small, thin, cursive hand.  $2\frac{5}{8}$  in.  $\times$   $4\frac{1}{4}$  in. . . . .
- Pap. 1270. *Recto*. Fragment of a petition, dated the 26th Thoth in some year (the number is lost) of the emperors Publius Licinius Vale[rianus and Publius] Licinius Valerianus Gallienus P[rius] Felices Augusti, = 23 Sept., A.D. 254-260]. The end only of the document is preserved; in a neat, thin, cursive hand.  $3\frac{3}{4}$  in.  $\times$  4 in. . . . .
- Verso*. Letter from ——— to his father Silvanus, on private affairs. Late 3rd cent. The beginning only is preserved, in a rough cursive hand . . . . .
- Pap. 1271. Portion of a petition, addressed to an official of the Thebaid, with references to the *ιερώτατον ταμιειον*. Dated in the [eighteenth and seventeenth years] of the emperors Diocletianus [and Maximianus], and the tenth of [Constantius and Maximianus], Caesares [= A.D. 301-302]. Imperfect; in a regular cursive hand.  $5\frac{1}{8}$  in.  $\times$   $3\frac{1}{8}$  in. . . . .
- Pap. 1272. Portion of lease in Socnopaei Nesus; dated in the eleventh year of Nero Claudius Caesar [Augustus Germanicus] imperator [= A.D. 64-65]. Very imperfect, wanting half its width on the left-hand side; in a small, regular, cursive hand.  $11\frac{1}{4}$  in.  $\times$  2 in. . . . .
- Pap. 1273. Acknowledgement of a loan of 593 drachmas; dated apparently in the fifteenth year of Tiberius Caesar Augustus [= A.D. 28-29], probably in the latter part of it. Considerably mutilated; written in a fairly good semi-cursive hand, with many misspellings. 4 in.  $\times$   $4\frac{1}{2}$  in. . . . . 174
- Pap. 1274 *a-d*. Fragments. 1st-2nd cent.  $4\frac{1}{4}$  in.  $\times$  2 in.,  $3\frac{1}{4}$  in.  $\times$   $2\frac{3}{8}$  in., 4 in.  $\times$   $2\frac{1}{2}$  in., 4 in.  $\times$   $1\frac{1}{2}$  in. . . . .
- Pap. 1275. Document, apparently official, from Aurelius A——n, also named Germa[nus], strategus of a nome of which the name is lost. Dated the 21st Mesoré in the tenth year of the emperor Publius Licinius Gallienus Augustus [= 14 Aug., A.D. 263]. Much mutilated; in a large cursive hand.  $6\frac{1}{2}$  in.  $\times$   $6\frac{1}{2}$  in. . . . .
- Pap. 1276. *Recto*. Petition or letter, with several references to the Prefect (*ηγγεμών*). 3rd cent. Much mutilated; in a large, thick, semi-cursive hand.  $7\frac{1}{2}$  in.  $\times$   $4\frac{1}{2}$  in. . . . .
- Verso*. Letter from ——— to his brother Serenus, on private affairs. 3rd-4th cent. Mutilated and defaced; in a medium-sized, upright, cursive hand. . . . .
- Pap. 1277. *Recto*. Document, perhaps a property-return, ending with an affidavit by the *τύχη* of the emperor. Dated in the reign of the emperor Marcus Aurelius Severus Ant[oninus, i.e. Caracalla, = A.D. 212-217]. Much mutilated; in a medium-sized cursive hand.  $9\frac{1}{2}$  in.  $\times$   $5\frac{1}{2}$  in. . . . .
- Verso*. Fragment of an account. 3rd cent. Much mutilated; in a rather large cursive hand . . . . .

- Pap. 1278.** Fragments of numerical tables of uncertain nature, written on both sides of the papyrus, in a medium-sized uncial hand. Lines ruled in red. 2nd cent. . . . .
- Pap. 1279.** Petition addressed to —on, strategus of the divisions of Themistes and Polemon, by a widow, on behalf of the inheritance due to her children. Dated in Mecheir of the twenty-ninth year of Aurelius Commodus Antoninus Caesar [= February, A.D. 189]. Nearly perfect, but considerably defaced; in a rather large cursive hand.  $8\frac{1}{2}$  in.  $\times$   $3\frac{3}{4}$  in. . . . .
- Pap. 1280 a-c.** Fragments of late Ptolemaic and early Roman period.  $4\frac{1}{2}$  in.  $\times$  2 in.,  $3\frac{1}{4}$  in.  $\times$   $6\frac{1}{4}$  in.,  $4\frac{1}{2}$  in.  $\times$   $5\frac{3}{8}$  in.,  $6\frac{1}{2}$  in.  $\times$   $3\frac{1}{4}$  in., and  $6\frac{1}{2}$  in.  $\times$   $5\frac{1}{4}$  in. . . . .
- Pap. 1281 a, b.** Fragments of late Ptolemaic or early Roman period.  $4\frac{5}{8}$  in.  $\times$   $4\frac{7}{8}$  in., and  $7\frac{3}{4}$  in.  $\times$  3 in. . . . .
- Pap. 1282.** Portion of a land-register, with owners' names and amounts of land growing σίτος or δένδ(ρα). Among the names, which are arranged in alphabetical order, are θεοῦ Σοκροπαίου, θεοῦ Μεταστυμίδος, θεοῦ Σποτοήτρου κόμ[ης], and θεοῦ μεγάλου Σαράπιδος. 3rd cent. Two fragments, each containing one mutilated column and slight remains of another; in a sloping cursive hand.  $11\frac{3}{4}$  in.  $\times$   $9\frac{1}{4}$  in. and  $7\frac{1}{4}$  in.  $\times$  7 in. . . . .
- Pap. 1283. Recto.** A little widely spaced writing; apparently the summary of a register relating to Hermopolis. 3rd cent. In a clear cursive hand. 7 in.  $\times$  12 in. . . . .  
*Verso.* Extract from the ὑπομνηματισμοί of some official; among the speakers are Mamertinus [qu. the Prefect of A.D. 134?] and Ammonius. 3rd cent. Much mutilated and defaced; in a thick, sloping, cursive hand . . . . .
- Pap. 1284. (a)** Fragment of an account, dated the 13th Athur in the fifth year of Valerianus and Gallienus [= 9 Nov., A.D. 257]. The left-hand portion of one column is preserved; in two medium-sized cursive hands. 8 in.  $\times$  3 in. . . . .  
**(b)** Small fragment, dated in the reign of [? Publius Licinius Valerianus and Publius Licinius Valer]ianus Gallie[nus, = A.D. 254-260], in a neat, upright, semi-cursive hand.  $5\frac{1}{4}$  in.  $\times$   $1\frac{5}{8}$  in. . . . .
- Pap. 1285.** Portion of a sale of house-property dated the 4th Pachon in the reign of Gaius Caesar Augustus Germanicus [= 29 April, A.D. 37-40]. Imperfect; in a thin, rather compressed, cursive hand. 9 in.  $\times$   $5\frac{1}{2}$  in. . . . .
- Pap. 1286.** Beginning of document dated the 9th Tubi in the consulship of Tiberius Manilius Fuscus II and [Servius Calpur]nius Domitius Dexter [= 4 Jan., A.D. 225]. Written in a broad column across the fibres on the *recto* side, with wide margins; in a sloping semi-cursive hand. Above are slight remains of another document. 6 in.  $\times$  10 in. (most being blank) . . . . .
- Pap. 1287.** Two fragments of a register of land under cultivation; the locality is in the Fayum, the village of Theadelphia being mentioned. Dated in the second year of the emperors Marcus Julius Philippus Augustus Pius Felix and Marcus Julius Philippus Nobilissimus et Illustrissimus Caesar Augustus [= A.D. 244-245]. Parts of two columns; in a rather compressed, sloping, cursive hand. On the *verso* are remains of an account, in a rough cursive hand. 8 in.  $\times$   $7\frac{1}{8}$  in. and  $6\frac{1}{2}$  in.  $\times$   $2\frac{7}{8}$  in.
- Pap. 1288.** Portion of a register or account. 3rd cent. Two broad columns, much mutilated; in a neat, thin, cursive hand. On the *verso* is part of an account, in a rough cursive hand. 10 in.  $\times$  1 ft. 5 in. . . . .
- Pap. 1289.** Portions of a rough money-account. 3rd cent. Written very cursively and illegibly, on both sides of the papyrus . . . . .
- Pap. 1290.** Document dated in the consulship of Ovinius Gal[licanus and Bassus, = A.D. 317]. Much mutilated; in a medium-sized cursive hand.  $4\frac{3}{4}$  in.  $\times$  4 in. . . . .
- Pap. 1291.** Portion of an official return or contract, relating to persons residing at Hermopolis. Dated in the eighth consulship of the emperor [Constantinus] and the fourth of the emperor [Constantius, = A.D. 329]. Imperfect; in a neat, regular, semi-cursive hand.  $4\frac{1}{2}$  in.  $\times$   $4\frac{1}{4}$  in. . . . .
- Pap. 1292.** Short account, in two sections, of amounts of land under the headings ιδιωτικῆς, δημοσίας, ἡπείρου, νήσου, ἀμπέλου, and παραδείσου. 4th cent. Nearly perfect; in a medium-sized cursive hand. 8 in.  $\times$   $5\frac{3}{4}$  in. . . . .
- Pap. 1293.** Account of corn from various villages in the Hermopolite nome. 4th cent. Imperfect; in a compressed cursive hand.  $5\frac{1}{2}$  in.  $\times$   $5\frac{1}{4}$  in. . . . .
- Pap. 1294.** Account of expenditure of money by Eulogius, γενόμενος τραπεζίτης (?). 4th cent. Imperfect; in a thick cursive hand. On the back are remains of a clay seal. 8 in.  $\times$   $5\frac{1}{2}$  in. . . . .

	TEXT.	PLATE.
Pap. 1295. Letter from Marcellinus to his brother. 4th cent. Imperfect, the left-hand side being lost; in a large cursive hand. 11 in. × 4 in. . . . .		
Pap. 1296 <i>a, b</i> . Portions of letters. 4th cent. In large cursive hands. 9 in. × 2½ in. and 9 in. × 3 in.		
Pap. 1297. Short account, headed <i>μερισμου χρυσου στεφανικου</i> . 4th cent. Somewhat defaced; in a large cursive hand. 10 in. × 5½ in. . . . .		
Pap. 1298. Banker's certificate relating to a contract of sale, whereby Aurelius Theognostus sells to his sister, Aurelia Dioscorous, one-third of a house and court and appurtenances in the Fort of Hermopolis [ <i>cf.</i> Pap. 945]. Dated in Mesoré of the tenth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= Aug., A. D. 231]. A long strip from the top of a large sheet of papyrus; in an upright, rather compressed hand. 1 ft. 10¾ in. × 2¾ in. . . . .	152	
Pap. 1299. Certificate given by Colluthus of the payment by Peter of 7½ artabas of corn for the <i>ἐμβολή</i> of the fifth indiction. Dated the 22nd Pauni in the fifth indiction. 6th cent. Slightly defaced; in a rather rough cursive hand. 6 in. × 5½ in. . . . .		
Pap. 1300. Letter, on private affairs. 7th cent. Imperfect; in a thin, sloping, cursive hand. 7½ in. × 6¾ in. . . . .		
Pap. 1301. Agreement ( <i>διάλυσις</i> ), to which one of the parties is Aurelia Patronia, daughter of Elias. Dated the 17th Athur in the eleventh indiction. 6th-7th cent. Considerably mutilated, wanting the left-hand side; in a large, rounded cursive hand. 1 ft. × 9½ in. . . . .		
Pap. 1302. Fragments of a long money-account, written on both sides of the papyrus, perhaps in book form. 7th cent. Very imperfect; in a small cursive hand. In columns 1 ft. 1½ in. high and about 5 in. broad . . . . .		
Pap. 1303. Portion of a receipt, dated in the Hermopolite nome in the consulship probably of J[ohannes and Pau]linus [= A. D. 498]. Very imperfect; in a thick, upright, cursive hand. 5½ in. × 6¼ in. . . . .		
Pap. 1304. ( <i>a</i> ) Fragment of an acknowledgement of uncertain nature, dated at Hermopolis in the Thebaid in the eleventh year of an emperor whose name is lost. 6th cent. Only the right-hand portion of the beginning is preserved; in a small, rather sloping, cursive hand. 4½ in. × 4 in. . . . .		
( <i>b</i> ) Fragment of a document dated in the fifteenth indiction in the reign of the emperor Flavius Justinus [II, = A. D. 566-567]. In a rather small, upright, cursive hand. 2¾ in. × 3 in. . . . .		
Pap. 1305. Order from Demeas, <i>ἔκδικος</i> , to Artemidorus, <i>παραλήμπτῆς</i> , to deliver twelve artabas of corn to certain persons and to receive from them three <i>νομισμάτια</i> , less fifteen <i>κεράτια</i> . Dated the 11th Phamenoth in the fourteenth indiction. 6th-7th cent. Nearly perfect; in a large, sloping, cursive hand. 4¼ in. × 12½ in. . . . .		
Pap. 1306. Acknowledgement of lease of land by Aurelia Cyrilla to Petrus; dated the 8th Phaophi in the fourth indiction in the sole consulship of F[lavius Philo]xenus [?, = A. D. 525; but if this is the reading, the name of Probus has been omitted, since Philoxenus was not sole consul]. Considerably defaced; in a large, rounded, cursive hand, 5½ in. × 9 in. . . . .		
Pap. 1307. Portion of a lease of land by Aurelius Solomon, son of Esaias, from a person described as <i>διάκονος τοῦ ἁγίου μαρτυρίου ἅπα Κυρί[λλου]</i> . Dated the 3rd Phaophi in the consulship of Opportunus [= 30 Sept., A. D. 509]. Parts of eight lines; in an upright cursive hand of medium size. 4½ in. × 4¼ in. . . . .		
Pap. 1308. Portion of a will. 7th cent. Much mutilated; in a large, sloping, cursive hand. 1 ft. 4½ in. × 8 in. . . . .		
Pap. 1309. Order to the <i>εἰρηνάρχαι</i> of the village of Areus from the <i>comes</i> Gerontius to place certain murderers in safe custody. 6th-7th cent. Perfect; in a somewhat sloping, rounded, cursive hand. 2¼ in. × 12 in. . . . .	251	
Pap. 1310 <i>a</i> and <i>b</i> . Official receipts for payments of four <i>κεράτια</i> by Nonna, daughter of Olympiodorus [ <i>cf.</i> Pap. 1322], for the third and fourth indictions respectively, given by Phoebammon, <i>διαστολεύς</i> . 7th cent. Perfect; written consecutively on the same piece of papyrus in different cursive hands. 12 in. × 3¾ in., more than half being blank . . . . .	250	
Pap. 1311. Letter from Euphemius to the <i>πρωτοκωμήται</i> of the village of Ibion, with regard to certain payments. 6th or 7th cent. Mutilated; in a large, very rough, cursive hand. 3¾ in. × 11¾ in. . . . .		
Pap. 1312. Receipt from Callinicus (?), a <i>προνοητής</i> , for a payment of uncertain nature. 6th-7th cent. Somewhat mutilated; in a large, thick, cursive hand. 3 in. × 11¾ in. . . . .		

- Pap. 1313.** Agreement between Aurelius Victor and Flavius Menas, both of Hermopolis, for the division of some land. Dated the 4th Choiach in the third consulship of the emperor Flavius Anastasius and the first indiction-year [= 30 Nov., A.D. 507]. Imperfect, only the first eighteen lines being preserved; in a large, rounded, cursive hand, with many corrections in the last lines. 1 ft.  $2\frac{1}{2}$  in.  $\times$   $11\frac{1}{2}$  in. . . . . 256
- On the *verso* are some accounts of uncertain nature. 6th cent. . . . .
- Pap. 1314.** (a) Portion of an acknowledgement by Callinicus, *comes*, of the receipt of public taxes to the amount of fourteen *solidi* from a person whose name is lost. 6th cent. Imperfect, wanting the right-hand side; in a large, rough, cursive hand.  $3\frac{1}{2}$  in.  $\times$  7 in. . . . .
- (b) Portion of a receipt on account of rent in kind from the heirs of Phoebammon, at Hermopolis. Dated the 16th Epeiph in the first indiction. 6th cent. Imperfect, wanting the right-hand side; in a large, upright, cursive hand.  $2\frac{5}{8}$  in.  $\times$   $5\frac{3}{4}$  in. . . . .
- Pap. 1315.** (a) Portion of an account, dated in the reign of the emperor [Mauricius] Tiberius; reference is made to the fourth indiction-year [= A.D. 585 or 600]. Only the upper left-hand portion is preserved; in a medium-sized upright cursive hand.  $6\frac{1}{4}$  in.  $\times$   $5\frac{1}{4}$  in. . . . .
- (b) Acknowledgement by the heirs of Cyricus, *βουθός*, of the receipt from Menas, a goldsmith, of  $5\frac{5}{12}$  *κεράτια* in respect of the sixth indiction. 7th cent. Perfect; in a small, neat, minuscule hand.  $2\frac{1}{8}$  in.  $\times$   $3\frac{1}{2}$  in. . . . . 275
- Pap. 1316.** (a) Acknowledgement of receipt from Phoebammon of  $1\frac{1}{2}$  *κεράτια*. 6th-7th cent. Perfect, in a small, rather thick, minuscule hand.  $3\frac{1}{4}$  in.  $\times$   $4\frac{3}{4}$  in. . . . .
- (b) Acknowledgement by Silvanus, of Hermopolis, of the receipt from Victor, a husbandman of the village of Senilaeus, of seventeen *κεράτια* as rent for the twelfth indiction. [Cf. Pap. 1051.] 6th-7th cent. Perfect; in a rough, rounded, cursive hand.  $3\frac{1}{4}$  in.  $\times$   $5\frac{3}{4}$  in. . . . .
- Pap. 1317.** Portion of a letter. 7th cent. Much mutilated; in a thin, sloping, cursive hand. 12 in.  $\times$   $6\frac{3}{4}$  in. . . . .
- Pap. 1318.** (a) End of a lease, taken by Joseph, son of Colluthus, of Hermopolis. 6th cent. The last ten lines; in a compact, rounded, cursive hand, with signatures. 6 in.  $\times$   $6\frac{3}{4}$  in. . . . .
- (b) End of a loan, executed in Hermopolis. 6th-7th cent. Parts of the last sixteen lines; in a thick, irregular, cursive hand, with signatures.  $6\frac{1}{4}$  in.  $\times$   $6\frac{1}{4}$  in. . . . .
- Pap. 1319.** Acknowledgement by Aurelius Cheides, son of Phoebammon, and his mother Sophia, of a loan of four *solidi* less twenty-four *κεράτια* from Aurelia Nemesilla, all of Hermopolis. Dated the 7th Pauni in the eighth indiction after the consulship of Flavius Basilius [= 1 June, A.D. 544 or 545]. The first thirteen lines, nearly perfect; in a large, rounded, cursive hand. 6 in.  $\times$  11 in. . . . . 271 87
- Pap. 1320.** Letter from Hypatius to Senuthius, on private affairs. 7th cent. Imperfect, wanting the right-hand side; in a thin, sloping, compressed cursive hand.  $6\frac{1}{4}$  in.  $\times$   $8\frac{3}{4}$  in. . . . .
- Pap. 1321.** Fragment of a document of uncertain character, written in three exceptionally large cursive hands. 7th cent. On the *verso* is some tachygraphic writing.  $8\frac{1}{2}$  in.  $\times$  7 in. . . . .
- Pap. 1322.** Acknowledgement of payment by Nonna, daughter of Olympiodorus [cf. Pap. 1310], of four *κεράτια* for public taxes of the fifteenth indiction. 7th cent. Perfect; in a neat, upright, minuscule hand.  $1\frac{1}{2}$  in.  $\times$  12 in. . . . .
- Pap. 1323.** Official order to pay twenty *solidi* for hay, on behalf of Colluthus, a trainer. 7th cent. Mutilated; in a sloping cursive hand.  $3\frac{1}{4}$  in.  $\times$   $12\frac{1}{8}$  in. . . . . 252
- Pap. 1324.** Receipt for four artabas of wheat and  $2\frac{1}{3}$  of barley received from Achilleus, on behalf of a hospital. 6th-7th cent. Perfect; in a rather thick, upright, cursive hand. 3 in.  $\times$  7 in. . . . . 276
- Pap. 1325.** Official order or letter, with a reference to the *comes* Callinicus. 6th cent. Imperfect; in a large, rather sloping, cursive hand.  $4\frac{7}{8}$  in.  $\times$  12 in. . . . .
- Pap. 1326.** (a) Beginning of document addressed to the *comes* Flavius Johannes, son of Germanus of Hermopolis, by Aurelius Phoebammon, son of George. Dated the 28th Thoth in the eleventh year and consulship of the emperor Flavius Justinus [II] and the tenth indiction [= 25 Sept., A.D. 576]. Only the beginning is preserved; in a rather thick cursive hand.  $3\frac{1}{2}$  in.  $\times$   $5\frac{3}{8}$  in. . . . . 91
- (b) Acknowledgement by Aurelius Papnuthius, son of Victor, of the acceptance of a lease from the above-mentioned Aurelius Phoebammon, son of George, of Hermopolis. Dated the 1st Pachon in the first year of the emperor Flavius Mauricius Neos Tiberius and the first indiction [= 26 April, A.D. 583]. Only the beginning is preserved, in a rather small, uneven, cursive hand.  $3\frac{1}{2}$  in.  $\times$   $4\frac{3}{8}$  in. . . . . 91

- Pap. 1327.** Beginning of document, dated the 22nd Choiach in the seventh year of the emperor Flavius Justinus [II] and the fifth indiction [= 18 Dec., A.D. 571]. All except the date is lost or defaced; in a large, rounded, sloping, cursive hand.  $4\frac{3}{4}$  in.  $\times$  9 in. . . . .
- Pap. 1328.** Portion of a receipt, given in Hermopolis. 6th cent. The beginning of the document and part of the signatures are lost; in a regular, upright, rounded, cursive hand. 6 in.  $\times$   $4\frac{3}{4}$  in. . . . .
- Pap. 1329.** Portion of an account. 7th cent. One column; in a small, upright, minuscule hand.  $11\frac{3}{4}$  in.  $\times$   $5\frac{1}{2}$  in. . . . .
- Pap. 1330.** (a) Portion of a loan, executed in the Hermopolite nome, and dated the [1st-5th] Pharmouthi in the fourteenth year [of the emperor Flavius Justinianus] and the second indiction [= 27-31 March, A.D. 539]. Parts of the first seven lines, in a rather small cursive hand.  $3\frac{1}{4}$  in.  $\times$  6 in. . . . .
- (b) Portion of a contract, also executed in the Hermopolite nome, dated the 28th Epeiph in the twenty-seventh year of the emperor Flavius Justinianus and the twelfth year after the consulship of Basilius [= 22 July, A.D. 553]. Parts of the first six lines, in a rather small cursive hand. 3 in.  $\times$   $6\frac{1}{2}$  in. . . . .
- Pap. 1331.** Fragments, all small, of what seems to have been a lengthy document, perhaps a sale. The mention of Ηρ]ακλεοπο[λιτων makes it probable that the document is from Heracleopolis or the neighbourhood. The only personal name is Φοιβαμ[μωνος]. 6th cent. Written across the papyrus-fibres in a large, clear, cursive hand . . . . .

# TEXTS.

## A. PTOLEMAIC PERIOD.

PAPYRUS 887.—3rd cent. B. C.

THE earliest text to be printed in this volume—it appears from its writing to belong to the third century B. C.—is a portion of a petition for redress of injuries. The first part of it is lost, including the name of the petitioner and the official to whom his complaint was addressed. It is a complaint against a neighbour, apparently the occupant of apartments in the same house (or rather the same courtyard), who has first sacrificed the petitioner's interests in some way to those of a fellow Egyptian, and then has forcibly dispossessed him of his share of the yard.

The document is written in one broad column, across the fibres of the papyrus, but apparently on the *recto* side of it; a practice not uncommon in Ptolemaic documents, and very common, indeed habitual, in the Byzantine period. There are traces of four lines preceding the first here printed.

] . . . . . εγμεμι

σθωκεν τ[α α]νω μερη αυτος δε εισωικισται εις δυο οικηματα εν τη  
αυληι και ανοικοδομηκεν εν τη αυληι κλειμα φερουσιν ει[s]  
αλλοτριαν οικιαν υπαρχουσιν προς τη οικιαι ε[πι] της κλειμακ[ος] κ[α]τα  
5 προπεινων τα εμα ετερω Αιγυπτιω λημματ[ο]ς ενεκεν και νυν [ε]πι  
οις κρατω τοποις επελθων εγβεβληκε με εκ των εμων μερων της  
αυλης τη βιαι χρωμενος δεομαι ουν σου εισοραν και ανακαλεσ[α]  
μενον αυτο[ν] επισκεψασθαι περι τουτων και αν η ταυτα αλη[θη]  
επαναγκασαι αυτον εκχωρησαι μοι των εμων μερων  
10 ινα δια σου του δικαιου τυχω ευτυχει

3. κλειμα: 1. κλ(ε)ιμακα.

5. προπ(ε)νων κ.τ.λ.: a very literary phrase, cf. Demosth. *De Cor.* 296, τὴν ἐλευθερίαν προπεπωκότες Φιλίππῳ. Apparently the building of the staircase from the courtyard to the other part of the house was an injury to the petitioner and a benefit

to the compatriot of the offender.

6. οις: written over some other letters which have been washed out.

7. The papyrus has been folded longitudinally while the ink of the last two words of this line was still wet.

## PAPYRUS 1200.—192 or 168 B. C.

THE following document is an official certificate of a payment of tax for a house in Diospolis Magna, or Thebes. Since the tax is described as τὸ ἐγκύκλιον, it is presumably levied on the sale or mortgage of the house (*cf.* Papp. 1201, 1202), though this is not expressly stated. Several questions arise with regard to the amount of the tax, which are discussed in the notes. The date is the 7th Thoth in the fourteenth year. The latest reign to which this date could apply is that of Philometor (= 168 B. C.), and the palaeographical evidence would suit well with such a date; but (as Dr. Grenfell has kindly pointed out) the fourteenth year of Philometor belongs to the period of his joint rule with Euergetes, when a double date would be expected or else the year of the joint rule (as in Paris Pap. 63). Consequently it is preferable to refer it to the reign of Epiphanes, to which, moreover, the silver standard is more suitable. Neither argument, however, is final, owing to the insufficiency of our evidence and the fluctuations of usage; so that the later date remains a possibility. Certificates of this kind are commonly found attached to documents recording the sale to which they apply; but the present one stands alone. It consists of three columns. The first (omitted in the facsimile for want of room) contains nothing but the date. This part of the papyrus was rolled up separately, tied round by a thread of papyrus, and sealed with a clay seal. The seal remains almost intact, and shows a figure apparently advancing to the left, and clothed in a garment descending to the knees, without inscription. The second column contains the body of the document and the subscriptions of two officials, a γραμματεὺς and a representative of the τοπογραμματεὺς. The third column, part of which is lost, contains the subscription of a third official.

Col. 1] Λιδ Θωθ ζ̄

Col. 2] Λιδ Θωθ ζ̄ πεπτωκεν ἐπὶ τὴν ἐν Διοσπολεὶ τῇ μεγάλῃ  
 τραπέζαν ἐφ' ἧς Ψενχωνσις βασιλεὶ κατὰ τὴν παρα  
 Πρωταρχοῦ τοῦ ἀρχιφυλακίτου διαγραφὴν νφ ἡν υπογραφεῖ  
 5 Ἀρνούφιδος ὁ τοπογραμματεὺς παρα Τσενυρίου τῆς Θοτεύτου  
 οἰκίας ἐν Διοσπολεὶ τῇ μεγάλῃ ἐγ' Χρυσόπολεϊ ἐν τῷ ἀπο  
 λιβὸς μερεὶ τοῦ τειχοῦς τοῦ Ἀπολλωνίου τῆς συντιμησεως  
 οὐσης ἸΣ τ[ο] καθήκον ἐπὶ τὸ ἐγκύκλιον κατὰ τὸ ἐκκειμένον

2. πεπτωκεν: the earlier word used in these documents in the sense of 'has been paid,' being replaced subsequently by τέτακται. *Cf.* Wilcken, *Gr. Ostr.* I. 64.

3. βασιλεὶ: this addition (to be taken with πέπτωκεν, 'has been paid for the king's service') is found intermittently in documents of this class; *cf.* Wilcken, *op. cit.*, p. 71, also *Pal. Soc.* II. 143 (the 'Londoner Bilinguis' referred to by Wilcken), BGU. 992. In the Berlin document (162 B.C.) the phrase is amplified, τέτακται . . . βασιλεὶ εἰς τὸν ἴδιον λόγον, and in Amherst Pap. 31 it takes the form τέτακται . . . εἰς τὸν ἴδιον λόγον τῶν βασιλέων.

4. ἀρχιφυλακίτου: it is new to find this officer, the head of the village police, authorizing the payment of taxes into the official bank. Usually it is the tax-farmers (οἱ πρὸς τῇ ὠνῇ,

τελώνης, κ.τ.λ.) who are quoted as the authorities; but other officers appear occasionally (the οἰκονόμος and τοπογραμματεὺς, Berl. Pap. 993, ὁ ἐπὶ τῶν προσόδων and the βασιλικὸς γραμματεὺς, Amh. Pap. 31), and the ἀρχιφυλακίτης is known to have had a share in financial duties (*cf.* Grenfell and Hunt, *Tebtunis Papyri* I: p. 47).

6. ἐγ' Χρυσόπολεϊ κ.τ.λ.: these local names are new. No mention appears to occur elsewhere either of Chrysopolis as a quarter of Thebes or of an Ἀπολλώνιον. Α κόμη Ἀπολλωνίας [for which perhaps Ἀπόλλωνος might be read] is mentioned in Wilcken's ostrakon 672 (*Gr. Ostr.* II. 178, *cf.* I. 714).

8. ἐπὶ: the letters are much defaced, but it does not seem that anything else can be intended.

προσταγμα της συντιμ[η]σεως τς τελους την η̄ = 2  
 10 χαλκου εν κςc τςf c ισονομου η = 2

Διοκλης γρ

(2nd hand) Ηρωιδης ο παρ Αρνουφιος του τοπογρ επηκολουθηκα τωι τελει των Στ εις κςc τς  
 χαλκειας η = 2

Col. 3] (1st hand) Ηλιοδαρος ο παρα Διονυ[σιου του . . . .

15 επηκολουθηκα τωι τελ[ει των Στ εις κςc ιςf c]  
 χαλκειας η = 2

9, 10. The interpretation of these groups of figures appears to be as follows. The valuation of the property sold is 200 drachmas; the tax is at the rate of 8 dr.  $2\frac{1}{2}$  obols per cent.; it is paid in copper reckoned at the rate of  $26\frac{1}{2}$  obols to the stater (instead of 24 obols, which is the par value); the actual amount paid on the total value of 200 dr. is 16 dr.  $4\frac{1}{2}$  ob.; and a supplementary tax, here simply denoted by the term *ισονόμου*, but in ll. 13 and 16 and in other documents called *χαλκειας*, is also levied, equal to half the main tax, *i.e.* 8 dr.  $2\frac{1}{4}$  ob. For a parallel to this text, *cf.* B.M. demotic pap. 10463 (*Pal. Soc.* II. 143). There the total valuation of the property is not stated, either in the Greek text or in the demotic to which it is attached (published by Revillout, *Proc. Soc. Bibl. Arch.* xiv., 1892, p. 63 ff.), but the tax is 8 dr.  $2\frac{1}{4}$  ob., a coincidence which can hardly be due to chance; and the charge for *χαλκειία* is half the main tax, as here. The interpretation of the tax is more difficult, the *ἐγκύκλιον* being regularly at the rate of either 10 or 5 per cent. (see next papyrus), whereas this is a fraction less than  $8\frac{1}{2}$  per cent.

10. χαλκου εν κςc: the preposition is usually *εις*, as in l. 12. For the phrase itself (which is equivalent to the later χαλκοῦ οὐδ ἀλλαγῆ), *cf.* Zois Pap. I, l. 33, Grenfell, *Revenue Laws*, p. 199, Wilcken, *Gr. Ostr.* I. 720. It gives the rate of surcharge made when payments due in silver were paid in copper; in such cases  $26\frac{1}{2}$  obols were reckoned to the stater of 4 silver drachmae,

instead of the normal 24. In Wilcken's ostrakon 331 the figures are read by him as  $26\frac{1}{2}$ , but in response to an inquiry he has been good enough to state that the fraction is doubtful, and may be read as  $\frac{1}{2}$ ; in the Zois papyrus, as the facsimile published by Pettretini shows, they are  $26\frac{1}{2}$ , which is unquestionably the reading in the present document. This gives a rate of  $10\frac{1}{2}$  per cent., which is confirmed by Louvre Pap. 62, col. 5, l. 16 (*ed. Grenfell, Rev. Laws*, p. 179).

*ισονομου*: the first three letters are damaged, but the reading is fairly certain; the ι is attached by a ligature from the top to the following letter, as occasionally elsewhere in this papyrus. χαλκοῦ ισονόμου is the regular phrase for 'copper at par,' *i.e.* 24 obols to the stater, and the phrase here apparently means that whereas the first-named tax (the 8 dr.  $2\frac{1}{4}$  ob. per cent.) is to be paid in copper subject to a surcharge, the second tax, which below is called *χαλκειία*, is to be paid in copper accepted at its par value.

11. γρ(αμματεως): usually such certificates are signed by the *τραπεζίτης*, but here the γ is unquestionable. The *γραμματεῖς* also appears in Wilcken's ostraka 329, 331, &c.

12. τς: so the MS., but the sense requires τςf c, as in l. 10.

13. χαλκειας: in B.M. dem. pap. 10463 the spelling is *χαλκλαιαν*. Here the writing is so cursive that the reading might be questioned, but in l. 16 the ε is certain.

### PAPYRUS 1201.—161 B. C.

THE two following texts are Greek dockets to demotic documents, recording the due payment of the government tax (τὸ ἐγκύκλιον) on mortgages of land effected by the deeds to which they are attached. In both cases the mortgager is the same, Harsiesis, son of Kerkaris, the land is in the plain adjoining a village called Tarkutis, and the payment is effected through the bank of Apollonius in Hermonthis. The earlier of the two dockets is dated in the last month of the twentieth year, and the demotic text (which Mr. F. Ll. Griffith and Sir H. Thompson have kindly read) shows that the reign is that of Philometor. The date is consequently at the end of the year 162–161 B. C. The mortgage itself, however, as shown by the demotic text, was made on the second of Phaophi preceding, and the loan was to be repaid on the last day of Pachon, nearly three months before the tax was paid.

With regard to the amount of the tax, it is described as *εἰκοστή*, and this (5 per cent.) is the normal amount of the *ἐγκύκλιον* on sales of land from about 200 to 130 B.C. (see below, note on l. 1), while both before and after this period it amounted to 10 per cent. Many papyri exist in proof of this rule, *e.g.* B. M. Papp. 3, 667, 675, 679, 882, 1204, Amherst Papp. 52, 53, B.G.U. 993, 994, 995, 999, 1000; and no other amounts appear to occur. In the case of mortgages, it has been established by Oxy. Pap. 243 that the amount, at any rate in Roman times, was 2 per cent.; and the present documents prove the same for the Ptolemaic period. In Pap. 1201 the total of the mortgage is stated as 2 talents 1800 drachmae, and the tax as 276 drachmae; in Pap. 1202 the total is 1 tal. 5840 dr., and the tax 240 dr. In the latter case the tax is estimated as if the total were 2 talents, instead of falling short of that amount by 160 drachmae. It is noteworthy that the amount of the tax did not vary according to the length of time for which the mortgage was to run (in Pap. 1201 it is for eight months, in Pap. 1202 for twelve); and that it is still called an *εἰκοστή*, although it is in fact a *πεντηκοστή*.

The papyrus is much larger than its contents require, measuring 2 ft. 9 in. in length and 1 ft. 1 in. in height, the text occupying the whole of its length, but less than five inches of its height. The demotic text, in seven lines across the whole length of the papyrus, comes first, and is followed by the Greek docket, in two similar lines. The papyrus is of good quality, the *κολλήματα* being  $8\frac{1}{2}$  inches wide.

ετους κ Μεσορη κ̄ τετακται επι την εν Ερμωνθει τραπεζαν εφ ης Απολλωνιος εικοστης εγκυκλιου  
κατα την παρα Πλουτιαδου και Ερμοδωρου των προς την ωνη διαγραφην υφ ην υπογραφει  
Ζμινις ο παρα Πακοιβιος του παρα  
Διονυσιος ο βασιλικος γραματευσ Ετη Πσορτιτος  
υποθηκης γης ηπειρου ζι της ουσης εν Ταρκυτει ης αι γεινται δεδηλωνται δια της προκειμενης  
συγγραφης ην υποθεθειται αυτη Αρσησις Κερκαριος προς χ̄ λ̄ β̄ âω τελος ου αλλαγη διακοσιας  
εβδομηκοντα 5 / Σος

Απολλωνιος τρ̄

1. *εικοστης*: the *ἐγκύκλιον*, or tax upon sales and (as appears from this and the following document) mortgages, was at the rate of 10 per cent. in the case of sales under the earlier Ptolemies, was lowered to 5 per cent. at the beginning of the reign of Epiphanes, and raised again to 10 per cent. by Euergetes II, between 139 B.C. (Pap. 667) and 127 B.C. (B.G.U. 993). *Cf.* Wilcken, *Gr. Ostr.* I. 182.

των προς την ωνη: *cf.* Grenfell and Hunt, Amh. Pap. 52, a document of the same nature as the present.

διαγραφην: the official order authorizing the receipt of the money by the bank is always referred to; in the two Zois papyri (ed. Peyron, Turin, 1828, Wessely, Vienna, 1885) and in Amh. Pap. 31 it is annexed in full.

Ζμινις, κ.τ.λ.: as originally written, the royal secretary Dionysius is said to have countersigned the tax-farmers' order himself; the interlineation shows that it was really countersigned by his deputy's deputy, as in the case of Pap. 1202.

Ετη Πσορτιτος: so the MS., apparently, though the father's name is somewhat cursorily written. The demotic text confirms the name Ετη, but appears to give a different father's name,

beginning with Πρεμ.

2. Ταρκυτει: the Greek might be read as Ταρκυπει, but the demotic establishes the former. The demotic text states that the locality is in the north and west of the Pathyrite nome.

υποθεθειται: in active sense, of the mortgager. The order and the sense alike show that Ετε is the mortgagee (who pays the tax) and Harsiesis the mortgager.

αυτη: αυτωι might equally be read, but the demotic shows that the mortgagee is a woman.

λ̄ β̄ âω: *i.e.* 2 tal., 1800 dr. The demotic text gives the same amount in a different form, '690 pieces of silver, making 3450 staters.'

τελος ου αλλαγη: *cf.* Grenfell, *Revenue Pap.* p. 202 ff. The phrase is equivalent in sense to χαλκος εις κςϞ, which occurs above in Pap. 1200, l. 10. *Cf.* Wilcken, *Gr. Ostr.* I. 720 ff. The word αλλαγη is represented by a number of indistinguishable strokes, but nothing else can be intended; *cf.* Amh. Pap. 52, B.G.U. 995, 999.

3. τρ̄: *i.e.* τραπεζιτης.

## PAPYRUS 1202.—160-159 B. C.

A DOCUMENT precisely similar to the preceding, and dated eighteen months later. The mortgager is the same, the mortgagee different; a single tax-farmer replaces the two named in the earlier document. The land dealt with (as the demotic shows) is the same, though the amount raised on it is different. The formula is identical. The demotic text states that the mortgage was made on the 10th Tubi (which is confirmed by l. 2 of the docket), and was to be paid off on the last day of Choiach in the following year (the 23rd). The tax was paid on the 3rd Mecheir, three weeks after the date of the mortgage.

The papyrus measures 2 ft.  $4\frac{1}{2}$  in. in length and 1 ft.  $0\frac{3}{4}$  in. in height, while the text only occupies a space of 1 ft. 9 in. in length and  $4\frac{1}{2}$  in. in height. The demotic text is in a smaller hand and fainter ink than the preceding; the Greek is also smaller and extremely cursive. The κολλήματα are  $6\frac{1}{2}$  in. wide.

ετους κβ Μεχειρ γ̄ τετακται επι την εν Ερμωνθει τραπεζαν εφ ης Απολλωνιος εικοστοστης  
 εγκυκλιου κατα την παρ Απολλωνιου του προς την ωνη διαγραφην  
 υφ ην υπογραφει Ζμινις ο παρα Πακοιβιος του παρα Πακοιβιος του παρα Διονυσιου του βασ[ιλικου]  
 γραματεως Πανας Εσπηθιος υποθηκης γης ηπειρου ≍ ι εν τω περι Ταρκυτιν πεδιωι  
 ης αι γειννιαι δεδηλωγται δια της προκειμενης Αιγυπτιας συγγραφης ην υποτεθειται αυτω  
 Αρσησις Κερκαριος εν τω κβλ Τυβι ι προς χ<sup>ι</sup> λ̄ ᾱ εωμ τελος διακοσιας τεσσαρακοντα / Σμ  
 Απολλωνις τρ<sup>ι</sup>

1. εικοστοστης: 1. εικοστης.

2. παρα Πακοιβιος του: repeated by mistake; cf. Pap. 1201, l. 1.

Εσπηθιος: the π is doubtful, but is confirmed by the demotic.

3. τελος: it is impossible to say whether this word alone, or τέλος οὐ ἀλλαγῆ in abbreviated form, is intended by the succession of indistinguishable strokes which occur here; but

the former seems more probable. So in Amh. Papp. 53, 54 τέλος stands alone, though in 52 it is τέλος οὐ ἀλλαγῆ.

4. Απολλωνις [l. -ιος] τρα(πεζιτης): written in much abbreviated style, and only legible by comparison with Pap. 1201, and by knowledge of the banker's name.

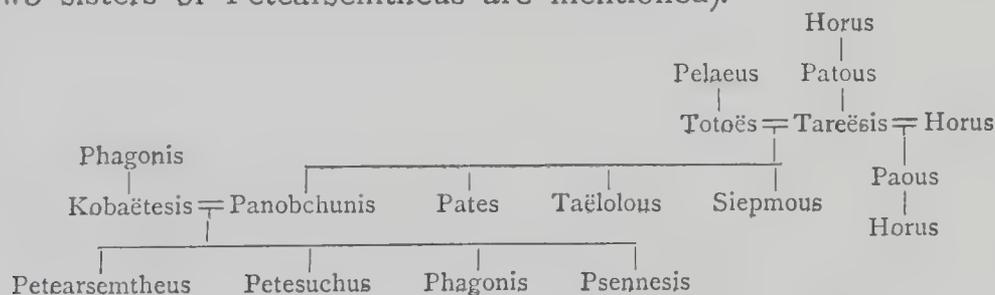
## PAPYRUS 879.—123 B. C.

THE papyri which follow form part of a large collection which was discovered at Gebelên, about five and twenty miles above Thebes, apparently about the year 1894. The collection was broken up by the native discoverers and sold to various purchasers. The British Museum possesses eighty-five, viz. Papp. 605-640 (published, with the exception of 610 and 615, by Grenfell, *Greek Papyri* I. 10-44), 654-681 (published, with the exception of 676 and 678, by Grenfell and Hunt, *Greek Papyri* II. 15-37), 681-687, 879-883, 888, 889, 1203-1209; Lord Amherst of Hackney possesses eleven (published by Grenfell and Hunt, *Amherst Papyri* 36, 39, 45-51, 166, 167); the Berlin Museum has published nine (BGU. 992-1000); and others have been notified at Cairo (Goodspeed, *Greek Papyri from the Cairo Museum*, nos. 5, 6, 8, 9, and Grenfell and Hunt, *Catalogue général des antiquités égyptiennes du musée du Caire*, vol. x), Paris (Reveillout, *Mélanges*, 1895, de Ricci, *Archiv für Papyrusforschung*, II. 515 ff.), Copenhagen (Blinkenberg, *Oversigt over det Kgl. Danske Videnskabernes Selskabs Forhandlingar*, 1901, p. 119 ff.), Geneva (Nicole, *Papyrus de Genève*, no. 20), and

Brussels (de Ricci, *Bulletin papyrologique*, in *Revue des Études Grecques*, 1901, p. 190). Further portions of the collection are known to be at Heidelberg and Strassburg (*cf.* Gerhard, 'Ὠνή ἐν πίστει, in *Philologus*, bd. lxiii, 1905, pp. 508–513), but of these only one has yet been published (*ib.*, p. 498).

The earliest among the group now published is the record of a sale by Patous, son of Phagonis, a Persian τῶν προσγράφων, to Panobchunis, son of Totoes, and his wife Kobaëtesis, of a quarter of an aroura of land in Pathyris for 4000 drachmas of copper. The document is complete, except that it is not accompanied by the bankers' certificate of the payment of the tax on sales (τὸ ἐγκύκλιον) which is often attached to such records (*cf.* Papp. 882, 1204, BGU. 993, 994, 995, 999, 1000). The first column consists of an abstract of the contents of the deed, which was sealed up separately; the seal in this instance is lost. The main body of the deed is contained in cols. 2 and 3, the whole of col. 2 being occupied by a catalogue of the priesthoods of the deified Ptolemies at Alexandria and Ptolemais, which contains some noteworthy features.

The Panobchunis who appears here as purchaser is the father of four sons whose names appear repeatedly in other papyri of this group (*cf.* Brit. Mus. Papp. 625, 657–663, 674, 675, 680, 879–881, 883, 1203–1209). The genealogy appears to be as follows (*cf.* Grenfell and Hunt, *G. P.* II. p. 48, and Spiegelberg, *Die demotischen Papyrus der Strassburger Bibliothek*, p. 26, where two sisters of Petarsemtheus are mentioned).



Patous, son of Phagonis, the vendor, may very probably be a brother of Kobaëtesis, their ages (35 and 30) being suitable.

(col. 1) ετους μη Φαωφι κη  
 απεδοτο Πατους ρ̄ ζ̄d  
 επριατο Πανοβχουνις  
 Τοτοεους και Μαιθωτις

5 Φαγωνιος χ<sup>ι</sup> λ̄ ι δ̄  
 (col. 2) Βασιλευοντος Πτολεμαιου θεου Ευεργετου του Πτολεμαιου και Κλεοπατρας θεων  
 Επιφανων και βασιλισσης Κλεοπατρας  
 της γυναικος ετους μη εφ ιρειως του οντος εν Αλεξανδρειαι Αλεξανδρου και θεων  
 Σωτηρων και θεων Αδελφων

2. The symbol following Πατους resembles a ρ surmounted by a horizontal line. It must stand for γῆς ἠπίρου. Both here and in l. 19 the two upper strokes of the symbol for 'aroura' are formed continuously.

4. Μαιθωτις: in the body of the deed the name of the wife of Panobchunis is given as Κοβαετησις, as also in Pap. 1204; but the name Μαιθωτις recurs in the endorsement. As the father's name is given identically in both places, it must be

assumed that the two names of the daughter are alternatives.

5. The sign for 'talent' is inserted after that for χαλκοῦ, apparently by mistake, the amount of the purchase money being stated in the body of the deed (l. 23) as 4000 dr.

7. μη: at first written μζ, but η has apparently been written both over the ζ and above the line, and the true date is fixed by the docket (l. 1).

- και θεων Ευεργετων και θεων Φιλοπατορων και θεων Επιφανων και θεου Ευπατορος  
και θεου Φιλομητορος και θεων  
Ευεργετων αθλοφορου Βερενικης Ευεργετιδος κανηφορου Αρσινοης Φιλαδελφου ιερειας  
Αρσινοης Φιλοπατορος των  
10 οντων εν Αλεξανδρειαι εν δε Πτολεμαιδι της Θηβαιδος εφ ιερειων Πτολεμαιου μεν  
Σωτηρος και βασιλεως  
Πτολεμαιου θεου Ευεργετου και Σωτηρος εαυτων Ευχαριστου του δε βηματος του  
χρυσου του βασιλεως Πτολε  
μαιου θεου Ευεργετου του μεγαλου βασιλεως εαυτων Ευχαριστου και Πτολεμαιου  
Φιλαδελφου και Πτολεμαιου  
Ευεργετου και Πτολεμαιου Φιλοπατορος και Πτολεμαιου θεου Επιφανους και Ευχα-  
ριστου και Πτολεμαιου θεου  
Ευπατορος και ιερειων βασιλισσης μεν Κλεοπατρας της γυναικος και Κλεοπατρας της  
θυγατρος και Κλεο  
15 πατρας της μητρος θεας Επιφανους και κανηφορου Αρσινοης Φιλαδελφου των οντων  
και ουσων'

(col. 3) Εν Πτολεμαιδι της Θηβαιδος μηνος Φαωφι ιβ εν Παθυρει εφ Ηλιοδωρου αγορανομιου  
απεδοτο Πατους Φαγωνιος Περσης των προσγραφων ως L λε μεσος μελιχρως τετανος  
μακροπροσωπος. ευθυριν απο της υπαρχουσης αιτωι γης εντος περιστασει Παθυρεως  
ⲗⲁ γειτονες νοτου γη Φιβιος του Τεωτος βορρε η λοιπη του αυτου Πατουτος απηλ

8. θεου Ευπατορος και θεου Φιλομητορος: R. Laqueur (*Quaestiones epigraphicae et papyrologicae selectae*, Strassburg, 1904, p. 35 ff.) has shown, from a comparison of all the extant lists of the Ptolemies, Greek and demotic, that from 139 to 116 B.C. the regular order was θεων 'Επιφανων και θεου Φιλομητορος (Philometor's wife, being married to his successor, Euergetes II, is now associated with the latter among the Ptolemaic deities) και θεου Ευπατορος και θεων Ευεργετων. Only in one instance out of fourteen (a demotic papyrus of 131 B.C.) does the order θεου Ευπατορος και θεου Φιλομητορος occur. The present document furnishes another exception, due probably to a scribe's error, either through carelessness or through copying an older formula. After the death of Euergetes in 116 the old order, Eupator-Philometor, was resumed, and is found in all the extant documents, 19 in number (to which may be added Papp. 880, 881, 1204, below), with the exception of a group of demotic papyri from Pathyris.

10 ff. Lists of the priesthoods in Ptolemais are much less frequent than those of the priesthoods in Alexandria. The present list comes nearest to that in B.M. Pap. 667 (=Grenfell and Hunt, *Gr. Pap.* II. 15), of 139 B.C., but with differences noted below.

11. Πτολεμαιου θεου Ευεργετου και Σωτηρος εαυτων Ευχαριστου: this is Ptolemy Euergetes II, the reigning sovereign always standing second in the lists of Ptolemais, after Ptolemy Soter. The formula however is quite unprecedented. There is no doubt about the reading εαυτων, either here or in l. 12; in Pap. 667 the word is lost in both places, and the editors have supplied επιφανους, but εαυτων suits the size of the lacuna better in both places.

του δε βηματος του χρυσου: cf. Pap. 667, where however the papyrus is mutilated, and the editors have conjectured του

βηματος Διο]νυσου. The letter after the lacuna can however be better read as ρ than ν. The royal title which follows is in Pap. 667 in the form του βασιλεως του μεγαλου θεου Ευεργετου και σωτηρος . . . . . ευχαριστου.

13. Pap. 667 inserts Philometor before Eupator in this context. As Philometor occurs in the list of priesthoods at Alexandria (above, l. 8) the omission here is probably not intentional.

14. The three Cleopatras are ordinarily described as Κ. της αδελφης (Cleopatra II, sister and wife successively of both Philometor and Euergetes), Κ. της γυναικος (Cleopatra III, daughter of Philometor and Cleopatra II, and wife of Euergetes), and Κ. της μητρος (Cleopatra I, mother of Philometor, Euergetes, and Cleopatra II). The three occur however as here described in Pap. 620 (=Grenfell, *Gr. Pap.* I. 24), and (with the omission of the words της γυναικος) in Amherst Pap. 45 (which must belong to this period, not to the reign of Philometor), and P. dem. Strassb. 21, of 145 B.C.

16. In spite of the stop and space at the end of l. 15 the words εν Πτολεμαιδι της Θηβαιδος must go with των οντων και ουσων, the place at which the deed was executed being named after the date, sc. εν Παθυρει.

εφ Ηλιοδωρου αγορανομου: Heliodorus also appears as agoranomus at Pathyris in 118-113 B.C. (Papp. 880, 1203, also 669-671 = *G.P.* II. 19-21).

17. Περσης των προσγραφων: cf. Pap. 218 (vol. II, p. 15). The expansion of the abbreviation προσγρ<sup>L</sup> as προσγραφεντων there given had already been corrected by Grenfell and Hunt from a Gizeh papyrus. The term recurs in Pap. 881, l. 18. It is observable that the father of Panobchunis (who is likewise described as Π. των προσγραφων, l. 21) is a Περσης της επιγονης, Pap. 880, l. 10.

- 20 ποταμος λιβος διωρυξ̄ η οι αν ωσι γειτονες παντοθεν Επριατο Πανοβχουνις  
 Τοτοεους Περσης των προσγραφων ως L μ ελασσω μελιχρως τετανος μακροπροσωπος  
 ευθυριν και η τουτου γυνη Κοβαετησις Φαγωνιος Περσινη ως L λ ελασσω μελιχρως  
 στρογγυλοπροσωπος ευθυριν χαλκου νομισματος δραχμων τετραχισχιλιων<sup>sic</sup>  
 προπωλητης και βεβαιωτης των κατα την ωνην ταυτην παντων Πατους  
 25 ο αποδομενος ον εδεξατο Πανοβχουνις και Κοβαετησις οι πριαμενοι

Endorsed: ωνη Μαιθωτιος

22. Κοβαετησις: cf. Papp. 1204, l. 22, 881, l. 25.

PAPYRUS 880.—113 B. C.

IN this document Totoës, father of the Panobchunis whose name appeared in Pap. 879, executes a division of landed property in the plain about Pathyris between his two sons and two daughters. The deed is written in two columns, and was presumably preceded by a docket of its contents. It is slightly mutilated in places, but not so as to affect the main purport of it; and having been mounted on paper before it reached the Museum, one or two small fragments have been misplaced. The preamble contains a full list of priesthoods at Alexandria (which at this date were held by the king himself), but the priesthoods at Ptolemais, as usual, are only summarized.

- (col. 1) βασιλευοντων βασιλισσης και βασιλεως Πτολεμαιου θεων Φιλομητορων Σωτ[ηρων] ετους δ  
 εφ ιερειως βασιλεως Πτολεμαιου θεου Φιλομητορος Σωτηρος Αλε[ξ]ανδρου και [θεων  
 Σω]τηρων  
 και θεων Αδελφων και θεων Ευεργετων και θεων Φιλοπατορων και θεων Επιφ[ανων]  
 και θεου  
 Ευπατορος και θεου Φιλομητορος και θεου Φιλοπατορος Νεου και θεου Ευεργετου  
 [και θεω]ν  
 5 [Φ]ιλομητορων Σωτηρων ιερουπωλου Ισιδος μεγαλης μητρ[ος] θεων αθλοφ[ορου Βερε]νικης  
 [Ε]υεργετιδος κανηφορου Αρσινοης Φιλαδελφου ιερειας Αρσινοης Φι[λοπ]ατορος [των ον]των  
 εν Αλεξανδρειαι εν δε Πτολεμαιδι της Θηβαιδος εφ ιερειω[ν] και ιερισσω[ν] και [κα]νη  
 φορου των οντων και ουσων εν Πτολεμαιδι της Θηβαιδος [μ]ηνος Μεχε[ιρ] κζ εν Παθυρει  
 εφ Ηλιοδωρου αγορανομου εκουτες συνεγραφαντο

1-9. The formula is verbally identical with Pap. 621 (= Grenfell, *Gr. Pap.* I. 25), which was written in the same place nearly eleven months earlier. In BGU. 994, written about four months later than the present document, the name Κλεοπάτρας takes the place of the title βασιλίσσης. The two are interchangeable, and cannot be used as indications of date.

5. ιερουπωλου: it seems natural to take this as merely a corruption of *ιεραπόλου*, since *ιερού πάλου* makes no reasonable sense. Moreover, if the latter were correct, one would expect

it to be translated in the demotic texts, whereas the few texts which have the title treat it as a foreign word and simply transliterate it (Spiegelberg, *Aeg. Zeitschr.*, 1899, p. 38), in two cases treating it as two words and in two cases as one. Laqueur (*op. cit.* p. 42) and Otto (*Priester und Tempel im hellenistischen Ägypten*, p. 411) take it as two words; cf. Gerhard, *Archiv für Religionswissenschaft*, 1904, p. 520.

9. συνεγραφαντο: 1. συνεγραψαντο. For the formula, followed by *ὁμολογεί κ.τ.λ.*, cf. Pap. 1203, l. 2.

- 10 ομολογει Τοτοης Πελαιου Περσης της επιγονης ως L [ . . ε]λασσω μελιχρως τετανος  
μακροπροσωπος ευ[θ]υριν διειρησθαι τα υπαρχοντα [αυ]τωι εγγαια τοις εαυτου  
[υιοι]ς απο μεν της υπ[α]ρχουσης αυτωι γης σιτοφορου εν [τ]ωι περι Παθυριν πεδιωι  
[ . . ]βεννην [ . . . . . ]<sup>ων π</sup> ης γειτονες νοτου χωμ[α βα]σιλικον βορρα οδος  
[απη<sup>λ</sup> . . . . . λιβος διωρυ]ξ Τελωνος και απο του επιβ[αλλον]τος αυτωι μερους αλλης  
15 [γης καλουμενης . . . . . ] πατηφιοστη ξ λς το επιβ[αλλ]ον ξ γ γειτονες της ολης [γης]  
(col. 2) νοτου γη Αρμωνθου βορρα γη Κολλουθου απηλιωτου περιχωμα  
λιβος γη Πανοβχουνιος και αλλων η οι αν ωσι γειτονες παντοθεν  
Πανοβχουνει μεν τωι πρεσβυτερωι υιωι αυτου μεριδας δυο  
Ταελολουτι και Σιεπμουτι των Τοτοεους ταις εαυτου θυγατρασιν  
20 μεριδα μιαν των δυο σφραγιδων και απο ψιλου τοπου του  
οντος εν τη μεση ταινια Παθυρέως ο εστιν πηχεις στερεου  
δυο ημισυ ου γειτονες νοτου οικια Ωρου βορρα οικια Ψεννησι[ο]ς  
απηλιωτου οικια Πατητος Θοτορταιου λιβος πλατεια αδιστακτω  
ων ειναι εν τωι απο βορρα μερει του ψιλου τοπου Πατητι τωι  
25 εαυτου υιωι πηχυν ημισυ Πανοβχουνει τωι πρεσβυτερωι υιωι  
πηχεις στερε<sup>ε</sup>ου δυο και απο της εντος του οχυρωματος οικια[s]  
ωικοδομενης Ταελολουτι και Σιεπμουτι το ημισυ ης μετεστι το αλλο L  
Πανοβχουνει και μη επελευσασθαι ετερος επι τον ετερον περι των  
παρακεχ[ωρη]μενων εκαστωι μεριδων ει δε μη η τ εφοδος τωι  
30 επιπορευο[μεν]ω ακ<sup>ρ</sup> εστω και προσαποτεισατω ο παρασυνγρ<sup>τ</sup>  
[ . . . . . ] ελ ιφ και μηθεν ησσον μενετω κυρια  
[τα διωμολογημενα]

14. ]ξ Τελωνος: the name Τελωνος, which does not appear to occur elsewhere in the papyri as a proper name, is confirmed by Papp. 881, ll. 5, 21 (p. 12), and 1209, l. 13 (p. 20).

15. πατηφιοστη: or Πατηφιος γη.

23. The word after πλατεια should be the name of the street (cf. Amh. Pap. 98, l. 3, Σαραπιακη πλατεια), but the letters, which are slightly blurred, suggest no recognizable word. The first four letters might possibly be read as οδος.

27. ωικοδομενης: l. ωικοδομημενης.

30. ακ<sup>ρ</sup>: i. e. ακυρος, apparently originally written ακ<sup>υ</sup>, and a ρ subsequently added.

31. ελ: = επιτιμον, cf. Oxy. Pap. 725, l. 5, BGU. 998, col. ii, l. 10. The preceding letter may be s, sc. ωs, and before that there is an angular mark above the line, which generally represents a in an abbreviation (cf. end of l. 30).

### PAPYRUS 1203.—113 B. C.

LOAN, executed at the same place and date as the preceding document, by which Panobchunis lends his father Totoës eight talents of copper and  $13\frac{1}{4}$  artabas of wheat, without interest. The date is the 27th Mecheir in the fourth year [of Cleopatra and Ptolemy Soter II], i. e. near the beginning of 113 B. C., and the loan is to be repaid in Mesoré of the fifth year, eighteen months later. The deed is roughly written across the fibres of papyrus of poor quality.

ετους δ Μεχειρ κζ εν Παθυρει εφ Ηλιοδωρου αγορανομου  
εκοντες συνεγραψαντο ομολογει Τοτοης Πελαιου  
οφειλειν Πανοβχουνει Τοτοεους χαλκου λη

και ἔργον δ' ἀποκα το δε οφειλημα τουτο αποδοτω  
 5 Τοτοης Παι[ο]β[χου]νει εν μηνη Μεσορη του εL  
 εαν δε μη αποδωι εν τω ωρισμενω χρονω  
 αποτεισατω παραχρημα ημιολιον και του [υπερ]  
 πεσοντος χρονου τοκ[ου]s βτ της [μν]ας τον μ[ηνα]  
 εκαστον τον δε ἔτην εν τη αγορα τιμ[η]ν  
 10 η δε πραξις εστω Πανοβχουνει εκ του Τοτοεους  
 και εκ των υπαρχοντων αυτω παντων καθαπερ  
 εγ δικης  
 (2nd hand) Αρειος ο παρ Ηλ κεχρ<sup>7</sup>

5. Most of this line is lost in a lacuna.

being double the normal rate when interest was paid during the course of a loan.

8. τοκοῦs βτ: the usual rate of interest for overdue loans,

### PAPYRUS 1204.—113 B. C.

THIS deed of sale relates to the half of a house in Pathyris which was assigned to Taëlolous and Siepmous, daughters of Totoës, by the division of property recorded in Pap. 880. By the present document, which is dated about ten months later, the two sisters, with the approval and co-operation of their father, sell their share to Kobaëtesis, the wife of their brother Panobchunis, who already owned the other half of the house. The purchase price is a talent of copper.

The document is perfect, the main body of the deed occupying two broad columns, and being preceded by a docket of the contents and followed by the certificate of the bank at Crocodilopolis of the receipt of the tax of 10 per cent. on sales. The docket was separately sealed with a small clay seal, bearing a female face turned to the left.

Col. 1] Λε Χοιαχ ἡ απεδοδο  
 Ταελολους και Σιεπμους  
 και Τοτοης ημισυ οικ'  
 π<sup>7</sup>L επριατο Κοβαετησις

5 χ<sup>t</sup> λ̄ α

Col. 2] (2nd hand) βασιλευντων βασιλισσης και βασιλεωs Πτολεμαιου θεων Φιλομητορων  
 Σωτηρων

ετους ε εφ ιερειωs βασιλεωs Πτολεμαιου θεου Φιλομητορος Σωτηρος Αλεξανδρου και θεων  
 Σωτηρων και θεων Αδελφων και θεων Ευεργετων και θεων Φιλοπατορων και θεων  
 Επιφανων και θεου Ευπατορος και θεου Φιλομητορος και θεου Φιλοπατορος Νεου και θεου  
 10 Ευεργετου και θεων Φιλομητορων Σωτηρων ιερουπωλου Ισιδος μεγαλης μητροs  
 θεων αθλοφορου Βερενικης Ευεργετιδος κανηφορου Αρσινοης Φιλαδελφου ιερειας  
 Αρσινοης Φιλοπατορος των οντων εν Αλεξανδρειαι  
 εν δε Πτολεμαιδι της Θηβαιδος εφ ιερειων και ιερισσων και κανηφορου των οντων  
 και ουσων εν Πτολεμαιδι της Θηβαιδος μηνος Χοιαχ ἡ εν Παθυρει εφ Ηλιοδωρου

- 15 αγορανομου απεδото Ταελολους Τοτοεους Περσινη ως L λ ελασσω μελιχρως μακροπρο  
σωπος ευθυριν και Σιεπμους Τοτοεους Περσινη ως L κη μεση μελιχρως μακρο<sup>π</sup> ευθυριν  
Col. 3] μετα κυριου του εαυτων συγγενους Ωρου του Νεχουτου συνεπικελευοντος Τοτοητος του  
Πελαιου  
και συνπωλουμενου του εαυτων πατρος ημισου οικιας ωικοδομημενης και εστεγασμενης  
και τεθυ  
ρωμενης την ουσαν εν τω απο νοτου μερει του εν Παθυρει οχυρωματος πηχυν στερεου  
L ου μετεστι
- 20 το άλλο L Πανοβχουνει Τοτοεους αδιαιρετου γειτονες της ολης οικιας νοτου οικια Αρπαησιος  
και των αδελφων βορρα οικια Σιεπμουτος απηλιωτου ρυμη βασιλικη λιβος τειχος του  
οχυρωματος  
η οι αν ωσι γειτονες παντοθεν επριατο Κοβαετησις Φαγωνιος Περσινη ως L μ μεση  
μελιχρως στρογγυλοπροσωπος ευθυριν χ<sup>λ</sup> λ̄ α προπωληται και βεβαιωται Ταελολους και  
Σιεπμους και Τοτοης οι αποδομενοι ους εδεξατο Κοβαετησις η πριαμενη
- 
- 25 Αμμ<sup>ω</sup> κεχρ<sup>η</sup>  
(3rd hand) ετους ε Χοιαχ λ̄ τε πρ την εν Κρ<sup>ο</sup> τρ<sup>λ</sup> εφ ης Πανισκος ι' εγκ<sup>υ</sup> κατα την παρα  
Πανισκου του τελωνου διαγρ<sup>λ</sup> υφ ην  
υπογρ<sup>λ</sup> Πανισκος ο αντιγρ<sup>λ</sup> Κβετησις Φαγωνιος μερος οικιας εν Παθ<sup>υ</sup> ης αι γεινται δεδ<sup>η</sup>  
δια της συγγρ<sup>λ</sup> ωικοδ<sup>ο</sup> και τεθ<sup>υ</sup>  
ης αι γεινται δεδ<sup>η</sup> δια της συγγρ<sup>λ</sup> ην ηγορ<sup>λ</sup> παρα Ταελολουτος και Σιεφμουτος των  
Τοτοεους και Τοτοεους του πατρος  
συνεπικελευομενου τη ωνηι χ<sup>λ</sup> λ̄ α τε<sup>λ</sup> απο<sup>δ</sup> χ ψκ  
30 Πανισκος τρ<sup>λ</sup>

17. συνεπικελευοντος κ.τ.λ.: *i.e.* συνεπικελεύοντος και συμπω-  
λουμένου Τοτοήτος του Πελαίου του έαυτών πατρός. The genitive is  
ordinarily Τοτοεούς, as in ll. 15, 16, 20, or Τοτοηούς, as in Papp.  
661, 663, 674, 675. It is noticeable that the father, perhaps  
because he is a party to the sale, does not act as κύριος to his  
daughters.

19. πηχυν στερεου: *cf.* Pap. 880, l. 26 (p. 9), BGU. 994, col. iii,  
l. 1 ff. Obviously this is not the simple cubic cubit of P. Oxy.  
669, l. 7, but akin to, or identical with, the πήχυς οίκοπεδικός  
(*ib.*, l. 9, and note), which = 100 square cubits or  $\frac{1}{100}$  of an  
aroura.

22. μεση: in Pap. 879, l. 22 Kobaëtesis is described as  
ελάσσω(ν), and she is hardly likely to have grown between the  
ages of thirty and forty; but such descriptions are of course  
inexact.

26. ι' εγκυ(κλιου): *cf.* Pap. 1201, note 1 (p. 4).

27. ης . . . συγγρα(φης): inserted too early, and repeated  
in l. 28.

29. απο<sup>δ</sup>: the reading is doubtful; the second letter is more  
like ν than π. One expects either nothing or the sign for  
'drachmas.'

ψκ: *cf.* Pap. 882, l. 26, where the same figure follows a state-  
ment of the tax as amounting to 600 dr., indicating an advance  
of 20 per cent. In BGU. 995, col. iv, ll. 5, 6 is the fuller phrase  
τέλος χα(λκοῦ) (δραχμαί) ā (followed by a corrected figure, which  
should be χκ) οὔ (?) ἀλλαγή χα(λκοῦ) (δραχμαί) āν, where the  
amount of the purchase money is 2 tal. 4200 dr., the tax of  
one-tenth 1620 dr., and the same raised by 20 per cent. is  
1950 dr. (more exactly, 1944 dr.). It appears therefore that  
if the tax was paid in copper it was liable to a surcharge of  
20 per cent., nearly double the ordinary rate (*cf.* p. 3, Pap. 1200,  
note on ll. 9, 10).

## PAPYRUS 881.—108 B. C.

A COMPLETE deed, with docket, whereby Pmois, son of Thotortaeus, sells  $1\frac{1}{4}$  arouras  
of arable land in the plain adjoining Pathyris to Petearsentheus and his three brothers,  
the sons of Panobchunis, for three talents of copper. Six lines of demotic writing are  
appended.

- Col. 1] Λθ Μεχειρ κ̄γ  
 απεδото Πμοις Θοτορ  
 ταιου ε' μερος απο  
 δ μερους γης καλο<sup>ν</sup>  
 5 Τελωνος επριατο  
 Πετεαρσεμθευς  
 και οι α<sup>δ</sup> οντες δ  
 τω Πα<sup>ν</sup> χ<sup>λ</sup> λ̄ γ
- Col. 2] (2nd hand) βασιλευοντων Κλεοπατρας και βασιλεως Πτολεμαιου θεων Φιλομητορων  
 Σωτηρων  
 10 ετους θ εφ ιερειωσ βασιλεωσ Πτολεμαιου θεου Φιλομητοροσ Σωτηροσ Αλεξανδρου  
 και θεων Σωτηρων και θεων Αδελφων και θεων Ευεργετων και θεων Φιλοπατορων  
 και θεων Επιφανων και θεου Ευπατοροσ και θεου Φιλομητοροσ και θεου Φιλοπατοροσ Νεου  
 και θεου Ευεργετου και θεων Φιλομητορων Σωτηρων ιερουπωλου Ισιδοσ μεγαλησ μητροσ  
 θεων αθλοφορου Βερευικησ Ευεργετιδοσ κανηφορου Αρσινουησ Φιλαδελφου ιερειασ Αρσινουησ  
 15 Φιλοπατοροσ των οντων εν Αλεξανδρειαι  
 εν δε Πτολεμαιιδι τησ Θηβαιδοσ εφ ιερειων και ιερισσων και κανηφορου των οντων  
 και ουσων μηνοσ Μεχειρ κ̄γ εν Παθυρει επι Σωσου αγορανομου  
 απεδото Πμοις Θοτορταιου Περσησ των προσγραφων ωσ L μ μεσοσ μελιχρωσ  
 τετανοσ μακροπροσωποσ ευθυριν την υπαρχουσαν αυτω πεμπτην μεριδα  
 20 απο τεταρτησ μεριδοσ τησ ολησ γησ η̄ σιτοφορου εν τω περι Παθυριν πεδιω ζ̄ ad  
 και του επιβαλλοντοσ χαλασματοσ απο ζ̄ κε καλουμενη Τελωνοσ γειτονεσ τησ  
 μεριδοσ νοτου γη και αμπελων Ταθωτιοσ βορρα γη Πατουτοσ του Ωρου και των  
 αδελφων  
 απηλιωτου αμπελων Κανωποσ και των αδελφων λιβοσ διωρυξ<sup>χωμα</sup> η οι αν ωσι εαν τι αλλο  
 χαλασμα μετα την ζ̄ ad κυριευσουσι  
 Col. 3] 25 γειτονεσ παντοθεν <sup>Κοβαεθησισ και</sup> Επριατο Πετεαρσεμθευς  
 και Πετεσουχοσ και Φαγωνισ και Ψεννησισ των  
 Πανοβχουνιοσ χ<sup>λ</sup> λ̄ γ προπωλητησ και βεβαι  
 ωτησ Πμοισ ο αποδομενοσ ον εδεξατο Πετααρ  
 σεμθευς και οι αδελφοι οι πριαμενοι  
 30 Ερμ<sup>ι</sup> ο παρα Σ<sup>ω</sup> κεχρ<sup>η</sup>

17. επι Σωσου αγορανομου: Sosus appears to have succeeded Heliodorus (*cf.* p. 7, note on Pap. 879, l. 16) as agoranomus at Pathyris in 113 B.C. (Pap. 622 = *Gr. Pap.* I. 26). He remained in office at least till 108 B.C.; but in Phaophi of the eleventh year (= Oct.-Nov., 107 B.C.) Heliodorus (whether the same as the earlier official of the name or not cannot be determined) appears as agoranomus (BGU. 996), and three weeks later Paniscus (Pap. 657 = *Gr. Pap.* II. 23 a; *cf.* Pap. 888 a).

18. Περσησ των προσγραφων: *cf.* Pap. 879, l. 17, and note (p. 7).

19-21. πεμπτην μεριδα κ.τ.λ.:  $\frac{1}{5} \times \frac{1}{4} \times 2^5 = 1\frac{1}{4}$ .

21. του επιβαλλοντοσ χαλασματοσ: *cf.* Pap. 657, l. 7, του προσόντοσ χαλάσματος.

καλουμενη Τελωνοσ: *cf.* Pap. 880, l. 14 (p. 9).

22. Ταθωτιοσ: the fifth letter is more like an υ than a τ.

23. Evidently the text originally ran on from οι αν ωσι to the next column, γειτονεσ παντοθεν, and εαν τι αλλο . . . κυριευσουσι is an afterthought.

25. The name of the mother was added to those of her four sons subsequently; she is not named in the docket nor in l. 28.

26. των: l. οι.

30. Ερμι(αs): in 109 B.C. Ammonius signs as deputy to the agoranomus (Geneva Pap. 20). The Hermias who appears here is presumably the official who signs frequently as deputy for Paniscus a few years later.

## PAPYRUS 882.—101 B. C.

A DEED of sale, executed at Diospolis Parva during the last months of the joint reign of Cleopatra III and her younger son, Ptolemy Alexander, whereby a woman named Thamunis sells  $3\frac{1}{2}$  arouras of land in the Pathyrite nome to Petearsemtheus, son of Nechutes, for a talent of copper. The document is complete, with docket and banker's certificate.

Col. 1] Λις του και ιγ Φαμ<sup>ε</sup> ιβ̄  
 ων<sup>η</sup> Θαμο<sup>ν</sup> Πετσαρσεμ<sup>θ</sup>  
 γ' Ξ απο γης εμφορου  
 εν σφρ<sup>τ</sup> β μιας ξ̄ βL  
 5 της δ αλλ<sup>η</sup> ξ̄ α ων αι γει  
 δ<sup>η</sup> χ<sup>τ</sup> λ̄ α βεβ<sup>αι</sup> απ<sup>ο</sup>

Col. 2] (2nd hand) Βασιλευοντων βασιλισσης Κλεοπατρας θεας Ευεργετιδος και βασιλεως Πτο-  
 λεμαιου του και Αλεξανδρου θεου Φιλομητορος  
 ετους ις του και ιγ εφ ιερεων και ιερειων και κανηφορου των οντων και ουσων μηνος  
 Φαμενωθ ιβ̄ εν Διοσπολει τη μικραι της  
 Θηβαιδος εφ Ηρακλειδου αγορανομου  
 10 Απεδοτο Θαμουνης Πατουτος Διοπολιτις ως L λγ μεση μελιχρους στρογγυλοπροσωπος  
 ενσιμος ησυχη  
 ουλη μετωπωι εγ δεξιων υπο τριχα μετα κυριου του εαυτης ανδρος Χεσθωτου του  
 Πελαιου Διοπολιτου  
 ως L λε μεσου μελιχροου τετανου μακροπροσωπου ευθυρινος ουλη πηχει αριστερωι το  
 υπαρχον αυτηι τριτον  
 μερος απο γης εμφορου αδιαιρετου εν τωι Παθυριτηι εν σφραγισι δυσι μιας μεν αρουρων  
 δυο ημισους ων  
 γειτονες νοτου γη Ιβιοβοσκων βορρα Φατρεους μητρος Σεβτιτιος απηλιωτου γη Αητος  
 λιβος περιχωμα της  
 15 δ αλλης αρουρας μιας ης γειτονες νοτου Σληνιος βορρα Πανατος γη απηλιωτου πλωτος  
 ποταμος

3. Ξ: μέρος is the word required (*cf.* l. 13), and this may be meant for a monogram of με; but it closely resembles the symbol for πυρός.

6. απ<sup>ο</sup>: if this is rightly read, it must stand for ἡ ἀποδομένη, but the writing is so cursive that it is impossible to be certain.

7. The style of Cleopatra III and Ptolemy Alexander during their six years of joint rule varies considerably in detail. The only instance which agrees exactly with the formula here is Strack, No. 141 (*Dynastie der Ptolemäer*, p. 265). The title Θεὰ Εὐεργέτις appears also in Tebtunis Pap. 105 (βασιλευόντων Κλ. θεᾶς Εὐεργέτιδος καὶ Πτ. τοῦ ἐπικαλουμένου Ἄλ. θεῶν Φιλομητόρων), with which 166 is identical except for the addition of Σωτήρων. This last addition only occurs elsewhere in Leyden Pap. N (β. Κλ. καὶ Πτ. τοῦ ἐπικ. Ἄλ. θεῶν Φιλομητόρων Σωτήρων). B. M. Pap. 657 and BGU. 997 are the only two papyri which give the same formula, β. Κλ. καὶ Πτ. ἐπικ. Ἄλ. τοῦ υἱοῦ θεῶν Φιλομητόρων.

B. M. 675 differs from this only by the addition of βασιλέως before Πτολεμαίου and τοῦ after it. The shortest formula of all is in B. M. 630, β. Κλ. καὶ βασιλ. Πτ. ἐπικ. Ἄλ. The beginning of the joint rule is fixed within narrow limits by BGU. 996, dated on Phaophi 5 of the eleventh year (Cleopatra and Soter II), and B. M. 657 dated the twenty-eighth of the same month (Cleopatra and Ptolemy Alexander). It must therefore have taken place at the end of October or beginning of November, 107 B. C. The end must have come before Phaophi 14 of the fourteenth year (of Ptolemy Alexander, = the seventeenth of Cleopatra), *i. e.* the beginning of November, 101 B. C. (Tebt. Pap. 106), and after the beginning of May in that year (B. M. 675).

10. ενσιμος ησυχη: 'slightly flat-nosed'; the same description occurs in Leyden Pap. N, col. ii, l. 7.

15. ης: corrected from ων.

λιβος Αραμητος γη η οι αν ωσιν γειτονες παντοθεν επριατο Πετσαρσεμθεις Νεχουθου  
των εκ του Παθυριτου

ως L μ μεσος μελιχρως τετανος μακροπροσωπος ευθυριν ως αριστερον τετρημενον χαλκου  
λ̄ ενος βεβαιωτρια των

κατα την ωνην Θαμουνης η αποδομενη ην εδεξατο ο πριαμενος

Πεισαρχος ο παρ Ηρακλειδου κεχρ<sup>7</sup>

20

Λις του και ιγ Φαμενωθ ιβ̄

Col. 3] (3rd hand) ετους ις του και ιγ Φαρμουθι α τετ<sup>ε</sup> την ι του εγκ<sup>υ</sup> δια Πανισκου

τελωνου Πετσαρσεμθεις Νεχουτου γης η̄ μέρους τριτου

εν σφρ<sup>λ</sup> δυσι μιας β̄ βL αλλης β̄ α / γL το επιβαλλον εν πεδιωι

Παθυρεως ην ηγορασεν παρα Θαμουνης της Πατουτος

25

χαλκου λ̄α τελος χ  
Πανισκος τρ<sup>λ</sup> ψκ

21. The banker's certificate is added in a different hand, much thicker, and in blacker ink.

26. ψκ: cf. note on Pap. 1204, l. 29 (p. 11).

#### PAPYRUS 676.—100 B. C.

**A** MUTILATED deed of sale, executed at Pathyris in Phaophi of the fifteenth year of Ptolemy Alexander and Berenice. It is one of the papyri acquired by Mr. Hogarth in Egypt in 1895-6, but was not included by Messrs. Grenfell and Hunt in their publication of that collection (*Greek Papyri II*).

[βασιλευοντω]ν Πτολε[μαιου του επικ]αλουμεν[ου] Αλεξανδ[ρο]ν και Βερενικ[ης της αδελφης  
θ]εων

[Φιλομητορων] ετους ιε [εφ ιερεων και ι]ερειων κα[ι κ]ανηφορο[υ τ]ων οντων κ[αι ουσων  
μηνος Φ]αωφι ις̄

[εν Παθυρει] εφ Ερμιο[υ του παρα Πα]νισκου αγ[ορα]νομου

[Απεδοτο Ν]εχουτης [. . . . . Περσ]ης της επιγο[υνης ως L νδ̄ μεσος μελιχρ<sup>ω</sup> [ μακρο-  
προσωπος] ευθυριν

5 [δ̄ . . . . . αριστ]ερωι την [υπαρχουσαν α]υτω γην [ηπ]ειρον σιτοφ[ορ]ου της ουση[s . . . .  
. . . . .]ειτασαμ[

[. . . . . εν] Τεμραυθ[ει . . . . .] γειτονες γ[οτ]ου γη Πετ[ε]αρομενου [βορρα  
. . . . .] Ψενεχου[

[τ]ου Πετ[εαρσ]εμθεις [απηλιωτου αμπελ]ων του αυτ[ου] λιβος περιχωμα η οι αν [ωσι  
γειτονες παντοθ]εν

1. The earliest document bearing the names of Alexander and Berenice is P. Tebt. 106, dated Phaophi 14 of the fourteenth year, in which the king is described as θεός Φιλομήτωρ and the queen as θεά Φιλάδελφος (a style which recurs in the three petitions, Leyden G, H, I, of 99-98 B. C.). On Choiach 2 (BGU. 998) the king appears as θεός Φιλομήτωρ, without mention of the queen. In the present document both are mentioned as θεοὶ

Φιλομήτορες (the restoration in l. 2 not admitting of doubt), and this continues to be the regular style (B. M. 1206, BGU. 999, B. M. 1207, 678, 679, 682, BGU. 1000, B. M. 1208), though Berenice is sometimes omitted (B. M. 632, P. Tebt. 104, 109). The last years of the reign show a different style, for which see Papp. 1209, 883.

6. Τεμραυθει: cf. Pap. 1207, ll. 7, 19 (p. 17).

[ε]πριατο Αρ[σι]ησις Σχω[του ιερευσ Σουχ]ου και Αφρ[οδι]της ως L με μεσοϛ μελ[ιχρως μακρ<sup>π</sup>  
 ευθυ]ριν  
 [χ]αλκου τ[αλ]αντα . [ . . . . . δ]ραχμας τ[ρι]σχιλια[ς] ωκτακοσια[ς προπωλητης και]  
 βεβαιωτης  
 10 [τω]ν κατα την ωνη[ν ταυτην πα]ντων Ν[εχο]υτης ο αποδομενος [ον εδεξατο Αρσιησις] ο  
 πριαμε[ν]ος

8. Αρσιησις Σχωτου: cf. Pap. 677 (=Gr. Pap. II. 33) for another deed in which Harsiesis is concerned, dated three days later than the present document.

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PAPYRUS 1205.—99 B. C.

A SMALL fragment, only worth publishing as belonging to the group of documents relating to the sons of Panobchunis, and possibly to be completed from the hitherto unpublished papyri of the same collection at Strassburg or elsewhere.

ετους ιε Φαρμουθι η εν Πα[θυρει]  
 εφ Ερμιου του παρα Πανισκου [αγορανομου]  
 εδανεισεν Πετεαρσεμθευς Π[ανοβχουνιος]  
 Φαγωνι Πανοβχουνιος Περσ[ηι της επι]  
 5 γονης πυρ[ου]

3. Πανοβχουνιος: Πακοιβιος is of course possible, as in Pap. 1206, l. 22, but in that case one would have expected his description as priest to be added.

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PAPYRUS 1206.—99 B. C.

DEED of sale in Pauni of the fifteenth year of Ptolemy Alexander (= 100–99 B. C.), by which Panobchunis sells two parcels of land adjoining Pathyris, of unspecified extent, to a priest of Suchus and Aphrodite, named Petearsemtheus, for two talents of copper. The document is complete, and is preceded by a docket; but the banker's certificate is not appended. Part of the clay seal originally closing the docket is preserved.

(col. 1) ετους ιε Παννι γ  
 ωγη Πανοβχο<sup>υ</sup>  
 Τοτοηους γης  
 σφρ<sup>τ</sup> β ην εωνησ<sup>τ</sup>  
 5 το παρ<sup>τ</sup> Τοβκενο<sup>υ</sup>  
 και Ταθωτις των  
 Πατητος του Καλλιο<sup>υ</sup>

- εν τω γ L Χοιαχ ῑα  
 επι του εν Διοσϙ  
 10 τη μεγαλη αρχειου  
 επριατο Πετσαρ  
 σεμθευς Πακοιβιος  
 χ<sup>ι</sup> λ̄ β
- (col. 2) βασιλευντος Πτολεμαιου επικαλουμενου Αλεξανδρου και Βερενικης της αδελφης θεων  
 Φιλομητορων ετους ιε  
 15 εφ ιερειων και ιερειων και κανηφορου των οντων και ουσων μηνος Παννι γ̄ εν Παθυρει  
 εφ Ερμιου του παρα Πανισκου  
 αγορανομου απεδото Πανοβχουνις Τοτοηους Περσηι της επιγονης ως L ξ̄ ελασσ<sup>ω</sup> η  
 μεσος μελιχρ<sup>ω</sup> τετανος μακρο  
 προσ<sup>ω</sup> ευθυριν ωτα μεγαλα τας υπαρχουσας αυτω μεριδα γης ηπειρου σιτοφορου  
 αδιαιρετου της ουσης εν τω περι Παθυρειν  
 πεδιωι 'απο' σφραγιδων δυσιν εν Τιαβωνει ον καυτος εωνησατο παρα Τοβκενουπις και  
 Ταθωτις των Πατητος του Καλλιου  
 εν τωι γ L Χοιαχ ῑα και ωνην τεθεικεν επι του εν Διοσϙ τη μεγαληι αρχειου επ  
 Απολλωνιου αγορανομου γειτονες  
 20 της μιας νοτου γη Χεσθωτου του Μελιπαιτος βορρα γη Παθωτου του Πανομιεως απηλι<sup>ω</sup>  
 γη Θρασωνος και των αδελφων  
 λιβος περιχωμα την δ̄ αλλην νοτου γη Πατουτος του Ωρου και των αδελφων βορρα γη  
 Χεσθωτου του Μελιπαιτος απηλι<sup>ω</sup>  
 γη Λεους λιβος περιχωμα η̄ οι αν ωσι γειτονες παντοθεν επριατο Πετσαρσεμθευς  
 Πακοιβιος ιερευς Σουχου και Αφροδιτης  
 ως L ν̄ χαλκου ταλαντα δυο βεβαιωτης των κατα την ωνην ταυτην παντων Πανοβχουνις  
 ο αποδομενος ον εδεξατο  
 Πετσαρσεμθευς ο πριαμενος  
 25 Ερμιας παρ<sup>ι</sup> Πανισκου κεχρ<sup>η</sup>

15. εφ ιερειων: 1. εφ ιερων. The mistake is common.

16. Περσηι: 1. Περσης.

L ξ̄: in the year 123 B.C. (Pap. 879) Panobchunis was returned as being forty years of age; here, in 99 B.C., he is still only sixty. In the absence of a periodical census, such as existed in Roman times, presumably the officials had to accept the

individual's statement of his age.

17. τας υπαρχουσας: 1. την υπαρχουσαν.

18. δυσιν: 1. δυοιν. ον κ.τ.λ.: 1. ην . . . Τοβκενουπις και Ταθωτις. Hermias is a notoriously ungrammatical scribe, cf. Grenfell and Hunt, *Gr. Pap.* II, p. 46.

21. την δ̄ αλλην: 1. της δ̄ αλλης.

### PAPYRUS 1207.—99 B.C.

ANOTHER deed of sale, five months later than the preceding. The vendor is an iron-worker of Pathyris, the purchaser Petearssemtheus, son of Panobchunis; the land is a vineyard in the northern part of Pathyris, and the price 4000 drachmas of copper. Except that a few letters are lost at the right-hand extremity, the document is perfect. A docket

is prefixed, and its seal (a female head, facing to the right) is almost intact. The writing is rougher than in the earlier examples.

- (col. 1) ετους ις Αθ<sup>ν</sup> ιε  
 απεδото Γαλατης  
 Πελαιου των εκ  
 Παθ<sup>ν</sup> σιδ<sup>η</sup> απο του  
 5 υπαρχοντος αυται  
 εδ<sup>λ</sup> αμπε<sup>λ</sup> ασυμ<sup>φ</sup>  
 εν Τεμραυθει  
 εν ται απο βορρα  
 μερει Παθ<sup>ν</sup>  
 10 επριατο Πετααρ  
 σεμθευς Πα  
 νεβχουνιος  
 τιμης χ<sup>λ</sup> ι δ
- (col. 2) Βασιλευοντων Πτολεμαιου του επικαλουμενου Αλεξανδρου και Βερενικης της αδελ[φ]ης  
 θεων Φιλο[μητορων]  
 15 ετους εκκαιδεκατου εφ ιερεων και ιερειων και κληροφορου των οντων και ουσων μηνος  
 Αθυρ ιε εν Παθ[υρει]  
 εφ Ερμιου του παρα Πανισκου αγορανομου  
 απεδото Γαλατης Πελαιου Περσης των εκ Παθυρεως σιδηρουργων ως L νε μεσος  
 επιπυρρος μακρο[προσωπος]  
 ευθ<sup>ν</sup> ουλη μετωπωι εγ δεξιωι απο του υπαρχοντος αυται εδαφους αμπελωνος  
 ασυμφυτον εν [Τε]  
 μραυθει εν ται απο βορρα μερει Παθυρεως ου γειτονες νοτου Ψενοσιριος του Κανωπου  
 και των αδ[ελφων]  
 20 βορρα Ταμουθιος της Πελαιου απηλιωτου νησου καλουμενη Τμονπιτεβ λιβος  
 Πατυ[τιος του]  
 Ωρου και των αδελφων η οι αν ωσιν γειτονες παντοθεν επριατο Πετααρσεμθευς  
 Πανε[βχουνιος]  
 Περσηι των εκ Παθυρεως ως L μ μεσος μελιχρως τετανος στρογγυλοπροσωπος ευθ<sup>ν</sup>  
 ουλη [μετωπωι?]  
 εγ δεξιωι τιμης χαλκου δραχμων τετρακιςχιλιων προπωλητης και βεβαιωτης των κατα  
 τ[ην ωνην]  
 ταυτην Γαλατης ο αποδομενος ον εδεξατο Πετααρσεμθευς ο πριαμενος  
 25 Ερμιας ο παρ<sup>λ</sup> Πανισκ[ου κεχρ<sup>η</sup>]

7. Τεμραυθει: cf. Pap. 1208, l. 10 (p. 19), where it is spelled Θεμραυθει.

19. γειτονες: the neighbours' names are then given in the genitive throughout, γη being perhaps understood.

20. καλουμενη: l. καλουμενης, unless all the genitives (or at

least νησου) are corrected. Τμονπιτεβ itself means 'the island of Piteb' (Griffith); it is presumably the same as the νησος καλου-  
 μένη Πίτιβιος in BGU. 993, col. iii, l. 8.

22. Περσηι: l. Περσης.

## PAPYRUS 678.—99-98 B. C.

**A** VERY fragmentary deed of sale, dated at Crocodilopolis, in the office of the agoranomus of the upper toparchy of the Pathyrite nome, in the month following the date of the preceding document. The writing, by contrast, is small and neat, but not as well formed as in most papyri of the second century B. C. Both the parties (who may be brothers) are priests of Suchus and Aphrodite (on the combination of these deities see Otto, *Priester und Tempel im hellenistischen Ägypten*, I. 8, 1905).

- Β[ασιλευοντω]ν Πτολε[μίου του επικαλουμ]ενου Αλεξανδρου και Βερενικης της αδελφ[ης θεων]  
 [Φιλομητο]ρων ετ[ους εκκαιδ]εκατου εφ ι[ερεων και ιερειων και κα]νηφ[ορου] τ[ων ον]  
 [τ]ων [και ουσ]ων μηνος Χου[ακ . . ε]ν Κροκοδιλων πολει [επι Πανισκου αγο]ραν[ομου της]  
 ανω τ[οπαρχια]ς του Π[α]θυριτου
- 5 Απ[εδοτο] Πετεσ[ο]υχος Σχ[ωτου] ιε[ρευς] Σο[υ]χου και Αφρ[οδιτης] ως L ] νδ ε<sup>λ</sup> μελιχ[ρως]  
 μα[κροπρ<sup>ρ</sup> ε]υθυρ̄ [α]δυνατ[ος] ομμ[ασι] τ[η]ν υπαρχο[υσαν] αυτωι εν] τωι ανω πεδ[ιωι]  
 πε[ρι] Παθυρι]ν γην ηπ[ειρον] σιτο]φορ[ον] αρουρων [. . . . . η]ς γειτονε[ς]  
 υ[οτου] πλατεια (?) ο]δος βορ[ρα . . . . . περι]χω[μα . . . . . ] προπεπρα . [ ]  
 τω[ . . . . . ]ι αρουρ[ . . . . . ] λιβος ορος [ η οι αν ωσι γειτο]νες παντο[θεν]
- 10 επ[ριατο] Αρσιησις] Σχωτο[υ των αυτων] ιερεων [ως L μζ μεσος μελιχρως] μακροπρ<sup>ρ</sup> ε[υθυρ̄]  
 ωτ[α] αφεστηκοτα] χαλκ[ου] ταλαντου εν]ος προπ[ωλητης και βεβαιω]της των [κατα]  
 τ[ην] ωνην ταυτην Πετεσου]χος ο αποδ[ομενος] ον εδεξατ]ο Αρσιη[σις]  
 [ο] πριαμενος]

2. ετους εκκαιδεκατου: the year must be later than the thirteenth, since the reign is that of Ptolemy Alexander and Berenice, and the lacuna will not admit a longer supplement than εκκαιδεκατου. The day of the month is lost, but it must be in the last days of 99 or the first of 98.

6. ομμασι: the traces of the letter before ασι are suitable to μ. 8, 9. Dr. Hunt suggests [ἀπηλιώτου ἄς] προπέπρα[κε] τῶι Ἀρσιήσει]ι ἀρούρα[ς], which is possible enough.

10. Αρσιησις: cf. Pap. 676, l. 8, from which the statement of his age and appearance may be restored.

## PAPYRUS 682.—101-98 B. C.

**A** FRAGMENT (or rather three small fragments) from the beginning of a contract, published here for the same reasons as Pap. 1205. Its date is approximately fixed by its falling within the reign of Ptolemy Alexander and Berenice, and in the term of office of the agoranomus Paniscus. Paniscus was still agoranomus in Mesoré of the sixteenth year, *i. e.* August, 98 B. C. (BGU. 1000); but in Mecheir of the seventeenth year (= Feb., 97 B. C.) he had been succeeded by Ammonius (Pap. 1208).

[βασιλευοντων Πτ]ολεμα[ίου του επικαλουμ]ενου Αλεξανδρου και Βερ[ενικης της αδελφης θεων]  
 [Φιλομητορω]ν ετου[ς . . εφ] ιερεων και] ιερειων και κανηφορου τ[ων οντων και ουσων μηνος]  
 [. . . . . εν Π]αθυρε[ι εφ] Ερμιου το]ν παρα Πανισκου αγοραν[ομου]



## PAPYRUS 1209.—89 B. C.

WITH this papyrus we penetrate well into the first century B. C., and to the last years of the reign of Ptolemy Alexander. It is a deed of sale, executed at Pathyris, of the usual pattern, and is perfect, with docket prefixed. The seal of the docket (apparently a three-quarter or full length figure facing to the right, towards a flower) is almost complete. On the *verso* is a line of demotic, in addition to a Greek note of the contents.

Col. 1] Λκε Επειφ κ̄γ  
απεδοτο Νεχουθης  
Πετεαρσεμθεως  
Πετεαρσεμθει

5 Πανεβχουνιος  
γην ηπειρον σιτο  
φορον αρουρας ημισυ  
εν τη ταινιαι Παθ<sup>υ</sup>

Col. 2] βασιλευοντων Πτολεμαιου του επικαλουμενου Αλεξανδρου και Κλεοπατρας της αδελφης  
θεων Φιλομητορων Σωτηρων

10 ετους πεμπτου και εικοστου εφ ιερειων και ιερειων και κανηφορου των ουτων και ουσων  
μηνος Επειφ κ̄γ εν Παθυρει

εφ Ερμιου αγορανομου της ανω τοπαρχιας του Παθυριτου απεδοτο Νεχουθης Πετεαρσεμθεως  
Περσης της επιγονης

ως Λ με μεσος μελιχρως κλαστος μακροπροσωπος ευθυριν ωτα αφεστηκοτα απο της  
υπαρχουσης αυτωι τε και τοις αδελφοις

γης ηπειρου σιτοφορου αδιαιρετου εν τη ταινιαι Παθυρεως λεγομενης Τελωνος απο του  
επιβαλλοντος αυτωι μερους

αρουρας ημισυ γειτονες ολης της γης νοτου γη Πετεαρσεμθεως του Πανεβχουνιος του  
ωνουμενου βορρα γη Πβουχιος

15 απηλιωτου αμπελων Κανωπου και των αδελφων λιβος περιχωμα η οι εαν ωσιν γειτονες  
παντων παντοθεν

9. Between 97 B.C. (the date of the last papyrus) and 89 B.C. no Greek document is extant which gives the full style of the reigning sovereign, the Tebtunis papyri which probably fall in this interval being all dated in the shorter manner (*ἔτους x μηνός γ*). On the reappearance of the fuller dates, we find a change in the style, the name Cleopatra being substituted for Berenice, and the king and queen being described as *θεοὶ Φιλομήτορες Σωτήρες* instead of *θεοὶ Φιλομήτορες* simply. The former change appears in all the papyri of the last two years of the reign (Leyden Pap. O, B. M. 883, 1209, P. Amh. 51, also in the inscription published by Strack in *Archiv* III. 130, which however has not the date of the year); the latter in all except the Leyden papyrus, which retains the old *θεῶν Φιλομητόρων*. On the face of it, this evidence would seem to show that between 97 and 89 B.C. Berenice died and was succeeded by another Cleopatra; but the demotic evidence, as reported, is inconsistent with this. Lepsius (*Abh. d. Berl. Akad.*, 1852, p. 473) quotes

from demotic papyri dated in the twenty-sixth year (89-88 B.C.) as giving the name Berenice; and P. dem. Berl. 3107. (Spiegelberg, *Demotische Papyrus aus d. kgl. Museen zu Berlin*, 1902, p. 16), of the sixteenth year, gives the double name Cleopatra-Berenice. It would appear, therefore, that Berenice received the additional name of Cleopatra, which had become almost as much a dynastic name as Ptolemy, and that in the later part of the reign this superseded her original name, at any rate in Greek official documents. Cf. Strack, *Dynastie der Ptolemäer*, p. 56. P. dem. Strassb. 44, of the year 94 (not 97, as printed by Spiegelberg), fails us as evidence, since the name of the queen is accidentally omitted; since, however, the title *Φιλομήτορες Σωτήρες* is employed, this may be taken as some indication that the change of style had already taken place by that date.

12. *κλαστος*: 'curly-haired'; cf. Leyden Pap. N, ll. 6, 7, P. Petr. I. 19, 7, P. Tebt. 32, 23.

13. *Τελωνος*: cf. Pap. 880, l. 14 (p. 9).

επριατο Πετειαρσεμθευς Πανεβχουνιος χ<sup>λ</sup> λ̄ α γ̄ προπωλητης και βεβαιωτης των κατα την  
 ωνην ταυτην  
 παντων Νεχουθης ο αποδομενος ην εδεξατο Πετειαρσεμθευς ο πριαμενος  
 Ερμιας κεχρ<sup>7</sup>

Endorsed (after a line of demotic):

	ωνη Πετειαρσε <sup>μ</sup>	προς Νεχο <sup>ν</sup> Πετειαρσε <sup>μ</sup>
20	του Πανεβχο <sup>ν</sup>	αρουρας ημισυ

16. There is a mark before γ̄ which may be intended for the symbol for 'drachmas'; but it is not usual to insert it when a sum of talents precedes.  
 17. ην: l. ον, cf. 1208, l. 16, 883, l. 26.

PAPYRUS 883.—88 B. C.

THIS, the latest document of the Ptolemaic age to be printed in this volume, belongs, according to the ordinary calculation of the pre-Julian calendar, to the first days of January, 88 B. C., and contains our last notice of the family of Panobchunis. Petearsemtheus, his eldest son, appears as purchaser of some land in the northern part of the plain of Pathyris from a namesake, son of Almaphis, a *παστοφόρος* of Aphrodite. Contrary to custom, neither the extent of the land nor the amount of the purchase-money is specified. The first three lines of the docket are lost; otherwise the document is complete, and the body of it is written in the same clear, but thick, hand as Pap. 1209.

[Λκς Χοιαχ κα απε]  
 [δοτο Πετειαρσεμθευς]  
 Col. 1] [Αλμαφιος την υπαρ]  
 χουσαν αυτωι τε και  
 5 τοις αδελφοις δωδεκα  
 την μεριδα γην ηπειρον  
 σιτοφορον την ουσαν εν  
 τωι απο βορρα πεδιωι  
 Παθυρεως ην καυτος  
 10 εωνησατο παρα Ταμου  
 υιος της Πατουτος  
 ων αι γειννιαι δεδη  
 λωνται δια της ωνης  
 επριατο Πετειαρσεμ  
 15 θευς Πανεβχουνιος

Col. 2] (2nd hand) Βασιλενοντων Πτολεμαιοι του επικαλουμενου Αλεξανδρου και Κλεοπατρας  
 της αδελφης θεων Φιλομητορων Σωτηρων

9. ην: written more like αν, but ην must be intended.

- ετους εκτου και εικοστου εφ ιερειων και ιερειων και κανηφορου των ουτων και ουσων  
 μηνος Χοιαχ  $\bar{\kappa}\alpha$  εν Παθυρει  
 εφ Ερμιου αγορανομου της ανω τοπαρχιας του Παθυριτου  
 απεδото Πετσαρσεμθевс Αλμαφιος παστοφορος της Αφροδιτης ως L με μεσος μελιχρωс  
 τετανος μακροπροσωπος  
 20 ευθυριν ως αριστερον τετρημενον την υπαρχουσαν αυτωι τε και τοις μετοχοις δωδέ-  
 κατην μεριδα γης  
 ηπειρου σιτοφορου της ουσης εν τωι απο βορρα πεδιωι Παθυρεωс адιαιρετου λεγο-  
 μενης Κοητιос  
 ην καντος εωνησατο παρα Ταμουниос της Πατουτος εν σφραγιδι μιαι γειτονες της  
 ολης γης νοτου γη  
 Καλιβιος πρεσβυτερα ηс κρατουσιν οι υιοι βορρα γη Φατρεουσ του Χενσθωτου  
 απηλιωτου γη Αεουσ  
 του Αρμαχορου λιβος περιχωμα η οι αν ωσιν γειτονες παντοθεν Επριατο Πετσαρσεμθевс  
 25 Πανεβχουνιος προπωλητης και βεβαιωτης των κατα την ωνην ταυτην παντων Πετσαρ-  
 σεμθевс  
 Αλμαφιος ο αποδομενος ην εδεξατο Πετσαρσεμθевс Πανεβχουνιος ο πριαμενος  
 Ερμιαс κεχρ<sup>η</sup>

19. Πετσαρσεμθевс Αλμαφιος: presumably the person named  
 in Pap. 663 (= *Gr. Pap.* II. 30).

23. πρεσβυτερα: l. πρεσβυτερας. The same phrase, with the  
 same mistake, in Pap. 675 (= *Gr. Pap.* II. 32), l. 7.

Αεουσ: cf. Pap. 1206, l. 22 (p. 16). The first letter is clearly  
 Α here, and Pap. 657 (= *Gr. Pap.* II. 23), l. 8, should be corrected  
 accordingly.

### PAPYRUS 889 a.—2nd cent. B. C.

**I**N conclusion of this section may be given a receipt, in form of a letter, addressed by a woman named Zois to a priest of the temples in Crocodilopolis and Pathyris—a collocation which is a further proof of the close association between these two places. The priest is said to make the payment on behalf of Esthladas, son of Dryton, whose name is already familiar from two other papyri of Gebelên, viz. B. M. 607 (= *Gr. Pap.* I. 12), 617 (*ib.* I. 21), which are the wills of Dryton. These records show that the present document must be assigned to about the end of the second century B. C. The end of it is lost.

Ζωις η και Ογχασιс Ισιδωρου  
 Πατουτι ιερει τωι παρα των  
 ιερεων του εν Κροκοδιλων  
 πολει και Παθυρει ιερων  
 5 χαιρειν εχω παρα σου  
 υπερ Εσθλαδου του Δρυτωνος  
 χαλ[κ]ου ταλαντα δεκαδυο  
 δρα[χ]μαс τρισχιλιαс κουθεν  
 [σοι εγκ]αλω ε[. . .]εν

3. του: l. των.

## B. ROMAN PERIOD.

### 1. *The Census.*

PAPYRUS 901.—Late 1st or early 2nd cent.

THE documents relating to the census contained in this volume have not the same importance as those published in vol. II, when the subject was comparatively new, and when the regulations governing the census, the poll-tax, and the *ἐπίκρισις* were still to a great extent unknown, and could be elucidated by the papyri there printed (pp. 17-65). The present texts must be regarded as supplementary, and contain no new facts of importance. They include a portion of a register and eight census-returns made by individuals, relating to the censuses of the years 103-4, 159-60, 173-4, 215-6, and 229-30. Other documents of the same class, but too much mutilated for publication, may be found in Papp. 1119 b, 1120, and 1167.

The register which stands first is a single mutilated column from what was presumably a long roll or series of rolls, like Papp. 257-259 (vol. II, pp. 19-42). The most noticeable feature in it is the classification of houses under the headings of *ἐποίκια*, *οἰκό(πεδα)?*, *οἰκίαι*, and *ἐπαύλεις*. The handwriting points to the latter part of the first century or the beginning of the second.

Τεσενουφίς . . π . . τεως μ[η<sup>τ</sup>] Ταπ[. .]φίος  
 Εποικίου Θ[. .]γ[ω]. της και] Τεεναν<sup>τ</sup> της Σαταβου<sup>τ</sup>  
 περι την αυτην Ηρ[ακλειαν] εν ω  
 Παπεις Πετε . εως μητρος Ουβεσ<sup>τ</sup>  
 5 Εποικίου Αρμυρας περι την αυτην Ηρακλειαν  
 Οικο<sup>λ</sup> Χαριτίου της και Θασίου [τ]ης Απολλων[ιας]  
 εν οἰς Π[αν]ομγευς Αρμιυσεως μη<sup>τ</sup> [Τ]απαπειτος  
 Αρφαησις αδελφος της αυτης  
 Ο[ικο<sup>λ</sup>] Θασι<sup>ο</sup> της κ, Χαριτι<sup>ο</sup> της Απο<sup>λ</sup> εν οἰς  
 10 Παουητις πρεσ<sup>β</sup> Αρφαησεως μη<sup>τ</sup> Ταουη<sup>τ</sup>  
 Παουητις νεω<sup>τ</sup> αδελφ<sup>ο</sup> της α<sup>τ</sup>  
 Οικια Γαΐου Ιουλιου Μαξιμου εν η  
 Ζωιλος Σωτου μη<sup>τ</sup> Σωτηριδος

4. Πετε . εως : the letter in the middle looks most like η or ν.  
 5. Εποικίου Αρμυρας : cf. BGU. 277 (where it is spelled Αλμυρας) and 790. An *ἐποίκιον* may be a group of buildings, and apparently is so here, the *οἰκόπεδα* which follow forming parts of it.  
 6. οἰκο<sup>λ</sup> : presumably *οἰκόπεδα* (or -ων), not *οἴκου*, since *ἐν οἴς*

follows. The scribe varies between the genitive (*ἐποικίου*, *ἐπαύλεως*) and the nominative (*οἰκία*).

Χαριτίου της και Θασίου : cf. l. 9, where the order of the names is reversed.

- Σωτας αδελφος μητ̄ της αυτης  
 15 Νιννος δουλος Σωτηριδος  
 Επαυλεως Διδυμαριου της Ισιωνος εν η  
 Ορσενουφισ απατωρ μητ̄ Τανεφρεμμεως  
 Επαυλεως Κλαυδιου Διογενους εν η  
 Εριευσ Εριεως μητρος Ταφα . νειους  
 20 Οικια [Κλαυδιου Διογ]εγους εν η  
 Σαρα[πιων] Π[α]πειτος μητ̄ Θασητος  
 Οικια Κλαυδιου [Διογ]ενους εν η  
 Παν[ . . . . . Πε]τεσουχου μητ̄ Θε[  
 Οικια Κλαυδι[ου Διογ]ενους εν η  
 25 Πετεσου[χος . . . .]βουτος μητ̄ Θερμ[  
 Οικια Δη[μητροτος] της Δημητριου [εν η]  
 απα]τωρ μ[ητ̄ . .]βου[τος  
 [Οικια Δημητ]ρουτος τη[ς Δ]ημητ[ριου εν η]  
 απ]ατωρ μητ̄ [  
 30 [Οικια Δημητρ]ουτ̄ της Δη[μ]ητρ[ιου εν η]  
 ]μητ̄ Ταβουτος  
 [Οικια Δημητρουτ̄] της Δημητρι<sup>ο</sup> εν [η]  
 ]υφεως μητ̄ Θατ[  
 [Οικια Δημητρου]τος της Δημητ̄ εν η  
 35 ] μητ̄ Τανεφρεμμεω[ς]  
 ]. . . Σεγαθιος  
 [Οικια Δημητρου]τ̄ της Δημητριου εν η  
 ]. . Ταουητιος  
 ] της Δημητρουτ̄ εν [η]  
 40 απα]τωρ μη̄ Αλαισιος  
 [Οικια Δημητρουτος της] Δημητρι<sup>ο</sup> εν η  
 . . . . .

39. Δημητρουτ̄: or Δημητρον, by mistake for Δημητριου, in which case the proprietress is the same as in the preceding lines.

PAPYRUS 1221.—A.D. 105.

THIS census return, relative to the census of the 7th year of Trajan [A.D. 103-4], and made out as usual in the course of the following year, is addressed to the *κωμογραμματεὺς* and the *λαογράφοι* of the village of Theadelphia. On the officials to whom such returns were addressed, see vol. II, p. 18.

Ακουσιλαω [. . .]εβχους  
 διεξαγ<sup>ο</sup> τα κ[ατα τ]ην κωμογ

2. διεξαγο(ντι) τα κατα την κωμογ(ραμματειαν): cf. Tebtunis = ἐπιστάτης simply. The phrase does not appear to occur elsewhere in published papyri of the Roman period.

και Φασειτι και Ηρ[α] και Ηρωνι  
 και Ορσενουφι [και . .] . . ειτι και Σο  
 5 κονωπι λαογραφοις  
 κωμης Θεαδελφειας

Παρα Αγχοριμφεως του  
 Αγχοριμφε[ως] του Αρειου  
 μητρος Ταμαρωιος της  
 10 Πανεσνεως εργατου  
 των απο της κωμης  
 απογραφομαι εις την του  
 διεληλυθοτος εβδομου  
 Λ αυτοκρατ<sup>ο</sup> καισαρος  
 15 Νερουα Τραιανου Σεβαστου  
 Γερμανικου Δακικου  
 κατ οικιαν απογραφην  
 επι της αυ<sup>τ</sup> κωμης εν οι  
 [κι]α προτερον Κλαυδίας  
 20 [Απο]λιναριου εν τη κωμη  
 [ει]μι δε Αγ[χο]ριμφις ο προ  
 γεγραμμενος [ως] Λ μ  
 ου<sup>λ</sup> οφρυι αρισ<sup>τ</sup> και την  
 γυναι<sup>κ</sup> Ηρακλου Πενε  
 25 εως ως Λ κε και τον  
 εξ αμφο<sup>τ</sup> υιον Αγχοριμφε[α]  
 Λ ς διο επιδιδα<sup>μ</sup> την  
 [απογραφην . . . .]

6. Θεαδελφειας: identified as Harit by Grenfell and Hunt, who excavated the site in 1899 (*Fayum Towns*, p. 51 ff.).

9. Ταμαρωιος: the termination is doubtful. Ταμαρρειους (*Fayum Towns* Pap. 17) does not seem possible.

12. απογραφομαι: the usual εμαντον και τους εμους is omitted, but the accusative appears in l. 23, after the nominative has intervened in l. 21.

### PAPYRUS 1119a.—A.D. 105.

**A** MUTILATED census-return, addressed to the strategus, and relating to the same census as the preceding. The formula is rather different, but no exact uniformity seems to have been observed in this respect.

. . . ]ι στρατηγ[ωι . . .  
 [παρα . . . . .]τος της Ιησουτος μη<sup>τ</sup> [

2. Ιησουτος: the first letter is almost wholly lost, but is so narrow that nothing but I appears possible. The name Ιησουτος occurs in Oxy. Pap. 816.

] μετα<sup>κ</sup> του αν<sup>δ</sup> Αγαθονικ[ου  
 υπ]αρ<sup>χ</sup> επ αμφοδου Ερμουθια<sup>κ</sup>  
 5 ] εν ω απογραφομαι τους υπο  
 [γεγραμμενους ενοικους εις] την του διεληλυθο<sup>τ</sup> ζS  
 [αυτοκρατορος καισαρος Νε]ρονα Τραιανου Σεβαστου  
 [Γερμανικου Δακικου κατ ο]ι<sup>κ</sup> απογρ<sup>λ</sup> επ αμφοδου Απολλ<sup>λ</sup>  
 [Ιερ<sup>λ</sup> απογεγραμμενους εις την του] θS Δομιτιανου κατ οι<sup>κ</sup>  
 10 [απογρ<sup>λ</sup> ] και εισιν  
 ]αρχου μη<sup>τ</sup> Μαρουτος  
 ]συλαμ̄ L λε κ,  
 μη<sup>τ</sup> της] αυ<sup>τ</sup> L κθ αμφοτερο<sup>ο</sup>  
 ] τω ενεστωτι η L Τραιαν<sup>ου</sup>  
 15 [Καισαρος του κυριου . . .]τημ̄ . . . με<sup>ε</sup> προσανα<sup>χ</sup> τωι γS  
 α]μφοδου Ταμειων κ,  
 . . . . .

3. μετα<sup>κ</sup>: μετά κυρίου.

4. Ερμουθιακ(ης): cf. Fayum Towns Pap. 28, l. 5, from which it appears that the ἀμφοδον in question was in the metropolis, sc. Arsinoë.

6. ενοικους: cf. BGU. 138, l. 4. The space requires some such word.

8, 9. Απολλ(ωνιου) Ιερ(ακειου): cf. Wessely, *Die Stadt Arsinoë*, p. 21.

## PAPYRUS 915.—A. D. 160 or 161.

AN almost intact return for the census of the 23rd year of Antoninus Pius, [= A. D. 159-60], bearing a date (ll. 41-44) in the census year itself, which is quite contrary to usage. No day of the month is given, and it may be suspected that the entry does not represent the real date of the document, but is a scribe's formula, written without thinking. The return is addressed to the βασιλικὸς γραμματεὺς of Memphis, who was also at the time acting as strategus. It is noteworthy that the document is endorsed as an ἐπίκρισις, but it is not so in the ordinary technical sense of the term, viz. an admission of a boy who has reached the age of fourteen into the privileged ranks of persons exempt from poll-tax (cf. vol. ii. p. 42 ff. and *Oxyrhynchus Papyri*, ii. p. 217 ff.). It is an ordinary census-return, and the persons to whom it relates are an adult of the age of thirty-seven and a boy of the age of five. The verb ἐπικρίνειν is however used of the contents of the document both here and in Pap. 919 b, l. 5. The exact sense of it in this connexion is not clear, but it must be to this that the endorsement refers.

Κεφαλωνι βασι<sup>λ</sup> γρ, Μεμ<sup>φ</sup>  
 διαδεχομενω και τα κατα  
 την στρ,  
 Π[αρα] Απολλωνιου Αρφα  
 5 ησιος του και Ηφαιστι  
 ωνος μητρος Θερμου

- θιος των απο Μεμφε  
 ως αργων αναγραφο  
 μενος επι του α<sup>+</sup>
- 10 απογραφομαι εμαυτον  
 τε και τον αφηλικα  
 μου υιον Σωτηριχον  
 μητρος Πτολεμας  
 Αρχωσιος Μεμφειτι
- 15 δος ετι παλαι απηλ  
 λαγμενης ενοικους  
 εις ο οικουμεν επι του  
 α' του α<sup>+</sup> μερος οικιας  
 Σαραπιωνος Σαραπιων<sup>ο</sup>
- 20 εις την του ενεστω  
 τος κγ S Αντωνινου  
 Καισαρος του κυριου  
 κατ οικιαν απογρ,  
 εμαυτον Απολλωνιου
- 25 τον προγε, L λζ  
 Σωτηριχον υιον μη  
 της προγε, Πτολεμας  
 αναγρ, δια [γ]ρ, αφη<sup>λ</sup> εις  
 το α κγδ L ε
- 30 παρων δε ο σταθμο[υ]χ  
 Σαραπιω<sup>-</sup> προς του Χ τ[  
 του εγγυατ[αι] με των  
 επικ . . . εγω[ . . . . .  
 και ομνω την του
- 35 κυριου αυτοκρατορος  
 καισαρος Τιτου Αιλιου  
 Αδριανου Αντωνινου  
 Σεβαστου Ευσεβους  
 τυχην αληθη ειναι
- 40 τα προ<sup>ε</sup>  
 Lκγ αυτοκρατορος καισαρος  
 Τιτου Αιλιου Αδριανου

8. αργων: the reading is practically certain, though the second letter is a little rubbed. It must mean that Apollonius belonged to the leisured class; contrast Pap. 1221, l. 10, ἐργάτου τῶν ἀπὸ τῆς κόμης.

9. επι του α<sup>+</sup>: cf. l. 18. It must be an abbreviation of the name of one of the quarters of Memphis. Until its signification is determined, it is impossible to say whether the repetition of του α<sup>+</sup> in l. 18 is intentional or a scribe's error. One would be inclined to read ἐπὶ τοῦ αὐτοῦ α<sup>+</sup>.

28, 29. ἀναγρ(αφόμενον) διὰ γρ(αφῆς) ἀφηλ(ικίας) εἰς τὸ αὐτὸ κγ ἔτος,

(ὡς ἐτῶν) ε̄. There are traces of one or two letters after ε.

30. παρων δε, κ.τ.λ.: cf. Pap. 919 b, l. 3 ff., but the official before whom the landlord appeared is not there named. This guarantee of the landlord appears to be new.

31. Χ: the usual symbol for ἐκατόνταρχος, here written very small. The word that follows may be τούτου, but such an addition does not appear necessary.

33. επικριθεντων is perhaps the word intended, as in 919, l. 5, but in that case the τ has been accidentally omitted.

Αντωνινου Σεβαστου  
Ευσεβους

45 Απολ<sup>λ</sup> στρ, δια  
.....

Endorsed:

επικρισις Κεφαλωνι  
διαδεχομενω

PAPYRUS 843.—A. D. 161.

THE conclusion of another return for the same census, dated in Tubi [= January] of the following year, and addressed to the *κωμογραμματεὺς* and *λαογράφοι* of the village, the name of which is lost.

. . . . .] . . . εμαντ[ον]  
κ, την [γ]υναικα μου Θασην Πακυσε<sup>ω</sup>  
του Ορσενουφews L λε ασημ<sup>ο</sup>  
κ, εξ αμφῶ θυγα<sup>τ</sup> Θασην L ιβ  
5 κ, Στοτοτητιν L η διο επιδιδωμει  
την απογραφην

(2nd hand) κατεχωρισθη κωμογρ,  
και τοις λαογρ, κωμῆ  
Lκδ Αντων' Καισαρος  
10 του κυριου Τυβι ιῆ  
τας δοσιριει Lθ  
υπαρχ της προ<sup>κ</sup>  
μερος οικ κ, αυ

8. This line is a subsequent addition in a smaller and thicker hand. The readings are not certain.

11-13. These three short lines are scribbled at the foot of the document, apparently in the same hand as the date, which is

different from that of the body of the document. They appear to contain a reference to the preceding census, but many of the readings are doubtful.

PAPYRUS 919b.—A. D. 175.

THE conclusion (except for the last line or two) of a return for the census of the 14th year of Marcus Aurelius [= A. D. 173-4], sent in during the following year, and probably towards the end of it. Its only special point of interest is that it furnishes a second example

of the guarantee given by the landlord of the truth of his tenant's statements (*cf.* Pap. 915 above).

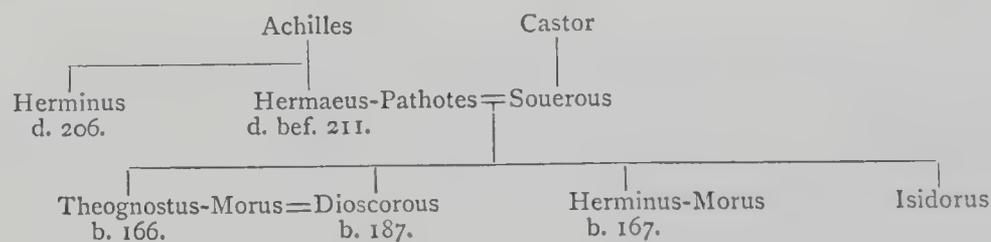
. . . . . [απογραφομαι]  
 εμαυτον Τυραννον  
 εις το αυτο ιδς L κη  
 παρων δε ο προγεργ,  
 στα<sup>3</sup> Ισιδωρος ενγυα  
 5 ται με των επικρ'  
 και ομνω την του  
 κυριου Αυρηλιου  
 Αντωνινου Και[σαρος]  
 τυχην αληθη ειαι  
 10 τα προκειμενα  
 Λιε αυτοκρατορος καισαρος  
 Μαρκου Αυρηλιου  
 Αντωνινου Σεβαστου  
 Αρμενιακου Μηδικου  
 15 Παρθικου Γερμανικου  
 Μεγιστ[ου . . .  
 . . . . .

3. *Cf.* Pap. 915, l. 30.

5. επικρι(θεντων): the letters are mutilated but the reading is fairly certain.

PAPYRUS 935.—A.D. 216 or 217.

THIS papyrus,—a return for the census of the 24th year of Caracalla [=A.D. 215-6].—introduces us to a family of which we shall hear a good deal in this volume, that of the sons of Hermaeus, also named Pathotes, who lived in Hermopolis Magna (Eshmunên) at the beginning of the third century. The following is the family tree, as deduced from the papyri:—



The return, which is in exceptionally good condition, is addressed to the ἀμφοδογράφος of the quarter of Hermopolis known as Φρούριον Λιβός,—the western quarter of the fortified part of the town, as distinguished from the town proper, or πόλις, which appears

in l. 3. At an earlier period census-returns in towns were addressed to the *γραμματεῖς μητροπόλεως* (*cf.* vol. ii. p. 18). Their place is now taken by the *ἀμφοδογράφοι*, who are probably identical with the *ἀμφοδάρχαι*, to whom in the first century we find the duty committed of compiling a register of all male persons in their district (*ib.*, p. 45).

Ἀμφοδογρ, Φρουριου Λιβος

Παρα Ἀυρηλιου Ερμεινου του και Μωρον Ερμαιου του και Παθωτου Αχιλλεως  
μητρος Σουερουτος Καστορος Ερμοπο<sup>λ</sup> απογ<sup>α</sup> αναγρ, επι Πο<sup>λ</sup> Απη<sup>λ</sup> απογρ, κατα τα κε  
λευσθεντα υπο του λαμπροτατου ηγεμονος Ουαλεριου Δατου εις την κατ οικιαν

5 απογρ, του κδς Ἀυρηλιου Σεουηρου Αντωνινου Καισαρος του κυριου εις κτητι  
κον στα<sup>θ</sup> του πατραδελφου μου Ερμεινου Αχιλλεως τετελευτηκοτος επει τω  
πατρι μου κληρο<sup>λ</sup> ολοκληρου οικιας και αυ<sup>λ</sup> και ανηκου<sup>τ</sup> παν<sup>τ</sup> επι Φρ<sup>ο</sup> Λιβος ιδς  
εμαυτου

10 Ἀυρη<sup>λ</sup> Ερμεινον τον και Μωρον τον προγεγρ, απογ<sup>α</sup> Πο<sup>λ</sup> Απη<sup>λ</sup> L μθ  
Ἀυρη<sup>λ</sup> Θεογνωστον τον<sup>ε</sup> Μωρον αδε<sup>λ</sup> μου των  $\frac{1}{5}$  γδ<sup>α</sup> απογ<sup>α</sup> του  $\frac{1}{5}$  αμφοδου  
Πολεως Απη<sup>λ</sup> L ν

Και ομνυω την Ἀυρηλιου Σεουηρου Αντωνινου Καισαρος του κυριου  
τυχην ουτως εχειν Lκδ αυτοκρατορος καισαρος Μαρκου  
Ἀυρηλιου Σεουηρου Αντωνινου Παρθικου Μεγιστου Βρεταννικου

15 Μεγιστου Γερμανικου Μεγιστου Ευσεβους Σεβαστου Φαμενωθ<sup>ι</sup> ις  
(2nd hand) Ἀυρηλιος Ωριγενης εν κληρω εσχον ισου

3. απογ<sup>α</sup>: *cf.* Pap. 946, l. 4; = ἀπὸ γυμνασίου, *i. e.* a member of the privileged class which had its education in the gymnasia. *Cf.* Amherst Pap. 75, l. 33 (likewise from Hermopolis), and Oxy. Pap. 257 with the introduction to it; and for the interpretation of the phrase, see Preisigke, *Städtisches Beamtenwesen in römischen Ägypten*, 1903, p. 7.

4. Ουαλεριου Δατου: also mentioned in BGU. 159, 266, 614.

6. επει: *sc.* ἐπί. Herminus had died in the 14th year (*i. e.* since the preceding census, which explains the fact being mentioned here), leaving his brother Hermaeus his heir.

10. των  $\frac{1}{5}$  γδ<sup>α</sup>: τῶν αὐτῶν γονέων.

13. κδ: probably a mistake for κε. The census being for the 24th year returns were not sent in till the 25th. *Cf.* Pap. 936, l. 11, where another return for the same census is dated in Phamenoth of the 25th year.

16. εν κληρω: *sc.* ἀμφοδογραφίας, *i. e.* elected to succeed to the office of ἀμφοδογράφος (*cf.* Oxy. Pap. 533, l. 21). The incoming official certifies that he has received a copy of the document; *cf.* Papp. 936, 946, below.

#### PAPYRUS 936.—A. D. 217.

A COMPANION document to the preceding, being a return for the same census by the sister of Herminus. The formula is identical; but it is noteworthy that the sister, Dioscorous, makes a separate return, only mentioning her husband and brother, Theognostus, as *συμπαρόντος*, while Theognostus himself is included in the return of his younger brother, Herminus. The explanation is that the census was based upon the houses owned or occupied by the persons concerned (hence *κατ' οἰκίαν ἀπογραφῆς*). Herminus and Theognostus appear as joint owners of a house which their father had inherited from his brother, and Dioscorous as separate owner of a house of which she has been in possession for some time, perhaps since the last census (*προαπέσχον*, l. 8).

ἀμφοδογρ, Φρουριου Λιβος  
 Παρα Αυρηλιας Διοσκορουτος Ερμαιου του και Παθωτου  
 μητρος Σουερουτος Καστορος Ερμοπο<sup>λ</sup> αναγρ, επ ἀμφοδου  
 Φρουριου Λιβος [συμ]παροντος μοι του αδελφου οντος και ανδρος  
 5 Θεογνωστου το[υ και Μ]ωρου απογραφομαι κατα τα κελευσθεντα  
 ὑπο του λαμπρο[τατου η]γεμονος Ουαλεριου Δατου εις την κατ οικιαν  
 απογραφην του κδδ Αυρηλιου Σεουηρου Αντωνινου Καισαρος του κυριου  
 εις ον προαπεσχ[ο]ν [οι<sup>κ</sup>] ε[πι] Φρουριου Λιβος ιδδ εμαυτην  
 Αυρη<sup>λ</sup> Δ[ιοσκο]ρουν την προγεγρ, απογ̄ Λ λ  
 10 και ομνυω την [Αυρηλιο]ν Σεουηρου Αντωνινου Καισαρος  
 του κυριου τυχ[ην ουτως] εχειν Λκε αυτοκρατορος  
 καισαρος Μαρκου Αυρηλιου Σεουηρου Αντωνινου Παρθικου  
 Μεγιστου Βρετταν[ικο]ν Μεγιστου Γερμανικου Μεγιστου  
 Ευσεβους Σεβασ[του] Φαμενωθ κ̄ (2nd hand) Αυρη<sup>λ</sup> Νικοστρατος εν  
 15 κληρω εσχον ισον

9. απογ̄: cf. note on Pap. 935, l. 3.

#### PAPYRUS 946.—A. D. 231.

**A** MUCH mutilated return for the census next following that to which the last two documents related, in the 9th year of Severus Alexander [= A. D. 229–30]. The actual date is lost, but is recoverable through the fact that Dioscorous, whose age at the previous census was thirty, is now stated to be forty-four (l. 14). The return includes her and her husband, Theognostus, but the details as to the dwelling in respect of which they make the return are lost. It is dated in Pachon [= May], no doubt of the following year.

γρ[αμματ]ευσ πολεως  
 πα[ρα Αυ]ρηλιου Θεογνωστου [του] και Μωρ[ου] Ερμαιο[υ]  
 του [και Πα]θωτου Αχιλλεως [μητρος] Σεουρουτος Κα[στο]  
 ρος [Ερμοπο<sup>λ</sup>] απογ̄ αναγρ, ε[πι] Πο<sup>λ</sup> Απ<sup>η</sup>η<sup>λ</sup> απογραφ[ομαι]  
 5 κ[ατα τα κελ]ευσθεντα υπο [. . . . . ο]ν Μασκουλει[ου]  
 [του λαμπροτατ]ου ηγεμου[ος . . . . .]ωι Μαρκ[  
 ]ωμοσιαν [. . . . . λ]αμπρο[τατ . .  
 ] εις την [. . . . .] . . [. .  
 ] προαπ[εσχον . . . . .  
 10 ο[ ] και αυ[τ . . . . .  
 ] εμ[αυτου]

1. γραμματευσ: presumably for γραμματεῖσι. The γραμματεῖς πόλεως appear frequently as the officials to whom census-returns were addressed; cf. introd. to Pap. 935.

5. Μασκουλεινου: this must be the name of the prefect in A. D. 229–30, which has not hitherto been known. In the 11th year (231–2) Maevius Honoratianus had succeeded (CIG. 4705). No

doubt, as Dr. Grenfell points out, he is identical with the Masculinus mentioned in Amh. Pap. 67 (of about A. D. 232). The ν is mutilated, and might be ο, but the Amherst papyrus no doubt gives the name rightly. The following words, which apparently contain another name and another reference to the prefect, depart from the usual formula.

- [Αυρηλιον Θε]ογνωστον τ[ον και Μωρο]ν απογ̄ L[ξδ]  
 [Αυρηλιαν Διοσ]κορουν αδελφην [μου τω]ν γονεων  
 απογ̄ Lμδ
- 15 και ομνω την του κυριου Μα[ρκ]ου Αυρηλιου Σεουηρου  
 Αλεξαν[δρου] Ευσεβ[ους Ε]υτυχους Σεβαστου [τυχ]ην ουτως  
 [ε]χειν [Λι αυτοκρατορ]ος καισαρος [Μαρκου Αυ]ρηλιου  
 Σεουη[ρου] Αλεξανδρου [Ευ]σεβους Ευτυχους Σεβ[αστ]ου  
 Παχων ιζ̄ (2nd hand) Α' Θεογνωστος ο και  
 20 Μωρος επιδεδωκα κα[ι] ω  
 μοσα του ορκον (3rd hand) Αυρηλι[ος Α]πολ  
 λωνιος εσχον ισον (4th hand) Αυρηλιος Αμμωνιων [εσχο]ν ισον

19-21. The writing of Theognostus is a rough and thick uncial, showing that he had little acquaintance with the art of writing.

## 2. Taxation.

### PAPYRUS 909 b.—A. D. 143-144.

THE poll-tax, which naturally takes its place after the census-returns, is represented in this volume by six certificates. All, so far as they go, support the conclusion arrived at in vol. ii (pp. 20, 53) that the normal amount of this tax in the Fayum was 20 drachmas *per annum*. It is only to the Fayum, however, that this rule applies; for Wilcken's ostraka show different rates for Thebes and other places, and variations in the same place at different times (*Gr. Ostr.* I. 231 ff.).

The first of these certificates in point of date records the payment of poll-tax for the 7th year of Antoninus Pius to the amount of 20 drachmas, with a supplementary charge of the usual amount of 10 obols. The papyrus is much injured by rubbing.

Ετους εβδομου αυτοκρατορος  
 καισαρος Τιτου Αιλιου Αδρ'  
 Αντων' Σεβαστου Ευσεβους . . . ιᾱ  
 διεγρ, Ευβου<sup>λ</sup> πρα<sup>κ</sup> αμφ[οδου]  
 5 Φρεμει Αρειος Ονω<sup>φ</sup>[φ<sup>ρ</sup>]  
 του Μυσ<sup>θ</sup> μητρ<sup>ο</sup> . . . ρ . . .  
 λαογρ, του αυτου α[μ]φ<sup>ο</sup> Φρε<sup>κ</sup> δρα[χμας]  
 εικοσι ο<sup>β</sup> δε<sup>κ</sup> / < κ'

5. Φρεμει: in Arsinoë, cf. Pap. 336, note on l. 6; Wessely, *Die Stadt Arsinoë*, p. 36.

8. ο<sup>β</sup> δεκα: the regular amount of προσδιαγραφόμενα in con-

nexion with the poll-tax; cf. Papp. 170, l. 6, 340, ll. 3, 4, 912 a, l. 6. In the total which follows no notice is taken of this item.

PAPYRUS 912 *a.*—A. D. 149.

THIS document and Pap. 912 *b* are two tax-certificates granted to the same person, Harpalus son of Onesimus and Soëris, for poll-tax (20 drachmas) and the *προσδιαγραφόμενα* (10 obols). The formula is substantially the same as usual. Both are written very cursively, and leave a good deal to conjecture. This is especially the case with 912 *b*, of which nothing but the name and the amount of the tax is really legible; the year is lost in a lacuna.

Ετους ιβ αυτοκρατορος καισαρος Τιτου  
 Αιλιου Αδριανου Αντωνινου Σεβαστου  
 Ευσεβους Επειφ κθ τρ' Επειφ δι-  
 Αρπαλο Ονησι του Ονησι μη  
 5 Σοη λαο δωδεκατου L  
 Φρεμ εικοσι / κ προσ χ οβ δεκα

3. The readings of this line, especially between the two occurrences of the word *Επειφ*, are very doubtful, owing to the cursiveness of the writing.

5. *λαο*: the characters as written resemble *σκο*, but some

examples in the Tebtunis papyri, which Dr. Hunt has been kind enough to copy, seem to justify our interpreting them as *λαο*, which is what the sense requires.

PAPYRUS 1234.—A. D. 170.

A MUCH mutilated receipt for poll-tax, restorable where it follows the usual formula, but less certainly where, as in the last line, it contains some additional matter.

Ετους ια Αυληριου Αντωνινου Καισαρος  
 του κυριου Φαωφι [. . διεγρ], Ωρο προ  
 Αρποχρατ Μω[ρου] του Μακρου  
 μητρο Ιερας λα[ογρ] . . . . . L  
 5 του S εικοσι / κ ων κ  
 αποδος δημ σνμ . . . . χιρογρ .

3. *Μωρου*: possibly *Μακρου*, but the second letter appears rather to be *ω*.

4. The word before *L* may be intended for *δεκατου* or *ενδεκατου*, but none of the letters are formed.

5. *του*: *qu. του αιτου*.

6. Perhaps *απόδος* (or *απεδόθη*) τῷ δημοσίῳ σύμβολον καὶ τὸ χεῖρόγραφον.

PAPYRUS 845 *a.*—A. D. 177.

A CERTIFICATE of two tax-payments, of 4 and 16 drachmas respectively. The first is certainly for poll-tax, the second may be for that or for some other tax; but it is to be observed that the total of 20 drachmas precisely suits the *λαογραφία*.

[Ετου]ς ιζ Αυληριων Αντωνινου  
 [κα]ι Λουκιου Κομμωδου των  
 [κυρι]ων Σεβαστων Παιονι κυ  
 [. . . .] . ατι πρακτορει Πε  
 5 [. . . . Η]ρωνος του Χαιρα  
 [μ<sup>η</sup> Θερμο]υθαριου λαογρ, ιζL  
 [δραχ]μ, τεσσαρες γι < δ ρυ  
 [. . . .] δραχμας δεκα  
 [εξ / <]ις— |

1. Αυληριων: a not uncommon misspelling: cf. Papp. 168, l. 19, 338, l. 25, 1234, l. 1. It is impossible to be certain whether the termination is meant to be ων or ου, but the former is in accordance with the usual formula.

8. Presumably a date is missing at the beginning of this line,

or, less probably, the name of another tax.

9. It is doubtful whether the horizontal stroke after ις is the symbol for 1 obol or merely a flourish; but in the former case one would have expected it also to occur in the preceding lacuna, and for that there is no room.

PAPYRUS 845 b.—A. D. 185.

CERTIFICATE of the payment of poll-tax, probably at the rate of 20 drachmas, to the πράκτωρ ἀργυρικῶν of Memphis. Appended to this is a certificate of a tax-payment of uncertain character, to the amount of 7 drachmas, made in Socnopaei Nesus three years later. There is nothing to show how these two certificates, of such different dates, came to be written on the same sheet of papyrus.

κεS Αυρηλιου Κο[μ]μοδου Αντωνινου Καισαρος  
 του κυριου Με[χ]ειρ δ διεγ̄ Δωριων πρα<sup>κ</sup>  
 αρ̄γ̄ Μεμφεως Πωλλιων Σαραπιωνος  
 λαογρ, δραχ<sup>μ</sup> ει[κοσι] / < κ

5 κηS Αθυρ λ' υ, κζS δια Σωτ<sup>ο</sup> [πρα<sup>κ</sup>] α[ρ]γ̄ Σοκνο Νη[σου]  
 Στοτοητις Στοτο<sup>η</sup> του Ιεροπα[ουτ<sup>ο</sup>] μεδ. < επ̄τα [ / < ζ]

3. Μεμφεως: the mention of Socnopaei Nesus in the next entry shows that this is the village of Memphis in the Fayum, not the great town of the name.

4. The amount paid is not quite certain, but the first two letters may have been ει. The figure at the end may be κ, but may

also be ι followed by another letter.

6. The name is apparently the same as in Pap. 844, l. 2.

μεδ.: perhaps = με(τρφ) δρ(όμου), though one would rather expect the name of the tax. If this conjecture is correct, the tax must be the same as that which precedes, viz. the λαογραφία.

PAPYRUS 1216.—A. D. 192.

ANOTHER poll-tax certificate from the same village of Memphis, for two instalments of the tax, amounting in all to 11 dr. 4 obols.

λβS Λουκιου Αιλιου Ανρηλιου Κομμοδου Καισαρος  
 τ[ου] κυριου Παννι διεγ̄ Αιμιλλιω πρα\* αρ̄γ Μεμφεως  
 Ορ[σε]νουφισ Πααπισ λαογρ̄ δραχμας οκτω Αθυρ ιε  
 αλλ γF / ιαF

2. Παννι : the day of the month is accidentally omitted.  
 3. Αθυρ ιε : the ink is very faint and the reading doubtful, except the ρ and ι.

## PAPYRUS 1235.—A. D. 176-177.

THIS papyrus contains two certificates of the payment of taxes, unfortunately much mutilated. The one tax which is certainly mentioned is the ἐπιστατικὸν ἱερέων, a tax paid by priests (*cf.* Wilcken, *Gr. Ostr.* I. 366, and the papyri quoted below); the φόρος βωμῶν is probably mentioned, which was likewise a tax paid by priests; and in the light of this evidence it is possible that the tax which stands first in both certificates, and the name of which is wholly lost, is the λαογραφία, which occurs in conjunction with the φόρος βωμῶν in Pap. 460 and with the ἐπιστατικόν in Fayum Towns Pap. 51, the latter being a document similar in formula to this. The amount paid for λαογραφία, if that is the tax in question, is 16 drachmas, but it is impossible to say whether this was the whole amount due (in which case the priests who paid poll-tax did so at a lower rate than other inhabitants of the Fayum), or is merely an instalment. As payments are also made for the previous years, the latter is perhaps the more probable explanation.

[Ετους επτακαιδεκα]του Ανρηλιου Αντωνεινου Καισαρος του κ[υριου]  
 [Αρμενιακου Μη]δικου Παρθικου Γερμανικου Με[γι]στο[υ  
 [διεγρ, . . . και] μετοχ πρα\* αρ̄γ Ωρος Ωρου . . .  
 λαογρ,] του διεληλ̄ εκκ,δεκατου ετο[υ]ς Θεα[δ]ε<sup>λ</sup> α[ρ̄γ  
 5 ο]μοιως υπερ του διελη[λ̄] ιςS αρ̄γ < δωδ[ε]κα  
 ] . δι' < αFο' ιςS φῶ [βω] αριθμ[  
 ]̄ επιστ̄ ιερεων ομοιως εις λογ<sup>ο</sup>

[Ετους οκτωκαιδεκατου Ανρ]ηλιων Αντωνινου κ, Κο[μμ]οδου Καισαρω[ν των κυριων]  
 διε[γρ,] Πτο<sup>λ</sup> κ, μετοχ πρα\* αρ̄γ Ωρος Ωρου [  
 10 λαογρ] του αυτου S Θεαδε<sup>λ</sup> α[ρ]γ < δεκαεξ / < [ις]  
 [ομοιως υπερ του διε]λη<sup>λ</sup> ιςS αρ̄γ < δωδεκα / < ιβ φορο[υ]  
 [βωμων  
 ] / < η ο' χ<sup>ο</sup> αλκε F μαγδ, . . [  
 ] < η Μεσο<sup>ρ</sup> επιστ̄ ιερε<sup>ω</sup> του ις L  
 ] μερῶ Σου<sup>χ</sup> αρ̄γ < μια Γ / < αΓ

4. For the readings at the end of the line *cf.* l. 10; and for the position of Θεαδελ(φείας) *cf.* Fayum Towns Pap. 51.

6. The letters before δι' do not seem to be προσ. Possibly ὑπὲρ δι(πλῶν), since Dr. Grenfell states that this tax occurs in connexion with λαογραφία in Tebtunis papyri of the Roman Period. It occurs also in ostraka (Wilcken, *Gr. Ostr.* I. 179), but its meaning is at present obscure.

φόρος) βω(μῶν) occurs in Papp. 460, 478, BGU. 199, 337,

as a tax paid by priests, and may probably be restored here.

7. επιστ(ατικον) ιερεων : *cf.* Papp. 347 (where επιστ̄ is to be read in l. 15), 352, BGU. 337, 471, Fayum Towns Papp. 42 a, 51.

12. αλκε : possibly = ἄλλ(ο) κε (*sc.* 25 drachmas), but it is all written continuously.

μαγδ) : possibly the village Magdola; but this was not in the same division as Theadelphia.

## PAPYRUS 1265 a-f.

A GROUP of customs receipts follows here, fourteen in number (Papp. 1265 a-f, 1266 a-g, and 922 a). For a discussion of this class of documents, see Grenfell and Hunt, *Fayum Towns*, pp. 195-200, which summarizes and supersedes previous discussions. Of the present group, seven are receipts for the tax known as  $\rho'$  και  $\nu'$  (1 per cent. + 2 per cent.), three are for λιμένος Μέμφεως, and three for ἐρημοφυλακία, while one (1265 a) is indeterminate. Some noteworthy variations in the initial words of the formula occur in 1265 a-d, 1266 a-c. For some fresh evidence as to the methods on which the tax was levied, see the introductions to the registers which follow, Papp. 929 and 1169.

(a) A.D. 83.

πα[ρ]εσ δια πυ<sup>λ</sup> Νησο[υ]  
 Σοκνο<sup>λ</sup> Σαταβ[ου]  
 τι κναμου μελα  
 νος ονον ενα  
 5 Λβ Δομιτι<sup>α</sup> του κυριου  
 Μεχειρ ζ̄

(L.S.)

1. παρεσ(χε): cf. Fayum Pap. 67, where, as here, the nature of the tax and the description as export or import are omitted. Cf. also B. M. Pap. 316 c, where Wilcken's reading παρεσ (for παιλεσ) is just possible, though not certain.

6. There are remains of a light-coloured clay seal. The

upper part of the field has a small head, facing to r., with Λ and β on either side of it. In the lower part is an inscription, of which the letters [αντ]οκρατορ [Καισ]αρος [Δομιτ]ιαν remain.

(b) A counterpart of the preceding receipt, but with the tax (λιμένος Μέμφεως) specified. In Fay. Papp. 73 and 74, which are a similar pair, one is for  $\rho'$  και  $\nu'$  and the other for λιμένος Μέμφεως.

παρ[εσ δια] πυ[λ] Νησου  
 Σοκνο<sup>λ</sup> λ Μεμφεως  
 Σαταβουτι κναμου  
 μελανος [ο]νον ενα  
 5 Λβ Δομιτιαου του κυριου  
 Μεχειρ εβδομη ζ̄

(L.S.)

(c) A.D. 149.

παρηξεν Στοτοητις εκ τη<sup>λ</sup>  
 πυ<sup>λ</sup> Σοκ[ν]ο, Νησ̄ ρ̄ και ν̄  
 επι ονωι ενι ελ[α]ι[ου]  
 μετρητ̄ δυο τε[ταρτον]

1. παρηξεν: the word is quite clear, and adds a new variation to the habitual formula; cf. the next receipt.

2. Nothing seems to be lost at the end of the line. The

usual ἐξάγων or εισάγων therefore does not occur in this form of the formula, its place being supplied by the use of εκ in l. 1 instead of διά.

5 [τε]τε<sup>λ</sup> επι τη[ς] τρισκ[αι]  
 δεκατης Λιβ Αντ[ωνινου]  
 Κ,σαρος του κυριου Ε[πειφ]  
 πεντεκαιδεκατη [ιε]

5. The letter after τρισ might be read as ε.

(d) A.D. 149.

παρηξέ[ν] Πανουφ[ι]ς εκ τ[ης]  
 πυ<sup>λ</sup> Σοκνο<sup>λ</sup> Νησ̄ [ρ'] και ν' ε[πι]  
 καμη<sup>λ</sup> δυσι ελαιου μετρη<sup>τ</sup>  
 εν[νεα] τετε<sup>λ</sup> επι της δ[ευτερας]  
 5 και ε[ικ]αδος Λιγ Αντων[εινου]  
 Κ,σ[αρο]ς του κυρ[ιο]υ Θωθ  
 τριτ[η] και εικαδι κ̄γ  
 κ, ον[ω] ελαιου μετρη<sup>τ</sup> δυο]  
 τεταρτον

2. Above the place in the line where ρ' should be written there of the usual ρ'.  
 seems to be the letter κ. Possibly ε\* (=εκατοστή) took the place 8, 9. A postscript, much defaced.

(e) A.D. 173. This receipt is noteworthy, as containing a statement of the amount paid (l. 4).

τετε<sup>λ</sup> δι<sup>λ</sup> πυ<sup>λ</sup> Φιλαδελφιας ρ' και ν' Διαρ . . . .  
 εξαγ<sup>ω</sup> πυρου ονον ενα αρτα<sup>β</sup> πεντε  
 φοι<sup>ι</sup> χλωρου ονον ενα αρτα<sup>β</sup> τεσσαρας  
 δραχ̄ δυο τριωβ[ο]<sup>λ</sup> ημιωβελιον  
 5 Λιδ' [Αυρ]ηλ' Αν[τωνιν]ου Καισαρος του [κυριου]  
 Θωθ οκτ[ωκαιδ]εκατη ιη  
 . . . ατρωφ[ις] σεσ<sup>η</sup>

3. χλωρου: cf. *Greek Papyr.* II. 50 c, l. 2. Unfortunately the second and third letters are still rather uncertain, but χλωρου is quite possible.

5. The readings in this line are doubtful, the papyrus being much rubbed.

(f) A.D. 177.

τετε<sup>λ</sup> δια πυ<sup>λ</sup> Σοκνο,  
 Νησ̄ ρ' κ, ν'  
 Σαραπιων εξ επι κα<sup>μ</sup>  
 τρι[σι] πυ<sup>λ</sup> δυσι πυρου  
 5 αρταβ[ας] εικοσι εξ  
 Λιζ Αυρηλιου  
 Αντωνινου Καισαρος του  
 κυριου Μεχειρ ογδ[οη]  
 η̄

## PAPYRUS 1266 a-g.

(a) A.D. 182 OR 214.

τετελωνιται δια  
 πυλης Σοκνο  
 παιου ρ και ν'  
 Φανουφισ εισα  
 5 γων απο Αρεω[ς]  
 καμη<sup>λ</sup> ενα οιν<sup>ο</sup>  
 σπαθια εξ  
 L κβ// Επειφ  
 πεντεκαιδε[κατη]

10 ιε

(L.S.)

1. τετελωνιται: this reading (l. τετελώνηται) is confirmed by *δ*, l. 1, and *ς*, l. 1, all *perhaps* by the same hand. It confirms Wilcken's correction (based upon papyri at Heidelberg and Berlin) of Grenfell and Hunt's *Greek Papyri*. II. 50, f. (2), where τετελωνηται should be read instead of τετελεσται (*Archiv*, II. 134, III. 123). It is to be observed that the Berlin papyri also have the misspelling τετελωνιται.

5. απο Αρεως: the second word is doubtful, but απο in any case

implies that a place of origin is given, which is a new feature. An Αρεως κόμη is mentioned in *Fayum Towns*, Ostr. 34, and in some of the Tebtunis papyri.

7. σπαθια εξ: this is the regular load for a camel, see *δ*, ll. 5, 6, *ς*, ll. 4, 5. As an ass carried 4 κεράμια (see Pap. 1169, l. 73 and introd.), and a camel's load was usually twice that of an ass, we may perhaps conclude that 3 σπάθια = 4 κεράμια.

10. Remains of a magenta-coloured clay seal.

(b) A.D. 180 OR 212.

[τετελω]νιται δι[α πυ]λης  
 [Σοκ]νοπαιου ρ' και ν'  
 [Πανο]υφισ εισαγων  
 α[πο . . . . .] επι κα  
 5 μη[λ]οις δυο σπαθι  
 α δεκαδυο οινου  
 L κ// Φαρμουθι  
 ενατ[η] και εικαδι

3. Or Φανουφισ, as spelled in the preceding document.

8. A magenta-coloured clay seal is attached to the back of the receipt.

(c) A.D. 183 OR 215.

τετελωνιται δια πυλης  
 Σοκν[ο]παιου ρ' και ν'  
 Θεσνυφισ εισαγων  
 καμηλους δ[υο] οινου  
 5 σπαθια δεκαδυο  
 L κγ Παχων τριακ[αδι]

(L.S.) λ̄

6. The seal is magenta-coloured, as on the two preceding receipts from the same office, and is fairly well preserved. It

bears a small head, facing to the right, and surrounded by the inscription, L κγ πυλης Σοκν[οπαιου Νησ]ου.

(d) 2nd cent.

τετε δι πνη<sup>ς</sup> Σοκνο,  
 λ Μεμφεως Μελας  
 ισαγ οιμ[ο]ν κεραμια  
 δεκαεξ L κα<sup>ϛ</sup> Φαμε  
 5 νωθ μια και εικαδ[ι] κ̄α

(L.S.)

1. πνης: sic, for πυλης.

4. L κα: the writing appears earlier than in the preceding receipts, and the date is probably A. D. 137 or 158.

6. The seal shows an ox, presumably an Apis-bull; cf. BGU. 764. The legend is broken off.

(e) A.D. 169-176; perhaps 171, since Lia is a possible reading in l. 5.

τετε<sup>λ</sup> δια πυλ[η]ς K'  
 λιμενος Μεμφ[ε]ως  
 εξαγων Ουαληρις  
 επ[ι ονο]υς γ̄ λαχανω  
 5 . . L . . Α[υ]ληρ[ιο]υ Αν  
 τωνεινου Καισαρος  
 του κυριου Παννι κθ

1. K': probably Καράνιδος.

3. εξαγων: the reading is doubtful. Considerations of space are in favour of εισ-, but the remains of the letter before a suit ξ

better than σ. Vegetables or vegetable-seed appear as an article of export in Fayum Pap. 70 and Amh. Pap. 117. Indeed the only import which has hitherto been found in these receipts is wine.

(f) 2nd-3rd cent.

τετε δι πυ<sup>λ</sup> Σοκνο, Νησου ἰχ  
 νους ερημοφυλακias Σωτας  
 εξαγ̄ επι καμη<sup>λ</sup> ενι οροβου  
 αρταβας εξ  $\frac{\text{—}}{\text{ο}}$  5 L β<sup>//</sup> Επιφ τρι  
 5 τη

(L.S.)

1, 2. ιχνους ερημοφυλακias: cf. Fayum Papp. 75, 76, 186-189; presumably=guardianship of the desert track.

5. A very light-coloured clay seal is affixed. It bears a youthful

head, in profile, turned to the right; the inscription is broken away, with the exception of the letter κ.

(g) A.D. 183 or 215.

τε[τε<sup>λ</sup> δ]ια πυ<sup>[λ]</sup>  
 Σοκ[νο] Νησου]  
 ερημ[οφυλακias]  
 Παθωτης  
 5 εξ πυρου επι  
 καμηλοις  
 τρισι L κγ<sup>//</sup>  
 Φαρ[μου]θι  
 ι5

## PAPYRUS 922 a.—A. D. 179 OR 211.

τετε<sup>λ</sup> δια πυ<sup>λ</sup> Σοκνο<sup>π</sup>  
 Νησου ερημοφυ<sup>λ</sup>  
 Σωτας εξα<sup>γ</sup> εφ ονοι<sup>ς</sup>  
 τρισιν πυρον και  
 5 λαχανον εφ ονω  
 ενει L ιθ // Εφιπ ζ̄

## PAPYRUS 929.—2nd–3rd cent.

**C**USTOMS-RECEIPTS, of the pattern represented in the preceding group of documents, are fairly numerous; but texts of the kind here following have hitherto only been represented by the latter part of Amherst Pap. 77. It consists of a portion of a register, evidently kept at a customs-station, of laden animals passing through it, either inwards or outwards. The latter is by far the most common, 63 entries out of 72 being of this class. The papyrus contains three columns, and ranges from the 22nd Phamenoth to the 22nd Pachon; but neither beginning nor end is preserved, so that we know neither the exact year nor the place nor the description of customs to which it relates. With regard to the latter, however, something may be conjectured. The entries uniformly give four facts: the name of the person passing through, the direction in which he is going (inwards or outwards), the character of the merchandise carried, and (in the case of export) the number and description of the beasts of burden. E. g. Μέλας ἐξάγων ἐλαίου καμήλους γ̄, Σώτας ἐξάγων πυροῦ καμήλους γ̄, ὄνον ᾱ, Πόσις εἰσάγων οἴνου κεράμια ιβ̄. The fact that the character of the merchandise is always mentioned shows that the toll was not levied only on the animals; and the fact that the number of the animals is always mentioned shows that the toll was reckoned according to that number (the load of a camel or an ass being reckoned at so much, according to the nature of the load), and not by the actual weight of the merchandise, which could only be ascertained by unloading all the animals.

There is nothing to show to which of the three classes of customs (*cf.* vol. ii. p. 83, *Fayum Towns*, p. 196) this register relates, but there is no reason why it should not apply to all. It is simply a register of the number of animals passing the toll-gate, and from the *data* here given the amounts of the several charges due upon them could readily be calculated. The only obscurity is in connexion with the imports. Here the formula varies. The amount of the merchandise, which is never mentioned in the case of exports, is here never omitted; while the number and character of the beasts of burden, which are never omitted in the case of exports, are here mentioned in only four instances out of eight (and in two of these the animals are themselves the subject of the tax), one (l. 66) being doubtful. The scanty examples of tax-receipts for imports (only 9 out of 82 customs-receipts hitherto published, two of which relate to the same transaction) nearly harmonize with this evidence. In three instances (Brit. Mus. Papp. 316 *b* and 1266 *d* and *Greek Papyri*, II. 50 *f.* (2)) the

amount of merchandise alone is specified; in four (Fayum Papp. 73 + 74, B. M. Pap. 1266 *a-c*), the amount of merchandise and the number of animals; in one (*Greek Papyri* II. 50 *a*), the number of animals alone. In the latter case (the only exception to the rule that the merchandise is always specified) the animal is so minutely described (*κάμηλον θήλειαν λευκήν δευτεροβόλον κεχαραγμένην Ἀραβικοῖς χαράγμασι*) that one is tempted to believe that it was itself the article of merchandise; and this seems to be confirmed by the mention in the present document of the import of a *κάμηλος θήλεια ὑποτελής* (l. 33, *cf.* l. 67). Otherwise it must simply be an oversight. It is clear, then, that the toll on imports was reckoned in a different manner from that on exports; and this may possibly be due to the different character of the goods imported (chiefly wine, which would be carried in receptacles of known capacity), which rendered it easy to calculate the amount without unloading the animals.

The great preponderance of entries relating to exports, both in the receipts themselves and in this register, shows that the export trade of the Fayum in excisable goods (among which corn largely predominates) far exceeded its imports. It is also clear that unloaded animals paid no toll, since no notice is taken in the register of the return of any of the animals carrying the exports.

col. 1]	Ποσις εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> γ ον <sup>ο</sup> α
	$\bar{\kappa}\beta$ Οξίς εἰς' ελεου κα <sup>μ</sup> α
	Μελας εἰς' ελεου κα <sup>μ</sup> γ
	Σωτας εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> δ
5	Ποσις ισα <sup>[γ]</sup> οινου κερα <sup>μ</sup> ιβ
	$\bar{\kappa}\delta$ Μελας εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> α
	Μελας ετερος εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> γ
	Ψονουφίς εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> α
	[.] <i>χ</i> νης εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> β
10	$\bar{\kappa}\epsilon$ Σωτας εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> γ ον <sup>ο</sup> α
	Μελας εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> α
	$\bar{\kappa}\zeta$ Πανουφίς εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> ζ
	Σωτας εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> γ ον <sup>ο</sup> α
	Ομηρος εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> γ
15	$\bar{\kappa}\theta$ Απ[ . . . ] εἰς' $\bar{\epsilon}$ κα <sup>μ</sup> β
	Ποσις εἰς' [ $\bar{\epsilon}$ κα <sup>μ</sup> ] γ ον <sup>ο</sup> α
	$\bar{\lambda}$ Σωτας εἰς' φοιν <sup>κ</sup> κα <sup>μ</sup> ζ
	Σαταβ[ους ε] εἰς' [φ]οιν <sup>κ</sup> κα <sup>μ</sup> ε
	Μελας εἰς' φοιν <sup>κ</sup> κα <sup>μ</sup> β
	Φαρμουθι
20	$\bar{\delta}$ Ψονουφίς [εἰς'] ελε <sup>ο</sup> κα <sup>μ</sup> α
	Μελας εἰς' [ $\bar{\epsilon}$ η]μιονους β
	$\bar{\epsilon}$ Μελας εἰς' λαχ <sup>α</sup> κα <sup>μ</sup> β ον <sup>ο</sup> α

1. εἰς' : *i.e.* ἐξάγων. Throughout the papyrus the mark of abbreviation, here for convenience printed separately, is drawn through the ξ.

- E[ι]ρηνας εξ' σχοι' σεβεννι' ον<sup>ο</sup> α  
 25 [ξ̄] Μελας [εξ' . . .] κα<sup>μ</sup> ε  
 [ . . . ]ευσ εξ' Ξ κα<sup>μ</sup> δ  
 Μελας εξ' Ξ κα<sup>μ</sup> β ον<sup>ο</sup> α  
 [ . . . ] εξ' Ξ κα<sup>μ</sup> β  
 col. 2] ἦ Τερας ε[ξ]' . . . κεραμι<sup>κ</sup> κα<sup>μ</sup> ζ  
 ἰ Εριευσ [ε]ξ' Ξ κα<sup>μ</sup> ι  
 30 ἰα Τιξ ισαγ σφυρι<sup>δ</sup> καλλαει<sup>ν</sup> β  
 ἰε Μελας εξ' ελεου καμη<sup>λ</sup> β  
 Στοτοητις Αγχωφίς  
 ισαγ υποτελης καμη<sup>λ</sup>  
 θηλιας μελενη α  
 35 κ̄γ Σατυρος εξ' ελε<sup>ο</sup> ον<sup>ο</sup> α  
 Καιφαλων εξ' ελε<sup>ο</sup> ον<sup>ο</sup> α  
 κ̄δ Βελλης εξ' ελε<sup>ο</sup> κα<sup>μ</sup> α  
 Δημας εξ' ελε<sup>ο</sup> κα<sup>μ</sup> α  
 Φανησις εξ' ελε<sup>ο</sup> κα<sup>μ</sup> α  
 40 Μελας εξ' φοινι<sup>κ</sup> [κ]α<sup>μ</sup> β  
 Σωτας εξ' φοινι<sup>κ</sup> κα<sup>μ</sup> δ  
 κ̄θ Μελας εξ' ελε<sup>ο</sup> [ο]νους β  
 και Ξ ονον α  
 Απολλως εξ' ελε<sup>[ο]</sup> ον<sup>ο</sup> α  
 45 και Ξ ονον α  
 Μελας εξ' ελεου κα<sup>μ</sup> α  
 και Ξ καμη<sup>λ</sup> α  
 Σωτας εξ' ελε<sup>ο</sup> κα<sup>μ</sup> α  
 λ̄ Μελας ισαγ οινου κερα<sup>μ</sup>. λς  
 50 Παχων ā Παβους ισαγ σφυριδαν καλλαει<sup>ν</sup> α  
 β̄ Μελας εξ' ελεου καμη<sup>λ</sup> β  
 ε̄ Παβους εξ' Ξ κα<sup>μ</sup> β  
 Ψονουφίς εξ' Ξ κα<sup>μ</sup> β  
 Στοτοητις εξ' Ξ κα<sup>μ</sup> β  
 55 ε̄ Οξις εξ' ελε<sup>ο</sup> κα<sup>μ</sup> α  
 Κυβις εξ' ελε<sup>ο</sup> κα<sup>[μ]</sup> α  
 col. 3] Σαβινες εξ' Ξ καμ[  
 ἰα Βελλης εξ' Ξ καμ[  
 Παβους εξ' Ξ καμη[

23. σχοι' σεβεννι' : it is not at all clear what this can mean. The termination of the first word is doubtful, and it may be read as *σχον* with an abbreviated termination. The *σ* at the beginning of the next word may have been struck out, converting it into *εβεννι(ά?)*.

30. σφυρι<sup>δ</sup> καλλαει<sup>ν</sup> : cf. l. 50. Probably = σφυρίδας καλλαίνου, sc. κεράμου, καλλάϊνος κέραμος occurring in the *Etym. Magn.* (486, 51)

as an Egyptian species of pottery. It does not seem possible to interpret καλλάϊνος as an epithet of σφυρίδας. σφυρίς is said in Liddell and Scott to be an Attic spelling, but it is habitual in the papyri; cf. B. M. Pap. 190, BGU. 247, 814, Oxy. Papp. 116, 519, 741, Fayum Towns Pap. 102.

33. υποτελης : cf. l. 67, and the remarks in the introductory note.

60 Σαλλας εξ' ἕ καμη<sup>λ</sup> [  
 Μελας εξ' ἕ καμη<sup>λ</sup> [  
 Μελας εξ' λα[χα<sup>ν</sup>  
 Μελας εξ' ελεου καμη<sup>λ</sup> [  
 ισ<sup>ο</sup> ε' ελεου καμη<sup>λ</sup> [  
 65  $\overline{\iota\delta}$  Χωειλας εξ' ἕ καμη[  
 Απολλως ια<sup>γ</sup> τη  $\overline{\iota\alpha}$  πισση[ς . .  
 $\overline{\iota\zeta}$  Απυγχις ισα<sup>γ</sup> υποτελ[  
 $\overline{\iota\theta}$  Λαλιων ισα<sup>γ</sup> επι κα<sup>μ</sup> ι  
 πισσης ξηρας ξ[  
 70 Αρτεμας ισα<sup>γ</sup> επι κα<sup>μ</sup> ζ  
 πισσης ξηρας ξ[  
 Βελλης εξα<sup>γ</sup> ἕ κα<sup>μ</sup> δ  
 Σαβινες εξα<sup>γ</sup> ἕ κα<sup>μ</sup> δ  
 Μελας εξ' ἕ κα<sup>μ</sup> α  
 75 Παβους εξ' ἕ κα<sup>μ</sup> α  
 $\overline{\kappa\beta}$  Διονυ[σ]ις εξ' λαχα<sup>ν</sup>  
 ο αυτος εξ' ἕ κα<sup>μ</sup> α  
 Βηκις εξ' ἕ ον<sup>ο</sup> α  
 Μελας εξ' λαχα<sup>ν</sup> περ<sup>κ</sup> [

66. ια<sup>γ</sup>: 1. (ε)ισαγ(ων).69. πισσης ξηρας ξ: the unit of measurement is not named;  
cf. l. 71.79. περ<sup>κ</sup>: presumably περκνόν. There is no trace of a σ, other-  
wise λαχαν(ό)σπερμ(α) would be probable.

## PAPYRUS 1169.—2nd cent.

THE conclusions arrived at in connexion with the preceding papyrus on the subject of the excise duties are explicitly confirmed by the present document. This, like the last, is a record of merchandise passing the customs-house of an unnamed village, but it has the advantage of enumerating in almost every instance the character and number of the animals, the character and quantity of the merchandise, and the amount of the tax. From this evidence two conclusions are at once established: first that the tax was levied on the merchandise, not on the animals, and secondly that an animal's load was constant, so that the amount of merchandise could be reckoned by counting the animals. (It would, no doubt, be the duty of an inspector to see that no fraud was practised in this respect.) Thus, when the commodity was oil, an ass carried two metretae, a camel four, and the charge was 4 dr. 1 obol per metretes, or 8 dr. 2 obols for an ass, and 16 dr. 4 obols for a camel. But when the commodity was salt (ll. 27-30), the charge for a camel's load was only 8 drachmae, and in the case of dates the charge for a donkey-load is 2 dr. 4 obols. In the case of wine (l. 73), where the unit of measurement, as usual, is the *κεράμιον*, the same charge of 2 dr. 4 obols

is made for four *κεράμια*, the animal, though not specified, being probably an ass. The same charge is made for four *κεράμια* of olives (ll. 41, 42).

The account, as here printed, which is furnished by one Pabous, son of Satabous (l. 102), ranges from the beginning of Athur to the end of Mecheir; but Pabous' duties were shared by another official, named Hermes, who kept his account separately, so that for the days when Hermes was on duty we have no record. At the end of each month the total of the receipts is stated and a sum (at the rate of 16 dr. a month) is deducted for the wages of a policeman (*Ἀραβοτοξότης*), under whose charge the balance is sent in to headquarters. Where those headquarters were, or what the village was at which the tax was levied, or which of the various kinds of customs-duties is in question, is not stated. The account is imperfect at the beginning.

Cols. 1 and 2] Badly mutilated.

Col. 3.] [α]πο κ̄ζ̄ εως λ̄ Ερμ[η]ς

του μηνος ∫ ρο [ αι ] κ, διεπεμφθησ  
[δ]ια Θεογιτονος Α[ραβο]τοξοτ

[Αθυ]ρ ομοιως

5 [απο] ᾱ εως γ̄ Ερμης

[δ̄] Ομηρος εξαγ ε' ο' ᾱ ε̄ μετ β ∫ η =  
Παλιμης ομ ε' καμ ᾱ ε̄ μετ δ ∫ ιςF  
[Α]φρικανος ομ ε' [ο'] β̄ ε̄ μετ δ ∫ ιςF  
Πανουφισ ομ ε' [κ]αμ β̄ ε̄ μετ η ∫ λγ =

10 ε̄ Ερμης

ς̄ Τιθους εξαγ ε' [ο'] ᾱ ε̄ μετ β ∫ η =  
Παπεις ομ ε' καμ ᾱ ε̄ μετ δ ∫ ιςF

[α]πο ζ̄ εως ιβ̄ Ερμης

[ι]γ̄ Πασκεπαις εξαγ [ε'] καμ ᾱ ε̄ μετ δ ∫ ιςF

15 απο ιδ̄ εως κ̄ Ερμης

κᾱ Αγχωφισ εξαγ ε' καμ γ̄ ε̄ μετ ιβ̄ ∫ ν  
Παπεις ομ ε' [κα]μ ᾱ ε̄ μετ δ ∫ ιςF  
Αντωνις ομ ε' [κα]μ β̄ ε̄ μετ η ∫ λγ =

κβ̄ Ερμης

20 κγ̄ Ουϊπλας εξαγ ε' καμ β̄ ε̄ μετ η ∫ λγ =  
Πανουφισ ομ ε' [ο'] β̄ ε̄ μετ δ ∫ ιςF  
Σουελας ομ ε' καμ α κ, ο' ᾱ ε̄ μετ ς ∫ κε  
Στοτ[ο]ητ [ομ ε'] ο' γ̄ ε̄ μετ ς ∫ κε  
Τιθους ο[μ] ε' ο' ᾱ ε̄ μ[ε]τ β ∫ η =

25 Παβους ομ ε' ο' ᾱ ε̄ μετ β ∫ η =

κδ̄ κε̄ Ερμης

Col. 4.] [κς̄ . . . ]ας ισαγ λεππου αλος καμ η ∫ λβ

6. *i. e.* Ομηρος εξαγων ἐπὶ ὄνω ἐνὶ ἐλαίου μετρητὰς δύο. On the content of the *μετρητής* (12 *χόες* in the case of oil, 8 *χόες* in the case of wine, the 8-chous metretes being also known as a *κεράμιον*), see Wilcken, *Gr. Ostr.* I. 760 ff. (though some of his

conclusions are modified by Smyly, *Flinders Petrie Papyri*, iii. p. 197).

27. In the case of salt, as in that of dates, the quantity is not specified, but the camel-load is rated at 4 drachmae.

- Λε[. . .]ων ο<sup>μ</sup> λεπτου αλος κα<sup>μ</sup> ς ∫ κδ  
 Ωρ[ιω]ν ο<sup>μ</sup> ισα<sup>γ</sup> καθως απεσχε παραγ<sup>ρ</sup>  
 30 επι της κ̄ε αλος κα<sup>μ</sup> β ∫ [η]  
 απο κ̄ζ̄ εως λ̄ Ερμης  
 / του μηνος ∫ τξ̄α = του<sup>τ</sup> οψονιου Θεογι<sup>τ</sup>  
 Αραβοτοξο<sup>τ</sup> υπερ Θωθ Φαωφι Αθυρ ∫ μη  
 λου<sup>λ</sup> [εις] αρι<sup>θ</sup> ∫ τμγ = αι κ<sub>γ</sub> διεπεμφθησαν  
 35 δια Θ[εο]γι<sup>τ</sup> Αραβοτοξο<sup>τ</sup>  
 Χοιαχ ομοιως  
 απο ā εως γ̄ Ερμης  
 δ̄ Αφρι[κα]νος εξα<sup>γ</sup> ε<sup>λ</sup> ο<sup>ν</sup> β̄ ε̄ με<sup>τ</sup> δ ∫ ιςF  
 απο ē εως ī Ερμης  
 40 ῑā Παπε[ις] ε̄ξα<sup>γ</sup> ε<sup>λ</sup> κα<sup>μ</sup> β̄ ε̄ με<sup>τ</sup> η ∫ λγ =  
 Οῡιπ[λας] εξα<sup>γ</sup> ελαιων κερα<sup>μ</sup> δ ∫ βF  
 Παλι[μης] ο<sup>μ</sup> ελαιων κερα<sup>μ</sup> δ ∫ βF  
 ῑβ Αρχε[λας] ε̄ξα<sup>γ</sup> κα<sup>μ</sup> α κ<sub>γ</sub> ο<sup>ν</sup> β̄ ε̄ με<sup>τ</sup> η ∫ λγ =  
 απο ῑγ̄ εως [ῑ]ε Ερμης  
 45 ῑς̄ Οῡιπ[λας] ισα<sup>γ</sup> καθ ην εσχε παραγω<sup>τ</sup> επι  
 τη[ς] ῑā οινου κερα<sup>μ</sup> η ∫ ε =  
 ῑζ̄ Αρχ[ελας] ισα<sup>γ</sup> καθ ην εσχε παραγ<sup>ρ</sup> επι  
 της ῑβ̄ οινου κερ[α<sup>μ</sup> δ ∫] βF  
 απο ῑη̄ εως κ̄ε Ερμης  
 50 κ̄ς̄ [ φ]οινικ̄ Πατητου ο<sup>ν</sup> α ∫ βF  
 [ φοιν]ικ̄ Πατητου ο<sup>ν</sup> α ∫ [βF]  
 Πακυ[σις] φοινικ̄ Πατη<sup>τ</sup> ο<sup>ν</sup> α ∫ βF  
 Παβ[ ] φοινικ̄ Πατη<sup>τ</sup> ο<sup>ν</sup> α ∫ βF  
 Col. 5.] κ̄ζ̄ Οῡιπ[λας] εξα<sup>γ</sup> ε<sup>λ</sup> κα<sup>μ</sup> β̄ ε̄ με<sup>τ</sup> η ∫ λγ =  
 55 Παλιμης ο<sup>μ</sup> ε<sup>λ</sup> κα<sup>μ</sup> β̄ κ<sub>γ</sub> ο<sup>ν</sup> ᾱ ε̄ με<sup>τ</sup> ι ∫ μαF  
 κ̄η̄ Ερμης  
 κ̄θ̄ Στοτοη<sup>τ</sup> εξα<sup>γ</sup> ε<sup>λ</sup> κα<sup>μ</sup> α κ<sub>γ</sub> ο<sup>ν</sup> β̄ ε̄ με<sup>τ</sup> η ∫ λγ =  
 λ̄ Ερμης  
 / του μηνος ∫ σιεF του<sup>τ</sup> οψονιου Θεογι<sup>τ</sup>

29, 30. For similar entries, see ll. 45-48. In each case the merchandise in question is an import, and reference is made to an earlier date, but the point of it is obscure. With regard to the readings, *καθως απεσχε* appears to be the reading here, but in the two other passages it is certainly *καθ ην εσχε*. The following word is doubtful, but in l. 45, where it is best preserved, it appears to be *παραγω<sup>τ</sup>*, *i. e.* *παράγων*. It might, however, possibly be *παραγρ<sup>ρ</sup>*, *i. e.* *παρά γραμματέως*.

41. In the case of olives the animals are not specified, but it is fairly safe to conclude that the 4 *κεράμια*, charged at 2 dr. 4 ob., are an ass-load. An ass-load of dates is charged at this rate in l. 50.

46. της ῑā: this carrier has been mentioned on the 11th as exporting 4 *κεράμια* of olives, but the 8 *κεράμια* of wine now under notice can have no connexion with that. Similarly in

regard to ll. 47, 48, Archelas has been mentioned on the 12th as exporting oil, but this has no obvious connexion with his import of 4 *κεράμια* of wine.

48. *κεραμ(ια) δ*: the amount is obtainable from l. 73. Wine was normally reckoned by the *κεράμιον* (cf. Wilcken, *Gr. Ostr.* I. 759 f.). Four *κεράμια* (= 32 *χόες*) would be a quantity rather larger than two *μετρηταί* of oil (= 24 *χόες*), but probably not sufficiently so to be more than the load of one donkey. It is odd that in the case of wine and olives the quantity is mentioned, but not the animals; in that of salt and dates the animals are specified, but not the quantity; while in the case of oil, which is much the commonest, both are specified.

57. β̄ is corrected from δ; an ass-load is regularly 2 *μετρηταί*, except in l. 66, *q. v.*

- 60 Αραβοτοξοτ̄ υπερ του Χοιαχ μηνος ∫ ις  
λοι' εις αριθ̄ ∫ ρηθF αι κ, διεπεμφθησαν  
δια Θεογιτονος Αραβοτοξοτ̄
- Τυβι ομοιως  
απο  $\bar{a}$  εως  $\bar{\delta}$  Ερμης
- 65  $\bar{\epsilon}$  Αγχωφισ εξαγ' ε' καμ̄ δ̄ ε̄ μετ̄ ις ∫ ξςF  
κ, ε' ονω α σκευοφορω ε̄ μετ̄ α ∫ δ—  
απο  $\bar{\zeta}$  εως  $\bar{\iota}$  Ερμης
- $\bar{\iota}\alpha$  Πανουφισ εξαγ' ε' ον̄ α ε̄ μετ̄ β ∫ η=  
Τιθοις ομ̄ ε' ον̄ α ε̄ μετ̄ β ∫ η=  
70 Παβους ομ̄ ε' ον̄ α ε̄ μετ̄ β ∫ η=  
Πανεφρεμ̄ ομ̄ ε' ον̄ α ε̄ μετ̄ β ∫ η=  
Στοτοητις ομ̄ ε' ον̄ α ε̄ μετ̄ β ∫ η=  
Πακυσις ισαγ̄ οινου κεραμ̄ δ ∫ βF
- α[π]ο  $\bar{\iota}\beta$  εως  $\bar{\kappa}$  Ερμης
- 75  $\bar{\kappa}\alpha$  Ουϊπλας [εξαγ'] ε' καμ̄ β ε̄ μετ̄ η ∫ λγ=  
Παλιμις ομ̄ [ε' κα]μ̄ α κ, ον̄ α ε̄ μετ̄ ζ ∫ κε  
απο  $\bar{\kappa}\beta$  εως  $\bar{\kappa}\epsilon$  Ερμης
- $\bar{\kappa}\zeta$  Στοτοητ̄ εξαγ' ε' καμ̄ α κ, [ον̄ α ε̄ μετ̄ ζ] ∫ κε  
Ενδαιμων ομ̄ ε' καμ̄ α κ, ον̄ [α] ε̄ μετ̄ ζ ∫ κε  
80  $\bar{\kappa}\zeta$  Παπεις εξαγ' ε' καμ̄ β ε̄ μετ̄ η ∫ λγ=  
απο  $\bar{\kappa}\eta$  εως  $\bar{\lambda}$  Ερμης
- Col. 6.] / του μηνος ∫ συςF τουτ̄ οψονιο  
Θεογιτ̄ Αραβοτοξοτ̄ υπερ του Τυβι  
μηνος ∫ ις λοι' εις αριθ̄ ∫ σμF  
85 αι κ, διεπεμφθησαν δια Θεογιτ̄ Αραβοτ̄
- Μεχειρ ομοιως  
απο  $\bar{a}$  εως  $\bar{\gamma}$  Ερμης
- $\bar{\delta}$  Ουϊπλας εξαγ' ε' καμ̄ β ε̄ μετ̄ η ∫ λγ=  
 $\bar{\epsilon}$  Ενδαιμων ομ̄ εξαγ' ε' καμ̄ γ ε̄ μετ̄ ιβ ∫ ν
- 90 απο  $\bar{\zeta}$  εως  $\bar{\iota}\alpha$  Ερμης
- $\bar{\iota}\beta$  Αρχελας εξαγ' ε' ον̄ β ε̄ μετ̄ δ ∫ ιςF  
Στοτοητ̄ ομ̄ ε' ον̄ α ε̄ μετ̄ β ∫ η=  
 $\bar{\iota}\gamma$  Ερμης
- $\bar{\iota}\delta$  Ουϊπλας εξαγ' ε' καμ̄ β ε̄ μετ̄ η ∫ λγ=  
95 απο  $\bar{\iota}\epsilon$  εως  $\bar{\kappa}\delta$  Ερμης
- $\bar{\kappa}\epsilon$  Παπεις εξαγ' ε' καμ̄ β ε̄ μετ̄ η ∫ λγ=  
απο  $\bar{\kappa}\zeta$  εως  $\bar{\lambda}$  Ερμης  
/ του μηνος ∫ ροε τουτ̄ οψονιου

66. ονω α σκευοφορω: presumably this means that the ass was carrying other baggage, not liable to excise, as well as oil; hence its load of oil is only 1 metretes instead of the usual two. Similarly in Pap. 307 an ὄνος σκευοφόρος is entered as carrying 1 artaba (of wheat?), whereas elsewhere an ass

carries 1 artaba of wheat and a metretes of oil (Grenfell and Hunt, *Greek Papyri* II. 50 e), or 3 artabas of lupines (B. M. Pap. 964), ὄσπρεον (*ib.*, 50 h) or ὄροβος (B. M. Pap. 206 d), or even 4 artabas of ὄσπρεον (*Gr. Pap.* II. 50 l).

100

Θεογι<sup>τ</sup> Αραβοτοξο<sup>τ</sup> υπερ του Μεχειρ  
 μηνος Ι ις λολ' εις αρ[ι]<sup>ρ</sup> Ι ρυθ  
 αι κ, διεπεμφθη<sup>σ</sup> δια Θεογι<sup>τ</sup> Αραβοτοξο<sup>τ</sup>  
 Παβους Σαταβου<sup>τ</sup> επιδεδωκα τον λογ'  
 κ[αθως προ]κει<sup>τ</sup> δια Μελανα<sup>τ</sup> γρ,

## PAPYRUS 1107.—3rd cent.

THE following document, which, being numbered οδ (=74), must be part of a large series of rolls, contains a register of payments made by various villages in respect of the customs tax known as λιμένος Μέμφεως, together with two other charges, hitherto unknown, called ἐπιστατεία and πέμπτη. The nature of the tax λιμένος Μέμφεως is discussed by Grenfell and Hunt and by Wilcken, in the works cited above, in connexion with the taxes ἐρημοφυλακία and ρ' καὶ ν'; but neither of the two latter occurs in the present document. Each entry consists of the name of a village, all in the Themistes division of the Fayum and arranged in alphabetical order, which is followed by the words λιμένος Μέμφεως with a sum of money, varying in the different entries, though in three cases it is the same, and, on another line, by the words ἐπιστατείας καὶ πέμπτης, also with a sum of money. It is noteworthy that while in the case of the customs-receipts hitherto published, where the λιμένος Μέμφεως occurs, the places named are border villages on the north and east of the Fayum, the tax being paid before or after the journey across the desert, in this papyrus on the contrary the villages are all to be placed within the Fayum itself, and in the division of it which is furthest to the west. It is possible that this points back to a time when the villages here named stood on the western and southern borders of Lake Moeris, while Socnopaei Nesus, Bacchias, Karanis, and Philadelphia were on its northern and eastern borders.

For what is known of the villages here named, reference may be made to Wessely's *Topographie des Faijūm*.

οδ  
 Εστι ε[π α]υτων το καταπρ[α]κτορ[ευθεν]  
 κατα τελ[ο]ς  
 Απιαδος λι[μ]εν[ος] Μεμφεως < μο' χ<sup>ο</sup>  
 5 . επιστατειας και πεμπτης < κη = χ<sup>ο</sup>  
 / < ξη<sup>ρ</sup>

2. το καταπρακτορευθεν: if this is the true restoration, the word is new, and equivalent in sense to τὸ εἰσπραχθέν. πρακτορεύειν occurs in Brit. Mus. Papp. 255, 306 (vol. ii. pp. 118, 119). At the beginning of the line it is impossible to read εκαστων, the remains of the letter before των being irreconcilable with σ.

5. επιστατειας και πεμπτης: neither of these taxes seems to

occur elsewhere. A tax known as ἐπιστατικόν (cf. Wilcken, *Gr. Ostr.* I. 366) occurs not infrequently, but it appears to be connected specially with the priesthood, and ἐπιστατεία here can hardly be explained by it. Possibly επισ( ) in Tebt. Pap. 97 should be restored ἐπιστατεία rather than ἐπιστατικόν.

	Αρσινοης λιμενος Μεμφεως	< παο'χ <sup>ο</sup>
	[ε]πι[σ]τατει[ας] και ε//	< ν5'ο'χ <sup>ο</sup>
	/ < ρλ[ζ'ο']	
10	Αλ[εξανδ]ρου Νησ[ο]υ λιμ[εν]ος Μεμ[φ]εω[ς]	< μ[ο']χ <sup>ο</sup>
	επιστατειας και ε//	[<] κη = χ <sup>ο</sup>
	/ < ξη'	
	Ερμουπολεως λιμενος Μεμφεως	< μο'χ <sup>ο</sup>
	επιστατε[ι]ας και ε//	< κη = χ <sup>ο</sup>
15	/ < ξη'	
	Θεοξενιδος λιμενος Μεμφ[ε]ως	[<] μζ'ο'χ <sup>ο</sup>
	επιστατειας και [ε]//	[< . νγ] . ρ'χ <sup>ο</sup>
	/ < σ[α]ρ'χ <sup>ο</sup>	
	Μαγα[ι]δος λ[ι]με[ν]ος Μεμφεως	< πο'
20	επιστατειας και ε//	< ν5'ρ'χ <sup>ο</sup>
	/ < ρλζο'χ <sup>ο</sup>	
	Φιλαγριδος λιμενος Μεμφεως	< π—ο'
	επιστατειας και ε//	< [ρ]υθ—ο'
	/ < σοθ'	
25	γει αι' < ρξα = χ <sup>ο</sup>	
	Και ο[μο]ιω[ς] εν ιδια ταξει εις το μη [ελ]θειν	
	[τ]ιθεται [το α]πογεγραμμενον [κ]εφα <sup>λ</sup>	
	και ο . . . των δηλωθεντων	
	. . . . . τους δια λογ[ο]υ θ . . εως	
30	. . . . . περ τη οικεια τ[α]ξι εμεδεχ <sup>θ</sup>	
	Four mutilated lines.	

Beginnings of a second column are visible, relating to other matters.

10 Αλεξανδρου Νησον: the name of this village, and its neighbourhood (see Wessely, *op. cit.*, p. 33) to Βερνικίς Αιγιάλοῦ, tend to confirm the suggestion made above, that the villages named in this list were once on the borders of Lake Moeris.

16. μζ': this appears to be the reading, but if it is correct the proportion between the λιμένος Μέμφεως tax and that for ἐπιστατεία καὶ πέμπτη is different here from what it is in the preceding instances (cf. ll. 22-24).

18. The total is recoverable from the grand total in l. 25; but χ<sup>ο</sup> must be an error, for it is not required either by the grand

total or by the items in ll. 16, 17. The number of drachmas in the items must be either 147 and 53, or 47 and 153. There is a slight trace which suggests that the ρ belonged to l. 17.

19. πο': should be π—ο', in order to suit the total.

26. εις το μη ελθειν: the meaning of this phrase, if it is correctly restored, is not clear. It is impossible to read μηνιαιον, which would seem naturally more likely; but perhaps ελ is rather too much for the space (a fold in the papyrus), which contains only κ in the next line.

#### PAPYRUS 85I.—A. D. 216-219.

**A** LONG strip of papyrus, only a few inches in height, containing a series of receipts given to Acuis or Apcuis, a shepherd and lessee of sheep (μισθωτής προβάτων). Four of the receipts are from Aurelius Hermias, strategus of Alexandria, and relate to

sums of money paid to him from the *φόρος προβάτων* for various purposes. In the last (l. 43) he is described as *γενόμενος στρατηγός*, his term of office having expired. The first receipt is dated in Pauni of the 24th year of Caracalla, and the last in Epeiph of the 2nd year of Elagabalus, just three years later; the roll, however, is not composed of a number of originally separate documents joined together subsequently, as not infrequently happens. The writing in nearly every case crosses the junction of the *κολλήματα*, so that Apcuis must have kept the roll by him and had the various entries made in it from time to time. Each receipt is written in a different hand, so that the whole roll supplies an instructive series of practically contemporary hands. The beginning of the roll is wanting, so it is impossible to say how much earlier it originally began.

Col. 1] [Αυρηλιο]s Ερμια[s] ο και Απολλ[ω]νι[ο]s  
[στρ, τη]s λαμπρ[ο]tατης πολεως των Αλεξαν  
[δρεων κ]αι ως χρημ<sup>α</sup> δια Θεωνος βοηθου  
[Ακουιτ]ε[ι] ποιμενι χαιρειν εσχον πα  
5 [ρα σου απο] φορου προβατων επι λογου  
[δραχμας] διακοσιας / Ι σ  
[Λκδ] / Παννι κε

Col. 2] Αυρηλιος Ερμιας ο και Απολλωνιος  
στρα, της λαμπροτατης πολεως  
10 των Αλεξανδρεων και ως χρημματειζι  
δια Ορσενουφισ φροντιστου κ[ωμ]ης  
Απιαδος και Σενθεως Ακουιτος ποιμενι  
χαιρειν εσχον παρα σου απο φορου  
προβατου ις λογω οικοτομου δραχμας  
15 εκατον

Λκε Φαμενωθ ι

Col. 3] Αυρηλιος Ερμιας ο και Απολλωνιος στρ,  
της λαμπροτατης πολεως των Αλε  
ξανδρεων και ως χρημματειζει δια  
20 Θεωνος βοηθου Απκουϊτι ποι  
μην χαιρειν εσχον παρα σου εις  
λογον εργαων το[υ] Ευσχημονος αφ ων  
εχισ του Ευσχημονος προβατα  
δραχμας εκατον εικοσι Γ Ι ρκ  
25 Λα' Μεσορη ιζ'  
ελαβον παρα σου ποκουs

12. Apias and Senthis occur in the same documents, Fayum Towns Papp. 102, 112, but not, as here and as in l. 47, as if they formed a single village. How the strategus of Alexandria came to have a claim on the proceeds of the *φόρος προβάτων* in the Fayum, does not appear; but that they formed a separate account is shown by Pap. 255 (*cf.* Wilcken, *Gr. Ostr.* I. 286).

Ακουιτος: I. Ακουιτει. In l. 20 the name appears as Απκουιs, and so also in Pap. 855 a, while in l. 53 it is Κουιs, a name which recurs in Pap. 848 *verso*.

14. προβατου κ.τ.λ.: I. προβατων, εις λογον οικοδομου.

25. (ετους) α': this must be the first year of Macrinus, to whose reign also belong the dates in ll. 28-36, from Mecheir to Epeiph in the second year. The first year of Elagabalus only lasted from June to August, A. D. 218, and is not represented in this series of receipts, ll. 37-41 being dated in Athur of his second year.

26, 27. These two lines are in a different, half-uncial, hand.

- δεκατρεις ιβ Φαωφι
- Col. 4] Lβ Μεχειρ κ' ομοι δι[α ε]μου  
 Αυρη<sup>λ</sup> Ισχυρι<sup>ω</sup> διεγ<sup>ρ</sup> ομοι υ'  
 30 φ̄ο πραβατων βL . δ̄ δραχ<sup>-</sup>  
 τετρακοσιας ογδοηκοντα τεσ  
 σαρες Γ Ϛ υπδ  
 και υπερ αποχης δραχ<sup>-</sup> οκτω / Ϛ η  
 Π[αυ]νι ξ̄ ομοι αλλας δραχ<sup>-</sup> διακο[σιας εικ]οσι Ϛ σκ  
 35 Επειφ α<sup>-</sup> ομοι αλ<sup>λ</sup> υ'<sup>ρ</sup> αποχης δραχμας  
 οκτω Γ Ϛ η  
 Lβ αυτοκρατ<sup>ο</sup> καισαρος Μαρκου Α[υρ]ηλιου  
 Αντωνινου Ευσεβους Ευτυχους Σεβαστου  
 Αθυρ λ<sup>-</sup> διεγρ, ο αυτος υ'  
 40 αS [α]λλας δραχμας εξηκοντα  
 τεσσαρες Γ Ϛ ξδ
- Col. 5] Αυρηλιος Ερμια των και Απολλωνιου  
 γενομενον στρα, της λαμπρωτατης  
 πολεως των Αλεξανδρων υιου  
 45 Αυρηλιου Μαρωνος του αξιολογωτατου  
 υπομνηματογραφου δια Ορσενουφισ  
 φροτιστη κωμης Απιαδος και Σενθεως  
 Ακου[ι]τος ποιμενι χαιρειν  
 εσχον παρα σου απο φορου πρωβατου  
 50 ις λογων σκαφητρου δραχμας  
 εξηκοτα Ϛ ξ  
 Lβ Εφιφι ε̄
- Col. 6] Ηρακλανος Κουι μισθωτη προβατων χι  
 παρελαβον παρα σου δευτερωι ετι Φαμε  
 55 νωθ ενατη και εικαδι εριων ποκους  
 επτα μνων δεκαεπτα ημισου κυριας  
 ουσης της μισθωσεως  
 και Παοινι ξ̄ ο αυτος παρεδωκεν ποκους  
 εξ μνων δεκαοκτω κυριας ουσης της  
 60 μισθωσεως ο αυτος αS<sup>ρ</sup> Φαωφι ῑ  
 ποκους πεντε μνων δεκαεξ̄  
 ημισους κυριας ουσης της μισθωσεως

30. *πραβατων*: so MS. The letters after βL appear to be παι<sup>δ</sup> οτ μι<sup>δ</sup>, perhaps a proper name.

35. *Επειφ α<sup>-</sup>*: at this date (June 25, A.D. 218) Macrinus had already been dead about a fortnight, but the news evidently had not reached Egypt.

42-51. This receipt is written in a very illiterate hand, which

accounts for the many errors in it. Cases are apparently of no consideration.

53-62. This column is separated by a column's width (4½ in.) of blank papyrus from the preceding receipt. Each of the three receipts in this column is in a different hand.

PAPYRUS 855 a.—*circa*. A. D. 216.

THE following receipt relates to the same person as the preceding document, the shepherd Apcuis, and may consequently be assigned to about the same date. It is an extract from the official records of the *πράκτορες σιτικῶν* of the village of Apias, and records some payments, the details of which are lost through the mutilation of the papyrus. It is written in red ink.

εκ βιβλιοθηκης [*sic*]  
 δῆ λογ' εκ πρα<sup>κ</sup>  
 σιτικων κωμ[ης]  
 Απιαδος  
 5 Απκουεις Πωλι  
 ωνος ποιμην  
 Ὑ αδ' [            ]  
 κων 5' φακων  
 φῶ ½ — κ.

## PAPYRUS 913.—A. D. 150.

THIS document and the following are certificates of the usual form given by *σιτολόγοι* for amounts of wheat received by them in the state granaries. The name of the village is doubtful in one case and wholly lost in the other. On these certificates see vol. II. p. 88, Wilcken, *Gr. Ostr.* I. 655, 658, Grenfell and Hunt, *Fayum Towns*, p. 208 ff., Rostowzew in *Archiv für Papyrusforschung* III. 208, 215 ff.

Ετους τ[εσ]σαρεσκαιδεκατου αυτοκρατορος  
 καισαρος Τιτου Αιλιου Αδ[ρ]ιανου Αντωνου  
 Σεβαστου Ευσεβους μηνος Αδριανου λ' Πρῶ<sup>δ</sup>  
 και οἱ σιτο<sup>λ</sup> Εσταο<sup>λ</sup> μεμετ, απο γενῆ του  
 5 διελη<sup>λ</sup> ιγ S πυρου μετ δῆ ξυστ<sup>-</sup> εις  
 Στοτο[ητ]ιν νῆ<sup>ο</sup> Σαταβου[τ]ος του Π . .  
 Εσταο<sup>λ</sup> περσ<sup>τ</sup> ½ αρταβας δυο / + β

2. Αντωνου: so MS., apparently.

4. οἱ: = οἱ μέτοχοι.

Εσταο<sup>λ</sup>: the reading, both here and in I. 7, is not certain; but it does not seem possible to read the conclusion as πο<sup>λ</sup>.

5. ξυστ(ῶ): the reading is fairly clear here, and that this (not ξεστῶ, which can be equally well read in many cases) is the true phrase is now generally agreed. Cf. Wilcken, *Gr. Ostr.* I. 769 note, *Fayum Towns*, p. 212 note.

## PAPYRUS 914.—A. D. 155.

Ετους οκτωκαιδ[εκατου αυτοκρατορος καισαρος Τιτου]  
 Αιλιου Αδριανου [Αντωνινου Σεβαστου Ευσεβους]  
 Παννι δ' Διος [και οι μετοχοι σιτο<sup>λ</sup> . . . . μεμε]  
 τρημέ<sup>θ</sup> απο γενη τ[ου αυτου ιη δ μετρω δη ξυστω]  
 5 εις Εργεμνον [ πυρου αρταβας δεκαπεν]  
 τε / + ι[ε] Επειφ [  
 και π . [ . . . ] . ων αρτα[β

## PAPYRUS 1239.—A. D. 278-281.

THE heading of this document is lost, but it is evidently a register of amounts of wheat received by the δεκάπρωτοι. It is dated in the reign of Probus, and, as the endorsement informs us, relates to the fourth, fifth, and sixth years of that emperor. It relates to the toparchy of Mocheites in the Hermopolite nome, a locality recently made known to us by the papyri published by M. Th. Reinach (*cf.* notes on ll. 7, 14).

α[ ] δια Χαιρημο[νος Πο]λυ  
 [δε]υ[κ]ους γεωργω δοχικω αρταβας  
 [δωδ]εκα Γ  $\frac{1}{10}$  ιβ κληρονομων  
 Απυλιου Ίσιδωρου δια του αυτου  
 5 δοχικω αρταβας εξ Γ  $\frac{1}{10}$  ς  
 Χ[αιρ]ημ[ων] Πολυδευκους δι' αυτου  
 Κ[ιρ]κα δ[οχι]κω αρταβας εξ [Γ]  $\frac{1}{10}$  ς  
 [ . . . . ]ει[ . . . ]ως ομοιως δοχικω  
 [ . . . . . Π]εννη ομοιως δοχικω  
 10 αρταβα[ς τ]εσσαρες η' Γ  $\frac{1}{10}$  δη' Δε  
 γχων ομοιως δοχικω αρταβας  
 τρις ημισυ Γ  $\frac{1}{10}$  γϚ  
 — μεμε<sup>τ</sup> εξ αλωνων Ψωβθ[ . ]ερεως

2. δοχικω: *sc.* μετρω, *cf.* BGU. 552, 557, 743, 744, 807, Amherst Pap. 87. All these papyri are from Hermopolis (*cf.* note on Amh. Pap. 68, l. 5), and the present papyrus is shown to belong to the same nome by the place names in ll. 7-9, 14. The δοχικόν standard, however, is also mentioned in the Tebtunis papyri (*cf.* Tebt. Papp. 11, ll. 6, 13; 61 b, l. 390; 72, l. 395). It is there evidently used as the official standard, and is identified by Grenfell, Hunt, and Smyly with the artaba of 36 choenices (see esp. pp. 44, 232). Dr. Grenfell

states that it is also found commonly in the Hibeh papyri, from the Oxyrhynchite and Heracleopolite nomes.

7. Κιρκα: *cf.* l. 19. The names in these five lines are those of villages. Κιρκα is known as the name of a village in the Hermopolite nome from Pap. Reinach 17, l. 1, and Πέννη from Amh. Pap. 141, l. 4. Δέγχων (the reading of which is doubtful) is unknown.

13. Ψωβθ . . ερεως: apparently a personal name, being followed by the title δεκα(πρώτου).

δεκα, Μωχειτου επι της λ<sup>7</sup> Επειφ  
 15 L . του κυριου ημων Προβου  
 Σεβαστου Σαλουστιος Αναξαγορας δι  
 Χαιρημονος Πολυδευκουσ γεωργω  
 Ξ δοχικω — ιβ Γ — ιβ Χαιρημων Πο  
 λυδευκουσ δεκα, Κιρκα Ξ δοχ αρταβας  
 20 [εξ] Ξ [δο]χ — ε [πι τ]ο [αυ]το [τ]ης μετρη[σεως]  
 [. . . . δ]οχ — ιη [. . . .] Αθυρ γ  
 [. . ο]μοι Κατων Νω[. .]ιος δια του  
 [προ]κειμενου Χαιρη[μο]νος Πο<sup>λ</sup> Τε<sup>μ</sup>  
 [. . .] . δοχ — α γ' ιω Πεννη — β γ'  
 25 [. .] δοχ Ξ — ( γ' ιω Γ και τουτων Ξ —  
 [δ]ο<sup>λ</sup> καα[ ]

Endorsed

Προβ[ου] δS εS εS  
 [Χαιρ]ημονος

14. Μωχειτου: *sc.* τοπου, *cf.* Papp. Reinach *passim*. Each *τοπαρχία* ordinarily had two *δεκάπρωτοι* (Preisigke, *Städtisches Beamtenwesen*, p. 24), who in the third century take the place of the earlier *σιτολόγοι* (*Fayum Towns*, p. 215).

27. Besides the date, and at right angles to it, the *verso* contains five mutilated lines of writing in the same hand as the *recto*, and apparently of the same nature.

## PAPYRUS 944.—A.D. 228 and 233.

A LONG strip of papyrus, on a small part of which two receipts have been written in different years and by different hands. The first, which covers two payments, does not appear to be for a tax at all. The second records a payment for the *annona* by Theognostus-Morus, whose name meets us on many other papyri in this volume (see above, p. 29). On the *annona*, see Wilcken, *Gr. Ostr.* I. 155.

Λζ Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου  
 Καισαρος του κυρειου Φαμενωτ λ φακου ψωμ' πο<sup>λ</sup> < ζ  
 Αυρηλιος Χιγας < ις

ιβS<sup>μ</sup> Μεχειρ ις  
 5 παγ<sup>λ</sup> μερ' παραλει<sup>μ</sup>  
 ει<sup>χ</sup> αννωνης α  
 Θεογνωστος ο<sup>κ</sup> Μω  
 ρος < γ = ο' χ<sup>λ</sup> δ' Α'  
 Πολυ<sup>δ</sup> πρα<sup>κ</sup>

2. Apparently φακοῦ ψωμίον (or ίου), though the readings are not quite certain. πο<sup>λ</sup> may be a proper name.

5 μερ' : *sc.* μερισμοῦ, *cf.* Wilcken, *Gr. Ostr.* 273 (vol. II. p. 83). The other readings in this line are doubtful.

## PAPYRUS 847.—A. D. 170.

CERTIFICATE from the elders of Socnopaei Nesus and (apparently) another village of the receipt of 80 drachmas in respect of the tax on the harvesting of hay and other miscellaneous crops (if that is the meaning of *μονοδεσμία χόρτου καὶ ἄλλων εἰδῶν*).

Ετους δεκατου  
 αυτοκρατορος καισαρος  
 Μαρκου Αυρηλιου  
 Αντωνινου Σεβαστου  
 5 Αρμενιακου Μηδικου  
 Παρθικου Μεγιστου  
 Φαρ̄ κβ̄ διεγρ̄ Ορσενο<sup>ν</sup> και  
 μετοχ̄ πρεσ<sup>β</sup> και . . . ουι<sup>τ</sup>  
 και Πεκυσεως πρεσ<sup>β</sup> Σοκνο  
 10 παιου Νησου υπερ μονο  
 δε<sup>σ</sup> χορ<sup>τ</sup> κ, αλλει<sup>δ</sup> δραχ  
 ογδοήκοντα / [ < π ]

8. Apparently the word at the end of the line must be the name of a village, but none of the familiar names of the Fayum seems to fit the remains.

10. *υπερ μονοδεσ(μιας) χορ(ου) και αλλ(ων) ειδ(ων)*: the regular formula. Cf. Wilcken, *Gr. Ostr.* I. 383, Fayum Pap. 34, Amherst Pap. 121. The abbreviation *αλλειδ* (written as one word, continuously ligatured) is noticeable. Wilcken expressly refrains

from any explanation of the term *μονοδεσμία*, and especially the element *μονο-*. As a pure conjecture it may be suggested that it refers to the hay being done up in single sheaves (like corn), instead of cocks or ricks, the tax being reckoned upon the number of sheaves. *ἄλλων εἰδῶν* is so regularly used in this combination that it must mean other miscellaneous crops which are reckoned along with hay, not miscellaneous taxes in general.

## PAPYRUS 844.—A. D. 174.

THIS papyrus contains a certificate from the *πράκτορες ἀργυρικῶν* of Socnopaei Nesus of the payment by a certain Stotoëtis of various instalments of several taxes, including the *συντάξιμον*, *ὀψώνιον μαγδαλοφυλάκων*, *δεσμοφυλακία*, *μερισμὸς θηρίων* (?), *ποταμοφυλακία*, (*μερισμὸς*) *ἀπόροις* (?), and *χωματικόν*. Similar certificates, relating to most of these taxes and some others, are included among the papyri published by Messrs. Grenfell and Hunt in *Fayum Towns and their Papyri* (1900); see notes below.

Ετους τεσσαρεσκαδεκατου Αυρηλιου Αντωνινου Καισαρος του κυριου Τυβι ιβ̄  
 διεγρ̄ Ωρω και μετοχ̄ πρα<sup>σ</sup> αργ̄ Σοκνο<sup>1</sup> Νησου Στοτο<sup>η</sup> Στοτο<sup>η</sup> του Ιεροπαυτος μη̄  
 Στοτο<sup>η</sup> συνταξιμου του αυτου ετους δρ̄ οκτω / < η Μεχιρ̄ ζ̄ δρ̄ δωδεκα / < ιβ̄

2. *Στοτοη(τις) Στοτοη(τιος) του Ιεροπαυτος*: cf. Pap. 845 *b*, l. 6.

3. *συνταξιμου*: this tax occurs in Fayum Papp. 45, 53, 54, and this, not *συντάξεως*, is no doubt the proper expansion of *συντᾶ* in Brit. Mus. Pap. 181 *b*, l. 18. As here, the amounts named there are multiples of 4 drachmas. Also the total amount

here paid, 44 dr. 6 obols, corresponds exactly with the totals in Fay. Papp. 45 and 53, which shows that the amount of this tax remained unaltered from the time of Augustus to that of Marcus Aurelius.

Μεχ κθ' δρ, τεσσαρες / < δ Φαρμ ε δρ, οκτω / < η Παχων ζ̄ δρ, οκτω / < η Παννι ζ̄  
 δρ, τεσ  
 5 σαρες / < δ Επιφ ε̄ όχ° δι' κ[α]ι ποτ̄ φυλ δρ, μια F χ° / < α F χ° δεσμοφυλακ = ο' χ° οψ° μαγδωλ  
 φυλ δρ, μια / < α' Μεσορη ζ̄ μερισμ θηριων Γ χ° οψ° μαγ φυλ δρ, επτα / < ζ̄ εις απ° του διε  
 ληλυθ̄ ιβS δρ, τρις / < γ̄ ιε S Θωθ θ̄ δι' και ποτ̄ φυλ = χ° οψ° μαγ δρ, μια Γ / < α Γ αποροις  
 δρ, μια F χ°  
 / < α F χ° Φαωφι γ̄ εις απ° τ° διεληλ̄ ιγS δρ, τεσσαρες / < δ Αθυρ θ ομ δρ, οκτω / < η  
 ιεS Θωθ θ̄ ομοιως ο αυτος υπερ χωμ του διεληλυθ̄ ιγS δρ, εξ F προσ δρ, μια χ° / < ζ̄ F χ°

5. δι: probably διπλῶν, as Dr. Grenfell suggests, an unknown tax of small amount (cf. Wilcken, *Gr. Ostr.* I. 179).

και ποτ̄ φυλ: in Fay. Pap. 54, l. 17, is a payment for ποτ̄, and in Fay. Pap. 317 ποτ̄ is preceded by a word which the editors doubtfully read as ἐπιστ(ατικοῦ). It is not possible to read that here, but the addition of φυλ confirms the explanation of the tax given by Grenfell and Hunt, as a payment for ποταμοφυλακία or -φύλακες.

δεσμοφυλακ(ων): or δεσμοφυλακ(ιας), cf. Fay. Papp. 53, l. 6, 54, l. 17.

οψ° μαγδωλ φυλ: the explanation of this is given by Fay. Pap. 54 and a Tebtunis tax-receipt mentioned in the note on l. 13

of that document. It stands for ὀψωνίου μαγδωλοφυλάκων, the pay of the guardians of the watch-towers.

6. μερισμ θηριων: the Fayum Papyri 53 and 54 include payments on account of μερισμός (or ἐπιμερισμός) ἀπόρων, but it is not possible to read ἀπορων here. Θηριων is fairly certain, but the nature of the tax must remain doubtful. Payments for ἀποροι occur below, ll. 7, 8.

9. υπερ χωμ: 6 dr. 4 ob. is the regular payment for χωματικόν, cf. vol. II, p. 107. The present text explains BGU. 359, where the amount is given as 7 dr. 4 ob. 2 ch., which is precisely the amount here arrived at by the addition of the προσδιαγραφόμενα.

PAPYRUS 925.—A. D. 197-198.

THIS sheet of papyrus contains two certificates, written in successive years, of the payment of the τελέσματα for the preceding year by a woman named Dionysarion to the πράκτορες ἀργυρικῶν of the village of Hephaestias. In the first certificate, which bears dates equivalent to Jan. 20, Feb. 12, and March 4, A. D. 197, Septimius Severus is sole emperor; in the second, dated July 7, A. D. 198, Caracalla appears as joint emperor.

Ετους ε' Λουκιου Σεπτιμιου Σενηρου  
 Ευσεβους Περτινακος Σεβαστου  
 Αραβικου Αδιαβηνικου Τυβι κε  
 διεγραφη Ηρωνι και μετοχ̄ πρακτῶ  
 5 αρ̄γ Ηφαιστιαδος Διονυσαριον Απολλωνι<sup>ου</sup>  
 υ' τελεσμάτων του τεταρτου ετους ρυ'  
 < εικοσι / < κ̄ Μεχειρ ιη̄ αλ̄ < δεκαδυο  
 / < ιβ̄ Φαμενωθ̄ η̄. < δεκατεσ̄ / < ιδ̄  
 Ετους σ' Λουκιου Σεπτιμιου  
 10 Σεουηρου Ευσεβους Περτινακος  
 Σεβαστου Αραβικου Αδιαβηνικ[ου]

5. Ηφαιστιαδος: near Bacchias, in the north-east of the Fayum (Grenfell and Hunt, *Fayum Towns*, p. 107; Wessely, *Topographie des Faiyum*, p. 68).

Παρθικου Μεγιστου και  
 αυτοκρατορος καισαρος  
 Μαρ[κο]ν Αυρηλιου Αντωνι[ου]  
 15 Σεβαστου Επειφ ιγ̄ διεγραφη  
 Παλαντι και μετοχοις πρα  
 κτ[ο] αρ̄γ Ηφαιστιαδος  
 Δι[ο]νυσαριον Απολλωνιου  
 υ' τ[ε]λεσματος πεμπτου  
 20 < ε[ικ]οσι / < κ

13. The prefixing of the title *αὐτοκράτωρ καίσαρ* to the second name and not to the first is unusual. Possibly the official style of Caracalla was not yet fully known in Egypt.

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PAPYRUS 919a.—A. D. 174.

CERTIFICATE from the *πράκτορες ἀργυρικῶν* of Socnopaei Nesus of payments in respect of *φόρος νομῶν*, and perhaps of other taxes; but the mutilation of the papyrus leaves several details obscure.

Ετους τεσσαρεσκαιδεκατου  
 [Αυ]ρηλιου Αντωνιου Καισαρος  
 [το]ν κυριου Μεσο[ρ]η ζ̄ διεγρ, Ωρ<sup>ω</sup>  
 [Ω]ρου και μετοχ̄ πρα<sup>ε</sup> αρ̄γ Σο<sup>ε</sup> Νησ<sup>ο</sup>  
 5 [φο]- νο<sup>ε</sup> Παιδκερβατηει του αυτου  
 [ετο]υς δια Σωτ[ου] του ο' . . .  
 ]τ<sup>η</sup> ρυ' εικοσι / ρυ' < κ / μ  
 ] θ̄ ομοιως υ[ ] το]υ διε[ληλ]υ-  
 [ιδS] α<sup>λ</sup> ρυ' δρα, εικοσι / ρυ' < κ  
 10 ] Μεχειρ υ' του [διε]ληλυθ<sup>ο</sup>  
 ] ιδS δρ' οκτω / ρυ' < η

5. Παιδκερβατηει: or Παιδκερκετηει, apparently a place-name. Dr. Hunt suggests that παιδ may stand for πεδ(ίων), when the name itself will have the common beginning Κερκ-. The characters read as ει may be only a flourish marking abbreviation.

7. / μ: the reading is fairly certain, but how it is arrived at is not clear, as only one entry of 20 drachmas has preceded it.

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PAPYRUS 1232.—A. D. 210.

THE two following documents are certificates given by the *πράκτορες ἀργυρικῶν* of Socnopaei Nesus in two successive years of monthly payments in respect of receipts from the village (*ὑπὲρ λημμάτων κώμης*) for the year preceding. The earlier document is much

mutilated, and can only be restored from the second. In the second, where only one person is named as making the payments, the amounts are 10 drachmae a month; in the first, where two persons seem to be concerned, the amounts are 20 drachmae. As the payments are said to be *ὑπὲρ λημμάτων κώμης*, it is probable that the persons named are not the actual tax-payers, but middlemen of some kind, perhaps elders (*πρεσβύτεροι*) of the village.

The constant substitution of *υ* for *οι* in the phrase *ὑ αὐτοὶ* is noteworthy.

- Ετους ιθ' [Λουκιου Σεπτιμιου Σεουηρου]  
 Περτινακος [και Μαρκου Αυρηλιου]  
 Αντωνεινου [και Πουβλιου Σεπτιμιου]  
 Γετα Βρεται[νικων Μεγιστων Ευσεβων Σεβαστων]  
 5 Αδριανου λ' [διεγ' . . . . .]  
 και μετοχ πρακ[τ αργ κωμης Σοκνοπαιου]  
 Νησου Απολλ[ως υπερ λημματων της κω]  
 του ιηδ δραχ[μας δεκα / < ι]  
 . ειοσ . . του ιη [S  
 10 Τυβι λ' ὑ αὐτοὶ [δραχμας εικοσι / < κ]  
 Μεχειρ λ' ὑ αυτ[οι δραχμας εικοσι / < κ]  
 Φαμέ[νωθ] λ' [Απολλως δραχμας]  
 δεκα / < ι Ορσενουφε[ις δραχμας]  
 δεκα / < ι Φαρ[μουθι λ' ὑ αὐτοὶ]  
 15 υπερ του αυτου [ιηδ δραχμας εικοσι / < κ]  
 Παχων λ' αλλ[ας δραχμας εικοσι / < κ]  
 Παννι λ' ὑ αυτ[οι δραχμας εικοσι]  
 / < κ Εφιπ λ' ο[μοιως ὑ αὐτοὶ]  
 δραχμας εικοσι [ / < κ Μεσορη λ'  
 20 ὑ αὐτοὶ υ' το[υ α]υ[του ιηδ δραχμας]  
 εικοσι / < κ

13. *Ορσενουφεις*: for the spelling, see Pap. 1233, l. 7, where Orsenuphis is perhaps described as the son of Apollon.

### PAPYRUS 1233.—A. D. 211.

Ετους κ' Μαρκου Αυρηλιου  
 [Α]ντωνινου και Πουβλιου Σεπτιμιου  
 Γετα Βρεται[ι]κων Μεγιστ[ω]ν  
 Ευσεβων Σε[βα]στων Αθυρ [. .]  
 5 διεγ' Καλακαλεις Σωτου [κ, μ]ετ  
 πρακτ αργ κωμης Σ[ο]κνο  
 Νησου Ορσενουφεις

- Ἀπολλως ὑπερ λημματων  
 της κ̄ω του ιθS δραχμας  
 10 δεκα / <ι Αδριανου λ<sup>-</sup>  
 ο αυτος αλλας δραχμας  
 δεκα / <ι Τυβι λ<sup>-</sup> ομοιως  
 ο αυτ Ορσενουφεις αλ<sup>λ</sup> δρα  
 χμας δεκα / <ι  
 15 αρι<sup>θ</sup> Μεχειρ ο αυτος Ορσε  
 νουφεις υπερ ιθS δραχμας  
 δεκα / <ι [α]ρι<sup>θ</sup> Φαμε  
 νωθ ομοι[ως ο αυ]τος δρα  
 χμας ωκτ[ω / ] < η  
 20 αρι<sup>θ</sup> Φαρμ[ο]ν[θι ομ]οιως  
 ο αυτος δ[ρ]αχ[μας δ]ωδ[εκα]  
 / ιβ

8. Ἀπολλως: there is a small lacuna at the end of the preceding line, in which it might be possible to read κ; but as only one tax-payer seems to be named throughout this document, it is preferable to regard Ἀπολλως as intended for the genitive.

22. From this point the text is continued for eight more lines in a fainter ink, but is so much defaced and mutilated as not to be worth transcribing.

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PAPYRUS 966.—3rd-4th cent.

THIS papyrus relates to the impost known as *στέφανος* or *στεφανικόν*, but in its mutilated state it raises more problems than it solves. A document published by Messrs. Grenfell and Hunt (Fayum Towns Pap. 20) contains an edict for the remission of this tax throughout the empire, which is probably to be assigned to the reign of Julian (see Dessau, *Revue de Philologie*, 1901, p. 285 ff.). The present document is undated, but its handwriting suggests the period of Diocletian. The *aurum coronarium* was consequently still in existence at that date. Its existence in the fourth century was known previously; but in the present document it appears in a new phrase, as *στεφανικὸν πενταετηρίδος*, which suggests that it had now been systematically established on a five-year basis. Originally a (nominally) free gift from the people to the sovereign at the time of his accession, it was first extended to various special occasions, and under Elagabalus was made annual (*cf.* vol. ii. p. 108). The present text appears to indicate that, at some later period, it was made a quinquennial tax; and such it may have remained until its remission by Julian. Reference is made to previous *στεφανικά*, the payments for which were presumably in arrears. It is observable that the amounts payable are reckoned by weight, not in coined money.

] Διονυσιος στεφανικου πενταετηριδος λ α ις ξο  
 ταξ]εως ε χρυσου γ<sup>ρ</sup> ις

2. γ<sup>ρ</sup>: *sc.* γράμματα. This weight (=  $\frac{1}{24}$  οὐγκία) occurs very rarely in papyri; but *cf.* BGU. 781.

] στεφανικου λ γ γ̄ α' ταξ̄εως ε' χρυσου γ<sup>p</sup> α  
 ] προτερων στεφανικων των δια Σαραπαμμωνος αποσπα  
 5 [θεντω]ν  
 στεφαν]ικου λ β γ̄ ι ταξ̄εως ε' χρυσου γ<sup>p</sup> α ε''  
 ]ου στεφανικου ο̄ λ ιδ γ̄ [.] ταξ̄' ε' χρυσου γ<sup>p</sup> γ S' κ'  
 ] γ' ομου χρυσου γ<sup>p</sup> κα S' κ'  
 ] και Σερηνος  
 10 στεφ]ανικου πενταετηριδος λ μζ—'τα[ξ̄]' ζ' γ<sup>p</sup> ε η  
 ] στεφανικου λ γ γ̄ α ταξ̄' ζ' χρυσου γ<sup>p</sup> γ'' /' ξ'  
 προτ]ερου του δια Σαραπαμμωνος  
 στεφα]νικου λ β γ̄ ι ταξ̄' [ξ̄]' χρυσου γ<sup>p</sup> γ'' κ''  
 στ]εφανικου λ δ [γ̄] α υπ̄ερ ταξ̄' ζ' χρυσου γ<sup>p</sup> β δ''  
 15 / ομου χρυσου γ<sup>p</sup> θ ε ξ'

3. ταξ̄εως ε' : the meaning of this phrase is obscure; judging from l. 14 it applies to what follows, not to what precedes it.

7. ο̄: apparently the abbreviation for δ̄ αὐτός, inserted after the rest of the line had been written.

S' : the symbol for κεράτιον appears in three rather differ-

ent forms here and in ll. 8 and 11. In l. 11 the curved stroke is replaced by a straight line.

13-15. Apparently the symbol for κεράτιον should precede the last figure in each of these lines, as in ll. 7, 8, 11.

PAPYRUS 84I a.—A. D. 139.

THE four certificates which follow, relating to the labour on the embankments which was one of the perennial taxes in Egypt, follow the pattern of many that have been previously published; see especially vol. ii. p. 103, Grenfell and Hunt, *Fayum Towns*, p. 204, Wilcken, *Gr. Ostr.* I. 333. A full list of them is given by Wessely, *Karanis und Soknopaiu Nesos*, p. 8.

Ετους β αυτοκρατο[ρος καισαρος]  
 Τιτου Αιλιου Αδρ[ιανου Αντωνινου]  
 Σεβαστου Ευσεβουζ ει[ργ̄ υπ̄ερ χ̄ω̄]  
 του αυτου S (2nd hand) Πα[ννι . . . . εν τη]  
 5 Επαγα<sup>θ</sup> [δ]ι<sup>ω</sup> Σοκνο<sup>ι</sup> Ν[ησ<sup>ο</sup>  
 Στοτοητ Στοτοη[τ  
 μ̄η Τ[  
 (3rd hand) Θ . . ρ . . . και [. . . σεσ<sup>η</sup>]

5. Επαγα<sup>θ</sup> δι<sup>ω</sup> : the true expansion of this name, which occurs in many papyri of this class (*cf.* vol. ii. p. 105, and Wessely,

*loc. cit.*) is given by some Rainer papyri, which have it at length, ἐν τῇ Ἐπαγαθιανῇ διώργῃ.

PAPYRUS 841 *b*.—A. D. 160.

Ετους κδ αυτοκ[ρατορος καισαρος]  
 Τιτου Αιλιου Αδρ[ιανου Αντωνινου]  
 Σεβαστου Ευ[σεβους ειργ̃ υ' χῶ]  
 του διε<sup>λ</sup> κγδ Αθυρ [. . . την κε<sup>λ</sup>]  
 5 πενθ εν τ Επαγ[α<sup>θ</sup> Σοκνο<sup>ν</sup> Νησ<sup>ο</sup>]  
 Στοτ Στοτ το . [

(2nd hand) Διοσκ σ[εσ<sup>η</sup>]

6. Probably the same person as in the following document.

## PAPYRUS 850.—A. D. 162.

Ε[τους γ̃] αυτοκρατορος καισαρος  
 Μαρκου Αυρηλιου Αντωνινου  
 [Σ]εβαστου και αυτοκρατορος καισαρος  
 [Λο]υκιου Αυρηλιου [Ου]ηρου Σεβαστου  
 5 ειργ̃ υ' [χ]ῶ του διε<sup>λ</sup> βδ Θωθ ις  
 εως κ [τ]ην κε<sup>λ</sup> ευ πεν<sup>θ</sup> εν χῶ  
 Δρυ̃ Περσεων Σοκνο, Νησου  
 Στοτοῆ Στοτοῆ τ<sup>ο</sup> Ιερο,  
 Στοτοητεως

7. Δρυ(μου) Περσεων: cf. Δρυμῶ Φιλαδελφείας (Geneva Pap. 81), ἐν τῇ Δρυμειτίδι Σοκνοπαίου Νήσου (Wessely, *Topographie des Faiyum*, i. 60), ἐν χώ(ματι) Δρυ(μοῦ), Fayum Towns Pap. 289. Περσεῶν (which suits the remains here) occurs as the name of a village in Gen. Pap. 81.

8. Στοτοη(τις), κ.τ.λ.: the same person as in Papp. 844, 845 *b*. As his mother's name is known to have been Stotoëtis, this confirms Viereck's explanation (on BGU. 876) that the name standing in this position on such certificates is always that of the mother. Cf. Pap. 841 *a*, l. 7.

PAPYRUS 1267 *a*.—A. D. 218.

Ετους β' Μαρκου  
 Οπελλιου Σεουηρου  
 Μακρινου Ευσεβ,  
 Ευτυχους Σεβαστου ειρ  
 5 γασα<sup>τ</sup> βδ<sup>σ</sup> Παοινη  
 εις χῶ Δρυ̃ Ψυ̃ Σεκνει  
 Νησου  
 Σωτας Απυνηεωσ

4, 5. *εργασα(ο)*: the reading is very doubtful. The first letter in l. 5 resembles υ, but it does not seem possible to read *υπερ τ(ου)*.  
 6. Δρυ̃ Ψυ̃: see the preceding document, note on l. 7.

## PAPYRUS 1217.—A. D. 246.

THESE two certificates apply to the same person, a woman, Tinutis, also called Asclepias. The first is for the payment of ναύβιον and (apparently) a previously unknown tax called βουκολικόν. The second is much mutilated, but has likewise a reference to βουκολικόν. It is not, however, in the ordinary form of a tax-receipt, and it is countersigned by the official in charge of the καταλοχισμοί (*cf.* Wilcken, *Gr. Ostr.* I. 346).

(α) γS Μαρκων [Ιο]υλιων Φιλιππ[ων]  
 Καισαρ[ων τω]ν κυριων Μεχ[ειρ . .]  
 βου<sup>3</sup> κλε υθ βS και ναύβιου  
 βS Τινουτις η και Ασκληπιας  
 5 δραχ<sup>x</sup> εικοσι / < κ δι Αρπ[  
 β<sup>o</sup> υθ

3. βου<sup>3</sup>: presumably the same as βουκολικόν in 1217 b, l. 4, a tax on herdsmen, which has not previously been known, but is quite in accordance with the Egyptian system of taxes on all professions and occupations. For κλε υθ no suitable explanation suggests itself, unless κλε may be regarded as an error for κλη= κλήρου. That κλήροι were distinguished by numbers appears, *e. g.*, in the receipts for advances of seed-corn (Goodspeed,

*Papyri from Karanis*, and elsewhere). The whole phrase is apparently repeated in still more abbreviated form in l. 6.

ναύβιου: on this tax, the nature of which is not yet fully explained, *cf.* Grenfell and Hunt, *Oxy. Pap.* ii. p. 297.

5. The end of the line is perhaps to be restored δι' Ἄρπο(κρατίωνος) πράκ(τορος).

(β) [. S Μαρκων Ιουλιων Φιλιπ]πων Καισαρων [των  
 [κυριων  
 ]ξ̄ εταξατο εις το [  
 Τινο]υτις η και Ασκληπια[s  
 β]ουκολικου υπερ αγορα[  
 5 ] Αλεξ' καταλογειου τω[  
 τ]ου Πτολεμαιοι κ<sup>λ</sup> περ[  
 ]υ Τυραννουτος τε[

ο προς κα]ταλοχ<sup>x</sup> σεση<sup>μ</sup>

## PAPYRUS 1157.—A. D. 197-198(?).

THIS papyrus is a register of receipts in respect of certain taxes in the sixth year of an unnamed emperor. It covers a period of ten months, from the middle of Phaophi to the middle of Mesoré (where it breaks off incomplete), and is divided into monthly sections, at the end of each of which a summary is given. The sections, however, do not correspond to the calendar months, but run from the 18th of one month to the 17th of the next (*cf.* ll. 5, 104, 123, where the 17th occurs at the end of a section, and ll. 50, 109, where the 18th stands at the beginning of one). Each section is again divided into two parts, according to the taxes with which it deals. The first part, to which is

prefixed the general heading of ἀρίθμησις, contains several taxes which are classed as γνήσια τέλη, the most usual being the ναύβιον, τέλεσμα (or -ατα) ἀμπέλου, τέλεσμα (or -ατα) παραδείσων, and a hitherto unknown tax, described as ζευγματικόν or δραχμαὶ ζευγματικάί, or ἀργύριον ζευγματικόν (*cf.* note on l. 6); in addition, a charge for ναυκληρία is mentioned twice and one for τυραννικὰ ἐδάφη twice. The second part is almost wholly confined to one tax, indicated by the abbreviation B<sup>+</sup>, which is never extended. Almost the only known tax to which this abbreviation is suitable is the βαλανικόν, for which a large number of receipts exist among ostraka from Thebes (Wilcken, *Gr. Ostr.* I. 165), which prove that it was an impost of considerable importance; but the whole register appears to relate to taxes upon land, and the one other tax which occurs once in this part of the accounts is the ἐπιβολὴ πηχισμού (l. 111), which, whatever is exactly meant by it, must be connected with a survey or measurement of areas. The point therefore awaits further elucidation. It might be interpreted as βασιλικῶν, if the γνήσια τέλη are taken as charges upon land other than crown land.

The account is evidently extracted from a larger register, to the κολλήματα of which references are regularly made. The numbers of these κολλήματα are often high, in one case (l. 104) as high as 188, so that the register must have been a large one; and as the figures recommence with each month, it was evidently arranged on the same monthly system as this. Possibly it was a general account of all receipts, from which the receipts for certain special taxes are here extracted; but perhaps more probably it was a register relating to a larger district, from which the items relating to Alabastriné are taken.

With regard to the date, a *terminus ante quem* is provided by a document which has been subsequently written on the blank space preceding the first column, and which is dated in the ninth year of Severus Alexander. The sixth year to which the papyrus relates can, therefore, at latest be that of the same emperor, = A. D. 226–227. The only alternative is the sixth year of Septimius Severus, = A. D. 197–198; that of Marcus Aurelius (A. D. 165–166) would be too early for the handwriting. Between these two dates the choice is uncertain. In favour of the earlier is the fact that the name Aurelius only occurs once throughout the list of names (Aurelius Heliodorus, ll. 52, 73); also the occurrence of the name Philantinous (ll. 44, &c.), which is hardly likely to have been given to any one much later than A. D. 130, and consequently suits a man living in A. D. 197 better than one in A. D. 226. As against these considerations there is the fact that the office of δεκάπρωτος, which occurs here in ll. 5, 29, has not hitherto been found earlier than A. D. 247 (*cf.* note on l. 5); but in view of the scantiness of any mention of these officials hitherto, this cannot be regarded as decisive. At present therefore the balance of evidence points to the earlier date.

The locality to which the account relates is Alabastriné in the Hermopolite nome (*cf.* l. 1 and note), perhaps in the neighbourhood of the alabaster quarries of Het-nub.

Col. 1] Συμμικτος αργυρικων Αλαβ'  
λημματων του ενεστωτος 55"  
εστι δε  
αριθμησεως Φαωφι εις Αθυρ γνησ'

1. συμμικτος: *sc.* λόγος.  
Αλαβ(αστρινης): *cf.* the *verso* of this papyrus, ll. 9, 15 *περὶ*  
κωμογραμματείας Ἀλαβαστρινης τοῦ Ἑρμοπολίτου νομοῦ.

4. γνησ(ιων): *cf.* Amherst Pap. 86, ll. 10, 11, where γνησιων  
δημοσιων (*sc.* τέλων) are the regular public charges, *viz.* the  
ἀρταβεία and ναύβιον. This explanation is due to Dr. Grenfell.

5	Αθυρ ιζ <sup>-</sup> κο <sup>λ</sup> λ <sup>-</sup> Σιλβανος δεκαπρωτος ὑπερ ονοματων α <sup>+</sup> ζευγ' Γ του μηνος αι προκ' συμφωνος προς παραδοχ <sup>+</sup> αριθμησεως Αθυρ ε[ις] Χοιακ γνησ'	S τ
10	Χοιακ ιγ κο <sup>λ</sup> κγ Ερμιας [ο και] Αγαθος Δαιμων και οι αδελφοι ζευγ' ζε ~ του μη' αι προ <sup>κ</sup> συμφ' προς παραδο <sup>+</sup> αριθμησεως Χοιακ εις Τυβι γνησ'	
	Τυβι ιδ <sup>-</sup> κο <sup>λ</sup> κε <sup>-</sup> Αλεξανδια η και Φιλῶ α <sup>+</sup> ζ'	S με
15	κο <sup>λ</sup> μβ <sup>-</sup> Σαραπαμμων ταβου <sup>λ</sup> ζ' ιε <sup>-</sup> κο <sup>λ</sup> νε <sup>-</sup> Σιλβανος ο και Ερμεινος δεκαπ' υ' κωμ' της ζ̄	S υ S ā
	~ του μη' αι προ <sup>κ</sup> συμφ' προς παραδο <sup>+</sup> αριθμησεως Τυβι εις Μεχειρ γνησ'	
Col. 2]	20 Μεχειρ ια <sup>-</sup> κο <sup>λ</sup> ξβ <sup>-</sup> Σαραπιων ο <sup>κ</sup> Παντωννυμος υπερ α <sup>+</sup> ζευγ' τε <sup>λ</sup> παραδεισ' ναυβιου	S θ S ις S γ
	ιδ <sup>-</sup> κο <sup>λ</sup> . θ Σαραπαμμων ταβου <sup>λ</sup> ν <sup>+</sup>	S μ
25	ιε <sup>-</sup> κο <sup>λ</sup> ρ .- Φιλων χ υ' ονῶ παραδ' [τ]ελεσ' αμπε <sup>λ</sup> ναυβιου α <sup>+</sup> ζευγματικων	S ρ S σ S φ S σ
	δεκαπρ' Πατεμιτ ανω υ' κωμ'	
30	δι του ζ̄ Φιλωνος ν <sup>+</sup> Σαβεινος ουετρανος α <sup>+</sup> ζ' Αφροδισια η και Ισιδωρα α <sup>+</sup> ζ' τελεσ' αμπελου	S τγβ S ξ S ρ S φ

5. δεκαπρωτος: cf. Wilcken, *Gr. Ostr.* I. 626 ff. If the conclusion there adopted from Waddington were sound, that the δεκάπρωτοι were necessarily members of a βουλή, and consequently do not appear in Egypt before the third century, we should have a definite proof that the 6th year to which this papyrus belongs is that of Severus Alexander, not of Septimius Severus. But Fayum Towns Pap. 85 seems to prove that a δεκάπρωτος was not necessarily a βουλευτής. Cf. Preisigke, *Städtisches Beamtenwesen im römischen Ägypten*, p. 23 f. Hitherto, however, no instance of a δεκάπρωτος earlier than the third century has come to light.

6. ζευγ': i. e. ζευγματικῶν, cf. l. 28; but the word does not occur elsewhere, and the α<sup>+</sup> which often precedes it in this papyrus is obscure. In ll. 51, 67 δραχμ' takes its place, but those entries are included in the total with those in which α<sup>+</sup> occurs. Hence the latter may stand for ἀργυρίου, or, as Grenfell suggests, for 1 drachma. The payment would then be for sluices or bridges in the dykes, and consequently would naturally be associated with the ναύβιον, which seems also to be a charge connected with the construction of the dykes.

8. συμφωνος προς παραδοχ(ην): this formula is repeated at the end of each monthly summary, and presumably means that the amount named tallies with the receipts.

14. Αλεξανδια: so MS., apparently, for Ἀλεξάνδρα. Φιλῶ = Φιλορωμαία, cf. ll. 91, 142.

15. ταβουλ(αριος): apparently the earliest mention of this kind of official. Cf. Oxy. Pap. 123.

24. ν<sup>+</sup>: sc. ναυβίου.

25. χ: usually this stands for δεκάδαρχος, but in view of the fact that the person whom it here describes is repeatedly mentioned as making payments on behalf of others, it is preferable to interpret it as χειριστής. Cf. Oxy. Pap. 734, l. 3, where χ' stands for this word.

υ(περ) ονο(ματων): in ll. 123-137 and 170-181 Philon makes payment on behalf of a number of people whose names are enumerated. Probably ὑπὲρ ὀνομάτων here and elsewhere takes the place of such an enumeration.

29. Πατεμιτ(ου) ανω: the name of a toparchy in the Hermopolite nome; cf. Amherst Pap. 107, l. 6.

	κο <sup>λ</sup> ρ[.] <sup>α</sup> Νειλαμμων ο και Φιλ <sup>λ</sup> [α] <sup>+</sup> ζ'	S μ
35	τε <sup>λ</sup> αμπελου	S ρ
	Γ του μη <sup>λ</sup> αι προ <sup>κ</sup> ν <sup>+</sup> S ηλε	
	αμπε <sup>λ</sup> S ω παραδ' S ρις ζ' S υθ	
	B <sup>+</sup> ομοιως του ζ̄ μηνος Τυβι εις Μεχειρ	
	Μεχειρ ια <sup>-</sup> κο <sup>λ</sup> π <sup>-</sup> Σαραπιων ο και Παντω	
40	νυμος αφη <sup>λ</sup>	S ιβ
Col. 3]	ιδ <sup>-</sup> κο <sup>λ</sup> πγ <sup>-</sup> Σαραπαμμων ταβου <sup>λ</sup>	S ρ
	ιε <sup>-</sup> κο <sup>λ</sup> ιδ <sup>-</sup> Σαβεινος ουετρανος	S ρμ
	Αφροδισια η και Ίσιδωρα	S τ
	Νειλαμμων ο και Φιλαντινος	S ξ
45	Φιλων χ <sup>ν</sup> ονοματων	S âκ
	ο ζ̄ υπερ κωμαρχων	S â
	Γ του μη <sup>λ</sup> αι προ <sup>κ</sup> β <sup>+</sup> S βχν	
	συμφ' προς παραδοχην	
	Αριθμησεως Μεχειρ εις Φαμενωθ γνησ'	
50	Μεχειρ ιη <sup>-</sup> κο <sup>λ</sup> ε <sup>-</sup> Ισιδωρα Χαιρημο	
	νος δραχμ' ζευγμ'	S λς
	κ <sup>-</sup> κο <sup>λ</sup> κα <sup>-</sup> Αυρη Ηλιοδωρος ζ'	S ρκς
	ναυβιου	S ξγ
	ναυκληριας	S κ
55	Φαμενωθ η <sup>-</sup> κο <sup>λ</sup> μδ <sup>-</sup> Ερμ[ια]ς ο και Αγαθος	
	Δαιμων και Αιλιανος και Δειος και	
	Σιλβανος και Ολυμπιοδωρος ο και	
	Ίσιδωρος ναυβ'	S κ
	ι <sup>-</sup> κο <sup>λ</sup> ξθ <sup>-</sup> Ισιδωρα Χαιρημονος ν <sup>+</sup>	S λς
60	τε <sup>λ</sup> αμπελου	S υβ
	ιγ <sup>-</sup> κο <sup>λ</sup> ριδ <sup>-</sup> Ωριγενης η και Λουκιλλα ν <sup>+</sup>	S κ
Col. 4]	ις <sup>-</sup> κο <sup>λ</sup> . Φιλων χ <sup>ν</sup> ονο <sup>ν</sup> ν <sup>+</sup>	S φ
	α <sup>+</sup> ζευγ'	S υ
	τε <sup>λ</sup> αμπελου	S φ
65	τε <sup>λ</sup> παραδεις'	S ρ
	κ υπερ Καλπουριου ρηγ' ν <sup>+</sup>	S λβ
	δραχ ζευγ'	S ξδ
	τε <sup>λ</sup> αμπε <sup>λ</sup>	S ρδ
	Γ του μη <sup>λ</sup> αι προκ' ν <sup>+</sup> S χοα αμπε <sup>λ</sup> S χνς	
70	παραδ' S ρ ζ' S χκς ναυκ <sup>λ</sup> S κ	
	συμφ' ρ' παραδοχην	

44. Φιλαντινος: *l.* Φιλαντινοος, *cf.* l. 118.

45, 46. The form of â here employed should be noted (τ), as it more resembles γ̂: but the arithmetic will not admit of this.

47. The items amount to 2632, instead of 2650. The form

of β̂ is noteworthy (ξ).

54. ναυκληριας: a new tax.

71. ρ': *cf.* l. 107. Since the interpretation (= πρὸς) is clear from l. 8, &c., it is evidently a development of ρ̂ = ρ̄ = πρὸς.

	B <sup>+</sup> ομοίως του α <sup>-</sup> μηνος Μεχειρ εις Φαμ <sup>ρ</sup>	
	Μεχειρ κ <sup>-</sup> κο <sup>λ</sup> [.] Λυρη <sup>λ</sup> Η[λ]ιο[δ̄]	S κγ
	Φαμενωθ η̄ κο <sup>λ</sup> θ <sup>-</sup> Ερμιας ο και Α <sup>-</sup> Δαι <sup>μ</sup>	
75	και Αιλιανο[ς] και Δειος και Ολυμπ <sup>ρ</sup>	S κς
	ιγ̄ κο <sup>λ</sup> νθ <sup>-</sup> Ωριγενις η και Λου[κι] <sup>λ</sup>	S ξ
	ιε <sup>-</sup> κο <sup>λ</sup> ρ <sup>-</sup> Φιλ[ω]ν χ <sup>ν</sup> ονο <sup>ο</sup>	S ρ
	και ν <sup>ρ</sup> κωμαρχ της ζ̄	S τ
	κ <sup>ρ</sup> υπερ Σιλβανου του και Σερη	
80	νου και Αφροδ <sup>ρ</sup> της κ Ισιδω <sup>ω</sup>	S φ
	Γ του μηνος αι προκ <sup>ρ</sup> β <sup>+</sup> S âθ	
	συμφῶ προς παραδοχην	
Col. 5]	Αριθμησεως Φαμενωθ εις Φαρμουθι	
	γνησ <sup>ρ</sup>	
85	Φαρ̄ ῑ κο <sup>λ</sup> Ωριγενις η <sup>κ</sup> Λουκιλλα ζ <sup>ρ</sup>	S μη
	ιγ̄ κο <sup>λ</sup> ξγ̄ Ισιδωρα Χαιρη <sup>μ</sup> αμπε <sup>λ</sup>	S νβ
	ιδ̄ κο <sup>λ</sup> [.] Νειλαμμων ο <sup>κ</sup> Φι <sup>λ</sup> αμπε <sup>λ</sup>	S σ
	του μη̄ αι <sup>ρ</sup> ζευγ <sup>ρ</sup> S μη αμπε <sup>λ</sup> S σνβ	
	συμφῶ [π]ροσ παραδοχ	
90	B <sup>+</sup> ομοῑ του ζ̄ μηνος	
	Φαρ̄ ι <sup>-</sup> κο <sup>λ</sup> ις̄ Αλεξ <sup>ρ</sup> η κ Φιλορωμαια	S ν
	ιγ̄ κο <sup>λ</sup> λη̄ Ισιδωρ[α Χ]αιρημονος	S ιβ
	συμφωνος προς παραδοχ	
	Αριθμησ[εως] Φαρμουθι εις Παχων γνησ <sup>ρ</sup>	
95	Φαρ̄ ιθ̄ κο <sup>λ</sup> ιγ̄ Φ[ιλω]ν χ <sup>ν</sup> ονο <sup>ο</sup> ν <sup>+</sup> σι	S ρ
	Ηλιοδω[ρο]ς Αιωρο[ς] [τε <sup>λ</sup> ] αμπε <sup>λ</sup>	S ρ
	Σιλ[βανος] ] ν <sup>+</sup>	S σ
	ζ[ευγ] <sup>ρ</sup> ν[ ]	S σ-
	κ̄ κο <sup>λ</sup> ιε̄ . . [ ] Νει <sup>λ</sup> του <sup>κ</sup> Φι <sup>λ</sup>	S ρ
100	Πα <sup>χ</sup> ιᾱ κο <sup>λ</sup> μς̄ Α[λεξ] <sup>ρ</sup> η <sup>κ</sup> Φ[ι]λορω <sup>μ</sup> τυραν <sup>ρ</sup> εδαφ <sup>ρ</sup>	S ρις
	ις̄ κο <sup>λ</sup> πᾱ Φ[ιλ]ω[ν] χ <sup>ν</sup> τε <sup>λ</sup> αμπε <sup>λ</sup> ν <sup>ρ</sup> ονο <sup>μ</sup>	S χ
	κο <sup>λ</sup> ρκ̄ Α[μ]μω̄ ο <sup>κ</sup> Αρειος ζευγ <sup>ρ</sup>	S κδ
	ομοῑ ν[αυ]β <sup>ρ</sup>	S ξδ
	ις̄ κο <sup>λ</sup> ρπη̄ Ισιδω <sup>ω</sup> Χαιρημον[ο]ς αμπε <sup>λ</sup>	S νβ
105	Γ του μη̄ αι προ <sup>κ</sup> ν <sup>+</sup> τξδ αμπε <sup>λ</sup> S ωνβ	
	τυραννι <sup>κ</sup> S ρις ζ <sup>ρ</sup> σκδ συμφ <sup>ρ</sup>	
	ρ <sup>ρ</sup> παραδοχην	
Col. 6]	B <sup>+</sup> ομοίως του αυτου μηνος	
	Φαρ̄ ιη̄ κο <sup>λ</sup> ς <sup>ρ</sup> Φιλων χ <sup>ν</sup> ονομα <sup>τ</sup>	S υ
110	κ̄ κο <sup>λ</sup> ζ <sup>-</sup> ο ζ̄ υπερ ονομα <sup>τ</sup>	S φ

95. ν<sup>+</sup> σι: the meaning of the last two letters is obscure.

99. The totals show that this entry relates to the τέλεσμα ἀμπέλου.

100. τυραν(νικων) εδαφ(ων): presumably a charge on a particular property so named.

	επιβολ <sup>λ</sup> πηχισμου	S υ
	Πα <sup>κ</sup> ι <sup>5</sup> κο <sup>λ</sup> ῥ Φιλων χ <sup>λ</sup> υ <sup>1</sup> ονομα <sup>τ</sup>	S σιγ <sup>5</sup>
	επιβολ <sup>λ</sup> πηχισμου	S χ
	κο <sup>λ</sup> ῥθ Αμμωνιος ο <sup>κ</sup> Αρειος ταβου <sup>λ</sup>	S σιβ
115	Γ του μη β <sup>+</sup> S âνιη π <sup>λ</sup> S ι πη <sup>χ</sup> S â	
	[Αρ]ιθ[μησης Π]αχων εις Παννι	
	] Σερηνος και Αφρο <sup>δ</sup> η <sup>κ</sup> Ισι <sup>δ</sup> αμπε <sup>λ</sup>	S τ
	Νει]λαμμων ο <sup>κ</sup> Φιλαντινοος αμπε <sup>λ</sup>	S τ
	Ερμ]ιας ο <sup>κ</sup> Αγαθος Δαι <sup>μ</sup> κ, οι αδελ <sup>λ</sup> ζ <sup>1</sup>	S [κ]
120	Α]μμωνιος ο <sup>κ</sup> Αρειος ζ <sup>1</sup>	S ξ
	ναυ <sup>β</sup>	S κη
	[ι]5 κ[ο <sup>λ</sup> ] Ισιδωρα Χαιρημονος αμπε <sup>λ</sup>	S ξ
	ι <sup>5</sup> κο <sup>λ</sup> π[ι] Φι <sup>λ</sup> χ <sup>λ</sup> υ <sup>1</sup> Σαραπαμ Βησαριωνος	
	τε <sup>λ</sup> αμπε <sup>λ</sup>	S σ
125	κ, υ <sup>1</sup> Χαιρημονος Σαραπαμμω ομοι	S ρ
	κ, υ <sup>1</sup> κ <sup>λ</sup> Αρποκρα ομοι	S ρ
	κ, υ <sup>1</sup> κ <sup>λ</sup> Τουρβωνος ομο	S ρ
	και υ <sup>1</sup> Βερνικιανου	S ρ
Col. 7]	και υ <sup>1</sup> Αφροδεισιας της <sup>κ</sup> Ισιδωρας ομοι	S ρ
130	κ, υ <sup>1</sup> Διογενους Φιλαντινοου ναυβ <sup>1</sup>	S ξ
	και υ <sup>1</sup> Ιουλιανου του <sup>κ</sup> Βερνικιανου	S ρμ
	και υ <sup>1</sup> Διογενους ουετρανου	S ξ
	[κ,] υ <sup>1</sup> Ωριωνος ουετρανου	S μ
	και υ <sup>1</sup> [Ιου]λιου Θεωνος ζευγ <sup>1</sup>	S κ
135	κ, υ <sup>1</sup> Αθην[α]ριου της <sup>κ</sup> Χαιρημο,	S μ
	κ, υ <sup>1</sup> Απ[ολλω]νος Ισιδωρου	S κδ
	κ, υ <sup>1</sup> Δειου Ανουβιωνος	S ι5
	Γ του μη αι προ <sup>κ</sup> ν <sup>+</sup> S τκη αμπε <sup>λ</sup>	
	S âτξ ζευγ <sup>1</sup> S ρπ	
140	συμφ <sup>1</sup> ρ <sup>1</sup> παραδο <sup>χ</sup>	
	[B <sup>+</sup> ομοιως του αυτου] μηνος	
	[Αλεξανδρα η] <sup>κ</sup> Φιλορωμαια	[S] ν
	[Αμμ]ωνιος ο <sup>κ</sup> Αρειος	[S ]

111. επιβολ(ης) πηχισμου: cf. l. 113. The phrase is new. πηχισμός is the technical term for the measurements which in contracts are attached to the properties in question (cf. Tebtunis Pap. 164), and it might be extended to cover payments for such measurements. Then επιβολή πηχισμου may mean an additional charge for this purpose, or an allotment of such a charge. The amounts, however, are high, and the πηχισμός must be a general measurement or survey of some area, such as took place each year after the inundation. Cf. l. 152.

115. The items under the heading β<sup>+</sup> amount to 1408, and evidently π<sup>λ</sup> S ι here denotes the balance of 10 drachmas which is shown by the immediately preceding figures, 1418 dr. When

the totals balance, the note σύμφων(ος) πρὸς παραδοχὴν is attached. This cannot mean that the items are those of expenditure, which tally with the receipts, since the headings of the entries (ναυβίον, κ.τ.λ.) show that they are receipts for taxes; hence it must mean that the items in the account tally with the actual receipts. In the present case they do not exactly tally, the actual receipts exceeding the items of the register by 10 drachmas, cf. ll. 185-187.

After this line a cancelled passage of five lines contains a repetition of the totals already given in ll. 105-107 and 115.

126. κ<sup>λ</sup>: sc. κληρονόμων.

	[και] υ' Πινουτ Σαραμμῶ	[S ]
145	] . . . Ιερακος	[S ]
	] . α . [ . . ] . . .	S ξ
	Ιο]υλι[ου] Ξιλβανου	S ις
	]μμαχων Αλαβαστρινης	S χ
	[και] υ' Ιουλιου Απ[ι]ωνο	S ρ
150	] επιβ[ο] οικοπεδ υ' κωμαρχῶ της ῖ	S υ
	Γ του μῆ β+ S ἄλη	
	πηχ οικο' S υ	
	συμφ' ρ' παραδοχ	
Col. 8]	Αριθ[μ]ησεως Παννι εις Επειφ	
155	Παν κᾶ κο <sup>λ</sup> ιῆ Ηλιο <sup>δ</sup> Αιῶ αμπε <sup>λ</sup>	S ξ
	κ ν <sup>+</sup>	S κ
	κ <sup>λ</sup> Ερμιου του* Απολιναρ' παρα <sup>δ</sup>	S κη'
	Μελας ο* Σαραπιων Μελανος παρα <sup>δ</sup>	S κ
	Επειφ ιᾶ κο <sup>λ</sup> μ[.] Ισι <sup>δ</sup> Χαιρη <sup>μ</sup> αμπε <sup>λ</sup>	S υ
160	ιβ κο <sup>λ</sup> μ[.] Σαπριῶ ο* Παντ ν <sup>+</sup>	S αf
	[κ], τε <sup>λ</sup> παρα <sup>δ</sup>	S η
	ιε κο <sup>λ</sup> [ . . ] κ <sup>λ</sup> [Ε]ρμιου του* Απολι παρα <sup>δ</sup>	S ιβ
	]ᾶ Αμμωνιος ο* Αρειος ν <sup>+</sup>	S νς
	κ ζευγ' τε <sup>λ</sup>	S ρ
165	κ]ο <sup>λ</sup> ρς κλ' Ερωτιλλα ν <sup>+</sup>	S α
	]κο <sup>λ</sup> ρκ [Αλ]εξ' η* Φιλορω ζ'	S νδ
	[κ] τυραννικ' εδαφ'	[S] σ
	] κο <sup>λ</sup> ρμ[.] Νει <sup>λ</sup> ο* Φιλαντ αμπε <sup>λ</sup>	[S] σξ
	κ παρα <sup>δ</sup>	S μ
170	Φ]ι <sup>λ</sup> χ υ' Ευ <sup>δ</sup> Αχι <sup>λ</sup> αμπε <sup>λ</sup>	S σ
	κ] υ <sup>(1)</sup> Μεννικ' ουετ αμπε <sup>λ</sup>	S σ
	κ υ' Σερηνου Αθηνο <sup>(δ)</sup>	S σ
	κ υ' [Ιο]υ <sup>λ</sup> Απολιναριου	S ρ
	κ παρα <sup>δ</sup> υ' Α . . . . .	S ρξδ
175	κ υ' Χαιρη <sup>τ</sup> Σερηνη <sup>δ</sup> παρα <sup>δ</sup>	S σ
	κ υ' [Ιο]υ <sup>λ</sup> Απολλωνι <sup>δ</sup> παρα <sup>δ</sup>	S ρ
	κ υ' κ <sup>λ</sup> Ερμιου Απολλω <sup>ω</sup> παρα <sup>δ</sup>	S ρ
Col. 9]	κ υ' κ <sup>λ</sup> Ερμιου Ανουβιωνος ὁμοι'	S ρ
	κ υ' Σαραπαμμῶ Βησαρι <sup>ω</sup> ὁμοι'	S ρ
180	κ υ' κ <sup>λ</sup> Αιλιου Επιμαχ ὁμοι	S ρκ
	κ υ' Ιερακιαι' Ζωσιμου ὁμοι	S π
	Γ του μῆ αι προ* ν <sup>+</sup> S οηf	
	φορ' τυραννικ' S σ αμπε <sup>λ</sup> S ἄο παρα <sup>δ</sup>	

144. Σαραμμω(νος) : so, apparently, for Σαραπαμμωνος.

150. This entry corresponds to l. 152 in the summary, and must apparently be expanded as ἐπιβολῆς πηχισμοῦ οἰκοπέδων.

		S $\hat{\alpha}\sigma\beta$ [ζευ]γ' S ρνδ S θ δ <sup>+</sup>	
185		προς παραδ[ο]χ ζ' ρνς π <sup>λ</sup> S β	
		ομ[ο]ι [π]ρο[ς] παραδοχ S τροβ λοι' ζητου <sup>μ</sup>	
		S ρ	
	B <sup>+</sup> ομοιως του αυτου μηνος		
	] κο <sup>λ</sup> [ ] . δαιωτογυ	S κ	
190	κ]λ' Ερμιος ο <sup>κ</sup> Χαιρη	S κ	
	Σα]πριω <sup>ω</sup> ο <sup>κ</sup> Παντ <sup>ω</sup>	S ς	
	] Αμμω <sup>ω</sup> ο <sup>κ</sup> Αρε[ιο]ς	S ς	
	] κλ' Ερωτιλλα	S θ	
	] συμφ' προς παραδοχ		
Col. 10]	Αριθμησεως Επειφ εις Μεσορη		
196	Μεσορη ιγ <sup>ω</sup> κο <sup>λ</sup> ξξ [κλ]' Ερωτιλλας ν <sup>+</sup>	S κη	
	ζ[ε]υγ'	S κ	
	ιε <sup>ω</sup> κο <sup>λ</sup> ριε <sup>ω</sup> κ <sup>λ</sup> Ερμιου του και [Απο]λιναριο <sup>ν</sup>		
	τε <sup>λ</sup> παρα <sup>δ</sup>	S ι	
200	ις <sup>ω</sup> κο <sup>λ</sup> ρι[.] Νει <sup>λ</sup> ο <sup>κ</sup> Φ[ι]λαν[τινο]ος τε <sup>λ</sup> αμπε <sup>λ</sup>	S σ	
	Σιλβ[αν]ος ο <sup>κ</sup> [Σ]ερη [τε <sup>λ</sup> ] αμπε <sup>λ</sup>	S ψ	
	του μη αι <sup>π</sup> ν <sup>+</sup> S] κη αμπε <sup>λ</sup> S τ		
	παρα <sup>δ</sup> S ι [ζ' S κ]		
	B <sup>+</sup> [ομοιως]		
205	Αμμω <sup>ω</sup> ο <sup>κ</sup> Αρειος	S ρμ	
	] ε <sup>κ</sup> [ο <sup>λ</sup> . . Αλεξανδ]ρα η <sup>κ</sup> Φιλορω	S ν	
	κ <sup>λ</sup> Ερμιου του]* Απολιναρι	S ι	
	[κ ν' κ]ωμαρχ της ζ	S αρ	
Col. 11]	(Αριθμησεως Μεσορη εις Θωθ γνησ'		
210	Θωθ ιζ <sup>ω</sup> κο <sup>λ</sup> ιη Ισιδωρα Χαιρη <sup>μ</sup> . αμπε <sup>λ</sup>	S νβ)	

184. S θ δ<sup>+</sup>: it is not clear to what this item (which stands rather apart from the rest) can relate. There is nothing corresponding in the items.

186. After παραδοχ, παρα<sup>δ</sup> has dropped out (unless it be read instead of προς in the lacuna before it), since the entry clearly relates to this tax. The payments due in respect of it amount to 1072 dr. (l. 184), the receipts to 972 dr.; hence there is a deficit (ζητούμεναι) of 100 dr. which has to be found somewhere;

whereas under the heading of ζευγματικά there is a surplus of two drachmae.

209, 210. These lines are inclosed in a bracket, so as to cancel them, and are repeated at the head of the next column, of which only a few letters are left from the beginning of each line. The rest of the present column is occupied by writing in a hand of the third century, dated in the 4th year of an unnamed emperor.

## PAPYRUS 933.—A. D. 211.

A RECEIPT for the tax on sales (l. 9 τὸν τοῦ ἐγκυκλίου λόγον, *cf.* Pap. 297 b, vol. II. p. 111) addressed to the νομάρχης of the Arsinoite nome. The payment is made in respect of an olive orchard, but the mutilation of the latter part of the papyrus leaves the details obscure.

Ἔτους ιθ' Μαρκου  
 Αὐρηλίου  
 Αντωνίου και Πουβλίου  
 Σεπτιμ[ίου] Γετα Βρετάννι  
 5 κων Μεγιστων Ευσεβων  
 Σεβαστων Παχων λ' διεγρ,  
 Αὐρηλιω Απιων και ως  
 χρηματιζει νομαρχη Αρσι  
 εις τον του ενκυκ<sup>λ</sup> λογον  
 10 δια Ανουβιωνος του και  
 Συρου βοηθου Λογγεινο<sup>υ</sup>  
 Σαραπιας ελαιωνοπαρα<sup>δ</sup>  
 εν ειδ<sup>ο</sup> ταξει Ψ τριων  
 ] . . εν δια του κατα<sup>λ</sup>  
 15 [τω ενεσ]τωτι ιθS Τυβι  
 [περι κω]μην Φιλαδε<sup>λ</sup> παρα  
 ] Αντωνιας τρ,  
 [αρῆ δρ]α<sup>χ</sup> τριακοσιων  
 ] .<sup>λ</sup> τε<sup>λ</sup> αχρι συντειμη  
 20 [σεως . .] δραχ<sup>τ</sup> τεσαρακον  
 [τα οβο<sup>λ</sup> α] / < μ<sup>τ</sup>

3, 4. The name of Geta has been perfunctorily smeared out, without much affecting its legibility.

7. Απιων: *Ι. Απιωνι*. Aurelius Apion also appears as nomarch of the Arsinoite nome in BGU. 356, dated in December, A. D. 213; and he is presumably the Apion (not yet entitled to the name Aurelius) who was nomarch in A. D. 200-207 (BGU. 220, 221, 345, Fayum Pap. 88). That the whole Arsinoite nome had only one nomarch appears also from other papyri.

12. ελαιωνοπαρα<sup>δ</sup>: apparently one word ελαιωνοπαράδεισος,

=an olive orchard. The nomarch appears also in Amherst Pap. 92 as the official concerned with the oil monopoly.

13. ειδ<sup>ο</sup>: or επ. ολ.

14. κατα<sup>λ</sup>: *z. e.* καταλογίου.

21. The usual rate of the ἐγκύκλιον was one-tenth (see above, p. 4), so that one would expect it to be 30 drachmae here; but, as Dr. Grenfell suggests, the phrase ἄχρι συντειμήσεως may refer to something unusual in the case.

3. *Registers and miscellaneous official documents.*

## PAPYRUS 604.—A. D. 47.

THIS papyrus, which was originally purchased by Mr. D. G. Hogarth at Assouan, has had a rather peculiar history. It owes its present form to the writing on its *verso*. It consists actually of two distinct documents, which have been fastened together in such a way that the writing on the one runs in the opposite direction to that on the other. Thus the beginning of the document which we call A is in the middle of the roll of papyrus, the text of B being upside down in relation to it, and lying to the left of it. Neither document is complete, so much only being taken of each as was required for the text which now occupies the *verso*. This is in demotic, and contains a highly interesting and important Egyptian romance, which has been published in full, with a complete facsimile, by Mr. F. Ll. Griffith (*Stories of the High Priests of Memphis*, 1900).

The Greek texts are official documents relating to the land revenue and administration in the district of Crocodilopolis,—not the Crocodilopolis of the Fayum, which in Roman times was known as Arsinoë, but the smaller place of the same name in Upper Egypt, near the modern Gebelên. The first document, which we distinguish as A, is intact at the beginning, and therefore has both date and title. It is a return, made by the *κωμογραμματεὺς* of Crocodilopolis, of the arable land in his district which had been irrigated by the inundation of the Nile in the 7th year of the emperor Claudius. Such a return was necessary for revenue purposes, since only the irrigated land was fit for sowing, and it was only upon this that a full tax could be levied (*cf.* Pap. 350, vol. II. p. 192). This list accordingly gives the names of all the cultivators of the district, with the amount of irrigated land held by each exactly stated down to  $\frac{1}{64}$  of an aroura.

The land is expressly stated (l. 6) to fall into three categories, *βασιλική*, *ιέρα*, and *ιδιωτική*, as to the meaning of which there is no difficulty. In the register itself, however, the terminology is different. Three varieties of land are recognized (though of course not every cultivator has land of each of the three kinds), indicated by abbreviations or symbols  $\beta^+$  (or  $\beta\alpha\sigma\iota^+$ ),  $a \frac{\circ}{\circ}$  (the  $\circ$  being usually a half-open circle attached to the  $a$ ), and  $\mathcal{E}^-$ . The first of these is of course  $\gamma\eta$  *βασιλική*, the third is the regular symbol for the fraction  $\frac{3}{4}$ , and in the light of this the second can hardly be anything but the numeral 1 followed by the symbol for artaba; and this is confirmed by the occurrence in two passages (ll. 105, 107) of the symbol  $\beta \frac{\circ}{\circ}$ , formed in quite analogous fashion. The second and third categories, accordingly, are 'one-artaba land' and 'three-quarter (artaba) land,' with a couple of instances of 'two-artaba land.' These it is natural to connect with the tax of  $\frac{1}{2}$ ,  $\frac{3}{4}$ , 1, or 2 artabas levied on various categories of land in the Tebtunis papyri, which Messrs. Grenfell, Hunt, and Smyly identify, with much probability, with the *ἀρταβεία* (*cf.* Tebtunis Papyri 5, ll. 15 (note) and 59 (note); 61 *b*, ll. 323–341 (note); 98 introd. and l. 27; and 99). That, like this, was a tax on land actually sown (Tebtunis Papyri 98, l. 27 *τῆς ἐν σπόρῳ . . . ιερᾶς γῆς*), and was based on a survey (Tebtunis Papyri 61 *b*, l. 333 and note); and the amounts correspond. The same tax likewise appears in Brit. Mus. Papp. 175 *a*, 193 (see vol. II. pp. 119, 120), in which we have charges at the rate of 1,  $1\frac{1}{2}$ , or 2 artabas per aroura.

The question which first presents itself is whether the 'one-artaba' land and the 'three-

quarter-artaba land' are to be identified with the *γῆ ἱερά* and *ιδιωτική* respectively; and here the evidence is conflicting. On the one hand it may be said that the triple division in the items corresponds naturally with the triple division in the title; and that if the *γῆ ἱερά* and *ιδιωτική* are not mentioned under these designations, they are practically not mentioned at all in the document, in spite of the inclusion of them in the title. This, however, may be accounted for by the loss of the latter part of the register, in which these categories may have been dealt with, apart from the *βασιλική*. Further, the term *ιδ(ιωτική)* does occur in l. 9 (the first line of the register) and *ἱερά* apparently in ll. 13 and 44. The amounts charged for this tax in other papyri do not settle the point. In the Tebtunis papyri half an artaba is the charge for *ἱερά γῆ*, but in the Rosetta stone (l. 30) it is 1 artaba; in most of the papyri, as in the British Museum MSS. quoted above, no indication is given of the reasons for charging different holdings at different rates. In the second part of the present register (604 B), the charge on *γῆ βασιλική* works out at  $1\frac{1}{3}$  artabas per aroura (ll. 246, 247), while one small group of holders of *γῆ ιδιωτική* is rated at 2 artabas (ll. 255-259). This group, however, is followed by a long list of persons rated at 1 artaba, and it is not clear whether this land is also *ιδιωτική* or not. One class of persons is described as 'three-quarter foot-soldiers' (*ἑ πεζοί*, 604 B, l. 174), and one would naturally regard them as being rated at  $\frac{3}{4}$  artaba per aroura; but in the general summary (ll. 246-252) their land is included in the *βασιλική*, which collectively is rated at  $1\frac{1}{3}$  artaba. On the whole, therefore, it must be confessed that the question of the incidence of the corn-tax is still obscure, though this papyrus contributes some further material which will have to be taken into account.

Col. 1.]	Παρα Βησατος του και Σωτη[ριχ] <sup>ο</sup> κωμογραμμ <sup>ι</sup> Κροκοδειλων πολεως και τ[ων σ]υνκυρουσων κωμων κατανδρα κατ ειδ[η σπερ]ματισμου βεβρ <sup>ε</sup> του ζ. L Τιβεριου Κλαυ[διου Και]σαρος Σεβασ[του]	
5	Γερμανικου α[υτ]οκρατορος των επ ηπειρ <sup>ο</sup> ε[δα]φων βασι <sup>λ</sup> δε και ιε[ρ]ας και ιδιωτικης παραβεβρ <sup>ε</sup> αρο[υ] ⊕ του ζ. L [.ω] προσεσται και τα μετα [τα]υτα προσγνωσθ[εντα β]εβρ <sup>ε</sup> και επεντλησθαι Σωτηρος Α[ρει]ου	$i^{\delta}$ ὅ ἡ εἰ
10	γυνηι Λατρωνος βαλανεως Ερμιου Ισιδωρ <sup>ο</sup> κωμογραμμ <sup>ι</sup> Θεοδωρ <sup>ο</sup> Πανκρατε <sup>ω</sup> αρχοντων πολεως δι <sup>ι</sup> των προιτανεων Πτολεμαι <sup>ο</sup> θυρουρ <sup>ο</sup>	ε- ὅ γ ὀ ις . . βασι <sup>λ</sup> ὅ α ὀ βασι <sup>λ</sup> ὅ ις α $\frac{\circ}{\circ}$ ὅ β ὅ ιει <sup>ι</sup> α βασι <sup>λ</sup> ὅ ς α $\frac{\circ}{\circ}$ ὅ ιε
15	Απιωνος Θεωνος τανιαυ Δινοβιου Λυσιμαχου	βασι <sup>λ</sup> ὅ λζ η' α $\frac{\circ}{\circ}$ ὅ ν ε- ὅ ιζ β <sup>ι</sup> ὅ κ ἠ ις α $\frac{\circ}{\circ}$ ὅ ρκζ ο ις λο ε- νβ $\frac{\circ}{\circ}$ ις λο

7. ⊕: *i. e.* σπ, = σπερματισμοῦ or σπυρῆς.  
ω is apparently preceded by some letter (the lacuna might perhaps hold two letters, but more probably one), though none is required by the sense.

8. επεντλησθαι: so MS., for επαντλησθαι.

9.  $i^{\delta}$ : *sc.* ιδιωτικῆς γῆς.

13. ιει<sup>ι</sup>: so MS. apparently, but the second ι is probably

meant for a ρ, *sc.* ἱερῆς γῆς.

15. τανιαυ: this word, apparently a description, recurs in 604 B, l. 181, where it is attached to the same person.

16. ὅ ρκζ ο ις λο: = arouras  $127\frac{1}{2} \frac{1}{16} \frac{1}{32}$ . The  $\delta$  indicating  $\frac{1}{2}$  is represented by an ο (whence, by the addition of a perpendicular stroke, indicating that it is a fraction, is derived the usual form δ, *e. g.* l. 42), and the λβ indicating  $\frac{1}{32}$  resembles τ ο.

	Μενoitου Μαρου	βασιλ' υβ α $\frac{\circ}{\circ}$ υ α ε' υ ε ε
	Πλουταρχης της Κλατιου κί μ <sup>ε</sup>	βασιλ' ιγ ε α $\frac{\circ}{\circ}$ υ γ
	Πτολεμαι <sup>ο</sup> Γλαυκι <sup>ο</sup>	βασιλ' υ θ d
20	και δι <sup>τ</sup> Σωτηρος αδελφου	β <sup>τ</sup> υ ζ λ
	Σανσνωτος Γλαυκι <sup>ο</sup>	β <sup>τ</sup> υ ζ d
	Γαλατειας της Δημητρι <sup>ο</sup>	β <sup>τ</sup> υ κη d
	Επιμαχου Ασκλη <sup>η</sup> δι <sup>τ</sup> της γ̄	β <sup>τ</sup> υ η d
	Πριαμου οινοκαπηλου	β <sup>τ</sup> υ δ λ
25	Καστορος του Χαμενου <sup>ς</sup>	β <sup>τ</sup> υ δ λ
	Αλεξανδρ <sup>ο</sup> στρατιωτου δι <sup>τ</sup> της γ̄	β <sup>τ</sup> υ ι η ις α $\frac{\circ}{\circ}$ λ ο λ β ξ ο
		ε' υ κ δ λ ο λ β
	Ποσιδωνιου Ερμιου	β <sup>τ</sup> υ ο ις α $\frac{\circ}{\circ}$ υ η ις ε' υ ε η ις λ ο
	Ξενπουχ <sup>ε</sup> Πατναιουτος	β <sup>τ</sup> υ ζ d
Col. 2.] 30	Απιωνος του και Ηλιοδωρ <sup>ο</sup> Σωτηρ <sup>ο</sup>	β <sup>τ</sup> υ ο ις α $\frac{\circ}{\circ}$ υ β η ις
		ε' υ ε η ις
	Πτολεμ[αιου] Ξωσιγενους	β <sup>τ</sup> υ λ η' α $\frac{\circ}{\circ}$ υ ο η ε' υ ι β ο η ις
	Φηλικος Φιλουμενου	β <sup>τ</sup> υ λ η d ε' υ ι ζ ο η ις
	Πολυδευκου Ερμωνος	β <sup>τ</sup> υ ζ ε η α $\frac{\circ}{\circ}$ υ λ ε ε' [.] η
35	Κολαμ[ι]ου Ερμωνος	β <sup>τ</sup> υ α ε' [υ] λ ο η
	Ηρακλειου του Πανκρατιων <sup>ο</sup>	βασιλ' υ ζ
	Σωτηρος Δρακοντος	β <sup>τ</sup> υ α d ε' υ η λ ο ις
	Σαραπιωνος Απολλωνι <sup>ο</sup>	β <sup>τ</sup> υ η ε
	Αλεξανδρου Απολλωνιου	β <sup>τ</sup> υ δ λ
40	Ηρακλειου Αμμωνι <sup>ο</sup> ψαλακι <sup>ο</sup>	β <sup>τ</sup> υ θ λ η ις α $\frac{\circ}{\circ}$ υ κ δ
		ε' υ ε η ις λ ο
	Πισαιτος του <sup>τ</sup> Σωτηρ <sup>ο</sup> Απολλωνι <sup>ο</sup> λαβ <sup>τ</sup>	β <sup>τ</sup> υ ι d
	Κολανθου του <sup>τ</sup> Πτο <sup>λ</sup> Απολλωνι <sup>ο</sup> λαβ <sup>τ</sup>	β <sup>τ</sup> υ λα η ις
		α $\frac{\circ}{\circ}$ ις υ ι ε ε ε' υ κ ε η'
45	Φιλωνος Ωριωνος	β <sup>τ</sup> υ ε d α $\frac{\circ}{\circ}$ υ ι ε
	Θεωνος Ασκλη <sup>η</sup> [πιαδ <sup>ο</sup> ] . εωσον <sup>ο</sup>	β <sup>τ</sup> υ κ λ η ις α $\frac{\circ}{\circ}$ γ ε
	Αρειου και Σωτηρ <sup>ο</sup> αμφ <sup>ο</sup> Επω <sup>ν</sup> βαφεως	β <sup>τ</sup> γ
		α $\frac{\circ}{\circ}$ υ ι ε λ ο ις λ ο ε' υ λα ο η ις
	Ηραιδος της Ιερακος	β <sup>τ</sup> υ λ ο ις α $\frac{\circ}{\circ}$ υ θ η ις
50	Ισιδωρ <sup>ο</sup> Σαραπιωνος χρυσοχ <sup>ο</sup>	β <sup>τ</sup> υ γ λ ις λ ο α $\frac{\circ}{\circ}$ υ κ η λ η ξ ο
		ε' υ κ β λ η ις λ ο
	Θεωνος Ασκλη <sup>η</sup> του <sup>τ</sup> Ανουβιων <sup>ο</sup>	β <sup>τ</sup> υ ζ λ ις λ ο α $\frac{\circ}{\circ}$ υ λ θ λ η ις λ ο
		ε' υ ι η ο λ β
	Πτολεμαι <sup>ο</sup> Ηρακ <sup>λ</sup> του Μενιππου	β <sup>τ</sup> υ μα ις ξ ο α $\frac{\circ}{\circ}$ υ ε ις ε' κα ο ις
55	Ηρακ <sup>λ</sup> και Σωτηρ <sup>ο</sup> αμφ <sup>ο</sup> Ηρακ <sup>λ</sup>	β <sup>τ</sup> υ β ε α $\frac{\circ}{\circ}$ υ ι γ λ
	Ασκλη <sup>η</sup> Αγαθοκλεους	β <sup>τ</sup> υ δ α $\frac{\circ}{\circ}$ υ ις ε
	Λυκου Διο <sup>ν</sup> αρταβ <sup>τ</sup>	β <sup>τ</sup> υ α λ ις α $\frac{\circ}{\circ}$ υ κ η ο η ις λ ο

38-43. In these lines 'the fathers' names have been written in a more cursive hand, resembling that of Pap. 604 B.

44. α  $\frac{\circ}{\circ}$ : here the α  $\frac{\circ}{\circ}$  symbol is followed by another ο, above the line, and then perhaps by ιε(ρως).

	Κλει <sup>ο</sup> Αρσινοου και Πτο <sup>λ</sup> Θεων <sup>ο</sup>	β <sup>λ</sup> ι δ λ
	Ηρακ <sup>λ</sup> Διοῦ του <sup>τ</sup> Νικανωρ <sup>ο</sup>	β <sup>λ</sup> τ̄ κα λ α ο̄ τ̄ κ λ ο̄ η ις ε <sup>-</sup> τ̄ ι β λ
Col. 3.] 60	Ποσιδωνι <sup>ο</sup> Θεων <sup>ο</sup> δι <sup>τ</sup> Α[σκλη]η <sup>τ</sup> υι <sup>ο</sup>	β <sup>λ</sup> τ̄ ε ο̄ η ις
	α ο̄ τ̄ ι α λ ο̄ η ις	
	Κλεοπατρας και Αιλουρας αμφ <sup>ο</sup> Σωτηρ <sup>ο</sup>	β <sup>λ</sup> τ̄ ε α ο̄ δ ε
	Σαραπιων <sup>ο</sup> Απολλωνι <sup>ο</sup> δι <sup>τ</sup> Ειρηνης της Πτο <sup>λ</sup>	β <sup>λ</sup> τ̄ μς [ ]
	α ο̄ τ̄ ι ε λ ο̄ ις ε <sup>-</sup> τ̄ λ β λ	
65	Επιμα[χ] <sup>ο</sup> Αμμωνιου	[β <sup>λ</sup> ] τ̄ β χό α ο̄ τ̄ μδ λ χό ε <sup>-</sup> κ γ
	Διοτιμου Αμμωνι <sup>ο</sup>	β <sup>λ</sup> τ̄ ε ο̄ η α ο̄ λα ο̄ η ις ε <sup>-</sup> [ ]
	Αλεξανδρου Σωτηρος	β <sup>λ</sup> τ̄ ι
	Πανισκου Ερμιου χρ̄ δι <sup>τ</sup> παιδ <sup>ο</sup> Σαραπιων <sup>ο</sup>	β <sup>λ</sup> τ̄ ς
	κληρ <sup>ο</sup> Ηρακ <sup>λ</sup> Διοῦ χε <sup>λ</sup>	β <sup>λ</sup> τ̄ ι γ ο̄ ις α ο̄ τ̄ α δ ις ε <sup>-</sup> τ̄ ι [.] ο̄ ις
70	Σαραπιωνος Σωτηρ <sup>ο</sup> του Σωτηρ <sup>ο</sup> δι <sup>τ</sup> Σαρα <sup>τ</sup> της Σωτ[ηρ] <sup>ο</sup>	
	βασι <sup>λ</sup> τ̄ λ ις α ο̄ τ̄ α λ ε <sup>-</sup> τ̄ α λ	
	Λυσιμαχου Νικοστρατο[υ]	β <sup>λ</sup> τ̄ κδ λ η ις α ο̄ τ̄ δ
	Σεντουανσις της Πουχ <sup>ε</sup>	β <sup>λ</sup> τ̄ γ
	Τινατος της Σισοιτος	β <sup>λ</sup> τ̄ α λ
75	Βακχιδος της Πτολεμαι <sup>ο</sup>	β <sup>λ</sup> τ̄ η λ η ις
	Πουχ <sup>ε</sup> και Τινατος αμφ <sup>ο</sup> Ωρου	β <sup>λ</sup> τ̄ λ ις
	και δι <sup>τ</sup> Πουχ <sup>ε</sup> Ωρου ν <sup>ε</sup>	βασι <sup>λ</sup> τ̄ ε λ
	Ψαιτος Κολαν <sup>ο</sup> παρο <sup>τ</sup>	βασι <sup>λ</sup> τ̄ ι β
	Ηρωνος Σαραπιων <sup>ο</sup> του <sup>τ</sup> Νικων <sup>ο</sup>	β <sup>λ</sup> τ̄ δ α ο̄ τ̄ ρι ε
80	Πετερμουθου Πουχ <sup>ε</sup>	β <sup>λ</sup> τ̄ γ λ α ο̄ τ̄ δ ο̄ η
	Σαμοθρακος Επιμαχου	β <sup>λ</sup> τ̄ ι α ο̄ τ̄ λς δ
	Ζηνιωνος Νικομαχου	β <sup>λ</sup> τ̄ γ
	Ασκλη <sup>τ</sup> της Καλλιμαχου	β <sup>λ</sup> τ̄ ε λ α ο̄ τ̄ δ λ ο̄ ις λο
	και δι <sup>τ</sup> Αλεξανδρ <sup>ο</sup> —	α ο̄ τ̄ κς λ η λ β
85	και δι <sup>τ</sup> κληρ <sup>ο</sup> Σωτηρ <sup>ο</sup> δι <sup>τ</sup> Σαραπιων <sup>ο</sup> Ζευξιων <sup>ο</sup>	β <sup>λ</sup> τ̄ [.]
	α ο̄ τ̄ κς λ ις	
	Απολλωνι <sup>ο</sup> Κλεανδρ <sup>ο</sup>	βασι <sup>λ</sup> τ̄ θ
	Ηρακ <sup>λ</sup> και Σαρα <sup>τ</sup> αμφ <sup>ο</sup> Σαραπιωνος	β <sup>λ</sup> τ̄ θ
Col. 4.]	Ηρακ <sup>λ</sup> Φ[ι]λοδαμων <sup>ο</sup>	β <sup>λ</sup> τ̄ ι θ λ α ο̄ τ̄ [.] η ε <sup>-</sup> τ̄ ι δ η ις λο
90	Καστορος Αριστωνος	β <sup>λ</sup> τ̄ γ η <sup>τ</sup> α ο̄ τ̄ ξ γ η <sup>τ</sup> ε <sup>-</sup> τ̄ ι γ λ [ ]
	Θεωνος — ιατρου	β <sup>λ</sup> τ̄ α λ α ο̄ [τ̄] λ γ
	Πουχ <sup>ε</sup> και Κρονιου Απο <sup>λ</sup>	β <sup>λ</sup> τ̄ θ
	κληρ <sup>ο</sup> Νιγρου στρατιωτου	β <sup>λ</sup> τ̄ α α ο̄ [
	Πουχ <sup>ε</sup> και Πλ[. . .] αμφ <sup>ο</sup> Ψ[.]ν <sup>ε</sup>	β <sup>λ</sup> τ̄ ς [
95	Απολλωνι <sup>ο</sup> και Αμμωνι <sup>ο</sup> αμφ <sup>ο</sup> Ειμηη[. . . .] λ ο̄ ε <sup>-</sup> λα ο̄ ις	
	Αρειονος Καλλιμαχου	β <sup>λ</sup> τ̄ ζ λ ε <sup>-</sup> τ̄ ι β [ . . ι ] λ [ο]
	Ευβου <sup>λ</sup> και κ <sup>λ</sup> Βησατος και Ηρακ <sup>λ</sup> κ μ <sup>ε</sup>	β <sup>λ</sup> [
	Κασσανδρ <sup>ο</sup> Απολλωνι <sup>ο</sup>	β <sup>λ</sup> τ̄ α ο̄ η ις α ο̄ λ ε δ ε <sup>-</sup> τ̄ ι δ λ

68. παιδ<sup>ο</sup>: or Ηραιδ<sup>ο</sup>.

84. For the sign after Αλεξανδρ<sup>ο</sup>, see note on 604 B, l. 33 (p. 78).

92. Above και is written του<sup>κ</sup>, apparently as a correction.

97. κ μ<sup>ε</sup>: see note on 604 B, l. 8 (p. 77).

	κληρ <sup>ο</sup> Διδυμου Απο <sup>λ</sup>	β <sup>λ</sup> υ γ ις ξο ε-υ κε υ ο ις λο α- [ ]
100	Θεωνος Νικομαχου Σαραπιων <sup>ο</sup> Λυκου του Ταφωτ <sup>ο</sup>	β <sup>λ</sup> υ γ ε ε-υ γ[.] η ις α- υ ε [ ] β <sup>λ</sup> [υ] α η ξο ε-υ κα ο ις α- υ ιθ ο η
	Σαραπιωνος Σωτηρ <sup>ο</sup> του Διο <sup>υ</sup>	β <sup>λ</sup> υ η υ α- υ ρ τ ο ις ε-υ ιβ υ
105	Σαραπιωνος δι <sup>λ</sup> Τρυφαιν <sup>λ</sup>	β <sup>λ</sup> υ ι υ ο ις β- υ αν <sup>λ</sup> υ ε α- υ νδ υ ις ε υ λδ ις λο
	Διδυμου Σωτηρ <sup>ο</sup> του Λυκου	β <sup>λ</sup> υ ι υ ο η β- υ υ ε α- υ νε υ η ις ε- υ λδ ο η ις λο
	Πετεαρποχρατου Κολανθατος	β <sup>λ</sup> υ ε
110	Πτολεμαι <sup>ο</sup> Σαραπιων <sup>ο</sup> σακαι <sup>ε</sup>	β <sup>λ</sup> υ ιβ η ις β- υ γ ο η α- υ α υ ις ε- υ κς λο
	Ωρου Δημητρι <sup>ο</sup>	β <sup>λ</sup> υ β η ις ε- β η ις λο
	Πτολεμαι <sup>ο</sup> Διευχου	β <sup>λ</sup> υ γ υ ε- υ ις υ
	κληρ <sup>ο</sup> Λυκου Πτο <sup>λ</sup> βαφεως	β <sup>λ</sup> υ ιδ υ ο ις λο α- υ κδ υ ε- υ γ ε
115	κληρ <sup>ο</sup> Αρτεμιδωρ <sup>ο</sup> Ισαγωρ <sup>ο</sup>	β <sup>λ</sup> υ γ υ α- υ δ
	Διδυμου Ισιδωρου	β <sup>λ</sup> υ η ε α- υ ια δ ε- υ ιε
	Ισιδωρ <sup>ο</sup> — του <sup>λ</sup> Ξενων <sup>ο</sup>	β <sup>λ</sup> υ γ α- υ λε υ
	Αμμωνι <sup>ο</sup> Διδυμου	β <sup>λ</sup> υ κθ α- υ λε
Col. 5.] 120	[.]σνεως του <sup>λ</sup> Διδ <sup>υ</sup> Ευρυτιμ <sup>ο</sup>	βασιλ <sup>λ</sup> υ γ [ ] α- υ α υ
	Δ[ιο]νυσι <sup>ο</sup> Διδυμου	υ- υ αν <sup>λ</sup> υ λε [ ]
	[Ισιδ]ωρας της Απολλωνι <sup>ο</sup> γ Ξενων <sup>ο</sup>	β <sup>λ</sup> υ δ [ ] υ κγ ε- υ ε
125	Πτολεμαιου Κλεαρ <sup>ο</sup> του <sup>λ</sup> Κιττι <sup>ο</sup>	β <sup>λ</sup> υ β
	Αρειου Επω <sup>υ</sup> δι <sup>λ</sup> Ισιδωρ <sup>λ</sup> αδελ <sup>λ</sup>	β <sup>λ</sup> υ γ [ ] α- υ υ ιδ υ η ις ε- υ ιδ υ ο η . .
	Απιωνος Ευβου <sup>λ</sup> του <sup>λ</sup> Βακχι <sup>ο</sup>	β <sup>λ</sup> [ ] α- υ υ ις ξο
130	Απολλωνι <sup>ο</sup> Ευβου <sup>λ</sup>	β <sup>λ</sup> υ γ η ις ξο [ ]
	Βακχιου Ευβουλου	β <sup>λ</sup> υ γ η ις ξο [ ]
	Διονυσι <sup>ο</sup> Σωτηρος αυλητου	β <sup>λ</sup> υ ιβ υ [ . . ] λε υ ε- υ ζ δ
	Ζωιλου Ισιδωρου	α- υ υ κθ ο ις λο
135	Σαραπιω[υ <sup>ο</sup> ] Πασιωνος	β <sup>λ</sup> υ γ υ
	Σαμαλιων <sup>ο</sup> δι <sup>λ</sup> [Ε]παφ <sup>λ</sup>	β <sup>λ</sup> υ κ υ : : α- υ π η λο ε- υ π ο ις

105. β-υ : this abbreviation is formed in analogous fashion to the α-υ which is one of the regular headings in the register.

116. Ισαγορο(υ) : one might be tempted to regard the αγ as cursorily written forms of ιδ, but the name recurs, written in precisely the same way, at 604 B, l. 27 (p. 77). It is presumably a variant of 'Ισαγόρου.

125. Κιττιδ(ου) : or Βιπτιδ(ου). The name recurs in 604 B, l. 35 (p. 78), where the termination is written in full, but the first two letters are lost.

136. π η λο : or π η λο. The line denoting the fraction is partly obliterated.

	Διονυσίας της Αμυλίου	$\beta^L \psi a \cup a \frac{\circ}{\circ} \psi [$
	Σωτήρος Δρακόντος	$\beta^L \psi \zeta a \frac{\circ}{\circ} \psi \mu \overline{\eta \iota \varsigma}$
140	$\epsilon\text{-}\psi \text{ } \sigma \alpha \overline{\iota \varsigma}$	
	Καστορος και Διδ <sup>δ</sup> αμφ <sup>ο</sup> Πτο <sup>λ</sup> πορν <sup>α</sup>	$\beta^L \psi \zeta \cup$
	Αρείου Σελευκου	$\beta^L \psi \text{ } \kappa \epsilon \eta' a \frac{\circ}{\circ} \psi \text{ } \pi \eta \text{ } \sigma \text{ } \eta \text{ } \iota \text{ } \varsigma \text{ } \xi \text{ } \sigma$
	$\epsilon\text{-}\psi \text{ } \kappa \beta \text{ } \sigma \text{ } \eta \text{ } \iota \text{ } \varsigma \text{ } \lambda \sigma$	
	Δημητριάς της Γαλατου	$\beta^L \psi \text{ } \epsilon \text{ } a \frac{\circ}{\circ} \psi \text{ } \beta \text{ } \cup \text{ } \sigma \text{ } \eta$
145	Αρσινόης δι <sup>τ</sup> Φιλιππου και Σωτήρ <sup>τ</sup>	$\beta^L \psi \text{ } \alpha [ \dots ] \epsilon$
	κ <sup>λ</sup> Ταωτος ονηλατου	$\beta^L \psi \text{ } \alpha \text{ } \cup \text{ } \eta' a \frac{\circ}{\circ} \psi \text{ } \iota \zeta [ \dots ] \overline{\iota \varsigma \lambda \sigma}$
	κ <sup>λ</sup> Πανισκου Αρείου βαφews	$\beta^L \psi \text{ } \beta [ \dots a \frac{\circ}{\circ} ] \psi \text{ } \iota \varsigma$
	Γα[ιο]υ Ιουλι <sup>ο</sup> Πινου	$\beta^L \psi \text{ } \alpha \text{ } \cup \text{ } \sigma \text{ } \eta \text{ } a \frac{\circ}{\circ} \psi \text{ } \sigma \zeta \cup \text{ } \iota \zeta$
	Νικίου Αλεξανδρου	$\beta^L \psi \text{ } \alpha \text{ } \cup \text{ } \sigma \text{ } \iota \varsigma \text{ } a \frac{\circ}{\circ} \psi \text{ } \lambda \text{ } \cup \text{ } \eta'$
Col. 6.] 150	κληρ <sup>ο</sup> Ευβουλιων <sup>ο</sup> Θ[	
	$a \frac{\circ}{\circ} \psi \text{ } \delta \text{ } \cup \text{ } \sigma \text{ } \eta \text{ } \lambda \sigma [$	
	Ζηνιων <sup>ο</sup> Θεων[ <sup>ο</sup>	
	Αρτεμιδωρας της [	
	Σαραπιαδος της Α[	
155	Ειρηνης Διο <sup>ν</sup> δι <sup>τ</sup> Τ[	
	κληρ <sup>ο</sup> Πανισκου Ισι[δωρ] <sup>ο</sup> [	
	Ελεινης Καλλιμαχ[ου]	$\beta^L [$
	Διονυσίου Απολλωνιο[υ]	
	Τιβεριου Κλαυδιου [ . . . ]	$\beta^L [$
160	κ <sup>λ</sup> Αλεξανδρου Πτο <sup>λ</sup> [	$] \epsilon\text{-}\psi \text{ } \beta$
	Αλεξανδρου . [ . . . ] υ γα[	
	Ευρυτιμου και Ερμιου και Ωριων[ος]	$\beta^L \psi \text{ } \cup \text{ } \lambda \acute{o} a \frac{\circ}{\circ} \psi \text{ } \iota \varsigma$
	Πυθιων <sup>ο</sup> Ερμιου	$[\beta^L \psi \text{ } \gamma \eta' a \frac{\circ}{\circ} \psi \text{ } \rho \kappa \delta \text{ } \cup \text{ } \sigma \text{ } \eta \text{ } \iota \text{ } \varsigma \text{ } \lambda \sigma$
	Ερμιου και Σωτήρ <sup>ο</sup> αμφ <sup>ο</sup> Ευρυτιμου	$\beta^L \psi \text{ } \cup \text{ } \iota \zeta$
165	$a \frac{\circ}{\circ} \psi \text{ } \epsilon \text{ } \overline{\iota \varsigma} \epsilon\text{-}\psi \text{ } \iota$	
	Σαραπιων <sup>ο</sup> Ερμιου του Πυθιων <sup>ο</sup>	$\beta^L \psi \text{ } \alpha \text{ } \epsilon$
	$a \frac{\circ}{\circ} \psi \text{ } \epsilon \theta \text{ } \eta \text{ } \iota \text{ } \varsigma \text{ } \xi \sigma \epsilon\text{-}\psi \text{ } \varsigma [ ]$	
	Ερμιου Σαραπιων <sup>ο</sup> υι <sup>ο</sup>	$[\beta^L \psi] \gamma$
	Αρσινόης της Αφθονητου	$a \frac{\circ}{\circ} \psi \text{ } \zeta \text{ } \dots \epsilon\text{-}\psi \text{ } \iota \beta$
170	Αθηνοδωρ <sup>ο</sup> και Ευημ <sup>ε</sup>	$\beta^L \psi \text{ } \varsigma a \frac{\circ}{\circ} [\psi \dots] \iota \zeta$
	Σωτήρ <sup>ο</sup> Ασκλη <sup>η</sup>	$\beta^L \psi \text{ } \alpha \text{ } \cup \text{ } \overline{\eta \iota \varsigma} a \frac{\circ}{\circ} [\psi \dots] \overline{\sigma \eta \iota \varsigma}$
	Ηρακ <sup>λ</sup> Ασκλη <sup>η</sup>	$\beta^L \psi \text{ } \alpha \text{ } \cup \text{ } \overline{\eta \iota \varsigma} a \frac{\circ}{\circ} \psi [ ]$
	Πανκρα[του] Ασκλη <sup>η</sup>	$a \frac{\circ}{\circ} \psi \text{ } \mu \gamma \epsilon [ \dots ] \dots$
	Μηνοδ[ωρ <sup>ο</sup> Δι]ο <sup>ν</sup>	$\beta^L \psi \text{ } \cup \text{ } \overline{\sigma \iota \varsigma} a \frac{\circ}{\circ} \psi \text{ } \varsigma \text{ } \overline{\eta \iota \varsigma}$
175	γυναικ[ος Α]μμωναι <sup>ο</sup>	$a \frac{\circ}{\circ} \psi \text{ } \iota \alpha \text{ } \cup \text{ } \sigma \text{ } \eta$
	Ασκλη[ηπιαδ <sup>ο</sup> ] Πτο <sup>λ</sup> λακη[ . . ]	$\beta^L \psi \text{ } \alpha \text{ } \cup \text{ } a \frac{\circ}{\circ} \psi \text{ } \kappa \alpha \text{ } \cup \text{ } \sigma \text{ } \eta$
Col. 7.]	Απολλωνι <sup>ο</sup> Θ[	
	Λυσιμαχ[ου]	
	Ασκλη <sup>η</sup> Π[	

176. λακη—: cf. 604 B, l. 223 (p. 82), where the term, whatever it is, seems to recur.

180	Μηνοδωρ <sup>ο</sup> [ Διοῦν Ιερωμ[ α $\frac{\text{—}}{\text{ο}}$ [ Αρειος Επ[ Απολλωνιου [ 185 Πισαιτος [ κ <sup>λ</sup> Πτο <sup>λ</sup> Γα [ Παρθεμιου [ Αμμων[ι <sup>ο</sup> ] Αλ[ κ <sup>λ</sup> Πανσανι <sup>ο</sup> ] [ 190 Ασκλη <sup>η</sup> . . [ Ασκλη <sup>η</sup> — Δημητρι <sup>ο</sup> Ηρακ <sup>λ</sup> γναφews . . . . . Αρτεμω[ν <sup>ο</sup> Ερμοφι <sup>λ</sup> Ασκλη <sup>η</sup> [ 195 Ερμειν <sup>ο</sup> Ωριωνο[s Ηρακ <sup>λ</sup> — ιερεως [ Καστορ <sup>ο</sup> Ηρακ <sup>λ</sup> ιερεως Αισχυλου Ηρακ <sup>λ</sup> ιερεως Ηρακ <sup>λ</sup> Διοῦν του <sup>τ</sup> Ηρωνακ[ 200 . . . . . Αμμωνιου . . . . . θαλλου Ισιδοτου Καστορος Διδυμου Κρατητος Απο <sup>λ</sup> Κολαν <sup>θ</sup> του <sup>τ</sup> Ηραιων <sup>ο</sup> 205 Ισιδωρ <sup>ο</sup> Ροδιππου	] ]ω <sup>λ</sup> β <sup>λ</sup> [ϛ] ιγ [ β <sup>λ</sup> ] ϛ a d a $\frac{\text{—}}{\text{ο}}$ [ ] a $\frac{\text{—}}{\text{ο}}$ ϛ θ ο η ις λο ] a $\frac{\text{—}}{\text{ο}}$ ϛ ις $\frac{\text{—}}{\text{ο}}$ η [ β <sup>λ</sup> ϛ a η λβ ξο β <sup>λ</sup> ϛ a ] β <sup>λ</sup> ϛ β $\frac{\text{—}}{\text{ο}}$ a [ ] a $\frac{\text{—}}{\text{ο}}$ ϛ [ ] a $\frac{\text{—}}{\text{ο}}$ ϛ κ . . . ξο ] a $\frac{\text{—}}{\text{ο}}$ δ . . λβ ξο β <sup>λ</sup> [ β <sup>λ</sup> . . . . ϛ δ ] δ ελ . . . $\frac{\text{—}}{\text{ο}}$ η [a $\frac{\text{—}}{\text{ο}}$ ] ϛ δ . . . . ϛ [ β <sup>λ</sup> ϛ . . . a $\frac{\text{—}}{\text{ο}}$ ϛ ιδ ελ ϛ γ . ις λο β <sup>λ</sup> . . . ις a $\frac{\text{—}}{\text{ο}}$ ϛ ις ελ γ $\frac{\text{—}}{\text{ο}}$ η β <sup>λ</sup> ϛ a $\frac{\text{—}}{\text{ο}}$ [ . . . ] η β <sup>λ</sup> ϛ $\frac{\text{—}}{\text{ο}}$ ο . . . . ϛ ζ [ ] . .
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183. Above this line a word (or words) beginning with *απο* has been written in very cursively.

205. Scanty and mutilated remains of two more columns are preserved.

PAPYRUS 604 B.—*circ.* A. D. 47.

THIS document, which is attached to Pap. 604 A in the manner described in the introduction to that papyrus, is mutilated at both ends, and has lost both title and date. The latter is immaterial, since it is plainly contemporary with 604 A, many of the same names occurring in both, and the hand of B, which is very similar to that of A, but more cursive, appearing in one or two passages of A (*cf.* note on 604 A, ll. 38-43). The loss of the title is more serious, since there is no indication of the exact nature of the text. It is a register of names, followed by figures, the fractions of which show that they are arouras of land. In most cases the amounts are small, but they range up to 22 arouras in the part of the document relating to γῆ βασιλική, and to 44 in that which follows. The register is divided into groups, with the following headings: πλεονασμῶν βασιλικῆς (l. 54), πρὸς εἰκοσιπενταρούροις πόλεως (l. 69), κατοίκων (l. 132), τῆς εἰς κάθαρσιν (l. 169), εἰ πεζῶν (l. 174), κατεργασιῶν πρὸς χρείαις (l. 239),

ιδιωτικῶν β  $\frac{\text{—}}{\circ}$  (l. 255), α  $\frac{\text{—}}{\circ}$  πόλεως (l. 260); but these do not wholly elucidate its nature. One can only say generally that it appears to be a register of land liable to the corn-tax, embodying the results of a revision of the land-survey, such as was annually necessary on account of the variations in the inundation of the Nile. The totals of each column are stated at its foot; but if a section of an account ends in the middle of a column, and a new one begins, the total of the upper part of the column is stated at the top, and that of the lower at the bottom. In ll. 246–254 all the preceding totals are summarized, but a similar summary for the next section of the register is lost through the mutilation of the papyrus.

Col. 1.]	Ends of lines only	
Col. 2.]	Ξεβ[. . . . .]ωτος Πετεαρεινπχ <sup>†</sup>	ε ㄥ
	Πετερμουθου Πονχεο[υς]	β
	του αυτου	α ㄥ
	Σε[. . . . .]ε κι Τινατος αμφ <sup>ο</sup> [ ]	ς d
5	Ψυ[. . . . .]τος Λαπ[ ]	ι
	Ηρα[ ] . . . . .	δ
	Σα . . . ρ . . ος Επιμαχου	ι
	Θεο . . . . . μας κι μ <sup>ε</sup>	α
	Απο[λλω]μιου Κλεανδρου	θ
10	και δ[ι <sup>†</sup> Η]ρακ <sup>λ</sup> και Σαρα <sup>†</sup> αμφ <sup>ο</sup> Σαρα <sup>†</sup>	θ
	Ασκ[λη] <sup>†</sup> και Ηρακ <sup>λ</sup> Φιλοδαμου	ιβ
	του ᾱ δι <sup>†</sup> του ᾱ	ζ ㄥ
	Αρειονος Καλλιμ <sup>†</sup> και Αρει <sup>ο</sup> αδελ <sup>†</sup>	α ㄥ
	κλη[ρ <sup>ο</sup> ] Αρσινοου και Πτο <sup>λ</sup> Θεωνος	β ㄥ
15	κληρ <sup>ο</sup> Σαραπιωνος Σωτηρ <sup>ο</sup> του Διοῦ	η ㄥ
	Θεω[νο]ς Νικομαχου	γ θ
	Σαρα[πι]ωνος και Διδ <sup>δ</sup> αμφ <sup>ο</sup> Σωτηρ <sup>ο</sup>	ζ ㄥ
	Π[ετ]εαρποχρ <sup>†</sup> Κολανθατος	α
	Α[. . .] Θεωνος του . . . . . λυτιμ <sup>†</sup>	γ
20	κ[ληρ <sup>ο</sup> ] Απιωνος Πτο <sup>λ</sup> του <sup>†</sup> Παφωτος	γ
	Ζω[πυ]ρας της Ασκληπιαδου	ς
	κι [δια] Λυκου Πτο <sup>λ</sup> βαφεως	γ
	κι δ[ια] Πτο <sup>λ</sup> — βαφεως	γ
	Ωρ[ο]ν Δη <sup>μ</sup> κι μ <sup>ε</sup>	β ο̄ η
25	Λυσ[ιμ]αχ <sup>ο</sup> Νικοσστρατου	α
	Δ[ιδυ]μου Ισιδωρου	ζ ㄥ
	κ <sup>λ</sup> Αρτεμιδωρου Ισαγωρου	γ ㄥ
	[Λ]υσιμαχου Νικοσστρατου	α
	Αμμωνιου Διδυμου	ε

8. κ(αι) με(τοχων): this is the probable reading of a succession of almost identical strokes, of a kind which, in this hand, go to form κ, μ, β, ι, ω, or any combination of these letters. It recurs frequently (cf. ll. 24, 41, 46, 59, &c.). In l. 202 καὶ μετόχων is written at length.

21. Ζωπυρας: cf. l. 220.

22, 23. Cf. ll. 221, 222; and for the symbol in l. 23, see note on l. 33.

25. Νικοσστρατου: for a large number of spellings of this kind, see Goodspeed's *Alexandrian Hexameter Fragments* in *Journ. of Hellenic Studies*, xxiii. 237. It recurs in ll. 28, 67, 103, 170; and cf. l. 154 Καλλιστρατου.

30	Δ[ιο]νυσι <sup>α</sup> της Αρειου	ε
	Αμμωνιου Διδυμου	δ
	Ηρ[ακ]λειας της Ηρακλειου	α λ
	Ισιδωρου —	γ
	Ισιδωρας της Απολλωνιου	γ
35	Πτο <sup>λ</sup> [Κι]ττιδου	β
	κ <sup>λ</sup> Δι[ο]ν Ηρακ <sup>λ</sup> [.]ελτεμιας	η
	κ <sup>λ</sup> Απολλωνιου Ευβου <sup>λ</sup> και αδελφων	γ η ις λο ξο
	ρο λ ις λο ξ[ο]	
Col. 3.]	ρια η λβ [ξ]ο	
40	Αρειου Επωνυχου	γ λ ο λβ ξο
	Σαρα <sup>λ</sup> και Διδυμου αμφ <sup>ο</sup> Σω <sup>τ</sup> κ <sup>ι</sup> μ <sup>ε</sup>	ιε
	Κολανθου Ωριωνος	ιβ λ
	Διο <sup>ν</sup> Σωτηρ <sup>ο</sup> δι <sup>λ</sup> Διο <sup>ν</sup> υιου	ιβ λ
	Ειρηνης της Πτο <sup>λ</sup>	κβ λ
45	Ζωι <sup>λ</sup> Ισιδωρου	ι
	Σωτηρ <sup>ο</sup> Δρακοντος κ <sup>ι</sup> μ <sup>ε</sup>	δ λ
	Διοσκουρι <sup>δ</sup> — του Σαμαλωι	γ ο η
	Καστορ <sup>ο</sup> και Διδ <sup>δ</sup> [α]μφ <sup>ο</sup> Πτο <sup>λ</sup>	ζ λ
	Σαραπιωνος Πασιωνος	γ λ
50	Γαλατειας της Δημητριου	δ ε
	Πασιωνος Θεομνηστου	η d
	Πετεμενχ <sup>λ</sup> Μεσουηριος	α λ
	και δι <sup>λ</sup> Πουχης Μεσουηριος	α λ
	Πλεονασμων βασι <sup>λ</sup>	
55	Δινοβ <sup>β</sup> ιου Λυσιμαχου	β d
	Αλεξανδρου Απολλωνιου	α λ
	Σωτηρος Ηρωνακτος	α
	Φιλωνος Ωριωνος	λ
	Πτο <sup>λ</sup> Ηρακ <sup>λ</sup> κ <sup>ι</sup> μ <sup>ε</sup>	θ ο η ις
60	Σαρα <sup>λ</sup> της Σωτηρος πρεσβ <sup>β</sup>	η <sup>λ</sup>
	Διοτειμου Αμμωνιου	d
	Επικουρου Αμμωνιου	η ις ξο
	και δι <sup>λ</sup> Διοτειμου Αμμωνιου	η ις ξο

33. The dash after *Ισιδωρου* probably stands for a repetition of the word, 'Isidorus, son of Isidorus.' The only passage which casts doubt on this explanation is l. 47; for if the Dioscurides there named is identical with the Dioscurides of l. 231, who has the same grandfather (assuming *Σαμαλωι* to be a proper name, cf. l. 383), his father's name was Dorcon. There may, however, have been two grandsons of the same name; and in every other case this interpretation is suitable. It is observable also that unless this is the case, there is no example in the whole list of a son bearing the same name as his father. Moreover, the names to which this mark is attached would otherwise be the only ones in the list of which the father is not given.

35. *Κιττιδου*: cf. 604 A, l. 125 (p. 74).

47. *Σαμαλωι*: the same name recurs in l. 231, where the reading is certain. Cf. l. 383.

54. *Πλεονασμων βασιλ(ικης, sc. γης)*: *Πλεονασμός* occurs in Pap. 192 in the heading of a return of additions made to the lands held by certain individuals since a previous return. Here the sense is probably similar, the amounts specified in ll. 55-67, all of which are small, being additions to tenancies of crown land registered previously. Cf. Tebtunis Papp. 78, l. 7, and 81 [not 82], l. 27, where the term again denotes additions to land as the result of a fresh survey.

	Ασκλη <sup>η</sup> Ποσιδωνιου	η ις ξο
65	Ειρηνης της Πτο <sup>λ</sup>	α
	Καστορος Σωτηρος	η <sup>η</sup>
	Λυσιμαχου Νικοσστρατου	β ( η ις
	ιθ ο η ις λο ξο	
Col. 4.]	Και προς κέ <sup>υ</sup> ροις πο <sup>λ</sup>	
70	Διονυσιας της Αμμωνιου	α (
	Αρειου Σελευκου	(
	του αυτου	(
	Σωτηρ <sup>ο</sup> Ασκληπιαδου	α η <sup>η</sup>
	Αλεξαν <sup>δ</sup> — του <sup>τ</sup> Σιωνος	α η <sup>η</sup>
75	Δημητριας της Γαλατου	ε
	Αρσινοης της Δημ <sup>τ</sup> κ <sup>ι</sup> μ <sup>ε</sup>	α ( ο η
	Θεωνος Ασκλη <sup>λ</sup> του <sup>τ</sup> Λνουβιω <sup>ν</sup>	α ε
	Πανισκου Αρειου του <sup>τ</sup> Πισαις βαφ <sup>ε</sup>	β
	Σωτηρ <sup>ο</sup> — του Διδυμου	ίς
80	Αρειου Σελευκου	ε ( η ις
	Νικιου Αλεξαν <sup>δ</sup> και Σω <sup>τ</sup> — του Διδ <sup>δ</sup>	ε
	και δι <sup>τ</sup> Διοσκουριδου —	δ
	Νικιου Αλεξαν <sup>δ</sup> και Σω <sup>τ</sup> — του Διδ <sup>δ</sup>	γ δ
	Ερμιου Πυθιωνος	α ( η <sup>η</sup>
85	Νικι <sup>ο</sup> Αλεξαν <sup>δ</sup> και Σω <sup>τ</sup> — του Διδ <sup>δ</sup>	ο η
	Μηνοδωρου και Ηραιδος της Ιερ <sup>αε</sup>	α
	και δι <sup>τ</sup> Ηραιδος της Ιερακος	ο ις
	Πισαιτος του <sup>τ</sup> Αρει <sup>ο</sup> κ <sup>ι</sup> μ <sup>ε</sup>	α
	Ασκλη <sup>η</sup> Ποσιδωνιου	(
90	Ευβουλου Θεωνος	δ
	και δι <sup>τ</sup> Ασκληπι <sup>ασ</sup> Ποσιδωνιου	δ
	Αρτεμιδωρ <sup>ο</sup> Σωτηρ <sup>ο</sup>	α ις λο
	Σαραπ[ι]αδος της Αμμωνι <sup>ο</sup>	δ χό
	Αρτεμιδωρας της Σω[τ]ηρ <sup>ο</sup>	ο η λβ
95	Σαρα <sup>η</sup> της Αμμωνιου	η ις λο
	Ειρηνης της Διο <sup>ν</sup>	α η <sup>η</sup>
	[Ε]λ[ε]νης και Τιμ <sup>τ</sup> και Απο <sup>λ</sup> — πρ <sup>ο</sup>	β δ
	Αλεξανδρ <sup>ο</sup> σιτολογου	α η <sup>η</sup>
	Αρ[ε]ιου Επιμαχου	γ η <sup>η</sup>
100	Σαραπιων <sup>ο</sup> Ερμιου του Πυθι <sup>ω</sup>	α
	Πτο <sup>λ</sup> Ηρακ <sup>λ</sup> κ <sup>ι</sup> μ <sup>ε</sup>	ε
	και δι <sup>τ</sup> Ευημερου Πτο <sup>λ</sup>	γ
	Λυσιμαχου Νικοσστρατου	α ε

69. κέ<sup>υ</sup>ροις: *i. e.* είκοσιπενταρούροι. Similarly formed words (*e. g.* εκατοντάρουροι) occur in several of the Petrie and Tebtunis Papyri, and a place in the Fayum, *Ἰβίων Είκοσιπενταρούρων* is mentioned both in the Tebtunis Papyri and in Fayum Towns

Pap. 23. The following section of the register is apparently a list of additions to holdings belonging to this category. Several of the holders are women. *πο<sup>λ</sup>* presumably stands for *πόλεως*, meaning that the tenants were residents in the metropolis.

	Αλεξανδρ <sup>ο</sup> Ζμινειτου	β
105	μθ [⏟ ο ις]	
Col. 5.]	λς ⏟ ο η ις ξο	
	Ευβουλου Θεωνος	<u>η ις</u>
	Ευρυτιμου και Ερμι <sup>ο</sup> και Ωρι <sup>ω</sup> των Δημ <sup>ι</sup>	ο ξο
	Επικουρ <sup>ο</sup> Αμμωνιου	ο ξο
110	Διοτειμου Αμμωνιου	ο ξο
	Ερμι <sup>ου</sup> και Σωτηρ <sup>ο</sup> αμφ <sup>ο</sup> Ευρυτιμ <sup>ο</sup>	⏟ λο
	Ευρυτιμου και Ερμι <sup>ου</sup> και Ωρι <sup>ω</sup> των Δημ <sup>ι</sup>	ο ξο
	Αρειου Σελευκου	γ ⏟ η ις
	Σωτηρ <sup>ο</sup> και Ηρακ <sup>λ</sup> και αδελφων	β η ις
115	Ευπο <sup>λ</sup> Απο <sup>λ</sup> αι ανιερ <sup>ω</sup> τωι με <sup>ε</sup> θεωι Σωτηρι	α ⏟ η λο
	Δ . . . ου Διοῦ αρταβ	<u>ο ις</u>
	. . . νο <sup>ς</sup> και Διοῦ αμφ <sup>ο</sup> . . . . . ρ <sup>ο</sup>	γ
	Ευπο <sup>λ</sup> Απο <sup>λ</sup> αι ανιερ <sup>ω</sup> τω με <sup>ε</sup> θε <sup>ω</sup> Σωτηρι	ε
	Ασκληπιαδος της Απολλωνιου	α d
120	Λυσιμαχης της Απολλωνι <sup>ο</sup>	α d
	Ποσιδωνιου Θεωνος	α η ις λο
	Κασσανδρ <sup>ο</sup> Απολλωνιου	α η ις λο
	Σαραπιωνος και Διδ <sup>ο</sup> αμφ <sup>ο</sup> Σω <sup>τ</sup>	<u>ο ις</u>
	Θεοδωρ <sup>ο</sup> και Ενημ <sup>ε</sup> αμφ <sup>ο</sup> Ηρακ <sup>λ</sup>	ς
125	Θεωνος Ασκλη <sup>η</sup> τεκτονος	ζ
	Σαραπιωνος Σωτηρ <sup>ο</sup> του Λυκου	⏟ η ις
	Διοσκουρι <sup>δ</sup> —	d
	Ηρακ <sup>λ</sup> Διοσκουριδου	d
	Μηνοδωρ <sup>ο</sup> Διοῦ και Ηραι <sup>δ</sup> Ιερ <sup>αι</sup>	<u>ο ις</u>
130	και δι <sup>τ</sup> κληρ <sup>ο</sup> Ταωτος ονη <sup>λ</sup>	⏟ η <sup>ι</sup>
	Ψαωτος Κολανθατου	β
	Κατοικων	
	Απολλωνιου Θεωνος	ε
	Σαραπιωνος Ερμιου	α
135	Σαραπιωνος Ερμιου του Πυθι <sup>ω</sup>	α
	Αρειου Σελευκου	⏟
	Ισμαρτου και Καστορ <sup>ο</sup> αμφ <sup>ο</sup> Αριστων <sup>ο</sup>	α ⏟
	Δινοβιου Λυσιμαχου	α ⏟
	Πισαιτος του και Αλεξαν <sup>δ</sup> Ερμαι <sup>ο</sup>	α ⏟
140	Αρειου Σελευκου	γ ε
	ιε ε	
Col. 6.]	ξγ <u>ις λο ξο</u>	
	Γαψωτος του και Διοσκουρι <sup>δ</sup> —	α ε

106. The items only amount to  $35\frac{1}{2} \frac{1}{4}$ , and the uncertainty attaching to the readings in ll. 111 and 115 does not seem to account for the deficiency.

143. Γαψωτος: or Παψωτος.

	Διοτειμου Αμμωνιου	<u>ο ις λο</u>
145	Δινοβιου Λυσιμαχου	<u>ο ις ξο</u>
	Θεωνος Ασκληη' του <sup>τ</sup> Λνουβιων <sup>ο</sup>	<u>ο ις ξο</u>
	Ισ[ ]	γ d ις
	Κασσανδρ <sup>ο</sup> [Απολλωνιου]	β ϸ ο η
	Ερμιου και Λυκου αμφ <sup>ο</sup> Λυκου	ι ϸ ο ις ξο
150	Σωτηρ <sup>ο</sup> Πτο <sup>λ</sup> του <sup>τ</sup> Παπου	ε η ις λο
	Αμμωνιου Ασκληη' του <sup>τ</sup> Πολυ <sup>δ</sup>	ι γ
	Ερμιου Λυκου	ϸ χό
	και δι <sup>τ</sup> κληρ <sup>ο</sup> Πανσανιου αμφ <sup>ο</sup>	ϸ χό
	Ασκληη' Καλλιστρατου	θ
155	Ισιδωρ <sup>ο</sup> Σαραπιωνος χρυσοχ <sup>ο</sup>	d
	Ασκληη' Ευφρανωρου	α ϸ η λβ
	Δημητριου Ηρωδου	α
	και δι <sup>τ</sup> Ερμοφιλου Ασκληηπιαδ <sup>ο</sup>	α ϸ ο ις λο
	Φιλωνος Ωριωνος	α θ
160	Αρειωνος Λυσιμαχου	α θ
	Δορκωνος Διοσκουριδου	γ χό
	και δι <sup>τ</sup> Ηρακλειδου Διοσκουρι <sup>δ</sup>	γ χό
	Ερμησιου ονηλατου	β ϸ
	Μακρου Αρτεμων <sup>ο</sup> στρατι <sup>ω</sup>	β ϸ
165	Ηρακ <sup>λ</sup> ϸ του Αισχυλου	α
	Καστορος Ηρακλειδου	α
	Αισχυλου Ηρακλειδου	α
	Ζηνοδοτου Πυρρου	α
	Της εις καθαρσιν	
170	Λυσιμαχου Νικοσστρατου	θ
	Ισιδωρου Ξεμωνος	α ϸ
	Ισιδωρας της Απολλωνιου	α ϸ
	γ θ	
Col. 7.]	θ πεζων	
175	Αρειου Σελευκου	ς ϸ
	του αυτου	β d
	του αυτου	ϸ
	Γαιψ <sup>ω</sup> του <sup>τ</sup> Διοσκ <sup>ο</sup> ϸ	α
	Αρε[ιου Σελε]υκου	[ϸ η]
180	του αυτου	d
	Απιωνος Θεων <sup>ο</sup> τανιαυ	β

153. αμφ<sup>ο</sup>: *i.e.* αμφοδάρχου.

169. της εις καθαρσιν: *sc.* γης.

174. At the top of this column another hand has written

ψωλοκοπαι τον αναγινωσκοντα and, at a little distance, αβγδ.  
181. *Cf.* 604 A, l. 15.

	Ηρακ <sup>λ</sup> Διοσκουριδου	⊂
	Βερενικης της Διδυμ <sup>ο</sup>	ε
	Διονυσιου —	⊂
185	Δινοβιου Λυσιμαχ <sup>ο</sup>	α ⊂
	Ισιδωρ <sup>ο</sup> Σαρα <sup>λ</sup> χρυσοχ <sup>ο</sup>	α
	Ηρακ <sup>λ</sup> Διοῦ του <sup>τ</sup> Πισαιτος	α
	του αυτου	α
	Βερενικης της Διδυμ <sup>ο</sup>	δ
190	Ηρακ <sup>λ</sup> Διοῦ του <sup>τ</sup> Πισαιτος	β
	Σωτηρ <sup>ο</sup> Αμμ <sup>ω</sup> και αδελ <sup>λ</sup>	β ⊂ ο̄η
	Γαιου Ιουλιου Φηλικος	δ δ
	Αμμ <sup>ω</sup> Πτο <sup>λ</sup> και Διδ <sup>δ</sup> Λυκοφρ <sup>ο</sup>	α δ
	Καστορος Δημητριου	⊂ η <sup>λ</sup>
195	Αλεξανδρου στρατιωτου	α η ις λο
	Ποσιδωνιου Ερμι <sup>ο</sup> και Ηλιο <sup>δ</sup>	⊂ η <sup>λ</sup>
	Ισιδωρου Σαραπιωνος	ις λο
	Αμμωνιου Θαλλου	α ις
	του αυτου	α
200	Ερμιου Σαρα <sup>λ</sup> του Πυθιων <sup>ο</sup>	α δ
	Διδυμου Ισιδωρου	α δ
	Μενιππου Πτο <sup>λ</sup> και μετοχων	γ ο̄ ις
	Αρειου και Σωτηρ <sup>ο</sup> αμφ <sup>ο</sup> Ηρακ <sup>λ</sup>	⊂
	Μενιππου Πτο <sup>λ</sup>	β ⊂
205	Πτο <sup>λ</sup> του και Κολαν <sup>θ</sup> Απολλωνι <sup>ο</sup>	β ⊂ η̄ ις
	Απολλωνιου και Αμμωνι <sup>ο</sup> αμφ <sup>ο</sup> Ερμ <sup>μ</sup>	γ δ
	κληρ <sup>ο</sup> Καστορος Ισιδοτου	α ⊂
	Πτο <sup>λ</sup> και Διδ <sup>δ</sup> και μετοχων	α ε
	υβ ⊂ η <sup>λ</sup>	
Col. 8.] 210	μα ⊂ ο̄ ις λο	
	Διδυμου Κρατητος	ε ⊂ ις
	Απολλωνιου Ηραιωνος	α
	Ισι <sup>δ</sup> και Ροδι <sup>λ</sup> και Απ <sup>ο</sup> των Ισιδωρ <sup>ο</sup>	ε
	Σαρα <sup>λ</sup> και Διδ <sup>δ</sup> αμφ <sup>ο</sup> Σωτηρ <sup>ο</sup>	β ⊂ ις
215	[Ε]πικουρου Αμμωνιου	[. .]
	Ηροφιλου Απιων <sup>ο</sup> κι μ <sup>ε</sup>	[. .]
	Ηρακ <sup>λ</sup> Απιων <sup>ο</sup> του <sup>τ</sup> Παπειτος	α δ
	Σαραπιωνος και Διδ <sup>δ</sup> αμφ <sup>ο</sup> Σω <sup>τ</sup>	β ⊂
	των αυτων	ε
220	Ζωπυρας της Ασκληπιαδ <sup>ο</sup>	α
	Λυκου Πτο <sup>λ</sup> βαφεως	⊂
	Πτο <sup>λ</sup> — βαφεως	⊂
	Σωτηρ <sup>ο</sup> Απολλωνιου λακη <sup>σ</sup>	α δ ις

	Ωρ <sup>ο</sup> Δη <sup>μ</sup> και Σαρα <sup>λ</sup> Πτο <sup>λ</sup>	β
225	Ηρακλειδου Διοῦ	α ( ίζ
	κ <sup>λ</sup> Πετουβαστιος του <sup>λ</sup> Αρειου και το <sup>υ</sup>	ε
	Λεοντος Αμμωνιου και το <sup>υ</sup>	ο η
	Αρειου Αμμωνιου	ο η
	Σαραπιωνος Απολλωνι <sup>ο</sup>	γ
230	Σαραπιων <sup>ο</sup> Ισιδωρ <sup>ο</sup> χρυσοχ <sup>ο</sup>	α
	Διοσκουρ <sup>ι</sup> Δορκων <sup>ο</sup> του Σαμαλωι	β
	Σωτηρος Θεομνηστου	β (
	Σωτηρ <sup>ο</sup> Ερμιου χρυσοχοου	α
	Δορκωνος Διοσκουρι <sup>δ</sup> Σαμαλωι	β ο λβ ξο
235	κληρ <sup>ο</sup> Διοῦ —	d
	Ηρακλειου Διοσκουρ <sup>ι</sup>	β ο λβ ξο
	Πτο <sup>λ</sup> — βαφεως	(
	Ηρακ <sup>λ</sup> Απιων <sup>ο</sup> του <sup>λ</sup> Πασειτος	α η)

Κατεργασιων προς χρειαις

240	φ <sup>ψ</sup> Ιασων <sup>ο</sup> γεν <sup>ο</sup> στρ <sup>λ</sup> Ηλιοπο <sup>λ</sup> Ερ <sup>ω</sup> Αρχιμ <sup>λ</sup> γ
	γ

Col. 9.]

ιε

	Ζηνων <sup>ο</sup> Νικομαχ[ο]ν και Σαρα <sup>λ</sup> Ζωπ	ε
	ι <sup>ψ</sup> Αρειου γενομ <sup>ε</sup> κωμ <sup>ο</sup> γραμμ <sup>λ</sup> δι <sup>λ</sup> Σεμφ <sup>θ</sup>	ε
245	ρ <sup>ψ</sup> Απολλωνιου γεν <sup>ο</sup> αψ <sup>ι</sup> γραμμ <sup>λ</sup>	ε

Γινοῦ βασι<sup>λ</sup> ψ ωπε ο η ις

αρταβ. αρπ ( η)

Γινοῦ μισ<sup>θ</sup> [ψ] ηθ η ις  $\frac{1}{\circ}$  ασλβ ε κο

ε<sup>λ</sup> ψ ε λο ξο [ ] ε

250	( ρνα ο η ρμθ[ ( ο η ) ρο ( ις λο ξο ρια η λβ ξο ) ιθ ο η ις λο ξο μθ[ ( ο ις ) λς ( ο η ις ξο ιε ε ) ξγ ις λο ξο γ ε ν[β] ( η ) μα ( ο ις λο γ ιε ) ( ωζ ζ [d ις] λο ξο / ψ ωπδ d ις λο ξο )
-----	--

226. The words *καὶ του*, both here and in the next line, appear to be subsequent additions, presumably for *καὶ τοῦ υἱοῦ*.

240. φ<sup>ψ</sup>: *i. e.* πεντακοσιάρουρος, *cf.* note on l. 69, also ll. 244,

245. γεν<sup>ο</sup> στρ<sup>λ</sup> = γενομένου στρατηγού.

Ηλιοπολ(ιτου): the reading is doubtful, the characters more resembling ηνοβολ.

246-8. The totals in these lines have been altered. That in l. 246 has been altered from  $884 \frac{1}{4} \frac{1}{16} \frac{1}{32} \frac{1}{64}$  to  $885 \frac{1}{4} \frac{1}{8} \frac{1}{16}$ ; that in l. 247 from  $1174 \frac{1}{2}$  to  $1180 \frac{1}{2} \frac{1}{8}$ ; and those in l. 248 from  $908 \frac{1}{8} \frac{1}{32} \frac{1}{64}$  and  $1226 \frac{1}{12}$  to  $909 \frac{1}{8} \frac{1}{16}$  and  $1232 \frac{1}{8} \frac{1}{24}$ ; that is, a sum of  $1 \frac{1}{32}$  is added in each case to the arouras, and  $6 \frac{1}{8}$  to the artabas. It is to be observed that the proportion of artabas to arouras is exactly  $1 \frac{1}{8} : 1$  in ll. 246, 247, and approximately so in l. 248. That is, therefore, the rate in this instance on crown land.

248. Above the fraction  $\frac{1}{\circ}$  is written  $\overline{\sigma\omega}$ , which may be meant for the fraction  $\frac{\sigma\omega}{\sigma\omega}$ . On the fractions of the artaba and aroura, see Wilcken, *Gr. Ostr.* I. 749, 775.

250-52. These lines, which give the totals of the various columns or sections of the preceding account, are enclosed in a large bracket. Since only two totals precede that which appears in l. 38, only two columns, probably, of the register are lost before that column, of one of which we have slight remains. The total of these three lines is  $884 \frac{1}{4} \frac{1}{16} \frac{1}{32} \frac{1}{64}$ , *i. e.* the cancelled total given in l. 246. The brackets mark it as incorrect.

253. This line is also cancelled by brackets. There is nothing to show why the total, which is identical with that of ll. 250-252, is divided into two parts.

Col. 10.]	ιγ $\overline{\sigma\eta}$	
255	Ιδιωτικων β $\frac{\text{—}}{\circ}$ αλλεων κ <sup>λ</sup> Σαραπιων <sup>ο</sup> Πτο <sup>λ</sup> του <sup>τ</sup> Γαψ <sup>ω</sup> Τρυφαινης της Απολλωνιου Διδυμου Σωτηρος	γ $\overline{\sigma\eta}$ ε ε
	ϛ ιγ $\overline{\sigma\eta}$ $\frac{\text{—}}{\circ}$ κς ε	
260	α $\frac{\text{—}}{\circ}$ Πο <sup>λ</sup> [Α]σκληπιαδου Ποσιδωνιου του αυτου του αυτου Διο <sup>ν</sup> Απολλωνιου	θ $\overline{\delta\sigma\eta\iota\varsigma\xi\omicron}$ λς μβ (λό)
265	κληρ <sup>ο</sup> Πτο <sup>λ</sup> Αλεξανδρου Πυθιωνος Ερμιου Αφροδεισι <sup>ο</sup> και Τρυφωνος Ελενης Καλλιμαχου και Απο <sup>λ</sup> — προ <sup>ο</sup> Αρειου Πανισκου κ[αι] Καλλικλεους	μβ (λό) ιε λε ιθ $\overline{\sigma\eta}$
270	Απολλωνιας της Απολλωνιου της αυτης της αυτης Πολυδευκου Σωτηρος Σωτηρος Διοφανο[υ]ς	ι ζ ( ) ιε γ ( ) ( ) ( )
275	Απολλωνιας της Απολλωνι <sup>ο</sup> Διονυσι <sup>α</sup> ς της Αμυντου Σωτηρος Διοφανους του αυτου του αυτου	α ( ) γ β ( ) ε β ( )
280	Σωτηρ <sup>ο</sup> Αμμωνι <sup>ο</sup> ιατρ <sup>ο</sup> Σωτηρ <sup>ο</sup> Αλεξαν <sup>δ</sup> λικα <sup>να</sup> Ανουβιαινης της Ερμου κι μ <sup>ε</sup> σο $\overline{\eta\xi\omicron}$	α α d ιβ ( )
Col. 11.]	Σωτηρος Αλεξανδρου	α d
285	Αλεξαν <sup>δ</sup> — του Σιω <sup>νος</sup> Δημητριας της Γαλατου Αρσινοης της Δημ <sup>τ</sup> και Απολλωνι <sup>α</sup> ς Απιωνος Θεωνος Θεωνος Ασκ <sup>λ</sup> του <sup>τ</sup> Ανουβιων <sup>ο</sup>	α d α d ζ ( ) ιε κε ε

255. β  $\frac{\text{—}}{\circ}$ : *i.e.* paying 2 artabas per aroura, as shown in l. 259.  
αλλεων: or αλτεων, presumably a place-name.

260. α  $\frac{\text{—}}{\circ}$  Πο(λω): *i.e.* residents in the city paying 1 artaba per aroura.

266. Ερμιου and Ερμου are frequently indistinguishable in this hand; but *cf.* 604 A, l. 163 ff.

276. Διονυσι(α): the abbreviation for ας is noteworthy. It is composed of the curve which often represents α, followed by a σ. *Cf.* l. 320 where an abbreviation ακ is similarly formed.

281. λικα<sup>να</sup>: the κ might be read as β, and the ν as τν, but the word remains unfamiliar.

285. Σιω<sup>νος</sup>: or Σιμωνος. *Cf.* l. 74.

290	Κολαν <sup>θ</sup> λαογρ <sup>ι</sup> και Ηραι <sup>δ</sup> της Ιερακος	θ
	Δορκωνος Διοσκουριδου	ια
	Ασκλη <sup>η</sup> Αγαθοκ <sup>α</sup> πρεσβ <sup>β</sup>	ιδ d
	Ασκλη <sup>η</sup> Αγαθοκ <sup>α</sup> του <sup>ι</sup> Ανουβιωνος	δ d
	Ασκλη <sup>η</sup> της Σωτηρος	ιε
295	Γαιου Ιουλιου Πινου	ιε
	Πανισκου Αρειου του <sup>ι</sup> Πισαιτος	ις
	Γαιου Ιουλιου Πινου	ζ
	Αρειου Σελευκου	α
	του $\bar{a}$	α
300	Κολαν <sup>θ</sup> λ[αο]γρ <sup>ι</sup> απο ιερας	ε d
	Σεμφθεως του <sup>ι</sup> Ηρακ <sup>α</sup> Διοσκ <sup>ο</sup>	ε d
	Αρειου Σελευκου	ζ (
	Απολλωνιας της Φιλωνος	η
	Ισιαδος της Απολλωνιου	β d
305	Σεμφθεως του <sup>ι</sup> Ηρακ <sup>α</sup> Διοσκουρ <sup>ι</sup>	β d
	Κλεοπατρας της Πτο <sup>α</sup>	γ
	Νικιου Αλεξαν <sup>δ</sup> και Σωτηρ <sup>ο</sup> —	ιε
	Πυθιωνος Ερμιου	ιε
	Ασκλη <sup>η</sup> της Επιμαχου	κα η <sup>ι</sup>
310	της $\bar{a}$ δι <sup>ι</sup> Απολλωνιου Αμμωνι <sup>ο</sup>	δ ( η <sup>ι</sup>
	Μηνοδωρου και Ηραιδος της Ιερακος	δ ις
	των αυτων	β (
	κληρ <sup>ο</sup> Ταωτος ονηλατου	η (
	Αρειου Σελευκου	ι
315	σξβ ( $\bar{o}$ ις	
Col. 12.]	Αρειου Σελευκου	ς
	του αυτου	ι
	Διοσκουρι <sup>δ</sup> Δορκων <sup>ο</sup> του Σαμαλωνι	ε
	Αρειου Διοσκ <sup>ο</sup> του <sup>ι</sup> Σεμφ <sup>θ</sup>	ε
320	Αρτεμιδωρ <sup>ο</sup> και Ηραι <sup>δ</sup> της Ιερ <sup>ακ</sup>	ι
	Ασκλη <sup>η</sup> Ποσιδωνιου	ε
	κληρ <sup>ο</sup> Ευβουλου Θεωνος	β (
	Ασκληπιαδου Ποσιδωνιου	β (
	Σωτειρ <sup>α</sup> της Διοσκ <sup>ο</sup> και Θεοδωρ <sup>ι</sup>	β
325	Λυσεους και Σωτειρ <sup>α</sup> Διοσκ <sup>ο</sup>	ιγ
	Βαυχι <sup>ο</sup> Αμμωνι <sup>ο</sup> ιατρ <sup>ο</sup>	γ $\bar{o}$ η ις
	Αφρο <sup>δ</sup> της Νικανδρου	κε
	Αρτεμιδωρας της Σωτηρ <sup>ο</sup>	α ( $\bar{o}$ λβ ξ $\bar{o}$
	Σαρα <sup>ι</sup> της Αμμωνιου	α ( η ις ξ $\bar{o}$
330	Αρτεμιδωρ <sup>α</sup> της Σωτηρ <sup>ο</sup>	( η λβ ξ $\bar{o}$

	Σαραπιαδος της Αμμωνιου	α ο ις ξο
	Ειρηνης της Διοῦ	β
	Αρτεμιδωρας της Σωτηρ <sup>ο</sup>	α
	Σαρα <sup>λ</sup> της Αμμωνιου	α d
335	Καστορος Σωτηρ <sup>ο</sup> του Πιαυ	ε
	Διδυμου Ισιδοτου	ια d
	Καστορος και Διδυμου αμφ <sup>ο</sup> Πτο <sup>λ</sup>	ε
	Δινοβιου Λυσιμαχου	ζ
	Απιωνος του <sup>τ</sup> Πτο <sup>λ</sup> Ηρακ <sup>λ</sup>	ς
340	Απολλωνιας της Απολλωνι <sup>ο</sup>	η ( η ις λο
	Απολλωνιας της Απολλωνι <sup>ο</sup>	η ( η ις
	Πλουταρχης της Καλλιου	α η λβ ξο
	Ασπιδος της Ερμιου	α ( η λβ
	Πτο <sup>λ</sup> Γλαυκιου και Λαμα <sup>χ</sup> γεωρ <sup>γ</sup>	ς (
345	Απολλωνι <sup>α</sup> ς της Απολλωνι <sup>ο</sup>	ιβ
	Αμμωνι <sup>α</sup> ς της Ισοκρατους	ς
	ρξη ο η λβ ξο	
Col. 13.]	Πανκρατους Ασκλη <sup>η</sup> αμφ <sup>ο</sup> Ευμη <sup>η</sup>	d ις
	Ερμοφιλου Ασκλη <sup>η</sup>	γ (
350	Λυσιμαχου Νικοσστρ <sup>τ</sup>	β
	Πετερμουθου του <sup>τ</sup> Ανο <sup>υ</sup>	d
	Ερμοφι <sup>η</sup> Ασκλη <sup>η</sup>	ιε
	Ηρωνος και Διοῦ αμφ <sup>ο</sup> Σωτηρ <sup>ο</sup>	κα (
	Ισιαδος της Λυσιδος	κε
355	Ελενης της Καλλι <sup>μ</sup> και Ανο <sup>υ</sup> πρ <sup>ο</sup>	μβ ( ο η ις
	Ωριωνος Σωτηρ <sup>ο</sup> του Σελευκου	δ d
	Αλεξανδρ <sup>ο</sup> Πτο <sup>λ</sup> δι <sup>τ</sup> κ <sup>λ</sup> αυτου	ιβ (
	Ηρακλειας της Ασκλη <sup>η</sup>	ε
	Αντιπατρου Πτο <sup>λ</sup>	ιβ (
360	του ā	β (
	του ā	ζ (
	Ηρακλει <sup>α</sup> ς της Ασκλη <sup>η</sup>	γ
	κ <sup>λ</sup> Νικιου Αλεξανδρου	ια d
	Αντι <sup>η</sup> της Θεωνος	η θ
365	Αρειου Επιμαχου	κη ο η ις
	Ηρακλειας της Ασκλη <sup>η</sup>	ιθ
	κ <sup>λ</sup> Ευφρων <sup>ο</sup> κ <sup>ι</sup> κ <sup>λ</sup> Αμμωνι <sup>ο</sup>	ς
	Αρειου Επιμαχου	ι (
	Σαραπιωνος Ερμι <sup>ο</sup> του Πυθι <sup>ω</sup>	α
370	του ā	α θ

347. The arithmetic is wrong here, the items amounting to  $177 \frac{1}{2} \frac{1}{4} \frac{1}{8} \frac{1}{16}$ .

367. κ(αι) κλ(ηρονομων): this is written continuously, so that it

would naturally be read as κωλ (or possibly βωλ); but these readings give no sense.

	κ <sup>λ</sup> Σωτηρος Πατροκλεους	δ d
	Σαραπιωνος Ερμιου του Πυθι <sup>ω</sup>	γ d
	του $\bar{a}$	α η'
	κ <sup>λ</sup> Σωτηρ <sup>ο</sup> Πατροκλεους	ς ( $\overline{\eta \iota \varsigma}$ )
375	Σαραπιωνος Ερμιου του Πυθι <sup>ω</sup>	α ( $\overline{\eta \iota \varsigma}$ )
	Αφρο <sup>δ</sup> και Τρυφων <sup>ο</sup> αμφ <sup>ο</sup> Ισιδωρ <sup>ο</sup>	ιζ
	Σαραπιωνος Ερμιου του Πυθι <sup>ω</sup>	δ
	Πυθιωνος Ερμιου	δ
	Σαραπιωνος Ερμι <sup>ο</sup> του Πυθι <sup>ω</sup>	β
380	σπδ ( $\overline{o \eta \iota \varsigma}$ )	
Col. 14.]	Πυ[θι]ω[νος	
	[Αμ]μω[νιου	
	Σαμαλ[	
	Σελευ[κου	
385	Αθηνο[δωρου	
	Ισιδωρ <sup>ο</sup> [	
	Αμμω[νιου	
	Αρειου [	
	Πτο <sup>λ</sup> Ηρα[κ <sup>λ</sup>	
390	Τρυφαι[νης	
	Δ[η]μη[τριου	
	του αγσι[	
	Τρυφαι[νης	
	Σαραπιω[νος	
395	Κλεο' Β[	
	Αιλουρα[ς	
	Ηλιοδω[ρας	
	Σωτηρ <sup>ο</sup> [	
	Σωτειρ[ας	
400	Σενπο[	
	Πετεμ[	
	Βερενι[κης	
	Ψεντο[	
	Αλεξαν[δρου	
405	του ωρ[	
	Πονχ[εους	
	Σενψ[	
	Πανεμ[	
	Πετερμ[ουθου	
410	Σανσνω[τος	

The rest is wanting.

380. The arithmetic is wrong again, the items amounting to  $288 \frac{1}{4} \frac{1}{8} \frac{1}{16}$ .

392. του ανσι-: the letters are fairly clear. It is not possible to read του αυτου.

## PAPYRUS 900.—Late 1st cent.

THIS is a portion of a register of corn and other produce received and issued, covering a space of six months, from Epeiph in the fourteenth year of an unnamed emperor to Tubi in the fifteenth year. The scale of the account shows that it cannot relate to a private estate, but is an official document. It is not, however, a register of the operations of the sitologi, since they are named as the persons to whom the produce is issued; consequently it must be referred to the village officials, and notably the *κωμογραμματεῖς*, who received the corn from the cultivators and transferred it to the sitologi. (On this subject in general, see Rostowzew, *Kornerhebung und -transport im griechisch-römischen Ägypten*, in *Archiv für Papyrusforschung*, III. 201 ff.).

The first part of the register, containing the receipts, is imperfect. It is arranged in sections, each section recording the amount of produce received from one estate (*οὐσία*). At the end (ll. 20, 21) is a summary of the receipts, which shows that the one surviving column of them only contains about a quarter of the whole amount. The totals are 17193 $\frac{5}{8}$  artabas of wheat, 3277 $\frac{1}{3}$  artabas of lentils (*φακός*), and an uncertain quantity of barley. Nothing is said of beans, which figure largely in the issues.

The register of issues occupies two columns, and is complete except for local mutilations, which can in all cases be supplied, owing to the frequency with which the items are summarized in totals. Each section of the register relates to one month, but in the first three cases it is subdivided, the first subdivision recording issues to the sitologi of 'the village,' the second to those of Euhemeria. The produce issued includes wheat, barley (very little), lentils, and beans, the wheat predominating in Epeiph and Mesoré, the lentils and beans in Thoth. The issues of each kind of produce fall, however, into two or more categories. Wheat is issued under the headings of *σπέρματα* (seed-corn) and *ἐκφόριον* (rent), while to each of these are attached further amounts under the name of *προσμετρούμενα*. The other classes of produce appear under the headings of *ἐκφόριον* and *προσμετρούμενα* alone. The amount of the *προσμετρούμενα* bears no constant proportion to that of the principal charges. The total issues for the six months amount to 1661 $\frac{2}{3}$  artabas of wheat, 20 $\frac{3}{8}$  artabas of barley, 2163 $\frac{1}{2}$  artabas of lentils, and 1101 $\frac{1}{3}$  artabas of beans, so that a very large quantity of corn remained in hand at the end of the period covered by the register.

It is noticeable that the division of the wheat and barley into *σπέρματα* and *ἐκφόριον* appears in both parts of the register. The cultivators of domain land, who received advances of seed-corn, had no doubt to repay these advances, probably with some addition, and also to pay a rent. The seed-corn would be required again for the same purpose, while the rent would be required for export; and it appears that the accounts were kept separate while the corn passed from the cultivators to the village officials, and from the village officials to the sitologi.

The locality to which the register relates is fixed by the mention of Euhemeria to the division of Themistes in the Arsinoite nome (*cf.* Grenfell and Hunt, *Fayum Towns*, p. 43). The village which stands first in the accounts, and of which the name is not given (no doubt because it had been mentioned in the heading of the document) must be one of those adjoining Euhemeria, such as Theadelphia, Philoteris, or Dionysias (*cf.* Wessely, *Topographie des Faijûm*,

p. 64). The writing suggests the end of the first century, and the use of the name Germanicus for the month Thoth shows that it is not earlier than the reign of Domitian (*cf.* note on l. 37); hence the fourteenth year mentioned in l. 22 may refer to that monarch (= A. D. 94-95), or perhaps to Trajan (= A. D. 110-111).

Col. 1.] Διονυσιοῦ<sup>δ</sup> ουσὶ ὕ εκφ<sup>ο</sup> ἔ μβ Ἐ κό  
 κριθ<sup>η</sup> ὄ φκθ β̄ η̄ πρ<sup>ο</sup> ἔ τ ἰό κρι<sup>θ</sup> ρκδ ἰό  
 σπερμα<sup>τ</sup> κρι<sup>θ</sup> ὄ ρκε προσμ<sup>ε</sup> κρι<sup>θ</sup> ιη d  
 ουσὶ ἔ μη Ἐ η<sup>η</sup> κρι<sup>θ</sup> ὄ ψςζ η<sup>η</sup>

5 Μῆνα<sup>τ</sup> ουσὶ ὕ εκφ<sup>ο</sup> ἔ σλα Ἐ ἰό  
 κριθ<sup>η</sup> ὄ μς β̄ κο πρ<sup>ο</sup> ἔ λβ Ἐ γ̄ ἦ  
 κρι<sup>θ</sup> ὄ ι Ἐ γ̄ ἦ σπ<sup>ε</sup> ἔ κ κρι<sup>θ</sup> ὄ η  
 προσμ<sup>ε</sup> ἔ α ἔ κο κρι<sup>θ</sup> ὄ α ἔ  
 ουσ<sup>ε</sup> ἔ σπε β̄ η̄ κρι<sup>θ</sup> ὄ ξς Ἐ γ̄ κο

10 [.]ενηρῑ ουσὶ ὕ εκφ<sup>ο</sup> ἔ ωλς γ̄  
 κρ[ι<sup>θ</sup>] ὄ λδ Ἐ η<sup>η</sup> πρ<sup>ο</sup> ἔ ριθ ἔ κ̄ κ̄ κρι<sup>θ</sup> η̄ η<sup>η</sup>  
 ] προσμ<sup>ε</sup> δραγ κ, σα<sup>κ</sup> ἔ . . . ἰς

[σ]περμ[α<sup>τ</sup> ἔ] ρβ προσμ<sup>ε</sup> ἔ [  
 ουσ<sup>ε</sup> ἔ ἔ ἀρλε κ[ρι<sup>θ</sup>

15 ουσὶ] ὕ εκφ<sup>ο</sup> ἔ χνγ [  
 ] προσμ<sup>ε</sup> ἔ ςς η<sup>η</sup> σπ<sup>ε</sup> ἔ ριβ π[ροσμ<sup>ε</sup> . . .]  
 τ<sup>η</sup> ουσὶ ἔ ωξε γ̄  
 ] ουσ<sup>ε</sup> ὕ ἔ ἔ γ̄ υιβ β̄ η̄  
 κριθ<sup>η</sup> ὄ ἀφξε ἔ

Col. 2.] 20 Γινού . . [ ] ἔ ἔ μ̄ξρςγ Ἐ γ̄  
 κριθ<sup>η</sup> ὄ [ ] φπε Ἐ φακ<sup>ο</sup> ὄ γ̄ σοζ γ̄

Εξ ὧν ἐμετρη<sup>θ</sup> ἰδ L Ἐπιφ τοῖς τη[  
 σπερμα<sup>τ</sup> ἔ υμβ d πρ<sup>ο</sup> κς Ἐ γ̄ ἰο εκφ<sup>ο</sup> ἔ ρλβ ἰό  
 πρ<sup>ο</sup> ἔ ιη Ἐ γ̄ κό σ<sup>ε</sup> Ευ<sup>η</sup> σπ<sup>ε</sup> ἔ ρξγ Ἐ γ̄ ἰο πρ<sup>ο</sup> ἔ ι  
 25 εκφ<sup>ο</sup> ἔ λγ πρ<sup>ο</sup> δ β̄ κό / τ<sup>ο</sup> μ<sup>η</sup> σπ<sup>ε</sup> ἔ χς ἔ  
 [πρ<sup>ο</sup>] ὄ λς Ἐ γ̄ ἰό εκφ<sup>ο</sup> ἔ ρξε ἰό πρ<sup>ο</sup> ἔ κγ Ἐ ἰό  
 [ ] του μ<sup>η</sup> ἔ ωλα ε

[Και]σareiωι σ<sup>ε</sup> κωμ<sup>η</sup> σπ<sup>ε</sup> ὄ φλδ Ἐ πρ<sup>ο</sup> ἔ λβ β̄ κο  
 εκφ<sup>ο</sup> φακ<sup>ο</sup> ὄ τμδ ἔ κο κναμ<sup>ο</sup> πη κό προσμ<sup>ε</sup>  
 30 φακ<sup>ο</sup> ὄ π Ἐ η<sup>η</sup> κ̄ ὄ κ Ἐ η<sup>η</sup> κ, δι σ<sup>ε</sup> Ευ<sup>η</sup> σπ<sup>ε</sup> ἔ σθ γ̄  
 πρ<sup>ο</sup> ἔ ιβ β̄ η̄ εκφ<sup>ο</sup> φακ<sup>ο</sup> ὄ ρλθ Ἐ κό κ̄ ὄ ριζ Ἐ η<sup>η</sup>  
 πρ<sup>ο</sup> φακ<sup>ο</sup> λβ d κό κ̄ ὄ κζ Ἐ / τ<sup>ο</sup> μ<sup>η</sup> σπ<sup>ε</sup> ἔ ψ[μγ] Ἐ γ̄  
 πρ<sup>ο</sup> ἔ με Ἐ εκφ<sup>ο</sup> φακ<sup>ο</sup> ὄ υπγ [β̄ ἰο κ̄] ὄ [σε] β<sup>η</sup>

9. The totals here are in each case greater by  $\frac{1}{24}$  than the items.

10. The second visible letter is badly formed, and might be a π.

12. δραγ κ, σα<sup>κ</sup>: *sc.* δραγματηγίας καὶ σακκηγίας. Dr. Grenfell III.

quotes an unpublished Tebtunis papyrus (no. 356) in which payments under these heads (meaning the cost of carriage of corn in trusses and sacks) are made to a nomarch.

22. Probably τοῖς τῆς κόμης σιτολόγοις, *cf.* l. 28 &c.

24. σ<sup>ε</sup> Ευ<sup>η</sup>: *i. e.* σιτολόγοις Εὐημερίας.



του ενεστωτος β]S των εκ του Διογενους κ<sup>λ</sup> κ<sup>οι</sup> υ ζ δι επισ<sup>κ</sup> ε[ισαχ<sup>θ</sup>  
 ] παρεσχησ<sup>θ</sup> τω λογω τη[ς . . .]ιας προς χλωροφ[  
 ] των λου<sup>ι</sup> υ ια d ις ανα < κη αρ̄γ < [τις θ  
 ] εις λ<sup>-</sup> Χοιακ βS Γαλλου και Ουολουσιανου κο<sup>λ</sup> ξθ [  
 5 ] προπαρελθοντος εS το καθ εν δη<sup>λ</sup> ε —  $\frac{\circ}{\circ}$  κό  
 του ενεστωτος] βS των εκ του Φιλοξενου κ<sup>λ</sup> υ κα δι επισ<sup>κ</sup> εισα[χ<sup>θ</sup>  
 ] ε —  $\frac{\circ}{\circ}$  θλ' Γ ε δοχ<sup>-</sup> —  $\frac{\circ}{\circ}$  ρξξ αχυρου το λ'  
 ] ειδος' Αμμωνιου εις λ<sup>-</sup> Χοιακ βS Γαλλου και [Ουολουσιανου  
 ] και κο<sup>λ</sup> ογ<sup>-</sup> εδη<sup>λ</sup> μεμε<sup>τ</sup> εις το δη<sup>μ</sup> θησ' ομου κ[  
 10 ] ε —  $\frac{\circ}{\circ}$  ρξη // ε —  $\frac{\circ}{\circ}$  α ηπερ παρεδεχ<sup>θ</sup> κ<sup>λ</sup> κ[  
 του ενε]στωτος βS των εκ του Σωκρατους και Καλλιτ[  
 δι ε]πισ<sup>κ</sup> εισαχ<sup>θ</sup> εν ε' τας κατα την . ιρ) οφειλομ[ενας  
 ] ε δοχ<sup>-</sup> —  $\frac{\circ}{\circ}$  ρο αχυρου το λ'  
 ]ρ<sup>ο</sup> εις λ<sup>-</sup> Χοιακ βS Γαλλου και Ου[ολ]ουσια[νου  
 15 ]αγωτ<sup>ο</sup> ι<sup>-</sup> και κο<sup>λ</sup> ογ<sup>-</sup> εδη<sup>λ</sup> μ[εμε<sup>τ</sup> εις το δη<sup>μ</sup> θησ'  
 ε —  $\frac{\circ}{\circ}$ ] ρο

Verso

Σαλλουστιος Αναξαγορας Ερμεια κατασ[πορει]  
 εμετρησας Πολλωνι κατασπορει εις κατασποραν [  
 ε' ων λογον δωσει αρ[α]κος —  $\frac{\circ}{\circ}$  λ[  
 L γS και βS Φαωφι ιθ<sup>-</sup>

1. κ<sup>λ</sup> κ<sup>οι</sup>: κλήρου κατοικικοῦ. This, which is the regular abbreviation for κατοικικοῦ (cf. Grenfell and Hunt, *Fayum Towns*, p. 160), is one of the very few exceptions to the rule that abbreviation in Greek papyri is by omission at the end of a word, not in the middle of it.  
 2. τη . . . . ιας: perhaps τῆς οὐσίας. The letter before ιας was apparently γ, σ, or τ.  
 5. δηλ: sc. δηλούμενον.

7. δοχ<sup>-</sup>: sc. μέτρῳ δοχικῶ.  
 10. The 1 artaba given in the total is evidently the difference between the 168 artabas of this line and the 167 of l. 7. As the former are said explicitly to have been paid in to the storehouse, the latter presumably represent the amount given out.  
 12. . ιρ): perhaps εἰρημένῃν. The missing letter is a small one. Verso, l. 4. ἔτους γ' καὶ β': this date can only apply to the reign of Diocletian and Maximianus.

PAPYRUS 856.—Late 1st cent.

TARIFF of excise duties on various objects, such as cattle, sheep, potted fish, &c. Unfortunately the papyrus is so much mutilated that not much information is derivable from it. In most cases the tax is an *ad valorem* duty of 2 obols per tetradrachm.

Col. I.] ]λικιας κατα την ανωθεν συνηθει  
 ] καθηκοντων / < β —  
 ]s εκαστου μοσχου < β κα<sup>θ</sup> — / < β —

- ] εκαστου μοσχου < δ =  
 5 εκαστ]ου μοσχου < δ καθη\* — ό / < δ — ό  
 ομο]ιως εκαστου μοσχου < δ f  
 ]ς εκαστου μοσχου < γ διετο[υ]ς < δ f  
 ]αστεως και Τιτη και Ψεβθενκυριγ<sup>ω</sup> και  
 ]βουθονφρεμσω και Περπισναυ και  
 10 ]ς και Πεσθω κα[ι] Ψεβθενκωλων και  
 ]ψωβθεως και Ψεντεναιβεως  
 ]σεως και Βουβαλου λεατουνται παντος  
 ]κιας εκαστου < δf  
 . . . . .  
 Col. 2.] [. . .]νο[ι] συναγοραζ[ου]σιν προβατα και μεταπω  
 λ[ου]σι εις ετερας κωμ[ας] και εις [τ]ην [μητ]ροπολιν και  
 15 εις τας εν τω νομω α[γορα]ς ετι δε και εις ετερους νο  
 μους εφ ου συμφων[ο]ς γεινεται διαπεισματι  
 αγορανομιας ωνιων και πυλωνικου και μνημο  
 νειου και των αλ[λω]ν ειδω[ν] και γραφειου ορμου  
 μητ[ρο]πολεως ο δε λημτωρ απαιτει της εισ  
 20 αγομενης εις [τ]ην μητροπολιν στοιβας της ταρει  
 χηρας ιχθνας απασ[η]ς του τετραδρ[αχ]μου οβο<sup>λ</sup> =  
 και εκ[ασ]του πλοιου οψολογιον α[. . . . .]τα]ρειχους =  
 τ[ου]ς δε εν κεραμιοις εκδ[. . . . .] ] =  
 [. . . . .]οψ[ολο]γιον π[. . . . .]  
 25 . . . . . ]ταις φ . [ . . . . . ]  
 . . . . .  
 Col. 3.] επι δε παντων [τ]ων εισαγομενων εις την μητροπολιν  
 πλην οινου κ[αι ο]ξους τωι δ < =  
 και εκαστου πλοιου τα διδομενα οψολογια ως προκειται  
 ελαιου και κεικεως του μεταβαλλομενου εκαστου πλοι<sup>ο</sup> χοος ημισυ  
 30 ολ[κ]ων και λαξιμων παντων καινων τω τετραδρα<sup>χ</sup> =  
 και εξ [ε]καστου [σ]κευος εν  
 [. . .]ων καινων τω δ < = και σκευος εν  
 . . . . . < ν [ α]ρταβαι β  
 ε]καστ<sup>τ</sup> πλοι<sup>ο</sup> αρα  
 35 ] τουτων των

## PAPYRUS 1170.—3rd cent.

THIS long papyrus is part of a register which must have been of enormous size when complete, since the eighteen columns of which it consists are numbered from 76 to 93, implying that about four times as much is lost from the beginning, while a considerable

amount is also required at the end to complete it. It is a register of revenue left behind by an outgoing strategus for the benefit of his successor. The names of the localities mentioned in it show that the province in question is that of the divisions of Themistes and Polemon in the Arsinoite nome. The name of the incoming strategus is Julius Isidorus. An Isidorus is known as strategus of this province in A. D. 143-144 (BGU. 891), but the hand of the present papyrus points to a later date, in the first half of the third century.

The register takes the form of a list of taxpayers, with the sums due from them. It relates only to money payments, which are described simply as *πρόσοδοι ὑπαρχόντων*, without nearer definition. The names are grouped by villages, so that the papyrus is of some value for the geography of the Fayum, and as indicating the comparative sizes of the various places named. The villages are arranged in approximately alphabetical order, as also are the names of the taxpayers in each of them. The list is as follows, with the number of taxpayers named in each<sup>1</sup>: Athena (12), Apias (37), Alexandri Nesus (7), Apollonias (3), Argias (7), Andromachis (26), Anubias (7), Bucolon (2), two villages whose names are lost (4 and 6), Dionysias (293), Euhemeria (89), Hermopolis (6), Heracleia (32), Theadelphia (30), Theoxenis (10), Kerkeosiris (10). At this point, half way through the alphabet, the papyrus breaks off; a considerable portion must be lost, but perhaps, considering the preponderance of Dionysias in the first half of the alphabet, not so much as has been preserved. On all these places Wessely's *Topographie des Faijûm* may be consulted for references to the other mentions of them in extant papyri. All of them lay in the division of Themistes (*i. e.* the western portion of the Fayum), except Kerkeosiris, which was in the division of Polemon.

Col. 1.]

os

[Κα]ταλείπεται εν εχθεσει εις μηνα Μεχειρ και  
εις την επιβασιν του μετα με στρ, Ιουλιου  
Ισιδωρου

- 5 Προσοδων υπαρχοντων Ϙ β S γ̂ωπδ ς χ̂γ  
ελαιου μετρηται β̂ χοεις γ̂ κοτυ<sup>λ</sup> δ d  
τειμης οινου S π ρ̂ και σ' S ο ÷ χ̂<sup>ο</sup> / S ρν ÷ χ̂<sup>ο</sup>  
γει, Ϙ β [S] γ̂τξδ ς χ̂γ ρ̂ και σ' S ο ÷ χ̂<sup>ο</sup> / Ϙ β S δ̂λδ f ο' χ̂<sup>α</sup>  
ων εστιν παντων το κατὰ πρακ
- 10 τορειαν τειμης οινου κωμης Πηλουσιου  
Ογοματος Θεωνος Θεωνος του Θεωνος S π  
ρ̂ S ε ÷ χ̂<sup>ο</sup> συμβο<sup>λ</sup> S ξξ / S ρν ÷ χ̂<sup>ο</sup>  
αι λοι' εν εχθ εις μηνα Μεχειρ καθ,  
Προσοδων υπαρχοντων α<sup>+</sup>

<sup>1</sup> These figures relate only to the names in the main list for the current year (*αὐτενιαίων*, see note on l. 14). The names in the supplementary lists (*ἐξενιαίων*), even when they are not identical with those in the main lists, cannot be certainly reckoned as additional, since they may be former taxpayers who have now ceased to reside in the village in question.

5. The sign for talent is not the usual one of Ϙ (or the cursive development of the same), but consists of an upright stroke

surmounted by a pair of ears, and with a curved tail.

7. ρ̂ και σ': σ' = σύμβολα, cf. l. 12. ρ̂ probably = προσδιαγραφόμενα. The symbol for 1 obol differs from its usual form in having a dot above and below it.

13. καθ): sc. καθὼς πρόκειται, viz. in ll. 2-4.

14. α<sup>+</sup>: the explanation of this recurrent symbol (in which the cross is often curiously written at the end of the α, so as to form a sort of figure of 8 with a horizontal stroke across its middle) is

15	Αθηνas			Πτολεμαιοῦ [Πλου]ταρχοῦ	[
	Αρτεμιδωροῦ Παπου	S δ		Πανεφρεμμεως Πανεφρε-	[
	Αννειτος Ηρακλα	S ιδ		Πτολεμαιοῦ Πτολ[ε]μ[αιο]ν	[
	Αρμειως Ηρωνος	S δ		Παπειτος [	
	Αιλητος Ηρακλειδου	[S] ιη	55	Σαβεινου Δανυρι[ο]ν	[
20	]ως Ηρωνος	S δ		Σωτου Πε[κ]νσεω[s]	S ι
	]ωνος Ορσενουφεως	S δ		Σωτου Ηρωνος	S ε
	]τος Ηρακλα	S ις		Σαταβουτος Στοτοητ[εως]	S θ
	[Ον]ωφρεως πρεσβ' Ηρωνος	S ιη		Σαβεινου Μαρωνος	S ε
	Πλουτιωνος Ηρωνος	S ζ	60	Σαραπιωνος Ισ[ι]δωρου	S ε
25	Παποντωτος [Α]ρεως	S δ		Σαραπιωνο[s] Σαραπιωνος	[S.]
	Πατερμουθ[ε]ως Αρμειως	S η		Σωτου Πτολ[ε]μαιο]ν	..
	Τρυφωνος Νειλου	S η ς		Σισοιτος [Σ]τοτοητεως	S ε
	/ κωμης S ρθ ς			Τεσει[ου]φεως Τεσεινουφ'	S δ
	αι λο[ι'] εν εχ <sup>ο</sup>		65	Φμαρσειτος Φθμαρσειτος	S ε
30	Απιαδος			Χαιρημονος Διδυμου	S [.]
	Αγαθου Πεκνσεως	[		Χαιρημονος Ωρειωνος	S [.]
	Αμμωνιου ισα	[		Χαιρημονος Δειδα	[. .]
	]ν[ο]ν Ωριωνος	..		/ S χςδ = ο' χ <sup>ι</sup>	
	. . . . .	S ιε	70	εξ[ε]νιαυτ[ω]ν ομοι	
35	. . . . .	S ι[		Ισαριων ανθ ου Σωταριων	S .
	Δειου Ηρακλειδου	S η[		. . . . .	
	Col. 2.] οζ			. . . . .	
	Ηρωνος Ευδαιμονος	S λβ	75	/εξε]	
	Ηρωνος Δειδα	S δ		/κω <sup>μ</sup> S ψμ —ο' χ <sup>ο</sup>	
40	Θεογειτονος Αφροδεισιου	S β		Col. 3.] [οη]	
	Θεογειτονος Ερμου	S ν		Αλεξαι[δρ]ου Νησ[ου]	
	Κολλουθου Τεσεινουφεως	S β		Αμμων[ιου]	
	Λουκρητιου Σαβεινου	[S] ν		Ακουσιλαου Ακουσιλαου	S λς ς ο' χ <sup>α</sup>
	Νειλου Πεκνσεως	[. .]	80	Δειδ[α] Ωριωνος	S ρμδ
45	Πτολεμαιοῦ Αρ[			Ισ[ ]	S κδ
	Παλα ητοι Παλα[. .]παρραν[			]ρειου	S κε ÷ ο' χ <sup>ο</sup>
	Πασοκνοπαιο[ν] Πασ[ο]κνοπαι[ου]			]ν . . . ιωνος	S κδ
	Πτολεμαιοῦ Θεωνος	S [		]ει[. .]αιου Νεως	S δ
	Παπειτος Σαταβουτος	[	85	/κω <sup>μ</sup> αυτ]ενιαυτ[ων] S . . . χ <sup>γ</sup>	
50	Πακνσεως Πακνσεως	[		[εξε <sup>+</sup> ομοι]	

given by ll. 626, 707, where it is written at length as *αυτενιαυτων*. Contrasted with this we have in the case of several villages (*e.g.* ll. 70, 97) entries under the head of *εξενιαυτων*, usually abbreviated as *εξε<sup>+</sup>*, indicating charges not due for the current year, but presumably arrears, or payments which did not fall due till the expiration of the year to which they related.

70. *εξενιαυτων*: the termination is not quite certain, but the *ν* is fairly clear. Cf. note on l. 14. The entries under this head often include some of the names which have already appeared

in the main list (*αυτενιαυτων*). In Amh. Papp. 85, l. 14, and 86, l. 11, Grenfell and Hunt take *εξενιαυτα* to mean merely 'annual,' nearly equivalent to *κατ' ετος*: but it is plain that such a sense is impossible here, and it is unnecessary there. The phrase in which it occurs, *αποδωσμεν εξενιαυτα* (86 adds *κατ' ετος εν μηνι Φαωφι*) means that the rent for each year shall be paid in Phaophi (the second month) of the following year. Otherwise *εξε-* has no force. Cf. B. M. Pap. 17, l. 19, and Paris Pap. 25, l. 12.

	]ιου . . . . .			Ηρωνος Ηρ[ακ]λα	S δ
	Σωκρα[τ]ουζ Αμμ[ων]ιου	S . .	125	Ηρωνος Παποριτωτος	S . δ
	. . . ιτονος Η . [ . ]κονος	. .		Μυσθαριωνος [τ]ου και Πασι <sup>ω</sup>	S ε
90	ε[ξέ] <sup>+</sup> S [ . ]δ			[Ορσε]νουφεως [Ορ]σενουφ'	S β
	κ[ω <sup>μ</sup> S] υλη ÷			[Ο]ρσενουφεως Ηρωνος	[S] ιε
	[Α]πολλωνιαδος			Καμητος Πελω[τ]ος	S [ . ]
	Α[ρ]τεμιδωρου Παπου	S κ	130	Πτολλα Φιλαδε[λ]φου	S β
	Ερ[μ]ου Θιφβεως	[S] πδ		Πρωτιωνος Πανεσν'	S ε
95	Τρυφωνος Καστορος	[S] γη		Πατυνεως Ν[αα]ραυτος	S β
	α <sup>+</sup> S [ρ]ξβ			Παταεως Αρι[ε]ως	S κδ
	εξε <sup>+</sup> ομοιως			Πρωτιωνος [ . . ]ου	S η
	Τρυφωνος Καστορος	S ριβ	135	Σαραπιωνος Α[ρπ]αλου	S β
	Ουαλεριου Μαρωνος	S λβ		Σαμβα Ηρακλει[δου]	S ιδ
100	εξ[ε <sup>+</sup> S] ρμδ			Σαραπιωνος Ηρα <sup>κ</sup>	S δ
	κωμης S τς			Φασει Πετεευτος	S ιβ
	Αργιαδος			Φιλαδελφου Φιλαδελφου	S δ
	Εκυσεως του Παστουωτος	S κζ	140	α <sup>+</sup> S σλς ÷ ο'	
	Ισχυρατος Διοσκορου	S λγ		εξε <sup>+</sup> ομοιως	
105	Ισχυρα Μαρων[ο]ς	S ιβ		Ζωιλου Ηρωνος	S ες
	Μυσθου Ωρειωνος	S ις		κω S τλβ ÷ ο'	
	Πνεφερωτος Ψενο <sup>σ</sup>	S ιθ		Ανουβι[α]δος	
	του [α]ντου	S ιδ	145	. . . α . εως Ψε[ν]αμουνεως	S κα
	Πα[ . ]ται[ . ]νθως	S κβ		Νεσ[τ]υ[η]φεως Ορσενουφεως	S β
110	Στο[το]ητεως Ωρ[ο υ	S λε		Πρωτ[ι] Κολλ[ουθ]ου	S λθ
	κω <sup>μ</sup> α <sup>+</sup> S ροη				
Col. 4.]	οθ			Col. 5.]	π
	Ανδρομαχιδος			Σ[ο]κμ[ηνε]ως Διδυμου	[S] λη
115	Αρποκρατιωνος Ηρωνος	S δ	150	Τεσ[ενου]φεως Σ[ι]σοιτο[ς]	S κ[.]
	Αρμιεως Ορσεως	S ε		Σο[ ] Σοκνωτεως	S λγ
	Αλβατεως [Ηρα]κλειδ <sup>ο</sup>	S ε		Ψ[ ] Σισοιτος	S ιβ
	Ακειους Νααραυτος	S β		κω α <sup>+</sup> S σξ .	
	Διοσκορου Πα . [ ]	S .	155	Βου[κολων]	
	Ερμου Σαμβα	S α ÷ ο'		. . [ ]ου	S ιδ
120	Ευπορου Εκυσεως	S η ÷ ο'		[ ]	S κη
	Ηρωνος Σοχωτου	S β		S μβ	
	Ηρωνος Ηρωνος	S ε		Αρ[ ]φρεως	S μδ
	Ηρωνος Σουχα	S λβ	160	]σνωτου	S β

154. Βουκολων: the letters Βου, though mutilated, are fairly certain. The restoration is suggested by Dr. Grenfell. The village Βουκόλων is known to have been in the division of Themistes or Polemon (cf. Wessely, *Topographie*, p. 53). The only alternative is Bubastus, which was in the division of Heracleides, but apparently near the border of Themistes, being often named in connexion with Heracleia (*ib.* p. 52); and it is

possible that two residents in Bubastus were taxpayers in the division of Themistes. The other restoration, however, is the more probable.

158. Αρ—: from its position in the papyrus, this must be the name of a village, though it comes out of proper alphabetical order. Arsinoë and Archelais are possible names.

		]του	S λ		Αυνειους Αυνειους	S ιη
		]σει . .	S α		Αραβρωουτος Σισοιτος	S ι
		κωμης α <sup>+</sup>	S .		Αυνειους Ωρου	S ιβ
					Ασκλατος Στοτοητεως	S β
165		] . . . ειτνους	S ιδ	205	Αμμωνιου Στοτοητεως	S ι
	B . . [ . . ]s	Ναυιτηους	S δ		Αγχοριμφεως Σαταβουτος	S τ
	Ηρ[	]ατιωνος	S ιδ		Αυνειους Στοτοητεως	S δ
	Πρ[	Αγαθο]υ Δαιμονος	S μη		Β[ακ]χιω[ν]ος Βακχι[ωνος]	S ι
	Τρ[υφ]ω[νος	Τρ]υφωνος	S δ		]ειτος	S δ
170	Ω[ριω]νος . . .	οφρεως	S ε	210	Δειδα Παπειτος	S κ
	κω α <sup>+</sup>	S πθ			Διονυσιου Εστιαιου	S ιδ
	Διονυ[σια]δος				Δειδα Γεμεινου	S δ
	Αγχοριμφεως	Ψευμονυθως	S ις		Διονυσιου Παπειτος	S ιε
	Ανδρουτος	Ιππαλου	S ις		Δημητριου Πετεσουχου	S δ
175	Αμμ[ω]νιου	Σωτου	S ιη	215	Διοδωρου Σωτηριχου	S κζ
	Αρφαησεως	Φασειτος	S ε		Δωριωνος Αρφαησεως	S κς
	Αιωνις	Σωτου	S δ		Δημητριου Αρφαησεως	S ιθ
	Αρφαησεως	Ειρηναιου	S η		Διοσκορου Μυ[σθ]ου	S τ
	Αμμωνιου	Διδυμου	S δ		Διδυμου Πετεσουχου	S τ
180	Αμανου	Διοδωρου	S ις	220	Διοδωρου Σωταρχωνος	S τ
	Αυνειους	Καστορος	S ιε		Διονυσιου Σωτηριχου	S τ
	Αροβρωτος	Φιλωτου	S ιβ			
	Α[γχο]ριμφ[εως . . ] . . . . . ου		S ι	Col. 7.]	[πβ]	
	Col. 6.]	πα			Δειδα Σωτου	[
185	Αμμωνιου	Σωτου	S δ	225	Ευδαιμονος Ασκ[λατος	
	Αμμωνιου	Ερμια	S κδ		Ειρηναιου Η[	
	Αυνειους	Πετερμουθεως	S ιδ		[Ειρ]ηναιου Α[	
	Ακουτος	Σωτου	S ιη		[Ειρην]αιου Ισ[ . . . ο]υ	S ις
	Απολλωνιου	Ζωιλου	S ιη		[Ειρην]αιου . . . . [ . . ]νιου	. . .
190	Αυνειους	Ατρειους	S κ	230	]εως [	
	Ακη	Ακειους	S ι		[Ειρη]ναι[ου	
	Αλκιμου του και	Τιθ[ο]ηους	S τ		Επιμαχου Π[	
	Αυνειους	Αυνειους	S ιβ		Εστιαιου Ηρ[	
	Αγχοριμφεως	Σουχα	S κ		Ζωιλου Δ[	
195	Αυνειους	Σουχα	S ις	235	Ηρων[ος	]φρ[
	Αρπαλου	Ωριωνος	S η		Ηρακλεου [	]ου[
	Αγχοριμφεως	Πετεχωντος	S ιδ		Ηρωνος Φι[	ο]υ
	Ακουσιλαου	Ακουσιλαου	S δ		Ηρωνος Ασ[	]εω[s
	Απολλωνιου	Δειδα	S ιδ		Ηρωνος Αρφαη[σεως	
200	Αυνειους	Ερμιου	S ι	240	Ηρακλα Πα[	
					Ηρακλειδου [	]ου
						S ιδ

172. Διονυσιαδος: the number of names under this head, as compared with those for Euhemeria, indicates a much greater relative importance for Dionysias than could be gathered from

the present appearance of their respective sites (cf. Grenfell and Hunt, *Fayum Towns*, pp. 43, 63).

	[Η . . .] . ακου Π[ ]κ . . . S . .		[Ουν]ωφρεως Σω[τ]ηριχου	S κζ
	Ηρωνος Πανοσ[ ] S ι		Ορσεως Σουχιωνος	S ξ
	[Ηρ]ωδου Απα[ ] S ι	285	του αυτου	S ις
245	[Η]ρωνος Νεσι[ ] S ι		Ουνωφρεως	S ιγ
	[Ηρ]ωνος . . .		Ορσεως Ψευησεως	S ιζ
	. . . Μαρεινου		[Ο]υνωφρεως Επιμαχου	S η
	[Θ]εογειτων Φ[ασ]ειτος		Ορ[. . .]υχου Ωρου	S κ
	Θεογειτονος Φ . . . μου		Ορσενουφεως Ορσενουφεως	S ε
	Θεογειτονος Γαιανου	290	Ουνωφρεως Ουνωφρεως	S ιζ
250	[Ι]ππαλου Ιερακος		Ονησιμου Σαραπα	S ι
	[Ι]σχυριωνος Τρυφωνος		Ορσενουφεως Στοτοητεως	S ις
	Ισιωνος Ισιωνος		Ονησιμου Χαιρημονος	S ι
	Καστο[ρ]ος Τρυφωνος		Ουνωφρεως Πετεσουχου	S ιδ
	Κα[στο]ρος Επιμαχου	295	Παπου Πετερεως	S δ
255	Καστορος Καστορος		Πρωτα Ανχοριμφεως	S η
	Καστωρ Αρειου		Πρωτιωνος Παπειτος	S δ
	Κεφαλα Πνεβδυνεως		Πετεσουχου Πετεσουχου	S β
	Καστορευτος Σωτηριχου		Πνεβδυνεως Παησεως	S δ
	Καστορος Πρωτα	300	Παλατος Σωτου	S κθ
			Πολυδευκουσ Σωτου	S ιβ
Col. 8.]	πγ			
261	] Πετεσουχου	S ιθ	Col. 9.]	πδ
	Θεογ]ειτονος	S ι	Π . . . . . ωτος Ωρου	S δ
	] Πετοσαραπεως	S κ	Παυσειρεως [Σ]αραπιωνος	S κς
	]ειους	S δ	305	Παλασι[ο]υ Πτ[ολ]λιδος
265	Ι]ππαλου	S ιη	Παπου Παπερεως	S δ
	]υ	S ιβ	Πασε[ι]τος Πασειτος	S κ
	]ρειους	S ις	Πετες[ο]υχου Πετεσουχου	S ε
	[Μα]υρεινου Μαυρεινου	S η	Παωρ[ου] Ηρακλειδου	S η
	]νου Σενατυμεως	S ις	310	Παλα[σι]ας Αργαιου
270	]χα Πνεφερωτος	S κ	Παπου Αμμωνιου	S κ
	]ου Μαρεινου	S κδ	Πρωτ[α] Στοτοητεως	S ιη
	Τ]ρυφωνος	S ιβ	Πασε[ι]τος Φρονημου	S θ
	ο]υ [Σω]τηριχου	S ιη	Παλα Σωτηριχου	S ε
	]ε[. . .] . . . αλου	S ιδ	315	Πασ[ει]το[ς] Σωτου
275	]ωνο[ς Ηρα]κλειδου	S η	Πνεφερωτος ανθ- Πρωτα	S ε
	]υ[. .] Ακουσιλαου	S η	Πασιωνος Θεομνηστου	S ιη
	[Νεφερ]αυτος [Ν]εφεραυτος	S ιβ	Πτολλα Σωτου	S ιδ
	]νος [Αγχορ]ιμφεως	S ιδ	Πτολ[λα] Διοσκορου	S ιη
	[Νου]μη[γιου] Νουμηγιου	S ις	320	Παπ[ε]ι[ος] Ανχοριμφεως
280	] . χ[. . .] ρμουθεως	S δ	Παπ . . ωνος Απολλωνιου	S δ
	] . υ[. . .] ρεως	S β	Παπειτος Πτολλα	S δ

275. Perhaps [Μαρ]ωνος, cf. l. 490.

	Πα . . τιωνος Θεομνηστου	S δ		Σωτηριχου Στ[οτο]ητεως	[. .]
	Παπ[. .]α Απολλωνιου	S δ	365	Σαταβουτος [Πε]τεσουχου	[. .]
325	Π[ολυ]δευκους Ωρου	S η		Στοτοητεως Στοτοητ[εως]	. .]
	Πτολεμαιου Πτολεμαιου	S ιη		Σαραπιωνος Διονυσιου	[. .]
	Πασ[ιω]νος Π[λο]υτιωνος	S κβ		Στοτοητεως Στοτοητεως	S .
	Πτο[λε]μαιο[υ Θε]οξενου	S η		Στοτουτος Στοτουτος	[. .]
	Παπειριου Α[. . .]εως	S ιδ	370	Σιμαριστου Διοσκορου	[. .]
330	Πρ[ωτ]α Διοδ[ωρο]υ	S ιη		Σωτου Πανσειρεως	[. .]
	Πτολ[λι]δος Π[το]λλα	S κη		Σωτηριχου Ονωφρεως	S [.]
	Παπειτος Λυκα	S ι		Στοτοητεως Στοητεως	S [.]
	Πασειτος Πρωτα	S ε		Σοκμηνεως Πρωτα	S ιη
	Παπειτος Πετεσουχου	S ιβ	375	Σισοιτος Ζωιλου	S η
335	Παπειτος Π[ρ]ωτα	S ι		Σωτηριχου Σωτηριχου	S δ
	Παρεβδυν[εως] Παμιεως	S ις		Στοτοητεως Πετεσοραπεως	S ιδ
	Πινδαρου Αγχοριμφεως	S ε		Σωτηριχου Σοκμηνεως	S κδ
	Πτολλα Αρισ[τ]ωνος	S η		Στοτοητεως Πετεσουχου	S κβ
	Πολυδευκους απατορος	S ε	380	Στοτοητεως Στοτοητεως	S ιβ
340	Πετεχωντο[ς] Φασει	S δ		Σωτηριχου Μαρωνο[ς]	S η
	Πρωτα Σωτηριχου	S ιδ		Στοτοητεως Πασειτος	S ε
	Πτολεμαιου Φιλοξενου	S η		Σαταβουτος Σαταβουτος	S ιδ
	Παπειτος Χαιρα	S η		Στοτοητεως Αυνειους	S δ
	Παλαι ι[. . Π]τολλιδος	S κ	385	Σωτηριχου Νεκτανουφεως	S ιδ
				Σωκρατους Σωκρατους	S ιθ
				Στοτοητεως Πτολλιδος	S κ
	Col. 10.] πε				
346	Παροσσεως Πανοσσ'	S ιβ			
	Πεθεως Α[. .]ρωτου	S η		Col. 11.] πς	
	Πε[. .]τος Αρεως Μυσθου	S δ		Στο[τοητεως] Πρωτα	S θ
	Πετεχων[τος] Διοδωρου	S η	390	Σωτ[ου] Ονησιμου	S ιζ
350	Παραμεωτος Ονωφρεως	S δ		Σωτ[ου] Σατ[υ]ρου	S ε
	Πετοσαραπεως Ωρου	S δ		Σατυρο[υ Σ]ωτου	S ις
	Πετεχωντος [Δ]ιοδωρου	S δ		Σο[κ]υ[ο]παιου Σο[κ]νοπα[ι]ου	S ε
	Πνεβδυνεως Διονυσιου	S δ		Στοθ[ε]ως Επιμαχου	S η
	Σωτου Π[ε]θεως	S ι	395	Σα[ταβο]υτος Αυρσι[μα]χου	S ιβ
355	Στοτοητεως Στοτοητεως	[S .]		Σα[ταβ]ουτος Σαταβουτο[ς]	S ις
	Σαραπα Πετεχωντος	S ι		Στ[οτ]οητεως Αυνειους	S ις
	Σωτηριχου Σωτηριχου	S κ		Στ[οτ]οητεως [Σω]του	S δ
	του αυτου	S ις		Σωτου Σαρ[απ]ιωνος	S ε ς
	Σαταβουτος ητοι Σαμβα Στοτοητ' . .		400	[Στοτο]ητ[εως Ονω]φρεως	S κ
360	Σοθεως Ωρου	S η		[Σωτ]ου Σ[ωτ]ου	S ε
	Στοθεως Σωτηριχου	S [.]		[Σωτ]ηριχ[ο]υ Σωτου	S ιζ
	Σαταβουτος Ψεναμουνιος	[. .]		Σωτου [. .]ησεως	S ιβ
	Στοθεως Σωτου	[. .]		Στ[ο]τοητ[εως] Στοτοητεως	S ιδ

395. Αυρσιμαχου : so spelled in the MS. The letters σι have been repeated and cancelled.

405	Σωτου . [ ] . . νιου [14 lines hopelessly defaced]	S ιδ		. . . . .		
420	Σω[τη]ριχου [Ακ]ουσιλαου Στοτ[ο]ητεως Σωτηριχου Στο[τοη]τεως Στοτοητεως Σαμβα Διοσκορου Στοτοητεως Ακουσιλαου	S η S ε S ε S η S ι		Ωρειτ[ος] Ωρειτος Μαρω[νος] Ωρουτος Στοτοητ[εως] του αυτου [ ] Ωρου ανθ ου Π[. . . .] . . . . . [ ]		
425	Σαταβ[ουτο]ς Ωρου Σωτηρ[ι]χου Πτολεμαιο Στοτοητεως Πασειτος Σωτου Φασει Σαμβα Σουχα	S ε S κδ S η S η S ι	465	Ωρου Πρωτ[α] Ωριωνος Παπ[. . . .]σεως Ωριωνος Χ . . [ ] Ωρου Στοθεως	S ι S δ [S] δ	
430	Σωτου Στοθεως Στοτοητεως Καμειους Στοτοητεως Σωτου Σωτηριχου Μαρρε[ι]ους Σατυρου Διοσκορου	S η S η S δ S ε S δ	470	Ωρου Αγχοριμφεως Ωρου Διοσκορου Σωτηριχου Νεωυ[ο]ς . . . . α <sup>+</sup> S γωκβ —	S ι S η S μς f	
435	Σωκρατους Στοτο[ητ]εως Τρυφωνος α, μ[.]ελληο[υς]	S δ S ι	475	εξε <sup>+</sup> ομοιως Αμμωνιου Σω[το]υ Αρειου Σωτηρι[χο]υ Αρειτος Σωτηρ[ι]χο]υ Αμμωνιου Αμμωνιου Διοσκορου Δειδα Διοδωρου Σωτηριχου Βησιωνος Δι[.]ωνος	S ρλς S ιβ S ρι S λβ S ρμδ f S μ S ε	
	Col. 12.] [πζ]		480	Col. 13.] πη		
	Φαησεως Φα[ ] Φασει Φασει	S ιη [S] β		486	Θεωρ[.]ωνος Αρειου Θασι' του και Διονυσιου Ισχυριωνος του και Τρυφωνος Ιουλιου Σατουρνηνιου Μαρωνος Ηρακλειδου Ουρσιμου Σαραπιωνος Πρωταρχου Μυσθαριωνος Πτολεμαιο Πτολλα Σωτηριχου Σο[υ]χα Σαραπιαδος τη[ς] και Νεικαρε- τη[ς]	S ιη S λς S ιβ S ρις S [.]ς S νζ S κη S μ S νβ S μδ
440	Φανσεως Ωρ[ ] Φρονιμου Επι[ ] Φρονιμου Φρον[ι]μου Φρονιμου Σωτου Φαησεως Πρω[τα]	S η S δ		490	Σωτηριδος [απ]ατορος [Σω]τηρι[χο]υ .ε . . . . [Σω]τηριχ[ο]υ Ονη[σι]μ[ο]υ Σαραπιω[νο]ς Διονυσιου Φιλωτο[υ] Φ[ι]λωτ[ου] Χαιρημ[ονος] Πολ[υ]δε[υ]κου[ς]	S μ S ε S λς S μη S η S νβ
445	Φιλοξενος Επιμ[α]χου Φανιου Φαν Φανσεως ανθ ου [.]λεθυτου Χαριδημου Πατυ[ν]εως Χαιρημονος Ωριωνος	S ε S δ S δ S ιβ S δ		495	Σωτηριδος [απ]ατορος [Σω]τηρι[χο]υ .ε . . . . [Σω]τηριχ[ο]υ Ονη[σι]μ[ο]υ Σαραπιω[νο]ς Διονυσιου Φιλωτο[υ] Φ[ι]λωτ[ου] Χαιρημ[ονος] Πολ[υ]δε[υ]κου[ς]	S μδ S πδ S μβ S λς S μη S η S νβ
450	Χαριδημου Αγχορι[μ]φεως Χαιρημονος Πολυδευκου Χαιρημονος Μυσθ[ο]υ Χαιρημονος Μ[υ]σθου Χρυσιππου Ηρακλειδου	S η S ε S δ S η S ε		500		
455	Χαιρα Αμμωνιου Χαιρημονος Σ[ωτ]ου Χαριδημου Ωρ[ου] Ψενατυμιος Χαιρημονος	S ις S κδ S η S η				
460	. . . . .					

	Χαιρημ[ονο]ς Αρ[ειο]υ	[S] δ		Ηρωνος Νεμεσεως	S ιθ
	Χρυσιππου Η[. . . . .]δου	S ε		Ηρωνος Ηρωνος	S λς
	Αλκιμου Αλκιμου	[. .]	545	Ηρακλειδου Χαιρημονος	S ν
505	. . .]θ[. . .]ασυ[. . .]χ <sup>ο</sup>			Ηρων Νεφερωτος	S κγ
	. . .]as Κ[. . . . .]			Ηρων ανθ ου[. . . Δι]οσκορου	S κθ
	. . .] Φ[. . . . .]			Ηρακλειδου Ηρακλειδ[ο]υ	S ιβ
	Ψενα[. .]ως [ . . . ]φρεω[			Ηρωνος Ηρωνος	S ξ
	/ [ε]ξε <sup>+</sup> S β[σ]λα = χ <sup>ο</sup>	550		Ηρωνος Πεθεως	S ιδ
510	/ [κω]μης Ϛ a S νγλ <sup>ο</sup>			Ηρωνος Θεογειτ[ονος]	S β
	Ενημερειας			Ηρωνος Ηρωνος	S β
	Αχιλλα Αχιλλεως	S ις		Ισαμμωνος Ηρακλα	S μ
	Απυγχεως Απυγχεως	S κ		Ισχυριωνος Ηρωνος	S δ
	Απολ[λ]ωνιου Παποντωτος	S λα	555	Ισιωνος Ψενοβαστεως	S ιθ
515	Αμμωνιου απατορος μῆ Πτο <sup>λ</sup>	S λ		Καστορος Αριστωνος	S [. .]
	Αρφασησεως Ωρειωνος	S λδ		Κεφαλωνος Διδυμου	S [. .]
	Απολλ[ων]ιου Σαραπιωνος	S ιγ <sup>Γ</sup>		Λουγεινιαις Αρεωτου	S β
	Αγχοριμφεως Αγχοριμφεως	S κη		Μεγχειους πρεσβ' Μεγχ[ειους S] β	
	Αγνωνος Ωρου	S β	560	Μυσθου Φασει	S λδ
520	Αγχοριμφεως Αγχοριμφεως	[. .]		Μυσθου Κεφαλωνος	S μδ
	Αγνωνος Ωρου	[. .]		Μυσθου Ηρωδου	S β
	Αγχοριμφεως Αγχοριμ[φεως]	S λη		Μεγχειους πρεσβυτερου Εκυσ'	S λF
	Ατρειους Ηρακλειδου	S νς		Νεμεσιωνος Συριωνος	S πη
	Ατρειους Ηρακλειδου	S β	565	Νειλου Νινναρου	S μδ
525	Αρφασησεως Ωριωνος	S ιδ		Ξιμαρου αν <sup>θ</sup> Νειλου Αγχορ-	
	Αρφασησεως Ακη . . . s	S ιβ		[ιμ]φεως	S λδ
	Αχιλλα Πεθεως	S δ		[Ονω]φρεως Ονωφρε[ως]	S μβ
	Col. 14.] πθ			Ορσεως Πεθεως	S ι
	Αρφασησεως Αρσυθεως	S δ	570	Ορσενουφεως Νεωνος	S δ
530	Δειδα Δειου	S η		Ορσενουφεως Ορσενουφεως	S ιδ
	Διονυσιου Ηρακλειδου	S οβ		Πνεφερωτος Πανοσνεως	S ιη
	Διοσκορου Νινναρου	S ρκ		Πνεφερωτος Φιλημονος	S μβ
	Δειδα Ηρακλειδου	S κβ		Col. 15.] ς	
	Διοδωρου Ζωιλου	S λθ		Πτολεμαιοδος Δωριωνος	S κδ
535	Δειου Διοσκορου	S ιβ	575	Πανοσνεως Αρφασησεως	S λα
	Δειδα Ηρωνος	S ε		Πασειτος Παποντωτος	S λγ
	Ευδα Ακουσιλαου	S ι		Πασειτος Ηρωνος	S λδ
	Ευδαιμονος Θεογειτονος	S δ		Ίεεβαυτος Στοτοητεως	S λβ
	Εκυσεως Μεγχειους	S ις		Πνεφερωτος Ονωφρεως	S λα
540	Ζωιλου Νεμεσιωνος	S μς	580	Πρωτα Ηρωνος	S γ
	Ηρωνος Ηρωνος	[S] λδ		Πανσεως Ηρακλειδου	S ζ
	Ηρων Ηρωνος	S κβ		Πασειτος Αγχοριμφεως	S ιθ

581. Πανσεως: so written here and in l. 584, but perhaps intended for the more usual Παησεως.

	Πασίωνος Διοσκορου	S ια		Ηρωνος νεώτερου Πα <sup>λ</sup> Φι . . .	S δ
	Παγσεως Φανσεως	S γ		Παπειρεως ανθ ου Ορσεως	S β
585	[Πνε]φερωτος Πεθεως	S β		Παπουτω[τος] Διονυσιου	S β
	Σαβ[ε]ϊνου Αρποκρατιωνος	S δ	625	Πασει[τος] Φασει	S ε
	Σαραπιωνος [Δ]ικαιου	S μδ		κω <sup>μ</sup> αυτειαντ	S ιη
	Σαταβουτος Δικαιου	S κς		Ηρακ[λ]ειας	
	Σαβεινου Α[ρ]ποκρατιωνος	S μ		Απο[λλωνιου] Ορσεως	S η
590	Τανσνεως [Κε]φਾਲωνος	S η		Αρπ[ ]	S ε
	Ταφαησεως Αρφθυσεως	S [.]	630	Ειρη[ναιου] ]ως	S ξη
	Φιλουμενου Πετεσουχου	S μβ		Αρπαγ[αθου] ]ς	S κε
	Φαησεως Φαησεως	S λβ		Ειρην[αιου] ]ν[ ]	S δ
	Φαησεως Αρσισουχου	S με		Ειρην[αιου] Στο]τοη[τεως]	S δ
595	[Φι]βεως Αγχοριμφεως	S λς		Ειρηνα[ιου] Μυσθ[ου]	S ρ
	[. . .] νεώτερου Χαιρα	S δ	635	Εκη[ ] Στοτοη[τεως]	S δ
	Χαιρημονος Ηρωνος	S ξ		Ειρην[αιου] ]νρ[ ]	S δ
	Χαιρα Χαιρα	S λδ		Ειρηναι[ου] Α]πολλωνιου	S ις
	Χαιρα Πε[τεσ]ουχου	S δ		Ηρακ[λειδου] ]εως	S ιβ
600	Χαιρα Χαιρα	S μ		Θεογειτ[ονος] ]ν	S λς
	Ψοσνεως Φασ[ε]ι	S γ	640	Μ . . . [ ]	S δ
	Ωρου Απνυχεως	S ια		Παπο[ ] . . [ ]ν	S η
	α <sup>+</sup> S [β]ρπα <sup>ρ</sup>			Π[ ]του . [ ]ν	[S] ε
	εξε <sup>+</sup> ομοιως			Π[ ]που	[S] δ
605	Διοσκορου του και Ηρακ <sup>τ</sup>	S οβ		Σ[ ] Σ]αταβο[υτος]	S η
	Ζωιλου Νεμεσιωνος	S ξη	645	Σαραπιω[νος] . . . . [ ]λα	S λβ
	Ηρακλειδου Ηρακλειδου	S ξδ		Σα[τουρ]νεινου [Σ]ατα[βουτος]	S η
	Ηρωνος Ε[ν]δαιμονος	S λς		Σαταβουτ[ος] Νειλου	S δ
	Ισχυριων[ος] του και Αλεξα	S ρλς		Σωτηριχ[ο]ν Ειρηναι[ο]ν	S δ
610	α' Δειου Ηρακλειδου	S δ		Σατυρου απατορος μητρος Σαταβου'	S δ
	Λουπερκου του και Λουπερ <sup>ε</sup>	S ρη	650	[Σ]τοτοητεως [. . . . .]εως	S ιδ
	Ζωσιμης απελευθερας Θεαδ'	S ιβ		[Σ]τοτοητεως ν[εω]τερου Καυτυτος	S ε
	Ουαλεριου Μαρωνος	S οδ		[Σ]αταβουτος Στοτοη[τ]εω[ς]	S ιβ
	Παθαγ'γγελου Ηρακλειδου	S π		Σωτου νεώτερου Εριε[ω]ς	S δ
615	Ευδαιμονος Σουχιωνος	S δ		Σωτου Σωτου'	S β
	εξε <sup>+</sup> S χνη		655	Σωτου πρεσβ' Χαιρημονος	S δ
	κωμης S βωλθ <sup>ρ</sup>			Σωτου Σωτου	S η
				Στοτοητεως Ονωφρεως	S δ
Col. 16.]	ρα			Τρυφωνος Τρυφωνος	S δ
	Ερμουπολεως			Στοτοητεως Στοτοητεως	S ιβ
620	Ατρεως Φαβ. . . . το . Πασειτ <sup>ο</sup>	S β	660	α <sup>+</sup> S υκγ	
	Εριεως Νααρ[αυτ]ος	S β		εξε <sup>+</sup> ομοιως	
				Ειρηναιου Ειρηναιου	S ρη

611. There must be a scribe's error here, since Λούπερκος δ και Λούπερκος does not seem a possible name. Probably the first

name has been repeated by mistake.

614. Παθαγγελου: probably miswritten for Πυθαγγελου.

Col. 17.]	αβ		705	Ωρου Ηρακλειδου	Σ β
	Ειρηναιου Λε[. . .]α	Σ υβ		Ωρου Ηρακλειδου	Σ η
665	Ιασονος Ειρηναιου	Σ [δ]		αυτειαντων	Σ τοδ =
	Ισιωνος Ειρηναιου	Σ λ			
	Σωτηριχου δια Σωτου	Σ αβ	Col. 18.]	αγ	
	Σωτου δια λογων Σωτου	Σ π		εξε <sup>+</sup> ομοιως	
	Σαβει[ο]υ Αμμωνιου ελαιου	χ <sup>ο</sup> β̄	710	Διδυμου Σαραπιωνος	[
670	κοτυλη	α δ'		Ευδαιμονος Θεογειτονος	[
	Σωτου Σατυρου	Σ κβ		Ερμαμμωνος Ηρακλει[δου]	
	εξε <sup>+</sup> Σ τοη			Ευρημονος Ευδαιμονος	[
	ελαιου χρεις β κ[οτυ] <sup>λ</sup>	α δ'		Ηρακλειδου Ηρακλειδου	[
Θεαδελφειας	ρπ <sup>-</sup>		715	Πουπλιου Αιλιου Πτο[	
675	Απυγχεως Αρμινεως	Σ δ		Θεογειτονος Μυσθου	Σ κη
	Αρφαησεως απατορος μητρος			Λεωνιδου Φιλωνος	Σ η
	Διευτος	Σ η		Πτολεμαιου Παπου	Σ η
	Αυνειους Μεσου . . . .	Σ ιβ		Πνεφερωτος Μυσθαριωνος	Σ κ
	Διδυμου Σαραπιωνος	Σ λδ	720	Πτολεμαιου Διοδωρου	Σ λη
680	Ηραιδος Διοσκορου	Σ λζ		Ωρου Αρφαησεως	Σ λβ
	Ηρακλειδου Τ[ ]	Σ ιβ		Πνεφερωτος Μυσθαρι <sup>ω</sup>	Σ η
	Ηρωνος Πατερμουθεως	Σ η		εξε <sup>+</sup> Σ υμθ ÷ ο'	
	Ισχυρα Ισιων[ος]	Σ ιη		κωμης Σ ωκγ ρ ο'	
	. . . . .	Σ ς	725	Θεοξενιδος	
685	. . . . .			Διοδωρου Ερμειου ανθ ου . . .	Σ λδ
	. . . . .			Εκυσεως ανθ ου Εκυσεως	Σ δ
	Πεθεως Νεωνος	Σ κ		Ηρωδου Αρφαησεω[ς]	Σ δ
	Π[α]σειτος Αγχοριμφεως	Σ η		Ορσενουφεως Η[ρων]ος	[
	Π[α]πο[υ] Ηρω[ν]ος	Σ δ	730	Ηρωνος Παπ[ο]ντω[τος]	
690	Πτολεμαιου Παπου	Σ θ =		Ορσεως Αρφαησεως	Σ ι
	Πεθεως Πεθεως	Σ ις		Ορσεως Ονωφρεως	Σ η
	Παθ[. . .]τος Ηρωνος	Σ ιδ		Πρωτ[α] Εριεως	Σ ι
	Πανεφρεμ[εω]ς Μυσθαριωνος	Σ ιβ		Πεταρεως Ηρακλα	Σ δ
	Πτολλα απατορος μητρος Τεαγαθιον	Σ δ	735	Σαμβαντος Αρφαησεως	Σ ις
695	Σαμβα Αυνειους	Σ β		κω α <sup>+</sup> Σ ρς	
	Σανσνεως Πετερμουθεως	Σ η		αι λοι' ωσ' εχ <sup>θ</sup>	
	Σωσι Αλκιμ[ο]υ	Σ η			
	Σαταβουτος Ηρωνος	Σ ις		Κερκευσειρεως	
	Σαραπιω[νο]ς του κ Απιωνος	Σ ς		Εκυσεως Ηρωδου	Σ ι[
700	Τρυφωνος Αγτιγονου	Σ δ	740	Ηρακλειδου Ηρακλεου	Σ [
	Φιλαδελφ[ου] Ζωιλου	Σ λη		Παταντος Ορσεως	Σ [
	του αυτου	Σ ς		Παπειτος Εκυσεως	Σ [
	Φουωνσεως Ηρωνος	Σ β		Πολυδευκουσ Καστορος	Σ η
	Ψεναμουνεως Πνεφερωτος	Σ β		Πατερμουθεως Ωριωνος	Σ ιδ

669, 670. A small amount of oil also appears in the summary at the beginning, l. 6.

745	Πετειντος Πατερμουθ	S λγ	α <sup>+</sup>	S ροε
	Πετεινουχου Μυσθου	S δ	750	εξε <sup>+</sup> ομοιωσ
	Φασειτος Πεκυσεωσ	S δ		Ουαλεριου Μαρωνοσ S κ
	Ωριωνοσ ανθ ου Λιωνεωσ	S λδ		Δημητριου του και Μυσθου S ξς

## PAPYRUS 1226.—A.D. 254 (?)

ACCOUNT, or part of an account, rendered by Heroninus, *φροντιστής* of Theadelphia, to Appianus, formerly *ἐξηγητής* of Alexandria, the official to whom appertained ἡ ἐπιμέλεια τῶν τῇ πόλει χρησίμων (Strabo, bk. xvii, p. 797). A large collection of letters and papers relating to this Heroninus has recently come to light. A few will be found in this volume, and others in *Papyrus Th. Reinach*, nos. 52-55, and Grenfell and Hunt, *Fayum Towns*, no. 133; but the bulk of the collection is at Florence (see Vitelli, *Atene e Roma*, vi. 254, *Papiri Fiorentini*, vol. i, pp. 26-30). They belong to the years shortly after the middle of the third century. The first of the Florentine papyri (*Pap. Fior.* i. 26) is a document exactly similar to this, and addressed to the same official, apparently for the month Pauni in the third year. For a similar but longer account from a *φροντιστής*, see BGU. 14. In that case, as in this, the accounts relate to money received from the sale of such commodities as wine and wheat. The *φροντιστής* is the manager or steward of an estate (in this case presumably of whole villages which were part of the domain land of the state), who has to give periodical accounts of his receipts and expenditure to his superior. The receipts for the month are complete, so far as the totals are concerned, but the account of expenditure is imperfect. Reference is made to 'the current second year,' which may be that of Valerianus and Gallienus (Vitelli, *op. cit.*, p. 26).

ς τομης

Αυρηλιωι Απιανωι εξηγ<sup>λ</sup> βου<sup>τ</sup> της λαμ<sup>ι</sup> πολεωσ  
των Αλεξανδρεων και ωσ χρῆ

Παρα Αυρηλιου Η[ρ]ωνεινου φροντιστου Θεαδε[λφιασ]

5 λογος λημματοσ και ανα<sup>λ</sup> του Θωθ μηνοσ του

γ<sup>ω</sup>λς ενεστωτοσ β S εστι δε

λημματοσ απο [τ]ειμησ οινου μογοχ<sup>ω</sup> υν

2. Απιανωι: so spelled also in most of the other papyri of this group (see Vitelli, p. 27), but occasionally with a second π (*ib.* p. 30). A number of ostraca, addressed to the same person, are published by P. Jouguet (*Bull. de l'Inst. franç. d'archéologie orientale*, 1902); these are almost equally divided between the two spellings.

εξηγ<sup>λ</sup>: probably ἐξηγητεύσαντι rather than ἐξηγητῆ, *cf.* Preisigke, *Archiv für Papyrusforschung*, iii. 44.

4. Θεαδελφιασ: or -ειασ. Heroninus appears sometimes as *φροντιστής* of Theadelphia, sometimes of Thraso, sometimes of Narmuthis (Vitelli, *Atene e Roma*, vi. 254).

6. In the margin is noted the total (3836 drachmae), which is arrived at in l. 11.

7. μογοχω(ρα): the μ and χ are certain, the rest very cursorily

written, but there can be little doubt as to the correctness of the reading. The measure *μονόχωρον* occurs in Fayum Pap. 220, in Papp. 1170 *verso* and 1210 below, and in Reinach Pap. 54, l. 8; and *δίχωρον* and *τρίχωρον* occur in BGU. 531 and 248 respectively (*cf.* Wilcken, *Gr. Ostr.* I. 763). Wilcken connects the termination -χωρον with the Hebrew *cor*, which appears in Byzantine papyri under the form *κοῦρι*: but the present passage, which gives 8 drachmae as the price of a *μονόχωρον* of wine, makes that interpretation impossible, since a *cor* is equivalent to about 90 gallons. BGU. 248 likewise indicates a smaller measure, since the writer asks that an ass (*ὄναριον*) may be sent to him with a *τρίχωρον* of wine, which would be equivalent to a load of 270 gallons, or 135 dozen in modern measurement.

	ως τω α εκ S η	S [γχ]
	και απο τραπεζης	S [π]
10	και απο τειμης $\text{Ξ} \frac{\text{ο}}{\text{ο}}$ ιγ ως της $\frac{\text{ο}}{\text{ο}}$ εκ S ιβ	S [ρντ]
	/ S γωλτ	
	L ανα <sup>λ</sup> οψωνιων	
	εμοι Ηρωεινω	S μ
	Ασεις βουκολος	S μη
15	Πουαρις ονηλατης	S η
	Δειος βουκολος	S ξ
	Αμης ονηλατης	S η
	Καστωρ ονηλατης	S ιζ ÷

12. L : the sign of subtraction, as in Papp. 266, 267.

#### PAPYRUS 1166.—A. D. 42.

CONTRACT between two Persians of Hermopolis and Dius, a gymnasiarch-elect, for the supply by the former of heating to the gymnasium during the latter's year of office. Dius, it may be noticed, is only twenty years of age, and the contract is made thirteen months before the commencement of his term as gymnasiarch. The contractors undertake to keep up an unfailing supply of heat as long as the baths (attached to the gymnasium) are in use; and their payment for the year is to be 2000 drachmas, of which 500 are to be paid to them at once in advance, 200 in the course of the intervening year (this instalment is said to be for the purchase of asses, no doubt for carrying fuel), and the rest in three instalments during the actual year when they are at work. There is also an agreement for the supply of chaff for brickworks belonging to Dius, but the full details of this are lost through the mutilation of the papyrus.

##### Αντιγρ[αφ]ον

Ετους β̄ Τιβεριου Κλαυδιου Καισαρος Σεβαστου Γερμανικου αυτοκρατορος μηνος Γορπιαιου  
 Επειφ̄ λ̄ εν Ερμουπο<sup>λ</sup> της Θηβαι<sup>δ</sup> ομολογ[ουσι]  
 Ωριω[ν] Η[λιο]<sup>δ</sup> ως L λβ̄ μεσ<sup>ο</sup> με<sup>λ</sup> μακρο<sup>π</sup> ευ<sup>θ</sup>  $\frac{\text{ο}}{\text{ο}}$  μετω<sup>π</sup> με<sup>ε</sup> και Τοθης Τοθ<sup>η</sup> ως L μ μεσ<sup>ο</sup>  
 μελι<sup>χ</sup> μακρο<sup>π</sup> ευ<sup>θ</sup>  $\frac{\text{ο}}{\text{ο}}$  κν<sup>η</sup> δεξῑ αμφοτεροι των αφ̄ Ερμουπο<sup>λ</sup> Περσαι τη[ς επι]γ<sup>ο</sup>  
 Διω [ . . . . . ]ρον του και Σαρωνος μελλογυμνασιαρχωι ως L κ̄ μεσ<sup>ω</sup> μελι<sup>χ</sup> μακρο<sup>δ</sup> ευ<sup>θ</sup>  
 $\frac{\text{ο}}{\text{ο}}$  μη<sup>λ</sup> αρι<sup>σ</sup> συνπεφωνηκεναι αυτωι ωστε χορηγησαι αυτους  
 5 τω δ̄ L Τιβερι]ου Κλαυδιου Καισαρος Σεβαστου Γερμανικου αυτοκρατορος απο .ã̄ μ<sup>η</sup>  
 Σεβαστου εως μην<sup>ο</sup> Καιρειου επαγ<sup>ο</sup> ε̄ του αυτου ετους εις το εν [τωι]  
 γυμ[ασι]ω[ι βα]λανειον τα αυταρκη καυματα καθ̄ ημεραν εκαστην αδιαλειπτως αφ̄ ης εαν  
 αιρηται ο Διος ωρας μεχρι εκλειψεως των λουομεν<sup>ω</sup>.

5. Καιρειου: 7. Καισαρειου (= Mesore). The contract extends from the first day of the year to the last.

καθισ[τ]αντες τω υποκαυστη τα καυματα ανεγλειπτα εις το υποκαυστηριον του βαλανειου  
καθ ημεραν εκαστην τοις ιδιοις ανηλωμα[σιν]  
απο δε δων συνπεφωνημεν<sup>ω</sup> υπερ μισθων αυτων και τιμ<sup>η</sup> καυματων του προγεγραμμενου  
ειαιουτου αργ<sup>υ</sup> Σεβαστου και Πτολεμαιοικου νομισ<sup>μ</sup>  
δρα<sup>χ</sup> β̄ αυ[τοθ]εν απεσχηκασι οι [ομο]λογουντες π[αρα το]ν Διου δια τ<sup>η</sup> Ιερωνι<sup>κ</sup> ιδι<sup>ω</sup> τρα<sup>1</sup>  
δρα<sup>χ</sup> φ απο δε των λοιπων β̄ αφ δωσει αυτοις ο Δειος τη λ̄ μ<sup>η</sup> [  
10 του ισιοι[τος γ L] Τιβεριου Κλαυδιου Καισαρος Σεβαστου Γερμανικου αυτοκρατορος εις  
αγορασμ<sup>ο</sup> ονων β̄ σ̄ τα δε λοιπα δραχμας ατ αποδωσει [εν]  
τω προ[γεγραμμε]ν<sup>ω</sup> δ L εν τρ[ισι] προθεσμαις τη μεν λ̄ του Χοιακ S̄ ῡ τη δε τριακαδι  
του Με<sup>χ</sup> β̄ ῡ και τη λ̄ του Επειφ τας λοι<sup>1</sup> β̄ φ̄ δωσο[νσι δε]  
ῡ ομολ[ογουντ]ες τω Δειω τω αυτω δ L εις τα πλινθουργια αυτου αχυρου μαντα<sup>κ</sup> ρν  
καθεσταμενους εις Ιβιωνα Τεταχθι και αυτ[  
ο Δειο[s . . . . .]λλει αυτοις εν κωμη Σινκερ<sup>κ</sup> και Λεννεου και Ιβιωνα Τεταφθι αχυρου  
αγωγια ρν εαν δε αφυστερη το βαλανειον κα[υ]μασι  
εν τι[νι] ημε[ρ]α η εγ μερους εν τω ενιαυτω χωρις του παρασχεσθαι τους ομολουντας την  
καυσιν καθως προκειται ετι και εκτειστα[ι]  
15 ε[. . . . .]το]ν επακολου[θο]ντος βλαβους και αποδωσουσι τω Δειω τας προ<sup>κ</sup> β̄ β̄ διπλας  
και γεινεσθαι τω Διω η τοις παρ αυτου την  
πραξ̄[ιν] εκ τε των ομολογουντων και εξ ου εαν αυτων αιρηται αλληλεγγυων οντων εις  
εκτισιν και εκ των υπαρχοντων  
αυτοι[s πα]ντων καθαπερ [ε]γ δικης οσα δε εχουσι οι ομολογουντες και ο[σ]α εαν επικτησωνται  
ενυπαλλαγματα ειναι π[ρ]ος  
τα προ[οκειμ]ενα περι ω[ν κ]αι ουκ εξεσται αυτοις ουδεν οικονομειν μεχρι του εκαστα  
επιτελεσαι η τα παρα ταυτα ακυρα  
εινα [η ομο]λογια ηδε κ[υρι]α εστωι

8. δων: *l. των.*

Σεβαστου και Πτολεμαιοικου νομισμ(ατος): see note on Pap. 1168, l. 7 (below, p. 136).

9. Διου: at first written Δειου, but the ε is struck out.

The symbol for δραχμή in this papyrus is of an unusual form, resembling that for ἄρουρα. In l. 11 the usual form S̄ is found as well as the more uncommon one.

12. μαντακ(ας): *i. e. μανδάκας, cf. Pap. 131, ll. 596, 600, 604, 628, and an ostrakon quoted by Grenfell and Hunt, Arch. Report of Eg. Expl. Fund., 1904-5, p. 16.* In both places it is used of the loads of crops carried by donkeys. In the papyrus (*e. g.* ll. 581, 586, 616) ἀγώγια is similarly used for waggon-loads of the same character; but here the ἀγώγια would seem to be identical with the μανδάκαι.

Ιβιωνα Τεταχθι: the suggestion that Τεταχθι (written Τεταφθι in l. 13) is a part of the place-name, distinguishing this village

from several others of the name of Ἰβίων in the Hermopolite nome, is due to Messrs. Grenfell and Hunt.

12, 13. Perhaps και αυτοθεν ως ο Δ. επιτελλει.

13. Σινκερκ(ει): *cf. Amherst Papp. 122, l. 6, and 126, l. 23,* where the name is spelled Σινκυρκεως or Σενκυρκεως. Here the ι is certain and the ε probable. Two villages of the name of Ibion appear among the Amherst papyri (126 and 139), and a third in BGU. 900. Λεννεου (of which the first two letters are doubtful) is unknown, unless it is to be identified with the doubtfully read Μετινευ . . . of BGU. 842, col. 3, l. 23.

14. ομολουντας: *l. ομολογουντας.*

εκτεισται: so MS. apparently, for εκτεισονται.

15. Perhaps εις λογον, in place of the more usual ανα λογον.

19. εινα: there is more than enough blank space left between the α and the lacuna to contain the final ι, but there is no trace of its having been written.

### PAPYRUS 1171 verso.—A.D. 42.

THE *recto* of this papyrus contains agricultural accounts for two months in the twenty-second and twenty-third years of Augustus [= B.C. 8], which will be printed below. On the

*verso* are inscribed, in two or three different hands, rough drafts of official documents relating to the second year of Claudius [= A.D. 42]. They are contained in three columns of irregular width, and are preceded by scanty remains of another column. The first document apparently began in this mutilated column. It is concluded in the first of the three more perfect columns, but not enough is preserved to show its purport. It contains, however, the date and place (Hermopolis) and a mention of an ἐγλήμπτωρ μέλιτος καὶ κηροῦ, and is worth printing on this account.

The second document is again a draft of an official contract, with many cancellings and alterations, and much mutilated at the beginning. It contains another reference to honey and wax; indeed, it appears to be a second draft of the document in the preceding column, with some additional clauses. Near the end it contains a reference to the impost known as ἀρταβιεία.

The third document, which is nearly perfect, is more interesting. It is a proclamation by the Prefect, L. Aemilius Rectus, for the protection of the natives from unauthorized violence and forced labour or extortion, and is a noteworthy example of Roman provincial administration.

Col. 1 (a)

. . . . .

τε[. . . . .]σοι υφη[. . . . .]ωσεως  
 αρ[. . . . .]ν υ[ ] εκαστων  
 επ[. . . . .] αρουρισμοῦ ὑπερ εκφοριων  
 5 του ισιοντος γ L Τιβεριου Κλαυδιου  
 Καισαρος Σεβαστου Γερμανικου αυτοκρατ<sup>ο</sup>  
 αργ<sup>ν</sup> ς [.] κζ εις καταβολην τω εγλημπτωρι  
 του μελιτος και κηρου του ενεστωτος β L  
 εις α οφειλομεν αυτω ακολουθως τη αυτ<sup>η</sup>  
 10 μισθωσει τετελειωμενη δια του εν Ερμουπο<sup>λ</sup>  
 αγορανομιου (επι του ενεστ) τω αυτω β L  
 μηνι Επειφ

2. Perhaps αρ[ουρισμο]ν, as in l. 3, or αρ[γυρισμο]ν.

7. There seem to be remains of a symbol for *drachma* of the same form as in Pap. 1166.

11. *επι του ενεστ*: enclosed in a bracket, so as to be cancelled, evidently at the moment of writing, before the word *ενεστωτος* was completed.

Col. 2] (b)

ασ[. . . . .] ὑπερ εκφορι[ων]  
 του ισιοντος γ L Τιβερι<sup>ο</sup>  
 S ν κατα τον . . . . νμον  
 ακολ τη [μι]σθ ημω μισθωκετε τ<sup>ο</sup>  
 αρουρισμοῦ α[ρ]γ̄ . . ς κζ . . . . .  
 5 εις καταβολην τω τελωνη  
 (ημων) μελι<sup>τ</sup> κι κηρου ὑπερ<sup>ρ</sup> του }  
 ενεστ<sup>ω</sup> β L εις α οφιλ<sup>ο</sup> αυτωι  
 δ<sup>η</sup> (του β L και ουδεν σοι εγκαλουμεν  
 μενουσων δε σοι)

4. Above and to the right of this line a line and a half of writing has been inserted, but it is much mutilated and illegible.

8, 9. After δ<sup>η</sup> a line and a half is cancelled.

10 ( και ουδεν σοι ενκαλουμεν )  
 ( μενουτων δ[ε] των λοιπων )  
 ( δικαιων παντων της )  
 ( αυτῆ μισθωσεως )

κα[ι ο]υδεν σοι ενκαλουμ[ε]ν  
 15 μονον δε την αρταβιηαν  
 των αυτῶ αρουρων (τω ς)  
 υπερ του αυτου γ L (μετρησειν)  
 μετρησεις εις το δημοσιον  
 κατ ιδιωτικον ονομα [τῶ] Νεαρ<sup>χ</sup> Νεφερ<sup>ω</sup> αδρο<sup>χ</sup>

10-13. These lines are enclosed in a large bracket, to be cancelled.

15. αρταβιηαν: the same spelling in Amherst Pap. 85.

(c) Λευκιος Αιμιλλιος Ρηκτος λεγει  
 μηδενι εξεστω ενγαρευειν τους επι της χωρας  
 μηδε εφοδια η αλλο τι δωρεαν αιτειν ἄγευ του' παρ  
 εμο[ν] διπλωματος λαμ[β]ανειν δε εκασ[το]ν των  
 5 εχ[οντ]ων εμον διπλωμα τα αυτα αι και [.] . . δητια  
 τιμην αποδιδοντας αυτων εαν δε τις  
 μηνυθη η των στρατευομενων η των μαχαιοφορ<sup>ω</sup>  
 η οστις ουν των υπηρετων τω[ν επι τ]αις δημοσ[ιας]  
 χρηαις μη [τ]ο εμον διατα[γμα]α [π]εποηκως η βεβιασ  
 10 μενος τινα των απο της χωρας η αργυρολογησας  
 κατα τουτου τη ανωτατω χρησομαι τειμωρια  
 L β Τιβεριου Κλαυδιου Καισαρος Σεβαστου αυτοκρατορος  
 Γερμανικειου δ

1. L. Aemilius Rectus is known as prefect of Egypt in A.D. 42 from an inscription (*Bull. dell. Inst.*, 1877, p. 52), but has not hitherto appeared among papyri.

2. ενγαρευειν: *i. e.* ἀγγαρεύειν.

5. The readings at the end of this line are doubtful.

6. αποδιδοντας: written over an erasure of λαβοντες αυτων.

7. The distinction here made between στρατευόμενοι and

μαχαιοφόροι confirms the contention of Grenfell and Hunt (as against P. M. Meyer), that the latter were not regular soldiers, but armed attendants upon officials. Cf. Tebtunis Pap. 35, l. 13 note.

9. μη . . . πεποηκως: both words are doubtful. The termination of the second more resembles κκος.

## PAPYRUS 906.—A.D. 128.

AN application for a grant of the gold-smithing industry at Euhemeria, in the division of Themistes. The lease is to be for four years, at a yearly rent of 264 drachmas. The name of the official to whom the application is addressed is lost. One of the applicants is the retired soldier Gaius Longinus Priscus; the name of the other (or others) is lost. On the subject of the monopolies of various industries in Roman times, see Grenfell and Hunt, *Fayum Towns*, pp. 149-152. The use of the term ἐργασία here seems to support their contention that it is the trade itself, and not the right to collect the tax upon it, which

is the subject of such contracts as these. The existence of a tax designated as χρυσοχοική in Ptolemaic times is established by Petrie Pap. II. 43 b, but that does not affect the point at issue.

. . . . . [αναγρα]  
 φο[μενο]ν επ αμφοδου Ωριωνος Ιερακιου  
 κα[ι Γα]ίου Λογγινου Πρει[σκ]ου απολυσιμου  
 [απο σ]τρατειας ως φησι εντειμως απο  
 5 [λελυ], βουλομεθα επιχωρηθηναι  
 π[αρ] υμων την χρυσοχ[οι]κην εργασιαν  
 ] Ενημερειας ε[ις ε]τη τεσσαρα  
 ετι απ[ο μ]ηνος Σεβαστου του ενεστωτος  
 τρισκαιδ[εκ]ατου ετους Αδριανου Καισαρος  
 10 του κυριου φορου του παντος κατ ετος  
 συν παντι λογω αργυριου δραχμων δια  
 [κοσιων ε]ξηκοντα τεσσαρων ων και την  
 [καταβολ]ην ποιησ[ομ]εθα κατα μηνα  
 [εκαστον] ταις ι [κ] λ το αιρουν εξ ισου  
 15 ] τερας λ[. . . ]ν εις διοι[κη]σιν  
 ] . . . . . [ο]ντων προς  
 . . . . .

3. Λογγινου Πρεισκου: presumably the person mentioned in BGU. 581 (A.D. 133), where he is similarly described as ἀπολύσιμος ἀπὸ στρατείας. Hence the praenomen Γαίου can be restored.  
 7. The visible traces at the beginning do not seem to suit

κόμης, but it is almost necessarily the missing word.

13, 14. Restored by Grenfell and Hunt. The payments were to be made every ten days.

#### PAPYRUS 1231.—A.D. 144.

NOTIFICATION, addressed to the strategus of the Hermopolite nome by two cultivators, of their wish to resign a lease of certain land (presumably crown land), which had been held by them jointly with a third partner, now dead. They ask that notice of their intention may be given to some one, apparently the Flavius Heraclius mentioned in l. 8, who seems to have been the person from whom the tenants held the land immediately, in order that he may make provision for the future cultivation of the land, from the beginning of the ensuing year. This notice is dated in Mecheir, six months in advance.

[Ηρακ]λει[δ]η στρατηγω Ερμο  
 [π]αρα Π . ρλιος Κορνηλιου και Ερμαι  
 ου Διο[δ]ωρου Ερμοπο<sup>λ</sup> παραιτουμε  
 νοι την εις το μ[ε]λλον γεωργει  
 5 αν ων γεωργου[με]ν συν Απολλωνι  
 ω Ερμαιου τετ[ε]λευτηκοτο[ς]  
 αρ[ο]ντων δεκα [εν]νεα και . . . s

6. τετελευτηκοτος: l. τετελευτηκοτι. There would be no point in stating that the father of their partner was dead.

7. και . . . s: κοινως is perhaps admissible, but the second letter is more like a.

παρα Φλαυΐου Ηρακλειου εν τω Λευ  
 κο, . . . ρι . . . νουχ εκ  
 10 του Θηρωνος κληρου του χρο  
 νου της μισθωσεως πε  
 πληροκοτος αξιουμεν δε του  
 διαστολικου αντιγραφον αυ  
 τω μεταδοθηναι η α . . ιδι  
 15 ας δια υπηρετου οπως εχ[ω]ν  
 εγραπτου παραγγελειαν προ  
 νοιαν ποιησηται της γε[ωρ]  
 γειας των [αρου]ρων αυτ[ος]  
 απο του ἴσ[ιον]τος η L και  
 20 ειδη μη εχοι προς ημας περι  
 [ ]των τα δε επε  
 τια εκφορια και οσα αλλα ο  
 φειλομεν αυτω αποδωσομεν  
 τω δεοντι καιρω χ[ρ]ησομεθα  
 25 δε τωδε τω διασ[το]λικω εν  
 μ[. ]τω δια[. . . . .]τι L[ζ]  
 [αυτο]κρατορο[ς καισα]ρος Τι[του]  
 [Αιλιου] Αδριαν[ου Αν]τωνιν[ου]  
 [Σεβασ]του Ευσεβους Μεχ . .  
 30 ]την εν . λ . . .  
 [slight remains of two more lines]

8, 9. εν τω Λευκο: *sc. εν τῷ Λευκοπυργίτη*, a toparchy (with divisions into *άνω* and *κάτω*) mentioned in several of the Hermopolite papyri (*e.g.* Amh. 68, 71; BGU. 552-557). Grenfell suggests that the name of the village probably follows, but the rest of this line is almost wholly effaced. The letter before

χ may be ρ.

13. διαστολικου: 'notification.' Cf. Oxy. Papp. 68, l. 33, 533, l. 4.

15. οπως: the scribe has written *οπων* or *ονων*, but the sense (though not clear in all details) appears to demand *ὅπως*.

#### PAPYRUS 1157 verso.—A. D. 246.

ON the back of the taxation account printed above (p. 61) are various writings in different hands, occupying nine columns. Two of these are official documents and belong to the section now under consideration; the rest belong to the class of accounts. Columns 1 and 2 contain a document, with an enclosure, relating to an application for the purchase of twelve arouras of public land which had gone out of cultivation, and had consequently been offered for sale. The main document is the application of Aurelius Apollodorus, a *beneficiarius* of the Prefect, addressed to Aurelius Maecius Nemesianus, acting strategus of the Hermopolite nome, to the prytaneus of the city and a *δεκάπρωτος* of the toparchy. In this is enclosed (ll. 11-24) a copy of the application which he had already made to Claudius Marcellus, the *καθολικός*, and Marcius Salutarius, the *procurator Augustorum* who had ordered the sale,

together with their answer (ll. 25–27) authorizing the local officials to grant the application. The last lines (28–36) contain the formal request for the execution of this order, and the date. The price offered is the nominal one of 20 drachmas. The land is in the territory of Alabastriné (see above, p. 60). For a similar application, leading to correspondence on a more extended scale, see Amherst Pap. 68. Cf. also Oxyrhynchus Pap. 731. In the first of those documents (and probably in the second, which is mutilated) provision is made for an annual rent; hence Mitteis, followed by Grenfell and Hunt, regards them as examples of emphyteusis, or permanent lease, rather than as sales proper. In the present instance there is no rent, and the transaction is described explicitly as a *πρᾶσις*.

The second document, in a different but similar hand, is a draft, without names, of an application for instructions to the *βιβλιοφύλακες* for the registration of a loan, apparently because it was secured upon real property, and therefore might lead to the alienation of it. But the mutilation of the papyrus leaves some of the contents obscure.

Col. 1]

- (a) *Αυρηλιω Μαικιω Ν[ε]μ[ε]σ[ι]ανῶ ἀ[πα]ιτητη διαδεχομενω την στρ<sup>λ</sup> του Ερμποπο<sup>λ</sup> νομου και Αυρηλιοις Αρα . . ω βου<sup>λ</sup> ἐξ[ηγ]ητευσαντι εναρχω πρυτανι Ερμουπολεως της μεγα<sup>λ</sup> αρχαιας και λαμπρας και σεμνοτατης και Ε[ρμ]εινω βουλευτη αγορανομησαντι της ὁ πολεως δεκαπρω<sup>τ</sup> τοπαρχειας Πατεμι<sup>τ</sup> ανω π[αρα] Αυρηλιου Απολλοδωρου υιου Σαβεινου βενεφικιαριου*  
 5 *επαρχου Αιγυπτου βιβλιδιων επ[ι]δοθ[εν]των υπ εμου Κλαυδιω Μαρκελλω τω διασημοτατω καθολικω και Μαρκιω Σαλουτ[αρ]ιω τω κρατιστω επιτροπω Σεβαστων και ης ετυχον ὑπογραφης βουλομενος ωνη[σα]σθαι κατα τα κελευσθεντα υπ αυτων εκ του δημοσιου απο υπολογου αφορ[ου] του εις π[ρ]ασιν επιγεγραμμενου επι απλη τιμη εικοσαδραχμω περι κωμογραμμ[ατει]αν Αλαβα[στ]ρ[ιν]ης εκ του Αδημαντος και Απολλωνιου κληρων ὅ β*  
 10 *επι γειτ δεδηλωμενα[ις . . . . .] ων εστιν αντιγραφον Κλαυδιω Μαρκελλ[ω] τω διασημο[τ]ατω καθολικω και Μαρκιω Σαλουταριω τω κρ[ατιστω] επιτροπω Σεβα[στων] παρα Αυρηλιου Απολλοδωρου υιου Σαβεινου βενεφικι[αρ]ιου επ[αρχ]ου Αιγυπ[του] βουλομαι ωνησασθαι κατα τα κελευσθεντα υφ υμων εκ του δημοσιου απο υπο[λογου] αφορου του εις πρασιν επιγεγραμμενου επι απλη*  
 15 *τιμη εικοσαδρ[α]χμ[ω] πε[ρι] [κω]μογραμματαειαν Αλαβαστρινης του Ερμποπολειτου νομου εκ του Αδημαντος και Απολλωνιου κληρων ὅ β γειτονες νοτου ψιλη γη απο [α]μπελου προ[τερ]ο[ν] [ελ]αιων και επι τι μέρος προς τω απηλιωτη παρα δεισος βορρα προς μεν [τ]ω λιβι παραδεισος και ἰδιωτικα εδαφη προς δε τω*

(a) 1. *Νεμειανῶ*: cf. Amherst Pap. 72, where for *Μαρκίω Μαικίω* should be read, as the facsimile also shows. In that papyrus his name is given 'Α. Μαικίω τῷ καὶ Ν., which is merely the Egyptian scribe's misunderstanding of the Roman form of name. In Amh. Pap. 81 he is called 'Α. *Νεμειανός*.

2. *Αρα . . ω*: the third letter may also be *μ*. The next letter or letters seem to be cancelled. The name may be *Αραβίω*.

της μεγαλ(ης) αρχαιας και λαμπρας και σεμνοτατης: cf. Pap. 955 below (p. 127), C. P. R. xx, xxxix. In Amh. Pap. 100 και σεμνοτατης is omitted; in C. P. R. ix it follows αρχαιας.

4. Πατεμι(ου): the termination *ιτ* is so given in BGU. 553, 556, 557, and Amh. Pap. 109; here it might be read as *ητ*.

5. *επαρχου Αιγυπτου*: Valerius Firmus (see Amh. Papp. 72, 81).

6. *καθολικω*: the *catholicus* has hitherto been regarded as

a creation of the reorganization in the time of Diocletian (Milne, *Roman Egypt*, p. 13; P. M. Meyer, *Hirschfeld-Festschrift*, p. 147).

*Μαρκιω Σαλουταριω*: a Marcius Salutaris is mentioned by Charisius as a commentator on Virgil (cf. *Prosop. Imp. Rom.* II. 339). He is described as *perfectissimus* (= *διασημότατος*), but there are no means of identifying him with the person here mentioned.

8. *υπολογου*: on this phrase, meaning land left uncultivated, see *Tebtunis Papyri*, I. p. 540.

*εικοσαδραχμω*: so spelled also in l. 15.

9. *περι κωμογραμματαειαν*: for this phrase, meaning the district administered by the *κωμογραμματεῖς*, cf. Amh. Pap. 101, l. 7, where the editors suspect a scribe's mistake.

10. *γειτ*: *sc. γειτνίαις*, but with no mark of abbreviation.

απηλιωτη ἰδιωτικα εδαφη απηλιωτου παλαιος λακκος και χερσος Ἰσιδωρας  
 20 Χαιρημονος λιβος παλαι[α ρυ]μη η οι εαν ωσι γειτονες παντη παντοθεν ασ  
 περ κυρωθεις διαγραφω [εις τ]ην εν Ερμουπολει δημοσιαν τραπεζαν εαν  
 δε μη κυρωθω ου κατασχεθησομαι τηδε τη αιτησι διευτυχει

Col. 2]

Λ γ' Παννι ἰγ̄ Αυρηλιος Απολλοδωρος  
 Σαβεινου επιδεδωκα και υπεγραφη ἴμοι' ουτως  
 25 οι της τοπαρχειας δεκαπρωτοι συν τω στρ<sup>τ</sup>  
 την παραδοσιν σοι ποιησονται προτε<sup>θ</sup>  
 κολλημ' ἰγ̄ το<sup>μ</sup> ἄ προτε<sup>θ</sup> εν Ερμουπο<sup>λ</sup>  
 οθεν αξιω την παραδοσιν μοι γενεσθαι  
 υφ ὑμων καθως εκελευθητε της τι  
 30 μης υπ εμου διαγραφομενης εις τη[ν]  
 επι τοπων δημοσιαν τραπεζαν διευτυχειτε  
 Λ γ' αυτοκρατορος καισαρος Μαρκου Ἰουλιου  
 Φιλιππου Ευσεβους Ευτυχους και Μαρκου  
 Ἰουλιου Φιλιππου γενναιοτατου και επιφανεστατου  
 35 Καισαρος Σεβαστων Αυρηλιος Απολλοδωρος  
 Σαβεινου επιδεδωκα

Col. 3]

(δ) τινα παρα τινος  
 των νομων κελουοντων μηδε[ν] επι βλαβη  
 των δανιστων απολοτριουσαι μαλιστα θεων  
 Σεουηρου και Αντωνιου τουτο επιβεβωσαντων  
 5 δια ιερου αυτων γνωμ[ο]νος εδανισα τινη αργυριον < ποσ[ας]  
 κατα χειρογρον και ἴεπι' ε . ορωμαι νυν μη εξαλοτριωσοι  
 τα υπαρχοντα αυτου πριμ μη κατελθειν εις Αλεξανδρ[ειαν]  
 και τοις νομοις χρησασθ[α]ι αξιω κελουσεται τοις των  
 αυτοθι βιβλιοφυλ[αξι] παραθειναι τω λη[  
 10 αυτου το δικαιον μου [ ]ου απο του καταλαγιου τε[ι]μην  
 αποπληρωσω  
 οι των ενκτη[σεων] βιβλιοφυλακες ακολουθα τη αξ[ιωσει]  
 πραξαι φροντισ[ατε]  
 Αυρηλιοι Αχιλλι[. . . . .] και [. . .]s Αφροδισιου  
 15 επειστολης τω . . [. .] περι προσδοσεως  
 Τοου<sup>ν</sup> γερονι . . . . Φαωφι α αντιγραφον  
 Φαωφι β

(δ) 3. απολοτριουσαι: so MS., apparently, for ἀπαλοτριουσαι.

5. γνωμονος: in the unusual sense of 'judgement'; but it does not seem possible to read anything else.

6. χειρογρον: miswritten, and partly rewritten, for χειρόγραφον. After και one or two letters have been erased and three or four written above the line, the reading of which is uncertain.

επι κ.τ.λ.: Grenfell and Hunt suggest ἐπεὶ ὑφορῶμαι νῦν μὴ ἐξαλλοτριώσῃ as the words intended, but it is impossible to be certain as to the letters actually written.

7. μη: ἰ. με.

10. καταλαγιου: sic, for καταλογειου.

16. Τοου appears as a place-name in BGU. 892, l. 8.

## PAPYRUS 1159.—A. D. 145-147.

THIS is an interesting and unusual text, being a return by the town-clerks of Hermopolis of the names of persons on whom the duty falls of furnishing provisions and other supplies in view of an impending official visit from the Prefect of Egypt, L. Valerius Proclus. The list was evidently a permanent one, which had to be modified for any particular occasion by the provision of substitutes for those who were (1) excused by virtue of special warrants, (2) engaged in the performance of other public duties, as tax-collectors, corn commissioners, embankment inspectors, and the like, (3) dead (ll. 5-7). The list is a long one, occupying three broad columns, and breaking off incomplete, there being remains of a fourth column, which itself shows no sign of being the last.

	Col. 1]	Παρα γραμματεων Πολεως αιτουμενοι υπο σου ονοματα επι παροχης των ετοιμα ζομενων επιτηδειων προς την επ αγαθω ενοδον Ουαλεριου Προκλου του λαμπροτατου	
5		ηγεμονος διδο <sup>μ</sup> ἄτε και προοντα <sup>ρ</sup> εξω των αφεθεντων καθ υ πομ[ν]ηματισμους και αντι των μεταπερισπασθεν <sup>τ</sup> εις ε[τερ]α <sup>ς</sup> χρειας και τετελευτη <sup>κ</sup> εστι δε επι λο[γο]ν αρτου καθαρου και κιβαριου οι προοντες	
		Σαρα[π]ιων Νεαρχου Ερμαιου	Πολεως Λιβος
10		Ηλι[οδ]ωρος Ερμαιου Ηλιοδωρου Πετεγο <sup>β</sup> Νουμηγιου Πετεγοβσιος Αρ[.]ς . . κησιος Πασχ[ ]	ομοιως Πο <sup>λ</sup> Α <sup>λ</sup> Πο <sup>λ</sup> Α <sup>λ</sup>
		και αν[τι] Ανουβιωνος τετε <sup>λ</sup> προση <sup>λ</sup> , Πο <sup>λ</sup> και Νεαρχο[υ] [.]ι . . . ου δοθει[ ] Ομηρου υπηρε <sup>τ</sup> βα[ ] ]ου του και Τ[ ]νος Φιβιος αφεθ[εντος]	
15		[καθ υ]πομνη <sup>μ</sup> και [ ] . ι <sup>κ</sup> στρατηγ <sup>ῶ</sup> Πτολεμαι <sup>ο</sup> ο <sup>κ</sup> Φιλοξενος Διονυσι <sup>ο</sup> Αμμ <sup>ω</sup> Αχιλλεως Ερμαιο[υ]	Πο <sup>λ</sup> Α <sup>λ</sup> Φρ <sup>ο</sup> Λιβος Πο <sup>λ</sup> Λιβος
20		Ηρ[ακ] <sup>λ</sup> Απολλ <sup>ω</sup> Ηρακλη <sup>ο</sup> Ε[πι] . σ . . δι[ ] . . αι [.] . [ ] <sup>ω</sup> και κρ[εω]ν μοσχ <sup>ι</sup> κα[ ]ω[ ] χοιρει <sup>ω</sup> οι π[ροον]τε[ς ] Σαρα[παμμ]ων Αχι <sup>λ</sup> Απο <sup>λ</sup> του <sup>κ</sup> Αρπ[α]ησι <sup>ω</sup>	Πο <sup>λ</sup> Α <sup>λ</sup> Πο <sup>λ</sup> Α[ι]βος Φρ <sup>ο</sup> Λιβος
25		Χαιρημων Ερμαι <sup>ο</sup> Αμμων[ι]ου Νικομαχος Επ[ι]μαχ <sup>ο</sup> Νικομ[α]χ <sup>ο</sup> Ερμαιος Διοσκορου Νεαρχο[υ] Ερμα[ι <sup>ο</sup> ] ο <sup>κ</sup> Φιβιων Μουσαι <sup>ο</sup> [Ω]ριων <sup>ο</sup> Αμμ <sup>ω</sup> ]μο <sup>λ</sup> του <sup>κ</sup> Ηφαιστιωνος Ερμεινος Ω[ρ]ιωνος Ερμεινου	Πο <sup>λ</sup> Α <sup>λ</sup> Φρ <sup>ο</sup> Λιβος Πο <sup>λ</sup> Α <sup>λ</sup> Φρ <sup>ο</sup> Απη <sup>λ</sup> Πο <sup>λ</sup> Α <sup>λ</sup> Πο <sup>λ</sup> Α <sup>λ</sup>

1. Πολεως: sc. Hermopolis, as appears from the quarters mentioned below, Πόλεως Λιβός, Πόλεως Ἀηλιώτου, Φρουρίου Λιβός, and Φρουρίου Ἀηλιώτου.

2. σου: probably the strategus of the nome.

4. ενοδον: the word is new, but the υ is certain and cannot be

read as ισ. The letters δο are very faint.

Ουαλεριου Προκλου: prefect A. D. 145-147, cf. de Ricci, *Proc. Soc. Bibl. Arch.* xxii. 380.

6. των μεταπερισπασθεντων εις ετερας χρειας: cf., e.g., ll. 35-41.

	Ασκλη <sup>η</sup> Τρ . [	Α]σκλη <sup>η</sup>	ο <sup>μ</sup>
30	Κοριν <sup>η</sup> Α[	]μ <sup>τ</sup> [. . .] και [Ο]νησ <sup>ι</sup> ιζ	ο <sup>μ</sup>
Col. 2]	Διος Παγκρατους		ο <sup>μ</sup>
	Ερμει[ος] ο <sup>κ</sup> Βου <sup>λ</sup> Ισιδωρ <sup>ο</sup> Διοσ <sup>κ</sup>		Φ[ρ <sup>ο</sup> ] Λι <sup>β</sup>
	Αντιμαχος Μηνοδ <sup>ω</sup> Αντιμαχου		ο <sup>μ</sup>
35	και αντι Πλουτογεν <sup>ο</sup> Αφρο <sup>δ</sup> πρακ <sup>τ</sup> σ <sup>ι</sup> και Ερμαι <sup>ο</sup>		
	Πλουταρχου σιτο <sup>λ</sup> και Σαρα <sup>λ</sup> Διοσ <sup>κ</sup> σιτο <sup>λ</sup> και		
	Πλουτογεν <sup>ο</sup> Διδυμου δειγματοαρ <sup>τ</sup> και Αμ		
	μωνιου Σαραπιωνος σιτο <sup>λ</sup> και Ευτυχιδου		
	Διονυσι <sup>ο</sup> χωματοεπι <sup>μ</sup> και Ανουβιωνος		
40	Νεαρχου δειγματοαρ <sup>τ</sup> και Σαρα <sup>λ</sup> Διοσκορ <sup>ο</sup>		
	Μητροδωρου πρακ <sup>τ</sup> αργυρι <sup>κ</sup>		
	Φιβιων Σαραπιων <sup>ο</sup> Αμφιον <sup>ο</sup>	Πο <sup>λ</sup> Λ	
	Απολλ <sup>ω</sup> Αρποκρ[ατιων]ος Αρτεμιδ <sup>ω</sup>	[ο]μ <sup>ι</sup>	
	Νικομαχος Η[ ] του <sup>κ</sup> Ηρακ <sup>λ</sup> Νικο <sup>μ</sup>	Φρ <sup>ο</sup> Λ	
45	Αμμωνιος [ ] Ελενης	ο <sup>μ</sup>	
	Ερμογενης [ ]δου Ερμογενους	Φρ <sup>ο</sup> [Απη <sup>λ</sup> ]	
	Αρποκρατιων [. . .]ωνος Απο <sup>λ</sup>	ο <sup>μ</sup>	
	Ευδαι <sup>μ</sup> ο <sup>κ</sup> Ερμαιος Απο <sup>λ</sup> Ταυρεινου	ο <sup>μ</sup>	
	Επι οινου και οξου οι προοντες		
50	Ωριων Φιβιωνος Κα,	Πο <sup>λ</sup> Απη <sup>λ</sup>	
	Απολλ <sup>ω</sup> Διο <sup>ν</sup> Απο <sup>λ</sup>	Φρ <sup>ο</sup> Λ	
	Αρπαλος Ερμαι <sup>ο</sup> [ ]νους	Πο <sup>λ</sup> Λ	
	Ερμαι <sup>ο</sup> Θρασυλλου [γε]νο <sup>μ</sup> υπηρε <sup>τ</sup>	Φρ <sup>ο</sup> Α <sup>λ</sup>	
	Διδυμος Ωριωνος Απο <sup>λ</sup>	Πο <sup>λ</sup> Λιβος	
55	Επι χορτου και αχυρου και κριθης οι προον <sup>τ</sup>		
	Διοσ <sup>κ</sup> Λυσιμαχου Διοσκορ <sup>ο</sup>	Φρ <sup>ο</sup> Λιβος	
	Αριστευς Αρ[ι]στεως	Πο <sup>λ</sup> Λιβος	
	Ερμους Απολλ <sup>ω</sup> Λυκου	ο <sup>μ</sup>	
	Επι ξυ <sup>λ</sup> και ανθρακων και φαν <sup>ω</sup> και λαμπα <sup>δ</sup>		
60	οι προοντες		
Col. 3]			
	Ασπι . . . Πτολε <sup>μ</sup> [Πι]νδαρου	Πο <sup>λ</sup> Λι <sup>β</sup>	
	Αμφιων Απολλ <sup>ω</sup> γενο <sup>μ</sup> υπηρε <sup>τ</sup>	ο <sup>μ</sup>	
	Πετρωνι <sup>ο</sup> Πλατωνος	Φρ <sup>ο</sup> Λι <sup>β</sup>	
	Απολλ <sup>ω</sup> Χ[α]ιρ <sup>η</sup> Γεαρχ <sup>ω</sup> εν μεη	Πο <sup>λ</sup> Λι <sup>β</sup>	
65	Απολλ <sup>ω</sup> ο <sup>κ</sup> Χρατιων Ηρακ <sup>λ</sup>	ο <sup>μ</sup>	
	Επι χηνων οι προ[ο]ντες		
	Ωριων Διοσ <sup>κ</sup> Κα[σ]τορος	Πο <sup>λ</sup> Λι <sup>β</sup>	

31. ιζ: one name is required from the mutilated ll. 13-16 to complete this total.

37. δειγματοαρ(ην): cf. Oxy. Pap. 63, 8, which implies that their duties were connected with the inspection of the official

weighing of freights.

42, 43. These two lines are in a different hand.

61. The letter after Ασπι is either δ or ζ.

	Συρος Ιερακος Δι[οσ]κορου	Π[ο] <sup>λ</sup> Α <sup>1</sup>
	Επι ελαιου και φακ[ων] ο προ[ων]	
70	Ηλιοδωρος Αν[τιμα]χου Επιμαχ[ου] και αντι Ερμαι <sup>ο</sup> Απο <sup>λ</sup> Ερ[μαι]ου πρακτορ[ος] Σαρας Ερμαιου Α[πολ]λ <sup>ω</sup>	Φρ <sup>[ο]</sup> Απ[η] <sup>λ</sup>
	Επι ορνει <sup>θ</sup> κ[α]ι αγρ[ι]μαι <sup>ω</sup> ο προων Ηρωδης Ηρωδου Ηρωδου	Πο <sup>λ</sup> Α <sup>1</sup>
75	Και αντι Αντωνιου Αρ[π]αλου του <sup>κ</sup> Απολλω[νιου] Ερμοφιλος ο <sup>κ</sup> Γαφετη[ς] Ερμαιου Ερμωνιου [ Επι ελαιων και τ[α]ρ[ι]χων και τοιρων και των αλλων των εκ τρα . . τοπω <sup>λ</sup> οι προοντες Ερμεινος Ηρωδιωνος Πτολεμαιου	Πο <sup>λ</sup> Α <sup>1</sup> Φρ <sup>ο</sup> Α <sup>1</sup>
80	Πανσανιας Κυλλαρου Αμμ <sup>ω</sup> Επι λαχαν <sup>ω</sup> και ιχ <sup>θ</sup> οι προοντες Ευδαιμων ο <sup>κ</sup> Φαμων Ερμαι <sup>ο</sup> Διοσκορος Ερμαιου Ηρακληου Μενελαος Ερμησιωνος	Πο <sup>λ</sup> Α <sup>1</sup> ο <sup>μ</sup> Φρ <sup>ο</sup> Α <sup>1</sup>
85	Επι εσγε <sup>δ</sup> και ονων βαδιστων οι προον <sup>τ</sup> Βησας Διονυσιου Πασινοου Διος Ωριωνος Διδυμου	Πο <sup>λ</sup> Αι <sup>β</sup> ο <sup>μ</sup>

77. τοιρων: *sc. τυρών.*

85. εσγε<sup>δ</sup>: the second and third letters are a little rubbed, but no probable reading suggests itself.

#### PAPYRUS 1220.—A. D. 202-207.

A RETURN by the *κωμάρχης* of Nilopolis and Socnopaei Nesus, giving the names of two persons qualified to fill the post of *πράκτωρ ἀργυρικῶν*, the present occupant having completed his term of office. These names are submitted to the Prefect, and one of them will be selected by lot. The document, which is endorsed *κλήρος πράκτορος*, is written in red ink. An approximate date is given by the mention of the Prefect, Subatianus Aquila. On the procedure *cf.* BGU. 194, 235, Wilcken, *Gr. Ost.* I. 601 ff. In some cases only the precise number of persons required are nominated, and there is no question of a ballot (Amh. Pap. 139, Pap. Flor. 2).

παρα Π[.]α<sup>τ</sup> κωμαρχ<sup>κ</sup>  
κῶ Νειλον<sup>1</sup> κ, Σοκνο<sup>1</sup>  
Νησου ομοιως εις  
πρακ<sup>τ</sup> αρῆ κῶ Σοκν  
5 οπαιου Νησου αντι  
Ποσιτος Ματαειτος πρακ<sup>τ</sup>  
[α]ρῆ πεπληρωκοτ του χρο

3. ομοιως κ.τ.λ.: apparently this refers to some similar document attached to or accompanying this.

7. αρῆ has apparently been added in the margin, having been accidentally omitted at first.

νον διδωμι τους  
 υπογεγραμ- οντας  
 10 ευπορου[ς] κ, επιδηδι-  
 ους πεμφθησομενους  
 εις κληρον τω λαμ  
 πρωτατω ηγεμονι  
 Σουβατιανω Ακυλα  
 15 πρακτ αργ Τουρβων  
 Εριεως [S] ψ  
 Σινας Παουει[τος] S ω  
 Endorsed  
 κληρος πρακτ

10. επιδηδιους: or επιδιδιους, for επιτηδειους.

14. Σουβατιανω Ακυλα: prefect A.D. 202-207, cf. *Prosopographia Imp. Rom.* iii. 276, and de Ricci, *Proc. Soc. Bibl. Arch.* xxiv. 100. In BGU. 194 and 235 the ballot is held by the epistrategus.

16. For the property qualification cf. vol. ii. p. 158. The

fact that different sums of money are attached to a nomination of persons qualified, as here, is strongly in favour of the explanation that it is a statement of income, and not the salary attached to the office. Cf. Grenfell and Hunt, *Fayum Pap.* 23.

#### PAPYRUS 974.—A.D. 305-306.

THIS document relates to the appointment of a καρπώνης, or contractor for the supply of fruit, for the city of Hermopolis. It consists of two mutilated columns, of identical content, each containing a guarantee for an individual appointed to this office. The name of the guarantor is lost in both cases, and that of the contractor in one, so that it is impossible to say whether they are two guarantees for the same person by different guarantors, or whether they apply to two different persons appointed simultaneously to the post. The dates and formulas are identical, and between the two examples the substance of the document is practically complete. The date is in the year following the abdication of Diocletian.

. . . . .  
 [της] Ερμουπολεως [αν]αγρ, επι του [αμφοδου Φρου]ριου  
 [Απη]λιωτου καρπωνην υπηρετουν[τα τη πολ]ει εν τη  
 [πα]ραφορα των κατα καιρον ειδων [ο]πωρ[. . .]ων παν  
 [τ]ων των ενφερομενων τη αυτου [χρ]εια ανενδεως  
 5 [κ]αι αδιαλειπτως ον και παραστη[σ]ω οπηνικα εαν επι  
 [ζ]ητηθη εκτελουντα τας προκειμενας χρειας  
 [ε]αν δε μη παραστησω εγω αυτος τον υπερ αυτῶ λογον  
 υπομενω η ενοχος εσομαι τω θειω ορκω κ, τω  
 περι τουτου κινδυνω και επερωτηθεις ωμολογησα  
 10 Λιδ<sup>ω</sup> των κυριων ημων Κω[νσταν]τιου και

3. οπωρ . . . ιων: in col. 2, l. 5, the word is certainly not οπωρινων, as one would expect, but apparently οπωριστιων or οπωριμων.



μερεσι προτερον μεν Πεγαυτος Μεγχηγους τριτον μερ<sup>ο</sup>  
 ψειλου τοπου και εισοδου και εξοδου προτερον δε Διδυμου  
 Διονυσιου τοπου ψιλου οσου ποτε εστιν πηχισμου  
 των επι το αυτο συνηχθη εξ αναμετρησεως η υπο  
 15 . . [ ] κει[.]ω ζ̄ τρεις και [.] . ραχουτο[ ] . . [ ] υπο  
 ]ις [α]ργυ[ρι]ου δραχμων εξακοσι[ων] . .  
 ] . . [ . ] . ομου αξιω επι[στ]ειλαι γραμ[μα]τει της π]ο<sup>λ</sup>  
 συνχρηματιζειν μοι και ομνω [την το]υ αυτοκρατορ<sup>ο</sup>  
 καισαρος Νερονα Τραιανου Σεβαστου Γερμανικου  
 20 [Δακ]ικου τυχην υπαρ<sup>χ</sup> μοι του[ς π]ρο<sup>κ</sup> [τοπ]ους κ[α]θαρ<sup>ο</sup>  
 απο κατο<sup>χ</sup> παση[ς] μεχρι νυν [ ] . . . . .  
 ] ει επιορ<sup>κ</sup> ει δε τα εναντια . . [ ]  
 [καισ]αρος Νερονα Τραιανου Σεβαστου Γε[ρ]μανικου  
 [Δακικου] . . . . .  
 25 ] του ανδ . . . . .  
 ]<sup>κ</sup> του αν<sup>κ</sup> ου πο . . . αραιου [.] . ψαντικωι

22. The remains do not fit the usual formula, *ἐδορκούση μὲν μοι ἐδ' εἴη, ἐπιορκούση δὲ τὰ ἐναντία*.

24. This line is almost wholly lost through mutilation, and the next two lines are extremely cursively written.

PAPYRUS 940.—A.D. 226.

**A** PERFECT example of a return addressed to the *βιβλιοφύλακες ἐγκτήσεων* of the possession of property (*cf.* vol. II. p. 150). It belongs to the papers of the family of Hermaeus (see above, p. 29), the persons making the return being the brothers Herminus and Theognostus, who claim to be registered as owners of certain house property in Hermopolis, as heirs (jointly with another brother, Isidorus) to their uncle Herminus, who had died childless and intestate. At the foot of the document, however, is a note by the *βιβλιοφύλαξ* to the effect that his registers show no property left under the name of their uncle, and that there is nothing to prove that the inheritance belongs to them. It may be observed that the point is rather late in arising, since the uncle had been dead for twenty years. In Pap. 935 (above, p. 30), it is stated that he had died in the 14th year of Caracalla, leaving his brother Hermaeus his heir. Hermaeus was also dead by now (he is mentioned as dead in Pap. 932, the date of which is A.D. 211), and his sons claim the succession. Indeed, the *ὀλόκληρος οἰκία καὶ αὐλὴ καὶ χρηστήρια καὶ ἀνήκοντα πάντα ἐπ' ἀμφοδου Φρουρίου Λιβός* (ll. 13–15) are probably those which are also mentioned in Pap. 935, l. 7, and elsewhere (see the following papyri). No disturbance of title appears to have taken place as a result of this expression of official scepticism, for in Pap. 1158 (printed below), dated six weeks later than the present document, Herminus is found selling his share of the house to Theognostus; and in Pap. 941 (which follows the present text) Theognostus' registration of this purchase is apparently endorsed by the same *βιβλιοφύλαξ* with a recognition of his right of inheritance.

- Βιβ<sup>λ</sup> ενκτη<sup>σ</sup> Ερμοπο<sup>λ</sup>  
 Παρα Αυρηλιων Ερμεινου του και Μωρου και  
 Θεογνωστου του και Μωρου αμφοτερων Ερ  
 μαιου του και Παθωτου Αχιλλεως μητρος  
 5 Σουερουτος Ερμοπο<sup>λ</sup> αναγρ, επ αμφοδου Πο<sup>λ</sup> Απη<sup>λ</sup>  
 απογραφομεθα εις το ενεστος 5 S Μαρκου Αυρηλιου  
 Σεουηρου Αλεξανδρου Καισαρος του κυριου  
 απο κληρονομιας του πατραδελφου ημων  
 Ερμεινου Αχιλλεως ανα, επι Πο<sup>λ</sup> Απη<sup>λ</sup> τετε  
 10 λευτηκοτος ατεκνου και αδιαθετου επι τε  
 ημιν και ετερω αδελφω Ίσιδωρω των αυτων  
 γονεων μονοις κληρονομοις το καθ ημας  
 διμοιρον μερ[ο]ς ολοκληρου οικιας και αυλης  
 και χρηστηριων και ανηκοντων παν  
 15 των εν Ερμοπο<sup>λ</sup> επ αμφοδου Φρουριου Λιβος  
 διο αναφερομεν και ομνυομεν την Μ[α]ρκου  
 Αυρηλιου Σεουηρου Αλεξανδρου Καισαρος του  
 κυριου τυχην ουτως εχειν L 5 αυτοκρατορος  
 καισαρος Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου  
 20 Ευσεβους Ευτυχους Σεβαστου Αθυρ γ (2nd hand) Αυρηλιος  
 Αρτεμιδωρος βου<sup>λ</sup> βιβ<sup>λ</sup> δια Α' Σαραπαμμωνος γρ, παρακει<sup>μ</sup>  
 τω ονο<sup>μ</sup> του πατραδελφου υμων μηδεν αυτον το συνολον  
 λοιπογραφεισθαι και αδηλου οντος ει υμειν διαφερει η κληρονο  
 μια αυτου εσχον ισον

16. αναφερομεν και: cursively written, so that the final ε of αναφερομεν has practically disappeared, and the ν coalesces with the following κ. Cf. Pap. 942, l. 10.

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PAPYRUS 941.—A. D. 227.

THE three following documents are likewise returns addressed to the βιβλιοφύλακες ἐγκτήσεων of Hermopolis, and relate to the same persons. The first is unfortunately mutilated at the most important part, through the flaking off of the ink from the papyrus; and all that is discernible is that it is a return by Theognostus, the second of the sons of Hermaeus, of his possession by purchase of a part of a house in Hermopolis. Probably it is the register of the purchase effected in Pap. 1158 (see below, in § 5).

[Βιβ<sup>λ</sup> εν<sup>λ</sup> Ε[ρμοπο<sup>λ</sup>]

Παρα [Αυρηλιων Θεογνωσ]του του και Μωρου Ερμαιου του και Παθω[το]υ Αχιλλεως μητρος  
 Σουερου

τος Ερ[μοπολιτου] αν[αγρα]φομ[ενου επ] αμφοδου Πολεως Απηλιωτου απογρ, εις το ενεστος  
 5 L Μαρκου

Αυρη[λιου Σεουηρου Αλεξανδρου Καισαρος του κυριου] Ο ηγορ[ασα κ]ατα διαγραφην δ[ημοσιας  
 τραπεζης]  
 5 . . . . . ]βιτι . . . . . α[ . . . . .  
 . . . . . αναγραφομεν]ου επι του α[υτο]υ α[μφοδο]υ . . . . .  
 με . [ . . . . . ] με . . . . .  
 ε[ . . . . . τριτο]ν μερος [ολοκληρ]ου οικ[ιας και] αυλης και χρηστη[ριων κ]αι ανηκουτ[ων παν]των  
 και εισο[δου και εξοδου] εν Ερμουπολει επ αμφοδου Φρουριου Λιβος κατα μετοχην του αλλου  
 ημισους  
 [τω]ν ολ[ων οικοπ]εδω[ν δι]μοιρου μερους εμα[ν]του Αυρηλιου Θεογνωστου του και Μωρος  
 ακολουθως  
 10 . . . . . μεδ . . . . . [ . . . . . δι]καιοις πασι και διαστολαις πασαις ης αντιγρ, εν εκτακτω επηνεγκα  
 . . . . . [ . . . . . ] . . . . . ως καθηκει και ομνυω την Μαρκου Αυρηλιου Σεουηρου  
 Αλεξα[νδρου Καισαρος του] κυριου τυχην ουτως εχειν L 5' αυτοκρατορος καισαρος Μαρκου  
 Α[νρ]ηλιου Σεουη[ρου Αλεξ]ανδρου Ευσεβους Ευτυχους Σεβαστου Μεσορη ε (2nd hand)  
 Αυρηλιος  
 Θε[ο]γνω[στος] \ο και Μωρος' Ερμαιου του και Παθωτου επιδεδω  
 15 κα και ωμ[ο]σα τον ορκον (3rd hand) Αυρηλιος Αρτεμιδωρος βου<sup>λ</sup>  
 βιβ<sup>λ</sup> δι<sup>-</sup> Α' Α[μμω]νιων<sup>ο</sup> γρ, επι τοις προεκδοθεισι σοι εν σημιω απο  
 γρ, συν τω [ . . . . . ] το δικαιο της κληρο, εσχον ισον

13-15. The autograph of Theognostus is in rough and straggling uncials.

14. ο και Μωρος: omitted by Theognostus, but added above the line by the scribe who has written the body of the document.

15-17. The βιβλιοφύλαξ is the same as in Pap. 940, but he employs a different clerk. For the name of the clerk, cf. Pap. 945, l. 27.

### PAPYRUS 942.—A. D. 227.

**I**N this return, made out two days after the preceding one, Theognostus registers the portion of a house in Hermopolis which he acquired by purchase from his brother Isidorus. As Pap. 1158 records the purchase by Theognostus of the share which belonged to his other brother, Herminus, it is evident that he became sole owner of the house which the three had jointly inherited from their uncle, and which forms the subject of Pap. 940 and several other papyri (935, 941, 945, 1158, 1298).

[Βιβ<sup>λ</sup> ενκτη<sup>ο</sup> Ερμοπο<sup>λ</sup>]  
 [Παρα Αυρηλιου Θεογνωστου] του και Μ[ω]ρου Ερμαιου του και Παθωτου  
 Αχιλλεω[ς αναγραφομενου ε]πι Πο<sup>λ</sup> Απη<sup>λ</sup> [απογρ], εις τ[ο ε]νεστος 5 S  
 Μ[αρκου Αυρηλιου Σεουη]ρου Αλεξανδρου Καισαρ[ος] του κυριου  
 5 σν[νε]υδοκο[υντ]ως μ[οι Ι]σιδωρου αδελφου μου τωνγ 5 ονεων  
 αναγρ, επι τ[ο]υ 5 α[μφο]δου] ο ηγορασα παρ αυτου κατα διαγρ, τρ, τω 5  
 5S [ . . . . . ]ν τρ[ιτο]ν μερος οικιας και αυ<sup>λ</sup> και χρηστηριω  
 και [αν]ηκοντω[ν] πα[ντω]ν και εισοδου κ, εξοδου εν Ερμουπο<sup>λ</sup>

6. διαγρ(αφην): cursively written, but cf. l. 9.

- 10 επ[ι] Φρουριου Λιβος [της] δε διαγρ, το αντιγρ, εν εκτακτω υμιν  
 επηνεγκα [διο] ανα[φ]ερω και ομνω την Μαρκου Αυρηλιου  
 Σεουηρου Αλεξαν[δρο]υ Ευσεβους Ευτυχους Σεβαστου τυχην  
 ουτως εχει[ν] L 5 α[ντ]οκρατορος καισαρος Μαρκου Αυρηλιου  
 Σε[ου]ηρου Αλεξαν[δρ]ου [Ευ]σεβους Ευτυχους Σεβαστου  
 Μ[εσο]ρη ζ̄ (2nd hand) Αυρη[λι]ος Θεογνωστος ο και Μωρος  
 15 Ερμαιου [επιδ]εδωκα και ωμοσα τον  
 ορ[κ]ον (3rd hand) [Αυρη]λιος Ισιδωρας Ερμεου  
 [ευ]δοκω αυ[τω] (4th hand) Αυρ[η]λ<sup>λ</sup> Χαιρ<sup>η</sup> ο<sup>κ</sup> Διοσκορος βου<sup>λ</sup>  
 β[ιβ]<sup>λ</sup> δι- [ ] γρ, εσχον ἴσον

16. Ισιδωρας: I. Ισιδωρος.

17. The βιβλιοφύλαξ is different from that of Papp. 940 and 941; but as the present text is dated only two days after Pap. 941 it is not likely that there had been any change in the office. Artemidorus and Chaeremon were therefore colleagues in

the office. The regular number of βιβλιοφύλακες ἐγκτήσεων in a nome appears to be two; cf. Papp. 299, 300 (vol. ii. p. 150). They must have had several clerks under them, all of these documents being written in different hands, and being also countersigned by different people.

#### PAPYRUS 945.—A. D. 231.

THIS is a return by Aurelia Dioscorous to the βιβλιοφύλακες of Hermopolis, registering for the current year the property purchased by her from her brother Aurelius Theognostus, namely a third share of a house in the West Fort of Hermopolis. This is evidently the house which has formed the subject of so many other documents. Left equally to the three brothers (Pap. 940), the whole was acquired by Theognostus, who bought the share of Herminus in Pap. 1158 and registered it in Pap. 941; he then bought the share of Isidorus in Pap. 942, and apparently returned himself as owner of the whole in his census-return for the census of A. D. 229–230 (Pap. 946). Now he sells a third of it to his sister Dioscorous, who, as appears from Pap. 936, was also his wife; and the banker's certificate relating to the sale is contained in Pap. 1298.

- Βιβ<sup>λ</sup> Ερμ<sup>ου</sup>  
 Π[αρ]α Αυρηλιας Διοσκορουτος Ερμ[αιου]ν το[ν] και [Π]α  
 θωτου Αχιλλεως μητρος Σο[νε]ρο[ν]τος Ερμο  
 πολιτιδος αναγραφομενης επ αμφοδου Π[ο]λεως  
 5 Απηλιωτου συμπαρ[ο]ντος μοι Αυρη[λι]ου Π[ι]νουτιω  
 υ[ο]ς του και Κοπρεου απο της ζ̄ πολεως απογρα[φ]ομ[α]ι  
 [εις το εν]εστος ι S Μαρκου Αυρηλιου Σεουηρ[ο]υ Αλεξ[αν]δρ<sup>ο</sup>  
 [Καισαρος] του κυριου [με]τ̄ ευδοκησεω[ς το]ν α[δ]ελ[φ]ο[ν]  
 μ[ου] Α[υ]ρηλιου Θεογνωστου του και Μωρου τ[ω]ν αυ[των]  
 10 γονεων αναγρ, επι του αυτου αμφοδου [α] αιω  
 νημε παρ αυτου κατα διαγρ, δια της εν Ερμ[ου]πολι

10. α: it is impossible to be certain what relative was used here, grammar not being a trustworthy clue in these documents; but appearances slightly favour ἄ.

- τραπεζης ετους και μηνος απο της υ[π]αρχ[ο]υση[ς]  
 αυτ[ω ο]λοκληρου οικιας και αυλης και χρη[στηριων]  
 κ[αι ανηκο]ντων παντων και εισοδων κ[αι εξοδων]  
 15 α[ναγραφομενω]ν επι Φρουριου Λ[ιβ]ος τριτον με[ρος] των  
 ολ[ων οικο]πεδων ακολουθως τη διαγραφ[η το δε] περι  
 εχ[ον αν]τιγραφον υμιν εν εκτακτω ε[πη]νεγ  
 κα Και ομνυω την του κυριου Μαρκου [Αυρη]λιου  
 Σεουηρου Αλεξανδρου Σεβαστου τυχην ουτως [εχ]ειν  
 20 Λ ι αυτοκρατορος καισαρος Μαρκου Αυρηλιου  
 Σεουηρου Αλεξανδρου Ευσεβους Ευτυχ[ου]ς  
 Σεβαστου Μεσορη ιη̄ (2nd hand) Αυρη<sup>λ</sup> Διοσκορου[ς] επιδε  
 δω[κα] και ωμοσα τον ορκον Αυρη<sup>λ</sup> Πινουτ[ιων ο] και  
 Κοπρεας συνπαριμι αυτη και εγραψα υπερ [αυτ]ης  
 25 μη ε[ιδ]ῡιης γραμματα (3rd hand) Αυρηλιος Θεο[γν]ω[σ]  
 τος ο κ[αι] Μωρος ευδοκω (4th hand) Αυρηλιος Ερ[μ]εινος  
 Ανθε[στιου] βου<sup>λ</sup> βιβ<sup>λ</sup> δι Α' Αμμωνιων<sup>ο</sup> γρ' παρα[κει<sup>μ</sup> τω ο]  
 νομα[τι του α]ποδομενου μηδ[ε]ν εσχον ισου

12. ετους και μηνος: this phrase takes the place of a proper date; no blanks are left for the actual dates.

27, 28. παρακειμ(ενον) (οι παρακειται) κ.τ.λ.: cf. Pap. 940, l. 21 (p. 118).

#### PAPYRI 1213-1215.—A. D. 65-66.

THESE five documents are requisitions from Diodotus Norbanas Claras, who is apparently the steward of an ουσία (1215, l. 15), and whose order is ratified by C. Julius Salvius (presumably an official), to a sitologus named Metocus, for the issue of certain amounts of corn from the public granary under his charge. In the first four cases the amount to be issued is at the rate of one artaba per month over periods of four, nine, one, and four months respectively, the object of the issue not being stated. It may have been an allowance for food, an artaba per month being equivalent to a loaf per day; cf. Pap. 18, l. 48, note (vol. I. p. 42). The remaining document (Pap. 1215) is an order for an issue of 35 artabas of seed-corn, to be repaid with interest at  $33\frac{1}{3}$  per cent. after the next harvest; the cultivator's receipt is attached to it. All are dated within the period from Nov. 7, A. D. 65, to Jan. 5, A. D. 66. The locality is not stated, but a reference to the μέτρον Ἀθηναίου (Pap. 1215, l. 8) points to Hermopolis.

#### PAPYRUS 1213.

- (α) Διοδοτος Νωρβανας Κλαρας  
 επακολουθουντος Γαιου Ιουλιου Σαλουιου  
 Μητοκω σιτολογωι χ<sup>ι</sup> μετρησον  
 Σοφω συνδουλω υπερ μηνο[ς Σ]εβαστου  
 5 και Φαωφι και Νεου Σεβαστου και Χοιαχ  
 μηνων δ̄ πυρου α[ρ]ταβας τεσσαρας / δ̄  
 Λ ιβ Νερωνος Κλ[α]υδιου Καισαρος Σεβαστου

- Γερμα[νικου] αυτοκρατορος μηνος Χοιακ  $\bar{\kappa}$   
 (2nd hand) Γαιος Ιουλιος Σαλουιος μετρησον  
 10 τας προκιμεν[ας] π[υ]ρ[ου] αρταβας  
 τεσσαρες καθως προκίται
- (b) Διοδο[στο]ς Νωρ[βα]νας Κλαρας επακολουθουντ  
 Γαιο[υ] Ιουλιου Σαλουιου Μητοκωι σιτολογωι χ<sup>ι</sup>  
 μετρησον εμοι υπερ μηνος Φαρμουθι και Παχων  
 και Παννι και Επιφιφ και Μεσσορη του ενδεκατου  
 5 ετους μ[η]νων πεντε πυρου αρταβας  $\bar{\epsilon}$  και  
 και υπερ μηνος Σεβαστου του δωδεκατου ετους  
 και Φαωφι και Νεου Σεβαστου και Χοιαχ μηνων τεσαρ<sup>ω</sup>  
 πυρου αρταβας τεσσαρες /  $\frac{\epsilon}{\circ}$   $\bar{\theta}$  L ιβ Νερωνος  
 Κλαυδιου Καισαρος Σεβαστου Γερμανικου αυτοκρατ  
 10 μηνος Χοιαχ κ (2nd hand) Γαιος Ιουλιος Σαλουιος  
 μετρησον τας του πυρου αρταβας εννεα  
 /  $\frac{\epsilon}{\circ}$   $\theta$  καθως προκίται

## PAPYRUS 1214.

- (a) Διοδοτο[ς] Νωρβανας Κλαρας Μητοκωι  
 επακολουθουντος Γαιου Ιουλιου Σαλουιου  
 σιτολ[ογωι] χ<sup>ι</sup> μετρησον εμοι υπερ  
 μηνο[ς] Τυβι πυρου αρταβην μιαν  $\bar{\alpha}$   
 5 και Σοφω ομοιως υπερ του αυτου μην<sup>ο</sup>  $\bar{\alpha}$   
 L ιβ Νερωνος Κλαυδιου Καισαρος Σεβαστου Γερμανικ<sup>ο</sup>  
 αυτοκρατορος Τυβι  $\bar{\iota}$  (2nd hand) Γαιος Ιουλιος  
 Σαλουιος σεση<sup>μ</sup> τας του πυρου  $\frac{\circ}{\circ}$  δυο  
 /  $\frac{\epsilon}{\circ}$  β καθως προκίται
- (b) Διοδοτος Νωρβανας Κλαρας επα[κολου]θουντος  
 Γαιου Ιουλιου Σαλουιου Μητοκωι σιτ[ολ]ογωι  
 μετρησον εμοι ας προεσχηκα μετα  
 Θο . γελω συνδουλω υπερ μη[νο]ς Φαρμουθι  
 5 και Παχων και Παννι και Επιφιφ μηνων  $\bar{\delta}$   
 του ια L πυρου αρταβ[ας] τεσσαρες  
 L ιβ Νερωνος Κλαυδιου Καισαρος Σεβαστου  
 Γερμανικου αυτοκρατορος Τυβι  $\bar{\iota}$   
 (2nd hand) Γαιος Ιου<sup>λ</sup> Σαλουιος σεση<sup>μ</sup> τας του  
 10 [πυρ]ου  $\frac{\circ}{\circ}$  τεσσαρες /  $\frac{\epsilon}{\circ}$  δ  
 καθως προ<sup>μ</sup>

## PAPYRUS 1215.

Διοδοτος Νωρβανας Κλαρας Μητοκωι Στρατωνος  
 σειτολογωι χαιρειν μετρησον Δ[ιω]ι Απολλωνιου

1214 (a). 1. 2. This line has been inserted after l. 3 was written. It should precede Μητοκωι.

ε[ις] σπερματα ων γεωργει αρουρ[ων . .] εικοσι των  
 εκ του Χρυσιππου κληρου περι Τερταμωθ πυρου  
 5 αρταβας τριακοντα πεντε επι τοκ[ου] τριτου ας και απο  
 δωσει αμα των εκφοριων του ενεστωτος δωδεκατου ετους  
 Νερωνος του κυριου απο γενηματος ενδεκατου ετους  
 μετρω Αθηναιωι και ταις εκατον αρταβαις δεκαδυ ημισυ  
 L ιβ Νερωνος Κλαυδιου Καισαρος Σεβαστου Γερμανικου αυτοκρα[τορος]  
 10 μηνος Νεου Σεβαστου ιᾱ

(2nd hand) Διος Απολλωνιου Μητοκω Στρατωνο  
 σιτ[ο]λοκω χ<sup>τ</sup> μαιμετρ<sup>η</sup> τας προκιμενας  
 πυρ[ο]ν αρταβας τριακοντα πεντε επι το  
 κου τ[ριτου] Ξ λε απο γεν<sup>η</sup> ια L Νερωνος  
 15 του κυριου ουσιας Νορβανα Κλαρα L ιβ  
 Νερωνος Κλαυδιου Καισαρος Σεβαστου Γερμανικου  
 αυτοκρατορος μηνος Νεου Σεβασ[το]ν ιᾱ

3. There is room for about five letters, and dim traces of two letters between the end of αρουρων and the beginning of εικοσι, but too faint to read with certainty. Perhaps ως εικοσι or (on the assumption of five letters) εκατον εικοσι.

8. μετρω Αθηναιωι: cf. Wilcken, *Gr. Ostr.* I. 774; Grenfell and Hunt, *Amherst Papyri*, II. p. 109.

ταις εκατον κ.τ.λ.: apparently this is a further charge of 12½ per cent. on the produce of the land.

### PAPYRUS 1219.—A. D. 196.

**T**HIS is a certificate from a κωμογραμματεύς to the strategus of the divisions of Themistes and Polemon, to the effect that nothing has been reported during the last three months as due to the department of ἴδιος λόγος. This officer, as chief controller of the emperor's privy purse in Egypt, had authority over all confiscated and unowned property; cf. P. M. Meyer, *Διοίκησις* and Ἴδιος Λόγος (*Festschrift O. Hirschfeld*, p. 131 ff.), and *Archiv für Papyrusforschung*, III. 86 ff. The present document shows the officials of the nome and village acting as intermediaries for his department. A similar (but not verbally identical) certificate is mentioned and partially quoted by Hartel (*Über die griechischen Papyri Erzherzog Rainer*, 1886, p. 70), and Meyer (*Festschrift*, p. 162), on the authority of Wessely; mentions two others as existing in the same collection; but none has been published in full. The present document, though somewhat damaged, admits of almost complete restoration.

Βωλαν[ω στ]ρ, Αρσ<sup>τ</sup> Θε̄ και Πο<sup>λ</sup> μεριδ<sup>ω</sup>  
 Παρα Πασιωνος κωμογρ, Βουκο<sup>λ</sup>

1. στρ(ατηγω): the Rainer papyrus mentioned above is addressed to the βασιλικὸς γραμματεύς, but there is not room here for any abbreviation of this title. Moreover the μερίδες of

Themistes and Polemon had different secretaries.

2. Πασιωνος: written more like Παγκωνος: cf. l. 11.

Βουκολ(ων): cf. p. 95 above.

του και Τριστομον κατα μηννα  
 δηλω μηδεν σεσημασ<sup>θ</sup> . . αι . . φον  
 5 τη του ιδιου λογου επιτροπη  
 των απο Παννι α<sup>-</sup> εως Μεσορη  
 Επαγ<sup>-</sup> ε<sup>-</sup> μηνω[ν] γ<sup>-</sup> του διε<sup>λ</sup> δ L  
 Λουκιου Σεπτιμ[ιου Σε]ουηρου  
 Ευσεβους Περτι[νακος] Σεβαστου  
 10 Αραβι[κο]ν Διαβην[ικου]  
 (2nd hand) Πασιων κωμογρ, [  
  
 (1st hand) L ε Λ[ου]κιου Σ[επτιμιου]  
 Σεουη[ρ]ου Ευσεβ[ους Περτινακος]  
 Σεβα[στο]ν Αραβ[ικου Διαβηνικου]  
 15 Θωθ ā

3. Τριστομον: cf. Wessely, *Topographie*, p. 149. Wessely's map conjecturally places it near Busiris, but it is not possible to read that name here in l. 2. As observed by Grenfell and Hunt, the phrase τοῦ καὶ Τριστόμου occurs in a mutilated and unpublished text on the *recto* of Pap. 256. The preceding word there is wholly lost. The present text suggests that it may have been Βουκόλων, but it is to be observed that the other texts in Pap. 256 relate to a village in the Heracleides division, and it is

possible that the term Τρίστομος was applied to more places than one, no doubt with some reference to the irrigation-sluices.

κατα μηννα: the reading is doubtful. If correct it is equivalent to μηνιαῖον, a monthly report.

4. σεσημασθ(αι): cf. Amh. Pap. 68, l. 45. The mutilated word or words which follow must signify 'as pertaining to.'

11. Πασιων: the third letter is formed like an ο, but is probably only a miswriting of σ: cf. l. 2.

#### PAPYRUS 904.—A. D. 104.

THIS papyrus, which is imperfect at both ends, is apparently a portion of an official letter-book. It contains three letters. The first is from an official whose status is not mentioned, acknowledging the receipt of twenty-four ichneumons (one being dead) from the strategus of the division of Themistes. Probably the ichneumons were intended for the Prefect; for the next letter, which is addressed to the same strategus, refers to a letter sent by him to the Prefect on the subject of these animals. It also refers to a letter on the subject of measures (μέτρα) addressed to the ἐπίτροπος τῆς Νέας Πόλεως. The third document is of greater public interest. It is a rescript from the Prefect requiring all persons who were residing out of their own nomes to return to their homes, in view of the approaching census. The analogy between this order and Luke ii. 1-3 is obvious. The census in question is that of the 7th year of Trajan (A. D. 103/4), and the determining date is the last day of the year (see vol. II. p. 17). The rescript is accordingly issued in Epeiph (ll. 37, 38), the last month but one, which would give time for the necessary journeys. The last part of the rescript apparently contains some relaxation of the general order, in the interests of agriculture, on which ἡ πόλις ἡμῶν (presumably Alexandria, though in the mouth of the Prefect it might conceivably be Rome) is so largely dependent; but this part of the papyrus is hopelessly mutilated. Edicts requiring persons to return to their own homes are contained

or mentioned in BGU. 159, 372, Geneva Pap. 16, and Fay. Pap. 24; these, however, have no reference to the census, but to persons who have left their domiciles to avoid *λειτουργίαι*.

The hand in which the papyrus is written is large and clear, as befits an official document. It contrasts very strongly with the extremely cursive characters of the almost contemporary Pap. 903.

- Col. 1] *Ιουλιος Ευτυχη[ς] παρελαβον παρα*  
*Κλαυδιου Ερασ[ο]υ στρατηγου Αρσινοιτου*  
*Θεμιστου μεριδος δια του διαπεμφθεν*  
*τος Ηρακλειδιωνος Δειου ιχνευμονας*  
 5 *κδ νεκρον α*  
*Λ ζ Τραϊανου του κυριου Επιφ κδ*
- Αρε[ι]ος Κλαυδ[ι]ωι Ερασωι τωι φιλτατω χαιρει-*  
*] εγραψα αναδεδωκ[εν]αι τωι*  
*ηγεμονι η[ν] επεμφας επιστολην [περι] των*  
 10 *ιχνευμονω[ν] την δε προς τον επ[ιτ]ροπον*  
*της Νεας Π[ολ]εως επιστολην περι των*  
*μετρων αναδεδοσ[θαι] δια του κομ[ι]σαντος*  
*αυτην Ηρακλειδου [ευχομα]ι σε υγαινειν*  
*ερρωσο Λ ζ αυτο[κρατορος] καισαρος Νερονα*  
 15 *Τραιανου Σεβαστου Γ[ερμανικο]υ Δακικου Μεσορη ιδ*  
*. μ[ ] του επιτροπου [. ]δασσικου επιστολην*  
*] . ος γενομενου μισθωτου*
- Col. 2] *Γ[αιος Ουι]βιο[ς] Μαξιμος επα]ρχ[ος]*  
*Αιγυπτ[ου]*  
 20 *της κατ οι[κίαν απογραφης συ]νεστω[σης]*  
*αναγκαιον [τους αποδημησαντα]ς καθ η[ντινα]*  
*δηποτε αιτ[ίαν απο των εαυτων*  
*νομων προσα[ναγκα]σαι επα[νελ]*  
*θειν εις τα εαυ[των ε]φεστια ιν[α]*  
 25 *και την συνηθη [οι]κονομιαν τη[ς απο]*  
*γραφης πληρωσωσιν και τη προσ[ηκου]*  
*ση αυτοις γεωργιαι προσκαρτερησω[σιν]*  
*ειδως μεντο[ι ο]τι [σιτ]ιων των [απο]*  
*της χωρας η πολις ημων εχει χρε[ιαν]*  
 30 *βουλομ[αι] παντα[. . . . .] τον δο[*  
*τα[.] εχειν του ενθαδε επιμενιν [εις ο]*

1. *Ευτυχης*: it would be equally possible to read *Ευτυχη* or *-χη*, but it is not likely that the name Julius would stand alone.

8. Perhaps *καὶ πρότερόν σοι ἔγραψα*. The only traces of writing which remain would suit *πρ.*

10, 11. *τον επιτροπον της Νεας Πολεως*: this official is also mentioned in BGU. 8, II. 26, 28 (of A. D. 248), and was previously known only from two second-century Latin inscriptions, in which he is described as procurator of Neapolis and the Mausoleum

of Alexandria (Néroutsos, *L'Ancienne Alexandrie*, 1888, p. 56).

The present document is the earliest extant evidence of his existence, and of the name Neapolis as applied to the Graeco-Roman quarter of Alexandria.

18. The Prefect's name is recoverable from BGU. 329 and Amherst Pap. 64.

22. A rather longer supplement is required.

τι αν απογραφθω[σ]ι παρα Βουλλ[  
 Φηστω επαρχω[ι] ειλης ου επι το[υτο]  
 εταξα ου και ταξ [α]πογραφας οι αποδ[ει]  
 35 ξαντες αναγκ[αιαν α]ντων την παρου[σιαν]  
 ληψον[τ]α[ι . . . . .]ο[. .] παραγγελμ[α]  
 εντος [ του εν]εσ[τ]ωτος μη  
 γος Ε[πειφ ]ε]πανελθειν  
 μεθ η[ ] υπογραφη  
 40 του ει[ ]εθι ο .  
 μετρη[ ] οίδα τα  
 εντε[ταλμενα ]ται οσε . .  
 τη π[ α]δικουντες

36. Perhaps κατά τοῦτο τὸ παράγγελμα.

PAPYRUS 1222.—A. D. 138.

LETTER from a citizen of a town with a Greek constitution (probably Alexandria) to the strategus of the Heracleid division, enclosing a copy of a rescript received from the acting ἀρχιδικαστής, of which he requests that another copy may be given to a certain woman. The contents of the rescript of the ἀρχιδικαστής are lost.

Κλαυδιω Κερεαλι στρ, Αρσ<sup>τ</sup> Η[ρ]α<sup>κ</sup> μερι<sup>δ</sup>  
 Παρα Διοδωρου Περιγεuous του Σαραπιωνος Αυξισπορειου  
 το[υ και] Αλθαιεως ου παρεκομισα Νε[ι]κολαου διεποντος τα κατα  
 την αρχιδικ[ασ]τειαν χρηματισμου αντιγρ, υποκειται κ<sub>ι</sub> αξιω  
 5 το ἴσον δι ὑπηρετου μεταδοθηναι τ[η] δια [σ]ου δηλ[ουμε]νη Θερμου  
 θαριωι Νει[λου] L κβ αυτοκρατορο[ς κ]αισα[ρος] Αι[λι]ου Αδριανου  
 Σεβαστου Παχων ιθ [N]ικολαος διεπω[ν τα] κατα την αρχιδικασ  
 τ[εια]ν τω [της] Ηρακλειδου μεριδος του Αρσινοιτου στρατηγω χαιρει<sup>ν</sup>  
 τ[ου δ]εδομ[εν]ου ὑ[π]ομν[ημα]τος [το αντ]ιγραφ[ου] μεταδοθητω  
 10 ]ω . . . . . α . . . . [ . . . ]νου

1. Κλαυδιω Κερεαλ(ε)ι: Grenfell and Hunt, *Greek Papyri*, II. 46a shows that Claudius Cerealis was strategus for the year 138/9; the present text shows that he was also in office in 137/8, thus accounting for the whole of the interval between Vegetus (BGU. 352) and Sarapion (BGU. 422).

2. Αυξισπορειου του και Αλθαιεως: a new tribe-name. On the general subject of such names, see below, introduction to

Pap. 1164.

3. διεποντος τα κατα την αρχιδικαστειαν: see below, p. 132, note on Pap. 908, ll. 17, 18. The present text should perhaps have been printed in that section.

6. Αιλιου Αδριανου Σεβαστου: for this form of Hadrian's name, cf. Rainer Pap. 1514 (*Führer durch die Ausstellung*, no. 219). A letter appears to have been struck out before Αιλιου.

PAPYRUS 911.—A. D. 149.

THE existence of some kind of poor-rate in Roman Egypt, which Wilcken (following Mommsen) somewhat hesitated to accept on the solitary authority of a single ostrakon (*Gr. Ostr.* I. 161), has since been confirmed by references to this same ἐπιμερισμὸς

(or μερισμὸς) ἀπόρων in Fayum Papp. 53, 54, 256, and in BGU. 881 (where ἐπιμε(ρισμοῦ) is to be read for ἐπικε(φαλαίου), cf. the 'Berichtigungen und Nachträge' at the end of the volume, p. 7). The present document is a copy of an official certificate of lack of means, which presumably implied that the person named in it was entitled to poor-relief.

αντιγραφον γραφης απορων  
κατα[κε]χωρισμενον ιβ δ  
Αντ[ων]ει[νου Καισ]αρος του  
κυρι[ου] Μεσορη ιβ

5 Δ[. . . .]ια[  
εστι δε εν αποροις

Πετεσοραπισ Πεναυτος  
του Πετεσοραπισ μητρος  
[ ]

1. γραφης απορων: this seems more naturally to mean a certificate of poverty than a register of paupers, though the latter is not impossible.

7. Πεναντος: might more easily be read as Πενανως.

#### PAPYRUS 955.—A. D. 261.

THIS papyrus is much mutilated, but documents from the reign of Macrianus and Quietus are sufficiently rare to make it advisable to print it, both in text and in facsimile (cf. Pap. 954). It is addressed to the Senate of Hermopolis, and refers to a grant of corn made by the emperors. From its resemblance in certain details to a census-return, it is probably an application by the writer for the inclusion of his name among the recipients of the dole. The papyrus is dated on the 21st Mecheir (= 15th Feb.), which might be in either A. D. 261 or 262; but such a donation would probably be made at the beginning of the usurpers' reign, as a bid for popular support. Consequently the earlier date is the more probable; and it coincides with the period which Clinton (*Fast. Rom.*, 1845, I. 286) assigns for the beginning of the reign. As on most of the coins, it is the two sons, the younger Macrianus and Quietus, who appear as emperors, not their father.

τη [κρ]ατιστη βουλη Ερμουπο<sup>λ</sup> της  
[μεγαλης] αρχαιας και λαμπρ, και σεμνο,  
παρα Αυρηλιου Φιβιωνος Πανε  
χ[ωτο]ν Διοσκορου Αχιλλεως του  
5 και [. . .]νιου Ερμοπο<sup>λ</sup> απο γυ αναγρ,  
επ [αμφο]δου Φρουριου Α κδδ

2. μεγαλης αρχαιας και λαμπρ(ας) και σεμνο(τατης): cf. Pap. 1157 verso, l. 2 (above, p. 110), and note.

petitioner (which is apparently given in l. 17), but seems to be part of the local description.

6. κδδ: cf. l. 16. It cannot be a date, nor the age of the

- [απογρα]φ[ομ]αι [εις] την επ αγαθοι[s]  
 [εσομεν]ην δια[θε]σιν του επι  
 [. . . . .] . . τοις συνχωρη  
 10 [θεντο]ς ημιν σιτηρεσιου εκ  
 [τη]ς μεγαλοδωριας των  
 [κυρι]ων ημων Μακριανου  
 [και] Κυ[η]του Καισαρων Σεβαστων  
 ε]μαντον  
 15 [Αυρηλιον Φ]ιβιωνα τον προ  
 [γεγρ] Φρουριου Διβ' κδδ  
 ] L μβ  
 [ευτυχ]ειτε  
 [L . ] αυτοκρατορων  
 20 [καισαρων Τιτου] Φ[ο]υλουιου  
 [Ιουλιου Μακ]ριανου και  
 [Τιτου Φ]ουλουιου Ιουνιου  
 [Κυη]του Ευσεβων Ευτυχων  
 [Σεβαστων Με]χειρ κα  
 25 (2nd hand) ] επιδεδωκα  
 (3rd hand) ] Προδικος σεσημ,

10. σιτηρεσιου: probably a gratuity decreed by the usurping emperors in order to conciliate favour.

20. For the names of the emperors (the two sons of Macrianus,

not the father himself, whose praenomen appears to have been Marcus, *Prosop. Imp. Rom.* II. 94, 95) cf. Pap. 954. The reading Fulvius here is quite certain.

### PAPYRUS 971.—3rd-4th cent.

THIS papyrus contains a text which is somewhat unusual in form, and consequently deserves publication; but it needs more explanation than can here be supplied. It appears to be a formal document, addressed to some official (l. 5 *ἐκέλευσας*, l. 7 *τῆς σῆς ἀρετῆς*), and to be concerned with the appointment of a guardian for a woman's property; but the details are obscure, partly through the mutilation of the papyrus, and partly from the brevity of some of the phrases and the obscurity of the allusions. There are no means of determining how much is lost to the right of the papyrus, but the column is already exceptionally broad.

Υπερ Σαλλου[στιου]

και Ωριωνος προνοητου Γαλλην κατα τον Ερ[μο]πολιτην κεκτηται γην κα[τα] τοσαυτην οσην [αν  
 συνελθοντες επιδειξωσιν εαυ[το]υς κεκτηθησ[αι] δειται την . . . [ . . . ] στ[ . ]α και Γαλλων των [ . . . ]  
 δ . ωνιας τινας οι προνοησονται αυτης αδυνατος γαρ εστιν η γυνη δια ασθενιαν της φυσε[ως]  
 5 τελει εκελευσας ουν και προτερον συ ου μη δεσποτης μηδαμωσ εφαπ[τ]η[σ]ε[ι] τινας των  
 ταυτης φρογτι[ . . . . . ] . ει[ . . . ]

2. Γαλλην: the reading is almost certain, but the meaning is obscure. Cf. ll. 3, 17. Presumably it has a local significance.

4. The second letter appears to be a or ε.

- μηδαμως εχουσα τους βοηθους οποσους το πληθος της ουσιας απαι[τ]ει [ο] τουνν πρωην  
 προ[ε]δρος Π[ε]ρμ[ουθις βο]  
 ηθω αυτης ουτε βουλευοντι ουτε πατροβουλω καθεστηκοτι δια ταυτα δειται της σης αρετης  
 κακεινος αφεισθαι [  
 ταυ[. . . . υ]πο σου αποφανθεντα μηδαμως επηρεαζεσθαι  
 εις τι αυτω ο προεδρος επεβουλευσεν Η ηβηλησεν αυτον  
 επιμελητην κριθης γε[υ]σθαι  
 10 τον μη βουλευοντα Η [το]ν μη βουλευοντα  
 ου δυνησεται Η τους λοιπου[s] βοηθους το αρεπηρεαστου  
 εχειν κελευσον  
 εαν τινες ενοχλησαι εβηλησουσιν τοις γεωργοις ιν η  
 βοηθουσιν περι την ποιαν [  
 αλλα προτερον εμι εντευξονται απαγαγοντες γαρ τινας της αναγκαιας διοικησεως προστιμη-  
 θηναι εαυτους παρ[  
 φoras ετερον ουν ονομασθηναι αιτι Διου και [τ]ην κατ εκει[ν]ου  
 παυσθηναι ενοχλησιν προνοι[αν . . .  
 15 ει τυγχανει γεωργικωι μεν ηρημ[εν . .]αρο . . αβως  
 . . υμοτης καθ . . . . . και . . [  
 αρχην ωνομ[α]σται ο γαρ μη βουλευων τοιαυτην λειτουργιας υφισ[τα]σθαι ου δυναται  
 εκ Γαλλου γεωργει εκ πατρος γην αδειαν παραλαβων η α[λλ]ως εκληρονομησεν επει τουνν  
 και απο των οριοδικτ[ων  
 συντελει δε και σημερον υπερ αυτης δια τουτο δειται τη[s ση]ς αρετης και την γην  
 παρ[αλ]αβου[τα]ι τους φορους [  
 τινα βουλεται δικαστην τον πραιποσιτον του π . σου . . . .  
 και απαιτουντα τα δημ[οσια  
 20 ο [πρ]αιποσιτος του τελος μεταξυ [το]υτων [δ]ιαλημψεται  
 του δικαιου

6. The word before τουνν has been miswritten and corrected, leaving the result doubtful.

9-12. These lines are thus indented in the papyrus, and similarly ll. 15, 19, 20. This may be due to the defective state of the papyrus, which is in bad condition to the left of these lines, or it may be due to the different character of the contents, which appear to be in conversational form. The abbreviation

Η presumably stands for the name of the interlocutor, perhaps the πραιπόσιτος mentioned below.

12. βοηθουσιν: the traces suggest this rather than βοηθωσιν.

14. προνοιαν: sc. εχειν οτ εχετε.

16. λειτουργιας: so MS., apparently, for λειτουργιαν.

18. της σης: the lacuna would hold more letters, but σ is often widely spaced out in this hand; and cf. l. 7.

#### 4. *Petitions.*

#### PAPYRUS 895.—Early 1st cent.

THE beginning of a petition addressed to the ἐπιστάτης φυλακιῶν by an inhabitant of Euhemeria, complaining of an assault committed on or by one of his labourers. The details are lost, as also is the date; but the handwriting appears to be of the early part of the first century.

Σαραπιωνι επιστατη φυ<sup>λ</sup>  
 παρα Πρωταρχου του  
 Πρωταρχου Αρπαησις  
 Νααραυτος του<sup>1</sup>  
 5 Ουηριος των απο  
 Ευημερειας της  
 Θεμιστου μεριδος  
 γεναμενος μου γεωρ  
 γος ενκλ . . . . .  
 10 μου τον α[γ]ρον  
 κ, εφελκομενο[ς] κατ[α]  
 [τ]ην υπολημψιν  
 . . . . .  
 Endorsed :  
 Ευημερει<sup>α</sup>

1. *επιστατη φυλ(ακιτων)*: this official appears in several of the Tebtunis papyri. Wilcken (*Archiv*, III. 233) regards the *φυλακίται* as existing only in the Ptolemaic period; but the present papyrus (subject to the incompleteness of our present knowledge of the palaeography of the first century B.C.) appears to bring them down at least to the time of Tiberius, and the

document which follows establishes their existence in the reign of Caligula.

4. *του*: *ἰ. ε. τοῦ καί*.

9. *ενκλ . . . . .*: a participle is wanted, but the remains do not suggest any suitable word.

PAPYRUS 1218.—A. D. 39.

THIS mutilated text is worth printing mainly on account of its explicit and dated testimony to the existence of the *φυλακίται* in the Roman period, to which reference has been made in the note on l. 1 of the preceding document. Like the last, it is a petition addressed to the superintendent of that corps by an inhabitant of Euhemeria; but its purport is lost through mutilation.

Γαιω Ιουλιω Φολω επ[ιστ]α  
 τη φυλακιτων  
 Παρα Δικαιου του Χαιρημον<sup>ο</sup>  
 των απο Ευημερειας [βασι]λι  
 5 κο[υ] γεωρ[γου] τ[η]ι λ̄ του ενεσ  
 τωτος μη[νο]ς Μεσ[ορ]η  
 του γ L Γαιου Καισαρος Σε[β]α[σ]του  
 Γερμανικου Ελενους T[ο]  
 θεως προς ην ουκ ειχον  
 10 απλως πραγμα υδριν  
 ου [  
 ναι κ, μου . [  
 . . . . .

εκαλεσατ[. .] . . [. .]ρ . [  
 σεν αυ[. . .] τον . . τ . [  
 15 ετι δε και κατα [  
 μησεν αυτης ε[. . . .]ωι  
 εκτ[. .] αυ[  
 ρη[ ]αι  
 αυ[ ]νε[  
 20 μνει επ[  
 δεουσαν επεξοδου  
 ευ[τυχει]

## PAPYRUS 846.—A. D. 140.

**P**ETITION from a weaver, apparently of Socnopaei Nesus, to an official whose name and rank are lost. The petitioner protests, on grounds of poverty, against the insertion of his name in the list of persons qualified for the office of *πρεσβύτερος τῆς κώμης*, or Village Elder. The beginning is lost.

. . . . .  
 [Σο]κνοπαι<sup>ο</sup> Νησ<sup>10</sup> επει κυριε  
 γερδιος ειμι τελων  
 κατ ετος εις το δημοσι<sup>ο</sup>  
 εις λογον ς ος οι δε της  
 5 κωμης πρεσβυτεροι  
 επηρεαζοντ[ο μοι οπως]  
 αναδ[ω]σω και μου το  
 κτημα εις πρεσβυτερειαν  
 της κωμης απ[ορου]  
 10 μου ο[ν]τος κ, μισθου  
 ποριζοντος το ζην  
 απο της γερδια[κ]ης  
 διο αξιω σε τον [κ]υριον  
 βοηθησαι μοι ινα  
 15 τυχω της απο σου  
 ευεργεσια[ς]  
 Λ γ Αντων[ιου Καισαρος]  
 του κυριου Μ[

2. τελων: the reading is not certain, the first three letters being a correction written over something else.

6. επηρεαζοντο: the middle does not seem to be found elsewhere, but the τ is certain, and no other restoration appears

possible.

18. The month is either Mecheir or Mesoré, *i. e.* in the part of the year corresponding to A. D. 140.

## PAPYRUS 908. —A. D. 139.

THIS document, when complete, must have rivalled in length the well-known Petition of Dionysia (Oxyrhynchus Pap. 237), since the two columns here preserved are numbered 14 and 15 respectively. The last column, which alone is intact, measures nine inches in width, so that, if the others were of the same size, the whole document would have had a length of 11 ft. 3 in. When so large a portion is lost, it is naturally impossible to give a full account of the contents. The petitioner is apparently Eudaemonis, daughter of Marcus Ulpius Sarapion, also called Serenus, ex-gymnasiarch of Hermopolis, and her petition was probably addressed to the Prefect, who at this date was C. Avidius Heliodorus (*cf. Oxy. Pap.* III. p. 175). In the part of the document here preserved, the petitioner is sending to the strategus of the Hermopolite nome, Avillius Longus (ll. 6–12), a memorial which she had previously addressed to the ἀρχιδικαστής (ll. 17–38). In this memorial she had asked (ll. 29–31) that the strategus might be instructed to send a copy of it to the person of whose action she was complaining, whose name appears to be Aphrodisius (l. 22); the deputy of the ἀρχιδικαστής had given orders that this should be done (ll. 13–16), and consequently the petitioner now forwards the document to the strategus for this purpose. The main object of the petition remains obscure, but it apparently relates to some property alleged to be wrongfully detained (ll. 31–35). Oxy. Pap. 485 is a document of almost identical character; *cf.* also BGU. 578, 888.

Col. 1]

ιδ

] Φαρμουθι [ῥ και υπογραφης] ομοιως [του υπηρ]ετου  
 [Ερμιας Πλουταρχ]ου των υπη[ρετων μεταδ]εδωκα [ενωπιω ως κ]α  
 [θηκει L β αυτοκ]ρατορος καισ[αρος Τιτου Αιλιου]ν Αδριανου Αντ[ωνι]νου  
 5 [Σεβαστου Ευσεβου]ς Παχων ῥ  
 Α]ουιλλιωι Λογγωι στρατ[ηγωι του] Ερμοπο<sup>λ</sup>  
 [παρα Ευ]δαιμονιδος Μαρκ[ου Ουλπ]ιου Σαραπιωνος [του και Σερ]η  
 [νου εκ των γεγυμν]ασιαρχηκοτων θυγα[τρος] και ως χρηματιζει δια Ουλπι  
 [ου ο]ικονομου ου παρεκομισ[α] εκ του καταλογειου υπομνη  
 10 [ματος αντιγρα]φον υπεταξα δεον ηγο[υ]μενη ισον μεταδοθη[ν]αι τω  
 ]γω δι υπηρετου ιν [ει]δη L β αυτοκρατορος καισ[αρος  
 [Τιτου Αιλιου Αδρ]ιανου Αντωνινου [Σε]βαστου Ευσεβους Φαρμουθι κῆ  
 [Ευδαιμων διεπ]ων τα κατα την αρχιδικαστειαν τω του Ερμοπο<sup>λ</sup>  
 [στρατηγωι χα]ιρειν του δεδομενου [υ]πομνηματος αντιγραφον μετα  
 15 [δοθητω ως υ]ποκειται ερρωσο L β αυτοκρατορος καισαρος Τιτου  
 [Αιλιου Αδριανο]ν Αντωνιν[ο]ν Σεβαστου Ευσεβους Φαρμουθι ι  
 [ τω]ν ηγοραν[ομηκ]οτων ιερει αρχιδ[ι]καστη και προς τη  
 [επιμελεια τω]ν χρημ[ατιστ]ων και των αλλων κριτηριων δια

2-4. These lines are restored from ll. 38-40. As the first words in l. 2, Φαρμουθι ῥ, are identical with those which precede the formula καὶ ὑπογραφῆς κ.τ.λ. in l. 38, it looks as if the document to which that date belongs (ll. 17-38) were also repeated.

5. After this line there is a blank space of  $\frac{3}{4}$  in.

6. Αουιλλιωι Λογγωι : a new name in the list of strategi.

11. Perhaps υπογεγραμμενω, sc. Aphrodisius.

13. Ευδαιμων : *cf.* note on l. 19.

15. For the supplement *cf.* BGU. 578, l. 7, 614, l. 8.

17, 18. For the style of the ἀρχιδικαστής *cf.* BGU. 455, 614, 741, and for his functions, Milne, *Hist. of Egypt under Roman rule*, pp. 196-200, Otto, *Priester und Tempel*, pp. 166 ff. In the present document, as in several others, he appears as keeper of archives in which copies of official documents were preserved.

Ευδαι]μονος διε[πο]ντος τα κατα την αρχιδικαστειαν  
 20 [παρα ] Ευδαιμονιδ[ος] Μαρκου Ουλπιου Σαραπ[ι]ωνος του και Σε  
 [ρηγου εκ των γε]γυμνασιαρχηκοτων θυγατρος και ως χρηματιζει  
 ]ομενων μοι υ[πο] Αφροδισιου Αμμωνιου των απο  
 ] παρεκομισαμην ενεχυρασιαν και παρεδει  
 ] τα αυτου διακει[μ]ενα εν ονοματι της γυναικος  
 25 ]ης και δεον αυτον αποδουναι συνεργων τη γυναικι  
 ] Αμμωνιου διεπ . [ . ]ετο μοι υπομνημα ως εκ  
 Col. 2] ιε  
 καταλογειου πεπορισμενου τα εαυτω αρεσκου[τ]α κενως και [α]νω  
 φελως δηλωσας οθεν δεον ηγουμαι συνταξαι γραψαι τω του Ε[ρ]μοπο  
 30 λιτου στρατηγωι μεταδουναι αυτω τουδε του υπομνηματος α[ντ]ιγρα  
 φον οπως ειδη ακυρον και ανωφελος κριθησομενον ο μετεδωκεν  
 υπομνημα και οσα εαν εις υστερον μεταδω κ[α]ι ομοιως οσα [μ]ετε  
 δωκεν η γυνη αυτου Ερμιοη μαλλον δε αποδοι μοι α οφειλεν ποτε  
 της ενεχυρασιας και καθ ετερα χειρογραφα η ειδη εσομενην μοι  
 35 την πραξιν εξ υπαρχοντων αυτου διαπεσταλμαι δε Ερμαιου Ερ  
 μαιου Προπαπποσεβαστιον τον και Ζηνιον ως καθηκει L β  
 αυτοκρατορος καισαρος Τιτου Αιλιου Αδριανου Αντωνινου Σεβαστου  
 Ευσεβους Φαρμουθι  $\bar{\xi}$  και υπογραφης ομοιως του υπηρετου  
 Ερμιας Πλουταρχου των υπηρετων μεταδεδωκα ενωπιω ως  
 40 καθηκει L β αυτοκρατορος καισαρος Τιτου Αιλιου Αδριανου Αντωνινου  
 Σεβαστου Ευσεβους Παχων  $\bar{\xi}$

19. Ευδαιμονος: the restoration is probable, but not certain. In the year 143/4 Eudaemon was *ἀρχιδικαστής* (BGU. 741, l. 1), and it is quite possible that he was acting as deputy five years earlier. The next preceding name, so far as at present known (*cf.* Otto, *op. cit.*, p. 198), is Claudius Philoxenus, who held the office in 134/5 (BGU. 73, 136), and it is possible that *Φιλοξενωι* should be restored in l. 17. It is suitable in point of length, as *Ευδαιμων* is in l. 13. Another instance of an *ἀρχιδικαστής* acting

through his deputy occurs in Oxy. Pap. 727.

36. Προπαπποσεβαστιον τον και Ζην(ε)ιον: the Propapposebastian tribe is already known as belonging to Alexandria (*cf.* *Archiv.*, II. 74), but the present passage adds a new deme to it. A deme *Ζήνειος* occurs in Tebt. Pap. 99, l. 55, but without a tribe.

39. ενωπιω: in the similar phrase in BGU. 578, ll. 1, 6, this is read, doubtfully, as *ενωπιον*, but here the reading is clear.

#### PAPYRUS 921.—Late 2nd or 3rd cent.

THIS papyrus is remarkable, as it comes from the Phthemphuthic nome in the Delta, a locality hitherto unrepresented in the papyri. How it came to be preserved is unknown. It is addressed to the *βασιλικὸς γραμματεὺς* of the nome, and is apparently of the nature of a petition; but it is too imperfect to afford much information. The petitioner appears to be claiming some agricultural privilege which had been granted to his father by the Prefect Pactumeius Magnus. Since Magnus' term of office fell in 176–180, this papyrus cannot be later than the early part of the third century.

Ηρωι βασιλικω γρ, Φθεμφου<sup>θ</sup> [  
 Σαραπιων Ποταμωνος αρχιερατ[ευσας της]

1. Φθεμφου<sup>θ</sup>: the Phthemphuthic nome, *cf.* Plin. *N. H.* iv. 9, 9.

2. αρχιερατευσας: or -σαντος.

- Ταυαειτων πολεως τωι τιμιωτατω [χαιρειν]  
 Επι συνεχωρηθη ο πατηρ μου Ποταμω[ν υπο]  
 5 Μαγνου του κρατιστου αναγαγειν [  
 εν νομω Φθεμφου<sup>θ</sup> θς και ταυτας τ[  
 ανηγαγεν εν μονες Ϛ δ και προσε[ξαι]  
 τουντι σοι ει αλλοτε ησαν εν αμπελω [ειπον]  
 ταυτας γεγονεναι εν αμπελω ετι α[να]  
 10 Τραιανου χρονον και εις αποδιξιν [υπε]  
 θεμην σοι τα υπογεργ,

3. Ταυαειτων πολεως : on the Canopic branch of the Nile, south of Naucratis, capital of the Phthemphuthic nome (Smith, *Dict. of Geog.*, s. v.).

5. Μαγνου του κρατιστου : presumably T. Pactumeius Magnus, prefect in A.D. 176-180.

6. θς : this may be intended for the termination of the name of the nome, though that appears to have been abbreviated. Above Ϛ is a short perpendicular stroke, perhaps part of an ι or

τ, besides the horizontal abbreviation-mark.

7. μονες : *sc.* μόλαις.

9, 10. ετι . . . χρονον : one would rather have expected από Τρ. χρόνου, but the final ον of χρονον is clear.

11. τα υπογεργ(αμμενα) : a blank space sufficient for one or two lines follows, and then the papyrus breaks off, the annexed document being lost.

#### PAPYRUS 924.—A. D. 187-188.

**P**ETITION addressed to the strategus of the Heracleid division by the *πράκτορες σιτικῶν* of Socnopaei Nesus, complaining that whereas they had always paid the dues on certain land on the border of the lake (*αἰγιαλίτις γῆ*) when it had not been irrigated and consequently not sown, this year, when the inundation had reached it, and it had been sown, the inhabitants of the neighbouring village of Theogenes had forcibly taken possession of it. They consequently beg that the intruders may be required to pay the dues on the previous unproductive years.

- Απολλωνιω τω και Πτολεμαιω στρ, Αρσ' Ηρακ<sup>λ</sup> μεριδος  
 παρα Απυγχεως Απυγχεως και μετοχων πρακτο  
 ρων σιτικων κωμης Σοκνοπαιου Νησου την  
 επιμερισθεισαν τη προκε[ι]μενη κωμη απο πε  
 5 διων κωμης Βακχιαδος γην υπερ ης τα ανηκον  
 τα εκφορια αμεμπτως πληρουμενων υφ ημων  
 επι ουν και εστιν περι την Σοκνοπαιου αιγιαλιτις  
 γη οποτε μεν μη κατε'σ'πιρετο διευθυναμέν εκ  
 των ιδιων την υπερ αυτης παραγραφην εκπυρι  
 10 κοις πλειστοις νυν δε τω ενεστωτι κη L πλη  
 μυρευτος του Νειλου και κατασπαρειση[ς τη]ς η

1. Απολλωνιω : this supplies the missing name in BGU. 242, l. 1, and fixes approximately the date of that papyrus. He may be identical with the Apollonius who was strategus of the division in A.D. 183/4 (BGU. 361, col. ii, l. 11).

7. την Σοκνοπαιου : *cf.* l. 11 τῆς ἡμῶν, 12 τῆς Θεογένους.

9. την παραγραφην : the registered charge entered in the official survey books ; *cf.* Oxy. Pap. 488, *passim*.

9, 10. εκπυρικοις : a new word. The reading is clear, but not the meaning.

μων οι απο της Θεογενοῦς βιαιως ἀγτελαβον  
το της γης οπερ και συ φανερον ἐποιησαμεν  
ἀξιουντες αυτους την παραγραφ[ην] εισενεγκιν οθεν  
15 ἐπιδιδωμεν κελευσαι ἀχθηγαι [α]υτους ἐπι σε και  
διακουσαι ημων προς αυτου[ς] η τ[ας] πασας νο  
μας του αιγιαλου τοις ἐπιτηρ[ηταις] διαγραφοντες  
προς το εκ της σης βοη[θει]ας δ[υ]νηθωμεν ἐπι τη  
ἴδια συυμενουτες τ[α] ἀ[ν]ηκ[οντα] ἐκτελειν

20 Λ κη Αὐρη[λιου Κομμοδου Αὐτωνινου Καισαρ]ος  
[του κυριου]

12. της Θεογενοῦς: this village is elsewhere more fully named as Φιλοπάτωρ ἢ καὶ Θεογένους, cf. Wessely, *Topographie*, p. 157. Wessely also (*Karanis und Soknopaiu Nesos*, p. 7) quotes from various Rainer papyri instances of inhabitants of this village

occupying part of the αἰγιαλίτις γῆ of Socnopaei Nesos.

13. συ: ἴ. σοι.

18. προς το . . . δυνηθωμεν: a confusion of two constructions of this final formula.

### 5. Sales and Leases.

#### PAPYRUS 1168.—A. D. 18.

THIS document is of unusual interest, being exceptionally full and very little damaged by mutilation. It is a mortgage by Stotoëtis, daughter of Dioscorus, a Persian of the Ἐπιγονή, through her guardian and brother Pecusis, to Chichois, another brother, of a sixth share in a house and appurtenances in the Western quarter of the Fort at Hermopolis. The remaining five shares are already in the possession of the same Chichois. The mortgage takes the form of a lease for four years in consideration of a payment of 220 drachmas; and in lieu of interest the lessee is to have the use of the property. At the expiration of the term, Stotoëtis is to repay the 220 drachmas, or to forfeit all right to the share. The mortgage is made through the private bank of Syrus. The main document (ll. 1-17) is followed (ll. 21-25) by a copy of the banker's certificate of payment of the 220 drachmas to Stotoëtis and a receipt (ll. 26-31) from the latter, all being dated in the month of Tubi in the fourth year of Tiberius. Above the certificate is a receipt (ll. 18-20) addressed by Chichois to the banker Syrus in Pharmuthi of the same year, declaring that in consideration of the repayment of the 220 drachmas he surrenders the lease; and after this, in a separate column (ll. 32-48), follows a receipt to the same effect and of the same date addressed to Stotoëtis. On the verso (ll. 49-61) is a copy of the banker's certificate noting that the mortgage is cancelled. This is dated on the 10th of Pauni in the same year.

The first column is preceded by a strip of papyrus, so attached that its fibres are at right angles to those of the main roll. On this is written a short account in five lines, having no connexion with the main document except that the name Stotoëtis occurs in it.

It contains the word ὕφαντρα (χιτώνος), but is otherwise unimportant as well as imperfect, and is omitted both in the text and in the facsimile.

Col. 2]

- [Ἐτο]υς τεταρτου Τιβεριου Κλ[α]υδίου Κ[α]σαρος Σεβαστου Γερμανικου Αυτοκρατορος μηνος  
 Δυστρου Τυβι κζ Ἰσεβ<sup>1</sup> εν Ερμουπολει της Θηβαιδος  
 [ε]μισθωσεν Στοτοητις Δ[ιοσ]κορου Ερμοπολειτις Π[ε]ρσεινη της επιγονης ως L νγ μεσ<sup>7</sup> με<sup>4</sup>  
 μακρ<sup>ο</sup> ὀ μετω<sup>π</sup> με<sup>ε</sup> μετα κυριου του αυτης  
 [αδε]λφου Πεκυσιος του Διοσκ[ορου] ως L ξ μεσου με<sup>λ</sup> [. . . .] . . . εϋ<sup>θ</sup> ὀ υπο μη<sup>λ</sup> αρειω[. . τ]ω  
 αυτης αυτης αδελφω [X]ιχοιτι Διοσκορου ως L ξα μεσω με<sup>λ</sup> μα<sup>ε</sup> εϋ<sup>θ</sup> ὀ παρα  
 [. . .] δε<sup>ε</sup> το υπαρχον αυτη[ι πα]τρικον εκτον μεροις οι[κια]ς κ) αυλης κ) συνκυρο[ντ]ων κ)  
 χρηστηριων κ) ανηκοντων κ) εισοδου κ) εξοδου ων τα λοιπα  
 5 [με]ρη εστιν του αυτου Χι[χοιτο]ς παντων οντων ε[ντ]ος του εν Ερμουπολει Φρουρ[ι]ου εν τοις  
 απο λιβος μερεσι επι ταις ουσαις γεινναις ημισθωσις ηδε  
 [α]πο της ενεστωσης ημ[ε]ρα[ς] εφ ετηι τεσσαρα εφ ω [ο] Χιχοις κ) οι παρ αυτου οικησουσι  
 εν τοις μεμισθωμενοις επι τον χρονον αντι του τοκου  
 [ω]ν ανειρηται η Στοτοητις παρα του Χιχοιτος αργυριου Σεβαστ[ο]υ κ) Πτολεμαικου νομισματος  
 δραχμων διακοσιων εικοσι δια της Συρου  
 τραπεζης βεβαιουτω δε η [Στ]οτοητις τηνδε τηνμισθωσιν παση βεβαιωσει απο τε δημοσιων  
 κ) ιδιωτικων κ) απο παντων απλωσ  
 η κ) μη εξεστωι πωλειν μηδ νοτιθεσθε τα μεμισθωμενα μηδε ετεροις μεταμισθωιν μηδ αλλο  
 μηδεν υπεναντιον τουτοις  
 10 επιτελειν τροπω μηδενι η τα παρα ταυτα ακυρα ειναι πληρωθεντος δε του χρ<sup>ο</sup>νου αποδοτωι  
 η Στοτοητις τω Χιχοιτι η τοις παρ αυτου  
 τας του αργυριου δραχμας διακοσιας εικοσι παραχρημα εαν δε μη αποδω κ) βουληται ο  
 Χιχοις παλιν οικειν επι τοις προκειμενοις  
 δικοις εξειναι αυτωι κ) ετεροις μεταμισθωιν απαραποδιστως της πραξεως ουσης τω Χιχοιτι η  
 τοις παρ αυτου οπηνικα εαν αιρωνται  
 μετα την ωρισμενην αποδοσιν εκ τε της Στοτοητις κ) εκ των μεμισθωμενων οικοπεδων κ) εκ  
 των αλλων υπαρχοντων αυτη  
 παντων καθαπερ εγ δικης ημισθωσις κυρια (2nd hand) Στοτοητις Διοσκορου μετα κυριου  
 του εματης αδελφου Πεκυσιος του Διοσκορου μεμισθωκα κα  
 15 [θ]ως προκειται επι τον προκειμενον χρονον αντι του τοκου ων ελαβον αργυριου δραχμων  
 διακοσιων εικοσι ας κ) αποδωσω μετα τον χρονον κ) ευδοκω πασι

1. σεβ(αστης): added above the line. On the ἡμέραι σεβασταί see *Oxyrhynchus Papyri*, II. p. 284, where it is noted that such days are especially frequent in first century papyri.

2. The description of Stotoëtis, from νγ to με<sup>ε</sup>, is supplied by another hand. The same hand has written the whole of the next line as far as the first αυτης.

3. αρειω: one expects αριστερω, but it is impossible to read this. The letter before ω may be τ.

αυτης: written in duplicate, once by the principal scribe and once by the scribe who has inserted the personal description.

4. μεροις: l. μέρος.

5. του εν Ερμουπολει . . . μερεσι: this is evidently an early form of the place-description which was ultimately abbreviated into Φρουρίου Λιβός.

7. Στοτοητις: apparently written Στοτοητις, both here and in l. 10.

Σεβαστου κ(αι) Πτολεμαικου νομισματος: cf. *Oxy. Pap.* 264, 8, and note. The phrase implies that Augustus took over the coinage which he found in use among the Ptolemies. This is in accordance with the numismatic evidence, which shows that Augustus continued the bronze coinage of the last Ptolemies, and Tiberius, who resumed the coinage of silver, did so by re-issuing the tetradrachms of Ptolemy Auletes, the last of the Ptolemaic series (Poole, *Coins of Alexandria*, p. xxviii). In BGU. 713, a document of A.D. 41/2, Πτολεμαϊκόν νόμισμα is specified alone (l. 23); *Oxy. Papp.* 264 and 271, which are of A.D. 54 and 56 respectively, have the longer phrase.

9. νοτιθεσθε: l. υποτιθεσθαι.

τ[ο]ις προγεγραμμένοις Ερμαιος κ<sup>1</sup> Βησας Μενχους εγραψα υπερ αυτων δια το μη ειδεναι  
 αυτους γραμματα Χιχοις Διοσκορου ευδοκω (1st hand) Κεχρηματισται  
 δια Ερμαιου του κ<sup>1</sup> Κορηλιου του Χαιρημονος αγορανομου

col. 2] (3rd hand)

Χιχοιτος Διοσκυριου Συρο τραπεζ<sup>2</sup> χαιριν περιλυσιν την ηποκιμεν διαγραφην και την προς με  
 μισθωσιν εκτου μερους οικιας δια το απε<sup>3</sup>σ<sup>4</sup>χηγεναι με τα επι αυδην L δ Τιβεριου Κλαυδιου

20 Καισαρος Σεβαστου Γερμανικου Αυτοκρατορος Φαρμυθι κε

(4th hand)

Αντιγραφον διαγραφης δια της Συρου ιδιωτικ<sup>7</sup> τραπεζης Ετους δ Τιβεριου Κλαυδιου  
 Καισαρος Σεβαστου Γερμανικου Αυτοκρατορος Τυβι εικοστη Χιχοις Διοσκουριδου  
 Στοτοητιος Διοσκ<sup>ο</sup> μετα κυριου του εαυτ<sup>7</sup> αδελ<sup>8</sup> Πεκυσι<sup>ο</sup> του Διοσκ<sup>ο</sup> ακολουθως  
 τη ανενηνεγμενη δια του εν Ερμουπολει αγορανομιου μισθωσι εκτου μερους

25 οικιας και αυλης αργυριου δραχμας διακοσιας εικοσι / β σκ

(2nd hand)

Στουτοητις Διοσκορου μετα κυριου του εματης αδελφου Πεκυσιος του Διοσκορου  
 επηκολουθηκα τη προκειμενη διαγραφη κ<sup>1</sup> εχω αργυριου δραχμας διακοσιας ε[ικοσ]ι  
 αρ<sup>7</sup> ζ σκ ακολουθως τη ανανηνυγμενη δια του εν Ερμουπολει αγορανομιου μισθωσ[ει]  
 εκτου μερους οικιας κ<sup>1</sup> αυλης καθοτι προκειται L δ Τιβεριου Κλαυδιου Καισαρος Σεβαστου  
 30 Γερμανικου Αυτοκρατορος Τυβι κζ Ερμαιος κ<sup>1</sup> Βησας Μενχους εγραψα υπερ αυτων  
 δια το μη ειδεναι αυτας γραμματα

col. 3] (3rd hand)

Χιχοιτος Διοσκυριου Στοτοητις Διοσκυριου  
 αδελφη χαιριν ομολοκο επησκηγεναι πα σου  
 δια χιρος ασ ωφιλαις εμοι κατα μισθωσιν  
 35 δια του εν Ερμουπολι εγρανομιου επι τω εκ[τω]  
 μερι σου οικιας και κατα διαγραφην της  
 αυτη μισθωσις δια της Συρου τραπεζης  
 αργυριου δραχμας διακοσιας εικοσι  
 εν ετει Τυβι του ενεστωτος δ L Τ[ιβ]εριου

40 Κλαυδιου Καισαρος Σεβαστου Γερμανικου Αυτοκρ<sup>ο</sup>

και ευδεν συ ενκαλω περι της αυτης  
 μισθωσεος ουτε περι ουδαινος απλως  
 οπηρικα εαν ειης περιλυσασα με ος καθη<sup>κ</sup>  
 ανευ πασης υπερθε<sup>ε</sup>σ<sup>ε</sup>ως κε εμου μηδεν

45 λαβων δια το απησχηγεναι με ταυτας  
 αργυριου δραχμας διακοσιας εικοσις

L δ Τιβεριου Κλαυδιου Καισαρος Σεβαστου  
 Κερμανικου Αυτογρατορος Φαρμουθι κε

16. και Βησας: L. ο και Βησας, and so again in l. 30.

18. This acknowledgement of the repayment of the debt is very roughly written in the top margin of the column, and is of course later in date than the remaining contents of the column.

III.

32. This receipt, written in the same hand as ll. 18-20, is again very illiterate.

39. ετει: L. μηνι.

43. ος: L. ως.

Verso. (5th hand)

- αντιγραφον περιλυσεως δια τ' Πτο<sup>λ</sup> τρ<sup>λ</sup>  
 50 Στοποητις Διοσκορου μετα κυριου  
 του εατ<sup>η</sup> αδε<sup>λ</sup> Πεκυσ<sup>ι</sup> του Διοσ<sup>κ</sup>  
 Χιχουτι Διοσ<sup>κ</sup> ας  
 ωφιλον αυτω κατα διαγρ<sup>λ</sup> μισ<sup>θ</sup> αγορανομιο<sup>υ</sup>  
 δια τ' Συρου τρα<sup>λ</sup> επι του Τυβι κζ<sup>λ</sup> σεβ<sup>λ</sup>  
 55 του ενεστ<sup>ω</sup> δ L Τιβεριου Κλαυδιου  
 Καισαρος Σεβαστου Γερμανικου  
 Αυτοκρατορος και λαμ<sup>β</sup> λογου αρ<sup>γ</sup> < διακοσι<sup>ι</sup>  
 εικοσι / β σκ  
 L δ Τιβεριου Κλαυδιου Καισαρος  
 60 Σεβαστου Γερμανικου Αυτοκρατορος  
 Παννι ι

51. An erasure at the end of this line and the beginning of the next contains the name of the banker, Πτολεμαι<sup>ω</sup> τρα<sup>λ</sup> χ<sup>λ</sup> χρ<sup>η</sup>.

57. και λαμ<sup>β</sup> λογου: written above an erasure of τας ισας.

58. Before εικοσι the scribe had begun to write τεσσαρακοντα.

PAPYRUS 1225.—A.D. 70-71.

PORTION of an application for a lease, with a specification of the rents in kind to be paid on the respective portions of the land leased. The names of the parties are lost. The land in question is in the Hermopolite nome (see note on ll. 3, 4).

- [βουλομαι μισθωσασθαι απο του ενεστωτος]  
 [ετους τριτου α]υτοκρατορος καισαρ[ος] Ουεσπασιανου  
 [Σεβαστου] τας υπαρχουσας σοι εκ του Αμνντου περι Τερ  
 [τον Πετοχνο]υβει του Πατρη ανωι αρουρας εικοσι επτα  
 5 [εκφοριου] εκαστης αρουρης πυρου αρταβας δεκα  
 α]πο των προκειμενων αρουρων αρουρης δεκα  
 [τρεις ημισυ] ανα πυρου αρταβας δεκα και τας λοιπας αρου  
 [ρας δεκατ]ρις ημισυ εις ξυλαμην αρακου ανα εκφοριου  
 [εκαστης αρ]ουρης κριθης αρταβας επτα αποτακτου  
 10 [και παντα με]τ[ρ]ησω υπερ των προκειμενων αρουρων και  
 ] ανεν δι[αφ]ορου και φορετρον και καθαρσεως

3, 4. Τερτον κ.τ.λ.: Τέρτον Πετοχνούβεως appears as a village in the toparchy of Πατρή ἄνω in the Hermopolite nome in BGU. 552, col. 2, l. 9 (on the *provenance* of which see Grenfell and Hunt's note on Amh. Pap. 68, l. 5). There were several other villages with the name of Τέρτον in the same neighbourhood, but this is the only one whose second name suits the remains.

6. αρουρης: l. αρουρας.

9. αποτακτου: l. αποτακτου.

10. μετρησω: the ω is written over ις, the scribe having at first written the formula for a grant of a lease. Similarly in l. 3 there are signs of σοι having been corrected from μοι.

11. φορετρον: l. -ρων. For διαφορον cf. Fay. Pap. 86, but there διαφόρον φορέτρον appears to stand as one phrase. In BGU. 835 διαφόρον stands alone. In each case it is a small supplementary charge, but its exact nature is uncertain. Cf. Pap. Gen. 9, ll. 8, 9.

] των προκειμενων εκφοριων αναυ  
 τ]α δε λοιπα εκφορια παντα με  
 [τρησω εν μηνι Πα]υγι του ενεστωτος τριτου  
 15 [ετους αυτοκρατορος καισαρος Ονεσπασ]ιανου Σεβαστου  
 ]α αδ[ο]λα μετρο  
 ]α δυο ημισυ καθεσ  
 ] παρα σου . . .[

## PAPYRUS 1223.—A.D. 121.

AN application from six citizens of Hermopolis, for a lease of land. The crops and rents are specified, and instructions are given as to the manner of payment of the latter. The papyrus is damaged both by rubbing and by mutilation and is very cursively written, which makes decipherment difficult. The land is evidently government land.

Μαρκω Αντωνιω Παλλαντι

Παρα Μηνοδωρου του\* Αμμ<sup>ω</sup> Διοσκορου κ<sub>ι</sub> Ευ[δα]ιμονος Κυνος κ<sub>ι</sub> Ερμαιω  
 κ<sub>ι</sub> Μητοκου αμφο<sup>τ</sup> Ευδημου κ<sub>ι</sub> Δι[ο]υ Ηρων[ο]ς [κ<sub>ι</sub> Δ]ιδυμου Αμφιονος οι εξ  
 Ερμ[οπο]λ<sup>λ</sup> βουλομεθα εκουσ[ι]ως μισθωσασθ[αι] εις ετη δυο απο του ενεστωτος  
 5 [εκ]το[υ] L] Αδρι[ανου] Καισαρο]ς του κυριου απο [τω]ν υπαρχουσων σοι εδαφων εν τω Λευ  
 κοπυργιτη κατω περ[ι] Παννα . . . του Πον . . . του κ<sub>ι</sub> Γλαυκου Ψ ρια ε<sup>ι</sup> 15 προγεωργου  
 μενας υπο Ερμηειωνος Ερμαιου ων χ<sup>ο</sup> ενν<sup>ε</sup> Ψ . . . εκφ<sup>ο</sup> κριθης αποτακ<sup>ο</sup> αρτα<sup>β</sup> εξ τε  
 ταρτου κ<sub>ι</sub> των αλλ<sup>ω</sup> Ψ τας εν ανα[π]αυματι εις [σπ]οραν πυρου † Ξ με<sup>τ</sup> δ<sup>η</sup> δο<sup>χ</sup>  $\frac{5}{10}$  πεντε  
 κ<sub>ι</sub> τας λοιπας εις ξυλαμ<sup>η</sup> αρακ<sup>ο</sup> κ<sub>ι</sub> χορ<sup>τ</sup> εις μεν βρωσ[ιν] προβα<sup>τ</sup> κ<sub>ι</sub> κοι<sup>η</sup> Ψ ιβ κ<sub>ι</sub> εις  
 10 βρωσιν βοϊκων κτηνων Ψ ιγ κ<sub>ι</sub> εις κοπην τας λ[ο]υ<sup>ι</sup> φορου εκαστ<sup>η</sup> Ψ ανα αρ<sup>γ</sup> S ις  
 φορετρον ν<sup>η</sup> της κρι<sup>θ</sup> ως των ρ̄ .  $\frac{5}{10}$  β αις προσαγομεν υπερ επιθε  
 ματος Ξ δ<sup>η</sup> [δο<sup>χ</sup>] αρταβας πεντε τα δ εκφορια αποδωσομεν κατ ετος εν τω Παννι κ<sub>ι</sub>  
 Επειφ μησι εξ αλληλεγγυης του μεν πυρον εις τους δημοσιους θησαυρους το δε αργυ  
 ριον κ<sub>ι</sub> την κριθην τοις της ουσιας οικονομοις κ<sub>ι</sub> [. . .]ομεν σπονδ<sup>η</sup> κα[τ] ετος αργυριου  
 15 δρα<sup>χ</sup> δωδεκα L εκτου αυτοκρατορος καισαρος [Τραια]νου Α[δ]ριανου Σεβαστου Φαωφι θ̄

6. The place name is apparently not the Πεννη- of Pap. 1239 (above, p. 52). The word which follows may be α' (= πρότερον).

8. † Ψ: apparently = ὑπὲρ πυροῦ. The rent was to be 5 artabas for the land now under light crops preparatory to the sowing of wheat.

με<sup>τ</sup> δ<sup>η</sup> δο<sup>χ</sup>: i. e. μέτρον δημοσίῳ δοχικῶ. On the μέτρον δοχικόν see Pap. 1239.

11. After φορετρον some words (beginning with κ<sub>ι</sub>) are erased. The meaning of ν<sup>η</sup> is not clear. It may be part of the words erased, having been overlooked by the corrector. It would be possible to read ων<sup>η</sup>, but there is no question of a sale.

14. σπονδ(ην): cf. Oxy. Papp. 101, l. 19, 525, l. 7. The preceding word may be δωσομεν.

## PAPYRUS 838.—A. D. 123.

THE concluding portion of a lease, with the signatures of the lessees, and, at the foot, what seems to be a specification of the crops and rent.

οντων πρ[ο]ς σε [το]ν γ[εου]χον Ε[τους]  
 ογδωου αυτοκρατορος καισαρος Τραιανου  
 Αδριανου Σεβαστου Αθυρ γ  
 (2nd hand) Τοθης Κ . . . . ιος και Παθωτης ο κ[αι . . .]ις Κορνηλιου  
 5 μεμισθωμεθα καθως προκειται [Ε]υδαιμων Κο  
 μωνος εγραψα υπερ αυτων μη ιδοτων γραμμα  
 τα  
 (1st hand) προς μονο το εν<sup>a</sup> απο[.]θ  
 Ψ ι εις ποραν Ε πυρο<sup>o</sup> αποτα<sup>κ</sup>  
 10 ρι κ[α]ι ομ<sup>o</sup> Ψ γ εις ξυ<sup>λ</sup> αρ<sup>α</sup>χ  
 αποτα<sup>κ</sup> ιε τ[ω]ν δε λοι  
 Ψ τ . κ[.]ι<sup>ω</sup> αι . . .

8. The end of the line may be απο Θωθ. The preceding word is doubtful. It cannot be ενε(στος ετος), but it may be ενα(τον ετος).

9. εις ποραν: a common clerical error for εις σποραν. αποτα<sup>κ</sup>: the writing rather resembles αποτε<sup>κ</sup>, both here and in l. 11, but αποτάκτου (sc. φόρου) seems to be the word required.

10. ξυλαμή is the term generally used for the sowing of άρακος and χόρτος. The χ here is certain; hence, if the restoration is correct, it must be the scribe's blunder. The letters ξυ might also be read as σα.

12. The last words in the line may be αν αργ, but the remains cannot easily be reconciled with this.

## PAPYRUS 839.—A. D. 123.

SALE of a cow and calf, at Hermopolis, for 62 drachmas. The papyrus is entire, but has been much injured by rubbing, so that in some places, particularly at the beginning and the end, almost all traces of ink have disappeared.

Αρπαησις Φ[ασι]τος . . δ<sup>η</sup> αφ Ερ  
 μουπο<sup>λ</sup> ανα[γ]ραφο[μενος] επ αμ  
 φ[ο]δου Φρο[υ]ριου Λιβος Ανουβει . .<sup>ω</sup>  
 Σαραπιωνος Ερμποπο<sup>λ</sup> χ<sup>τ</sup> ομολογ[ω]  
 5 πεπρακεναι σοι την υπαρχου  
 σαν μοι βους πυρον χρω[μα]  
 μιαν και νεωθηλεα απεχω παρα  
 σου την συνπεφωνημει[ην]  
 τιμην αργυριου δραχμας εξ[ηκον]  
 10 τα δυο / αργ < ξβ και [βεβαιωσω]  
 παση βεβεωσι L η [αυτοκρατορος]  
 καισαρος Τραιανου Αδριανου Σεβασ[του]  
 Φαμενωθ ε

3. The name at the end of the line appears to be written Ανουβει<sup>ω</sup>.

6. πυρον χρωμα: so MS., apparently, = πυρρόχρουν.

## PAPYRUS 842.—A. D. 140.

THIS is a lease for one year, by seven *πρεσβύτεροι* of Apias, in the division of Themistes, of the pasturage of sheep during both winter and summer in the plain called 'Ψαρβαταλις και Πυρρον.' The writing is very cursive, and the latter part of the papyrus is mutilated. The boundaries of the pastures in question are specified, but owing to the mutilation of the papyrus some of the place-names are uncertain.

	Ηρακλειδης	Ηρακλειδου	Λ με ὀ γο δεξ̄
	Ειρηναιος	[Π]τολλιωνς	Λ ξε ασημος
	Αμμωνιος	[Α]μμωνιου	Λ μ ασημος
	Χαιρημων	[Σ]ατυρου	Λ νε ασῆ
5	Χαιρα[s]	[Μ]αρωνος	Λ μ ασημος
	Πτολλας	Σαραπιωνος	Λ μ ὀ οφρ, αριστ̄
	Μουσαρις	[Ζ]ωιλου	Λ μ ασημ[ο]ς

Οι προγεγραμμενοι πρεσβυτεροι πρεσβυτεροι πεδιου  
 Φιλοπατορος Απιαδος ομολογουμεν πεπρακεναι Απυγ  
 10 χι Απυγχεως προβατοκτηνοτροφωι νομας προ  
 βατων πεδιου Ψαρβαταλις και Πυρρον λεγομενου  
 εφ ενιαυτον [ε]γα θερινας και χιμερινας απο  
 μηνος Αδρια[ν]ου του ενεστωτος δ S Αντωνινου  
 Και[σ]αρος του κυριου ων γειτογες νοτου των απο Απι  
 15 αδ[ο]ς εδαφη [β]ορρα των απο Ηρακλειας εδαφη λιβος  
 δ[ιω]ρνηγος . . . .] χρ̄ Κοι[.]ρου λεγομενης απηλιωτου  
 δ[ιω]ρνηγ[ο]ς Φα . λος λεγομενης και απεχουσι την συμ  
 πεφωνημεν[ην] τειμην παραχρημα δια χιρος  
 εξ [ο]ι[κ]ου [και βεβαι]ουσι πασ[η] βεβαιωσι (2nd hand) Αμμωνιος Αμμων  
 20 [πεπρακα τας προκειμε]νας νομ[ας] και απεχω την συνπεφωνημενην  
 [τειμην και βεβαιω ω]ς προ[οκειται] (3rd hand) Χαιρημων Σατυρου επι  
 ] τειμη[ν] και βαιβαιω πα  
 [ση βεβαιωσει ως προ]κε[ι]ται (4th hand) Ειρηναιος Πτολλιωνος συ[ν]  
 π[επρ]ακα και [. . .] . γ  
 25 (1st hand) Λ δ Αν[των]ινου Καισαρος του κυριου Φαωφι γ̄

1. Λ με : the first numeral has been altered. It may be either  
 μ altered from ν or ν altered from μ.  
 8. πρεσβυτεροι repeated by inadvertence.  
 9. Φιλοπατορος : this must be the name intended, though as

written here it resembles Φιλοπαωρος. For Φιλοπάτωρ Ἀπιάδος  
 (as distinguished from Φ. ἡ τοῦ Θεογένους τῆς Ἡρακλείδου μερίδος)  
 see Wessely, *Topographie des Faijum*, p. 157 f.

## PAPYRUS 1132 b.—A. D. 142.

SALE of a camel to an inhabitant of Socnopaei Nesus. The ink in which the document is written has faded, and this makes decipherment difficult in one or two places.



[δραχμας] ἐξήκ[ο]ντα γεινονται δραχ  
 10 [εκατον εικ]οσι / επι το ̅ς ρκ ανυπερθε  
 [τως L η α]υτοκρατορος καισαρος Τιτου  
 [Αιλιου Αδρ]ιανου Αντωνεινου Σεβαστου  
 [Ευσεβους] Παχων κ̅ε Ερμεινος Αρειου  
 [εγρ, υπερ αυτ]ων μη ειδοτων γραμματα  
 15 ε]χ̅ω απο των προκιμενων < ρκ  
 [λογω αρρα]βωνος δραχ[μ]α̅ς τεσσαρας Αριος  
 ως] προκ[ιται] . . . αρ̅γ < ι̅ς δρα  
 [χμας εκατ]ον δεκαεξ̅ ως προκειτε L η  
 [αυτοκρατορος] καισαρος Τιτου Αιλιου Αδριανου  
 20 [Αντωνεινου Σ]εβαστου Ευσεβους Επειπ̅ ι̅ς

9. γεινονται: the γ has been crossed out and then re-written.

11. L η: this is the date which appears in the receipt, l. 18, and it is more likely that the agreement was made two than fourteen months previously. \*The document is, in effect, a pur-

chase of the standing crop, made on the eve of the harvest, and to be actually paid when the harvest is complete.

17. It does not seem possible to read < ρις, as the sense apparently requires.

#### PAPYRUS 1227.—A. D. 152.

**A** REQUEST for a lease of state land addressed to Apollonides, the στρατηγός of the Hermopolite nome. The papyrus is somewhat rubbed and the writing in places very cursive, so that decipherment is difficult.

Απολλωνιδη στρ' Ερμο'  
 παρα Κορνηλιου Αφυγχιος τ[ου Πετεν]οβσιος Ερμοπολ' αναγρ' επ̅ αμφοδ̅  
 Πολ' Λιβ̅ο βουλομαι εκουσιως μισθωσασθαι εκ τ̅ο δημοσι̅ο προς μον̅ο  
 το ενεστος ις<sup>4</sup> Αντωνινου Καισαρος του κυριου απο υπολογου  
 5 εν τω Κουσ̅ κατ̅ περι τας . . . . . ν̅ κωμογρ' εξ̅ ημισεως εκ τ̅ο Πορων̅ο  
 κληρ̅ο ̅ς πεντε προγεωργου[μεν]ας υπο Αντωνιου του\* Αχιλλεως  
 Πορωνος εις σποραν κ, κ[ατ]αθεσιν̅ ὡν εαν αιρωμαι εξ̅ω πυρ̅ο  
 φορου του προτελε[σθε]ντος τ[. .]εν̅ τωι δι[ε]ληλυθοτι ιε<sup>4</sup> Αντωνινου  
 του κυριου δρα[χμων] ἐξήκ[ο]ντα . . . προς αις̅ υπερ επιθεματ̅ο  
 10 των ολων . . . . . τος̅ δια [τ]ο̅ ιδιωμα του ενι  
 αυτου αργυρι̅ο . . . . . ν̅ δραχ̅ εκατ̅ο τον δε φορον και το επιθε  
 μα διαγραφω εις το δη[μ] τω δε]οντι καιρω εαν ουν φαινηται  
 μισθωσαι μοι̅ επι τουτοις L ις̅ αυτοκρατορ[ος] καισαρ[ος] Τιτου  
 [Αι]λιου Αδριανου [Αντωνινου Σε]βαστου Ευσεβους Φαωφι κ̅ς̅  
 15 (2nd hand) Κορνηλ[ιο]ς Α[φυγχιος επι]δεδωκα

4. υπολογου: see note on Pap. 1157 verso, l. 8 (p. 110 above).

5. εν τω Κουσ(σειτη) κατ(ω): a toparchy in the Hermopolite nome; cf. BGU. 553 B, col. 1, l. 8, 556, col. 1, l. 3.

8. του εν is possible, but there appears to be a mark of contraction above the last letters.

## PAPYRUS 858 a.—A. D. 153-154.

THE first part of an application for a lease. The papyrus is much mutilated, so that neither the amount of land to be leased nor its exact position is clear, but the lessor is described as of Hermopolis. The land forms part of the κλήρος of Zopatrus.

[Σαραπιω]νι Σαραπιωνος [του] Σαραπιωνος Τ[εσειν]ου  
 [φισ] Τουρβων[ο]ς Αμωνι[ου] Ερμοπ[ο]λ<sup>λ</sup> βουλομαι εκου  
 [σιω]ς μισθωσ[ασ]θαι παρ[α] σου επ ετη δυο απ[ο το]ν  
 [ενεσ]τωτο[ς] ιζ S Αντωνου Καισαρος του κ[υριο]ν  
 5 [τας υ]παρχ[ουσ]ας σοι εν τω Περι πολ<sup>λ</sup> κα<sup>τ</sup> περι[ι . .]αγα  
 ] εκ του Ζωπατρου κ<sup>λ</sup> [α]ποτακτου  
 ] . . . . . υ ωστε τω ενεσ[τ]ωτι ιζ S [σ]πειρει  
 ] εκα[στ]ης αρου[ρη]ς Ε επ[τ]α ημισε[α]ς  
 . . . . .

4. Αντωνου: this is apparently the reading; *sc.* Αντωνεινου.  
 5. Περι πολ(ιν) κατ(ω): a toparchy in the Hermopolite nome;  
*cf.* Amherst Papp. 73, 87, &c.

6. του Ζωπατρου κλ(ηρου): this adds another to the list of κλήροι  
 in the Hermopolite nome given in the index to the Amherst  
 Papyri.

## PAPYRUS 1179.—2nd cent.

THE nature of this papyrus is not certain. It consists of six fragments, which it seems impossible to fit together into a connected whole. The document would appear to have been a register of various legal transactions. The first fragment contains some sort of agreement on the part of a large number of persons; the second may be a sale or lease; the third apparently contains parts of three transactions, the first perhaps being a receipt, and the others sales or leases; and the others are doubtful. Reference is made occasionally to the βιβλιοφύλακες (ll. 52, 130), and it seems on the whole most probable that the papyrus is a part of a register of transfers of real property, kept by these officials. A bank in the street Ταμείων is mentioned (l. 95), which points to Arsinoë as the metropolis in which the office of the βιβλιοφύλακες in question was situated. The bank of Suchas, which is also mentioned (l. 72), is not otherwise known. The names of the villages Μουχίς and Φιλωτερίς point to the divisions of Polemon and Themistes as the localities to which the document relates; presumably the records of these jointly-administered divisions were kept distinct from those of the division of Heracleides. Reference is constantly made to the 'present 10th year,' but the emperor's name is lost. The non-occurrence of the name Aurelius among so many shows that it cannot be later than Caracalla; and the occurrence of the description, Πέρσης τῆς ἐπιγονῆς (l. 18), makes it probable that it is before A. D. 150 (*cf.* vol. II. p. 15). On the other hand, the mention (in l. 12) of the month Hadrianus supplies an upper limit.

(a) ]σενη[  
 αργυριου] κεφαλα[ιου δραχμ]ας τ[ετρ]ακοσιας π[  
 μ]ηνι Επειφ του [ενε]στωτος δεκα[του ετους]

- 5 κα]ταγεγραπται αποτισατω η Νιννους π[  
 ομολο]γει Φαησις Σοχωτου του Πτολλα ως L [  
 ομολο]γει Πατρων Παποντωτος του Πατρο[  
 ομολο]γει Πανομιευς Μιευτος το[υ] Πανομ[ιευς  
 ομολο]γει Τυραννος Ηρακλα του Χαιρημο[νος  
 ομολο]γει Ηρων Ηρωνος του Ίσχυριωνο[ς] επ[  
 10 ομολ]ογει Οννωφρις Μεγχειους του Ωρου ως L  
 ομολ]ογει Πρωτας Φιλαδελφου του Μελα[τος  
 τω διεληλυ]θοτι ενατω ετει μηνι Αδριανω η [  
 ομολ]ογει Στεφανος Διοδωρου απο αμφ[οδου  
 ομ]ολογει Σανσνευς Αρμινσιος ως L λα  $\bar{\sigma}$  [  
 15 κ]αι Ζωιλω Απολλωνιου ως L γς  $\bar{\sigma}$  αυ[τικνημιω  
 ως] L μ  $\bar{\sigma}$  δα\* μικρω χειρος αριστ τοις δ [  
 ομο]λογει Ίεραξ ο και Απολλωνιος Σαραπ[ιωνος  
 Περσ]ης της επιγονης αλληλων ειγγυοι ε[ις εκτεισιν  
 ]κοσιας και τους τοκους αποδο[υναι  
 20 ομο]λογουσι Ασκληπιαδης Σαραπιωνο[ς  
 των ιερ]ονεικων και ατελων ως L μβ ασημ[ος  
 ομολ]ογει Νεφιος Ονν[ω]φρεως του Νε[φιευς  
 ομολο]γει Ορσενουφισ Πανεσνεως του Ορσενου[φεως  
 ομολο]γει Μεγεις Πετεςυτος ως L λη ασημος [  
 25 διεληλυ]θοτι εν]ατω ετει Θωθ ηγ και αυ[αδ]εδω[κα  
 ομολο]γει Ηρακλεια Ηρα του Χρυσα ως L [  
  
 (b) αρουρ]ας εκα[του  
 ]αωπε[  
 ]ον του π[  
 30 ]ις και θε[  
 ] προτερον [. . . .]τος της [  
 ]μενης οικιας διπυργιας και αιθριου  
 οι]κιας διπυργιας και αιθριου και εξ[εδρας  
 ]γ παντος απλως δημοσιου απο τω[ν  
 35 ]νους και συνδιαιρουμενους και [  
 Στοτ]οητι Σισοϊτος ως L λδ ασημω απεχε[ι  
 Ηρ]ωνι Ηρωνος του Ίσιδωρου Σωσικοσ[μειου  
 ]ν του και Αλθαιεως φορους και εξαι[  
 ]ιω ως δε προ της Ρωμαιων πολιτ[ειας  
 40 ]τιουντας εαν δ εν τινι τουτω[  
 ] αιτησεως των φορων μεθ α εαν [  
 οφ]ρυϊ αριστ μετα κυριου του αδελφ[ου

21. των ιερονεικων και ατελων: cf. Pap. 348, l. 6 (vol. ii, p. 215), where the same phrase is to be read.

37. Ισιδωρον: this is probably intended, but it is so written as to appear more like Ειδωρον. Some other letter has perhaps

been written and corrected to σ, the corrector forgetting to insert I; or the upper part of the character read as σ may be meant for I, written above the line.

- ] του ενεστωτος μηνος Φαρμουθι τοκων [  
 ] εστιν τεταρτον μερος κελλων τριων και [  
 45 ]ω ημισους τεταρτου και ελαιωνος κατοικικο[υ  
 των οικ]οπεδων της μεν οικιας εν η μυλαιον και τω[ν  
 ]μενη της Διδυμης συνοικια του δε απο βορρα [  
 ]ος αρουρων απο νοτου Απολλ[ων]αριου ελαιων βορρα [  
 καθ]αρα απο μεν παντος οφειληματος δημοσιου τ[  
 50 ]επι το αυτο του κεφ[α]λαιου [δ]ρ[αχ]μας χειλιας εκατο[υ  
 ] δε την Απολλ[ων]αριο[υ] λυ]σασθαι την υποθηκην [  
 του εισι]οντος [ε]νδεκα[του L] εαν δε μη λυσηται [  
 π]ρος απογραφ[ην] δια του βιβλιοφυλακ[ος  
 ] και μετ επι[γρα]φην παση βεβ[αιωσει
- (c) 55 ] ωφειλεν αυτη κα[  
 ] τοκων εν μηνι Επειφ του ενεστωτ[ος δεκατου L  
 ]ιου ως L κζ ασημος  
 αλλ]ηλων ενγυοι εις εκτεισιν Χρατη Αρποκρα[τιωνος
- ]ριου του πατρος Σαραπιωνος του Σαραπιωνος ως L με [  
 60 Φαρ]μουθι τεταρτον εικοσ[τ]ον μερος οικιας διπ[υ]ργιας κα[ι αιθριου  
 ] και α[ι]θριου και εξεδρας νοτου η προκειμενη αυ[λη  
 τη]ς αυλης θυρας και κυρια φωτα θυριδων δι ης εισοδευσι ης αι [γεινιαι  
 Πε]τερμουθεως οικια και απεχειν την Κολλαυθιν παρα τη[ς  
 την Κολλα]υθιν και του[ς] παρ αυτης τη Σαραπιαδι και τοις παρ αυτης τα[  
 65 ]ντα την Σαραπιαδα μηδε τους παρ αυτης κυριεοντας [  
 αποτ]εισατω τη Σαραπιαδι τα τελη και δαπανηματα διπλα και επιτειμ[ον  
 ]ω του διεληλυθοτος θ L ουπερ εκφοριον μη επελευσασθαι τρο[πω μηδενι  
 ]ιωνα και τον Κο[ι]τον κατα τηνδε τηνδε την ομολογίαν [  
 ]ν ημισυ μερος ακολουθως ω πεποιηται ο Σαραπιων περι ων τ[  
 70 ]ου αντιγραφ[ου] α]πογραφη αυτου αναδεδοσθαι τοις περι τ[  
 μη ειδοτ]α γραμματα παντα δε εκ τουτου αυτου Ιουλιου Ακτιακου [  
 ]  
 ] την Απολλωναριον δια της Σουχα τραπεζης ε[  
 η]ς οικιας παλαιας εν η μυλαιον και των τουτων [  
 75 δια χε]ιρος αργυριου κεφαλαιου δραχμας διακοσια[s  
 συ]γκυροντων παντων επι τοις ουσι των ολων [  
 ]ρους Διδυμης συνοικια βορρα και λι[βος  
 ]το της αυτης Απολλωναριου οικοπεδ[ου  
 Διδυ]μη και τοις παρ αυτης τα κατα την[δε την ομολογίαν  
 80 το βλα]βος η το πημα συντελουμενον [

62. κυρια φωτα: it is not clear whether this should be written as a single word.

68. τηνδε repeated by inadvertence.

71. τουτου: perhaps του is intended and has been repeated by inadvertence.

- α]μφοτερα αποδουσα τω Διδαρωνι τ[  
 ] και τας συναγομενας τοκου του [  
 ]εισθαι δια του σ[  
 ] τροπω μηδε[νι  
 85 ] δυο απομ[
- (d) ]αριω ως L μη ασημω [  
 δια χειρ]ος αργυριου δραχμας οκτακοσιας πεν[τηκοντα  
 ]ρ̄ς ην και συνχωρουσι οι ομολογουντε[ς  
 α]πεχει δραχμων οκτακοσιων π[εν]τηκ[οντα  
 90 ]λλιμμενων ὀ  
 ]ου τεταρτας τεσσαρες αι εισι εν ω[  
 ]ουντος αυτη τα δεοντα παντ[α  
 ]μι εχειν παρ αυτης [  
 τ]ων υπαρχοντων αυτοις παντω[ν  
 95 ] τραπεζης Ταμειων εις μηνα  
 ]ι της πραξεως καθαπερ εγ δικης  
 ] Πτολεμαιου Σαβεινου ως L ηη παρ[αδ]ιδομενου [  
 ] δια το και γεγονεν[α]ι αυτοις εξ αλληλων υἱον Ηραν το[ν  
 ]κης ὀ  
 100 ]θαι και μη προσερχεσθαι μητ επελευσασθαι επι μ[  
 ] ειληφεν παρ [αντ]ου ο [δ]εδανισμενος δια της εν τ[  
 το]υς τοκουσ εν μ[η]νι [Μ]εσορη του ενεστωτος δεκα[του] L  
 ]αι αυτη Απολλωνια [κ]ατα τηνδε την ομολογι[αν  
 ]αἶδος αγοραστον [π]αρα του α[δ]ελφου αυτης Πτο[λεμαιου  
 105 ο]ν και ουτε . . . τω εξης 5 L μηνι Τυβι θ̄ [  
 ο]ν και ετερων οικι[α] λιβος προτερον Σαμ[  
 πασ]η βεβαιωσ[ε]ι αυτο[ν] τε Ν[ε]μεσιωνα τον [κ]αι [  
 ]αφθαι μεχ[ρι] της εσομενης εικονισμο[ν  
 ] αυτων ω[ν] εαν αιρ[ω]νται εαν δε μη βε[βαιωση  
 110 ]η Απολλω[ν]ια αιρη[τ]αι απο[γ]ραφεται δια[
- (e) ]ου δι[  
 ]σων εκ του ονοματος αυτης επελευσομενων . [  
 ] και υποτιθεντας και εξαλλοτριουντας ετεροις και εγ[  
 χρ]ηματισμου το αντιγραφον Δειδαριω κα[ι] Ισιδωρ[ω  
 115 τ]ω βιβλιδιω ως ηξιωσεν μετα κυριου Ουσκουσιω[  
 ]ενας περι Μουχειν επι το αυτο αρουρας εννεα ημισυ [τεταρτον  
 ]πατρος Διονυσιου του Μολεσιωγος κατοικου των ενε[  
 ]ουντος των θυγατριδων μου Σαβεινου και Διονυσιου [  
 ]

95. τραπεζης Ταμειων : there was a district and bank of this name in Arsinoë, cf. Pap. 332, l. 7, and Wessely, *Die Stadt Arsinoë*, p. 46.

116. Μουχειν : cf. Wessely, *Topographie des Faiyum*, p. 107. It appears in connexion with places in the division of Polemon :

here, in frag. f., Philoteris is mentioned, which might suggest that it was in or near the division of Themistes, but if, as seems probable, the papyrus is a register kept by the βιβλιοφύλακες of the metropolis, this argument would not be cogent.

- κληρο]ν κατοικικου αρουρας εννεα ημισους τεταρτου και [  
 120 ]ενων κληρου κατοικι[κο]ν αρουρων επτα ημισους ε . [  
 ]στομεναι α[ν]αγκαιω[ν δι]α της σης εξουσιας προερχ[  
 (f) ]σατω τη . [  
 ]αιρειν του επιδ[  
 π]ρουπηλλαξεν ως φησι προς την  
 125 ] και απολνομενας περι Φιλωτε  
 ο]ν Ιερακιου μετα κυριου ω εβου  
 ακο]λουθουση μοι αγοραστα μου και  
 ]ν και δια τουτου βουλομενη αυ  
 ]ουρεως μ[ε]ν τας Απιωνος λεγομενας  
 130 ]νοις και τοις βιβλιοφυλαξι των

119. τεταρτου και: perhaps this may be continued by ελαιωνος  
 κατοικικου; cf. l. 45.

125. Φιλωτε: sc. probably Φιλωτεριδα.

127. μοι: apparently first written μου and then corrected.

### PAPYRUS 932.—A. D. 211.

**I**N this papyrus, as in nos. 1158 and 1298, which follow, we return to the family of Hermaeus (cf. pp. 29–32, 117–121 above). This is a deed by which Isidorus son of Hermaeus renounces, in favour of his brothers Herminus and Theognostus, all share in the inheritance of his parents. His father Hermaeus is described as dead, his mother Souerous as surviving. It is agreed that Herminus and Theognostus shall assume full responsibility for the payment of their father's debts and for the maintenance of their mother. The papyrus is dated the 12th of Mecheir in the 19th year of Septimius Severus, Caracalla and Geta, i.e. two days after the death of the first-named, the news not yet having reached Egypt. The first section of the text (ll. 1–10) is a repetition of the deed in the names of Herminus and Theognostus, written very cursively and with many abbreviations at the top of the papyrus, and countersigned by the banker who effected the transaction; the body of the deed is written, well and formally, in ll. 11–24, and is followed by the signatures of Isidorus and Theognostus.

Ετου[ς εννεακαιδεκατου] αυτοκρατορων καισαρ[ω]ν Λουκιου Σεπτιμιο[υ] Σεουηρου Περτινακος  
 Αραβικου Αδιαβηνικου Παρθικου Βρ[ετ]αννικου Μεγιστου  
 [και] Μαρ[κο]ν Αυρηλιου Α[ντ]ωνινου και Πουβλιου Σεπτιμιου Γετα Βρεταννικ[ω]ν Μεγιστων  
 Ευσεβων Σεβαστων Μεχειρ ιβ̄ δια [τ]ης εν [Ερμ]ο, μι[σ<sup>θ</sup> τρ, Ε]ρμει  
 ρος ο και Μωρος και Θε[ογ]νωτος αμφο[τ] Ε[ρμ]αι[ου] του Αχιλλεως μητ Σουερουτος Καστορος  
 Ερμο, Πο<sup>λ</sup> Απ<sup>η</sup> Ισιδωρω αδελφω αυτων [εκ] της ] [πολεως . . .  
 [ε]σχη<sup>ε</sup> παρ αυτ κατα την<sup>δ</sup> την διαγ, αναπο<sup>δ</sup> εις λογ<sup>ο</sup> δαπανων τησδετ διαγ, δραχ οκτω  
 < η και επειδη ο μεν κοινος αυτων πατηρ Ερμαιο[ς] ετελευτ

2. δια της κ.τ.λ.: for the restoration see Pap. 1158, l. 1.

3. αμφοτ: αμφ appears to have been corrected from something else.

- 5 ε[π] αυτ τοις γ̄ η δε μητη[ρ] Σουερονς περιεστιν και ου βου<sup>λ</sup> ουθετερον [αυτ] των γονεων κληρο<sup>λ</sup> ομο<sup>λ</sup> μη επερχεσθαι αυτ μηδετ παρ αυτ μ[ηδ α]λλους  
 υ[π] αυτ μη[τε] περι τ[ω]ν καταλειφθεντων υπο του πατρος Ερμαιου παντων καθ οντινουν τρο<sup>λ</sup> και προς παν ει<sup>δ</sup> μηδε περι των καταλειφθησο<sup>ο</sup> υποτ μητ Σουεροντος ομο<sup>λ</sup>  
 αλλ ειναι αυτ μονων των περι τον Ερμεινον τον [κ]αι και Μωρον και Θεογνωστον τα παντα επι τον αιι χρο<sup>ο</sup> περι ων εξεστ αυτ χρασ<sup>θ</sup> και οικο<sup>ο</sup> ως εαν αιρ̄ ανεμποδιστ<sup>τ</sup>  
 ουδεμιας αυτ αφορμης επιτ αδελφ<sup>ο</sup> ἄπερ ᾿ καταλειτ επι τω και αυτ οσα οφει<sup>λ</sup> ο πατηρ δανεια ητοι ιδιωτικα η δημοσια και αλλα παντα αποδιδομαι και της μητρος ομο<sup>λ</sup>  
 [ει]ς το και τον Ισιδωρον απερισπαστ<sup>τ</sup> και αζημιον και απαρενοχ<sup>χ</sup> ᾿ φυ<sup>λ</sup> πε[ρι] παντ ως προ<sup>κ</sup> και τρεφειν αυτ μονους και ιματιζειν την μητερα επι τ[ο]ν της ζω  
 10 ης αυτ χρο<sup>λ</sup> καν μεταλλαξη κηδευειν αυτ αυτην και απαρει[οχ α]υτ γεινομενος και τουτ ενεκεν (2nd hand) Τοθης τρα, σεση̄ δισσον

(3rd hand)

- Ισιδωρος Ερμαιου του Αχιλλεως μητρος Σουεροντος Καστορος Ερμοπο<sup>λ</sup> αναγρ, επι Πολεως Απη<sup>λ</sup> Επηκολουθηκα τηδε τη δια[γ]ρ, και εσχον παρα Ερμεινου του και Μωρον και Θεογνωστου αμφοτερων αδελφων μου των αυτων γονεων αναγραφομενων επι του ᾿ αμφοδου αναποδοτους εις λογον δαπανων τησδε της διαγραφης δραχμας οκτω / < η και επειδη ο μεν κοινος ημων πατηρ Ερμαιος ετελευτησεν εφ ημειν τοις τρισι η δε μητηρ Σουερονς περιεστιν και ου βουλομενος ουδ<sup>λ</sup> ετερον αυτων των γονεων κληρονομειν  
 15 Ομολογω μη επερχεσθαι ὑμειν μηδε τοις παρ υμων μηδε τους υπερ εμου μητε περι των καταλειφθεντων υπο του πατρος Ερμαιου παντων καθ οντινουν τροπον και προς παν ειδος μηδε περι των καταλειφθησομενων υπο της μητρος Σουεροντος ομοιως αλλ ειναι ὑμων μονων των περι τον Ερμεινον τον και Μωρον και Θεογνωτον τα παντα επι τον αιι χρο[νον] περι ων εξεσται αυτοις χρασθαι και οικονομειν ως εαν αιρωνται ανεμποδιστως ουδεμιας μοι αφορμης επ αυτους περι αυτων κατα λειπομενης επι τω και αυτους οσα οφειλει ο πατηρ δανεια ητοι ἴδιωτικα η δημοσια και αλλα παντα αποδιδομαι και της μητρος  
 20 ομοιως εις το καμε απερισπατον και αζημιον και απαρενοχλητον γενεσθαι περι παντων ως προ<sup>κ</sup> και τρεφειν αυτους μονους και ἴματιζειν την μητερα επι τον της ζωης αυτης χρονον καν μεταλλαξη κηδευειν αυτους αυτην απαρενοχλητος γεινομενος και τουτων ενεκεν L ιθ αυτοκρατορων καισαρων Λουκιου Σεπτιμιου Σεουηρου Περτινακος Αραβικου Αδιαβηνικου Παρθικου Βρεταννικου Μεγιστου και Μαρκου Αυρηλιου Αντωνινου και Πουβλιου Σεπτιμιου Γετα Βρεταννικων Μεγιστων

5. επ αυτ : i.e. επ' αυτοις κληρονόμοις. Cf. 935, l. 7 (p. 30), 940, l. 10 ff. (p. 118).

7. και appears to have been repeated by mistake.

8. περ ᾿ : sc. περὶ αὐτῶν.

23. The name of Geta has been struck out in this line but not in line 2.

- Ευσεβων Σεβαστων Μεχέρ  $\bar{\iota}\beta$  (4th hand) Ισιδωρος Ερμαιου ουκ ενκαλω ουδ ενκαλεσω ως  
προκειται  
25 (5th hand) Θεογνωστος Ερμαιου απαρENOχλητον σε ποιησω ως προκειται και εγραψα υπερ  
του αδελφου μου  
επι τοις αυτοις μη ειδοτος γραμματα

## PAPYRUS 938.—A. D. 225.

THE latter part of an application for a lease. The names of the parties and of the locality are lost; but certain indications (see l. 9) point to Hermopolis as the place, and the date suits the Hermaeus group of documents. The existing portion of the document contains particulars as to the crops to be sown on the land, and the amount and manner of payment of the rent.

· · · · ·  
]εις σποραν πυρου και[  
]ματ εκφοριου αποτακ[του πυρου]  
[αρταβ]ας δεκαπεντε και αργ[υριου]  
[δραχ]μας εξηκοντα ας και α[ποδ]ωσω  
5 [και μ]ετρησω τω Παννι μη[νι] το μ[εν]  
[αργυ]ριον δοκιμον αρεστον [νομ]ιτευ  
[ομεν]ον τον δε πυρον μετρη[σω ε]ις  
[τον δη]μοσιον θησ̄ πρωτη [μετρησει]  
[μια]ν δοχικω αντι μιας Α[θηναι]ου  
10 [κ]αι εποισω με[τ]ρησιν καθαρα[ν ε]ις  
[ο]νομα σου των δημοσ[ι]ων της γης  
[κα]ι επειμερισμων παντων οντων  
[π]ρος σε την γεουχον L ε αυτ[οκ]ρατορος  
[κ]αισαρος Μαρκου Αυρηλιου Σεο[υ]ηρου  
15 Αλεξανδρου Ευσεβους Ευτυχους  
Σεβαστου Φαωφι  $\bar{\iota}\zeta$

5. το μ[εν]: the ν of μ[εν] is clear, but με, if that is the correct reading, is so written as to form only one sign, resembling ν or λε. This line extends further than some of the others.

6. αρεστον: this confirms Grenfell and Hunt's suggested emendation of Amh. Pap. 89, l. 9, where the papyrus has δοκιμον αριστον. The third member of the phrase as it stands here is

new; its restoration is due to Grenfell.

8. πρωτη μετρησει: cf. Amh. Pap. 88, l. 25.

9. μιαν δοχικω αντι μιας Αθηναιου: sc. μέτρον. Cf. Amh. Pap. 87, l. 21, and the editors' note. The use of the μέτρον δοχικόν points to Hermopolis as the region to which this document relates.

## PAPYRUS 1158.—A. D. 226-227.

SALE by Aurelius Herminus to his brother, Aurelius Theognostus, of half of a two-thirds share, *i.e.* a third of the whole, in a house and appurtenances in the Western quarter of the Fort at Hermopolis. The buyer already possesses the other half of the same two-thirds share. The boundaries of the property are specified. For the sale by Aurelius Theognostus to his sister, Aurelia Dioscorous, of a third share of what is no doubt the same house, see Pap. 1298, which follows. The latter sale was in A. D. 231, so that the share in question may be the same which is here purchased from Aurelius Herminus.

As in Pap. 932 above, the first part of the document is a summary of the deed in the name of the purchaser and signed by the banker, giving the whole substance of the contract verbally, but without specifying the boundaries, &c., and being written with many abbreviations and in a less formal hand. To the left of the main document is affixed another sheet of papyrus, *verso* uppermost, on which are a few lines of writing. They are hopelessly defaced, but contain the names Διοσκορουτι, *i.e.* the sister of Herminus and Theognostus, and Πινουτιωνος, *i.e.* her legal representative in Pap. 1298. It cannot, therefore, be a docket of the contents of this document, but may possibly relate to the subsequent sale.

Ετους εκτου αυτοκρατορος καισαρος Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου Ευσεβους Ευτυχους  
Σεβαστου Τυβι ιζ̄ διαγρ̄ δῑ της εν Ερμουπο<sup>λ</sup> μισ<sup>θ</sup> τρ<sup>λ</sup> Αυρη<sup>λ</sup> Θεογνω[σ]τος ο και Μωρος  
Ερμαιου του και Παθωτου Αχιλλεως μη<sup>τ</sup> Σουερουτος

Ερμοπο<sup>λ</sup> Πο<sup>λ</sup> Απη<sup>λ</sup> Αυρη<sup>λ</sup> Ερμινω τω και Μωρω αδελ<sup>τ</sup> των ῥ̄ γονεω[ν] του ῥ̄ αμφοδ<sup>λο</sup> πεπρα<sup>κ</sup>  
αυ<sup>τ</sup> το ὑπαρ<sup>χ</sup> αυ<sup>τ</sup> ῥ̄ μέρος διμοιρου μερους ο εστιν γ<sup>τ</sup> μέρος ολοκληρου οι<sup>κ</sup> και αυ<sup>λ</sup> και  
ανη<sup>κ</sup> παν<sup>τ</sup> εν Ερμουπο<sup>λ</sup> επι Φρουριου Λιβος κατα μετο<sup>χ</sup>

του α<sup>λ</sup> ῥ̄ μερους του ῥ̄ ο, μερους του ὄνου<sup>μ</sup> τῖ ἀργυριου δραχμων τριακ[ο]σιων / αρ̄γ < τ  
αυτο<sup>θ</sup> απεσ<sup>χ</sup> παρα του ὄνου<sup>μ</sup> κατα τηνδε την διαγρ̄ και ειναι περι αυ<sup>τ</sup> τον ωνου<sup>μ</sup> και  
τους παρ αυ<sup>τ</sup> την του πεπρα<sup>μ</sup> ως προ<sup>κ</sup>

γ μερους των οικο<sup>ν</sup> κυρ<sup>λ</sup> και κρα<sup>τ</sup> χρῶ και οικο, περι αυ<sup>τ</sup> καθ ον εα[ν] αιρωνται τρο, απο του  
νυν επι του απαντα χρο, επι ταις ὑπο<sup>κ</sup> γ<sup>τ</sup> κ[αι] διαστολαις πασ̄ και επερωτη<sup>θ</sup> ωμολογ̄  
(2nd hand) / Αυρηλιος

5 Δημητριος τρ<sup>λ</sup> σεση<sup>μ</sup>

(3rd hand)

Αυρηλιος Ερμεινος ο και Μωρος Ερμαιου του και Παθωτου Αχι[λ]λεως μητρος Σουερουτος  
Ερμοπολειτης αναγραφομενος επ αμφοδου Πολεως Απηλιωτου ως L νη μακρος πυκτης  
επηκολουθηκα τηδε τη διαγραφη και πεπρακα απο της ενεστωσης ημερας επι τον αι χρονου  
τω αδελφω μου Αυρηλιω Θεογνωστω τω και Μωρω των αυτων γονεων αναγραφομε  
νω επι του αυτου αμφοδου το ὑπαρχον μοι ημισυ μέρος διμοι[ρο]ν μερους ο εστιν τριτον  
μερος ολοκληρου οικιας και αυλης και χρηστηριων και ανηκοντων παντων εν Ερμουπολει  
επ αμφοδου

1. Τυβι ιζ̄: in Pap. 932 the banker's abstract bears the same date as the deed itself; here it is a month later.

4. γ<sup>τ</sup>: *sc.* γ(ε)ιτνῖαις. διαστολαί ('conditions') is an unusual

word in this connexion.

6. πυκτης: *cf.* Pap. 1178, a diploma of membership in an athletic society conferred upon Aurelius Herminus.

- Φρουριου Λιβος κατα μετοχην του αλλου ημισους μερους του αυτου διμοιρου μερους του  
 ωνουμενου αδελφου μου γειτονες των ολων οικ[ο]πεδων νοτου δημοσια ρυμη δι  
 ης εισοδος
- 10 και εξοδος βορρα Πινουτιωνος ἱατρον απηλιωτου προτερον Αρειου ονηλατου λιβος προτερον  
 Ερμαμμωνος την δε προς αλληλ[ου]ς συμπεφωνημενην τιμην αργυριου δραχμας  
 τριακοσιας / αρῶ < τ αυτοθι απεσχον παρα του ωνουμενου κατα τηνδε την διαγραφην  
 και ειναι περι αυτον τον ωνουμενον και τους παρ αυτου την του πεπραμενου ως προ<sup>κ</sup>,  
 τριτου μερους των οικοπεδων κυρειαν και κρατησιν χρωμέ[ν]ους και οικονομουντας περι αυτου  
 καθ ον εαν αιρωνται τροπον απο του νυν επι τον απαντα χρονον της βεβαιωσεως  
 δια παντος προς πασαν βεβαιωσιν εξακολουθουσης μοι και [μ]η επελευσεσθαι με μηδ αλλον  
 υπερ εμου επι τον ωνουμενον μηδε επι τους παρ αυτου περι μηδενος τησδε της πρασεως  
 τροπω μηδενι εαν δε επελθω η μη βεβαιω η τ εφοδος α[κ]υρος εστω και [π]ροσαποτεισω  
 η ο υπερ εμου επελευσομενος τω ωνουμενω η τοις παρ αυτου τα τε βλαβη και  
 δαπανηματα
- 15 και επιτειμου ως ιδιον χρεος διπλην την τιμην και εις το δημ[οσιο]ν την ἴσην κ[α]ι μηδεν ησσον  
 η πρασ[ις κυ]ρια περι δε του πρ[ο]κ, καλως γενεσθαι επερωτηθεις ωμολογησα L 5  
 αυτοκρατορος καισαρος Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου Ευσεβους Ευτυχους Σεβαστου  
 Αδριανου ιε (4th hand) Α[νρ]ηλιος Ερμιμος ο και Μωρος Ερμῆιου του και Παθωτου  
 πεπρακα και  
 απεσχον την τιμην και βεβαιωσω ως προκ[ι] Αυρηλιος Διονυσιος Σαραπιων[ος] εγραψα υπερ  
 αυτου μη ἴδοτος γραμματα

(5th hand)

Αυρη<sup>λ</sup> Αρειος ο κ, Αφροδειςιος εγκυ<sup>κ</sup> . . . . ὄ τε<sup>λ</sup> αγ<sup>ο</sup> του . ρ [ ] . . δρα<sup>χ</sup> τριακ[οσιων]  
 . ι πεντ[εκα]ιδεκα

15. επιτειμου: *l. επιτειμον.*

18. εγκυκ(λιον): see above, introd. to Pap. 1201 (p. 4). The rate is apparently 5 per cent. (15 dr. on a sum of 300 dr.). When Wilcken published his *Griechische Ostraka*, nothing was known as to the rate of this tax in Roman times (*cf.* I. 184). Several Oxyrhynchus papyri (nos. 99, 242, 333) show that in the first century (down at least to A.D. 89) it was 10 per cent., as

under the later Ptolemies. For the second century no evidence is at present published, but Grenfell and Hunt state that the Tebtunis papyri of that period show that the rate was still 10 per cent. The present document appears to show that early in the third century it was 5 per cent. It is unfortunate that the line containing the record of it is mutilated.

PAPYRUS 1298.—A. D. 231.

THE series of sales of fractions of what is evidently a single house between members of the same family is here continued, and, so far as our present knowledge extends, concluded, by the sale by Theognostus to his sister Dioscorous of a third share in this house. As observed in the introduction to Pap. 1158, this may well be the portion which Theognostus bought in 227 from Herminus. Evidence of the present sale has already been before us in Pap. 945 (p. 120), which is the affidavit of Dioscorous to the βιβλιοφύλακες ἐγκτήσεων, asking for the registration of her purchase. The present document is incomplete, containing only the banker's summary of the contents of the actual contract; but, as appears

from Papp. 932 and 1158, such summaries give the whole substance of the contract, except the specification of the boundaries.

Ετους δεκ[ατο]υ αυτοκρατορος καισαρος Μαρκου Αυ[ρηλι]ου Σεουηρ[ο]υ Αλεξανδρου Ευσ[εβους]  
 Ευτυχους Σεβαστου Μεσορη [. . δι]αγγρ, δια της εν Ερμουπο<sup>λ</sup> μι<sup>θ</sup> τρ, Α]υρη<sup>λ</sup> Διοσκορους  
 Ερμαιο[υ του] και Παθωτου Αχιλλεως μητρος [Σουε]ρουτος Ερμο[πο<sup>λ</sup> Πο<sup>λ</sup> Απη<sup>λ</sup>]  
 συ[μπαρο]γτος αυτη Αυρη<sup>λ</sup> Πινουτιω[νος του κα]ι Κοπρεου απο της αυτης π[ολεως αδ]ελφω  
 αυτης Αυρη<sup>λ</sup> Θεογν[ωστω τ]ω και Μωρω των αυτω[ν γονεω]ν απο της αυτης πο<sup>λ</sup> του  
 [αυτου] αμφοδου πεπρα<sup>κ</sup> αυ<sup>τ</sup> [α]πο της υπ[α]ρχουσης αυτω [ολ]ο[κ<sup>λ</sup>]  
 οικ[ιας και] αυλης και συνκυροντων κ[αι χρηστηρ]ιων και ανηκοντων π[αντων κ]αι εισοδων  
 και εξοδων [εν Ερμου]πο<sup>λ</sup> επι Φρουριου Λιβος τρ[ιτον με]ρος των ολων οικοπεδ[ων τι]  
 αργυριου δραχμων τριακοσιων / αργ S τ αυ[το]<sup>ρ</sup> [απεσ<sup>χ</sup>]  
 π[αρα της ω]νουμειη[ς κ]ατα τηνδε την [διαγγρ, και] ειναι περι [α]υτην και τους π[αρ αυτης]  
 την του πεπραμενου ως π[ροκειται] γ<sup>ρ</sup> μερους των οικοπεδ[ων κυρ]ειαν και κρ[ατη]σιν  
 χρω[μενο]υς και οικ[ονομ]ουντας περι αυτου [καθ ον] εαν αιρων[ται τρ, απο]  
 5 τ[ου νυν επι το]ν απαντα χ[ρ]ονον επι ταις [υπο<sup>κ</sup> γ<sup>ρ</sup> και δ]ιαστολαις πασαις και επερ[ωτη]<sup>ρ</sup>  
 ωμο]λογ<sup>ν</sup> / (2nd hand) Αυρ<sup>λ</sup> Αμμ[ωνι]ος τρ, σεσ<sup>ν</sup>

PAPYRUS 954.—A. D. 260.

APPLICATION for a lease for five years of a piece of open ground in Hermopolis at a yearly rent of 40 drachmas. The measurements of the ground are given, and the applicant guarantees to restore it unimpaired at the end of the term. The papyrus is somewhat mutilated, particularly at the beginning and end.

Αυρηλ[ι]ω Φ[ ] τω]  
 και Ευδαιμον[ι]  
 Ερμοπο<sup>λ</sup> [ ]  
 παρα Αυρηλιας Ερμι[ο]ν[η]ς  
 5 δια του πατρ[ος] αυ<sup>τ</sup> Σ[ωτηρο]ς [εναρ]  
 χου βουλευτου αρξαντο[ς . . ]π[ι]. . . ]  
 ων πολεως βουλομ[αι] εκου[σιω]ς  
 μισθωσασθαι παρα σου επ ετη [πε]ντε  
 απο του οντος μηνος Χοιακ το[υ εν]εστω  
 10 τος α S<sup>ρ</sup> ψιλον τοπον ου μετρα [νο]τον  
 επι βορρα πη[χ]ων εξ παλεστ[ω]ν δυο  
 λιβα επ απηλιωτην ο[κ]τω εν Ε[ρ]μου  
 πολει επ αμφοδου Φρουριου [Απη]<sup>λ</sup>  
 εκ λιβος προς τω νοτω της οικ[ι]ας

6. The remains after *αρξαντος* do not suit *Ερμοπολιων*. Κοπι-  
 των would do, but would make a short line. There is a small  
 lacuna at the beginning of l. 7, but not enough to hold a τ,

hence the division of the word appears to have been irregular.  
 7. A letter seems to have been written after the s of *εκουσιως*.  
 It may be simply a mark to fill up the line.

- 15 προς χρησιν [ε]νοικι[ου] εκαστ[ου] ενι  
 αυτου δραχμων τεσσερακοντ[α] ασπερ  
 αποδωσω σοι κατ ετος ανυπ[ε]ρθε  
 τως και ακοιλαντως επι τελει δ[ε] του  
 πενταετους χρονου παραδ[ωσω] σο[ι]
- 20 τον τοπον [ως] παρειλ[η]φα κ[αι] ερω  
 τηθεισα δια του πατρος ωμολο[γησ]α  
 L α'' αυτοκρατορων και[σαρ]ων Τι[τ]ου  
 Φλαυι[ο]υ Ιουνιου Μακ[ρ]ιανου κ[αι] Τιτο[υ]  
 Φουλουιου Ιουλιου Κυητ[ου] Ευσε[β]ω[ν]
- 25 Ευτυχων Σεβαστων Χοιακ β' Αυρ'  
 Ερμιονη δι εαυτου πα[τ]ρος Σω[τη]ρος  
 και ως χρημα[τι]ζω με[μισ]θω[μαι]

24. Ιουλιου : such appears to be the reading of the papyrus, rather than Ιουνιου.

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PAPYRUS 1164.—A. D. 212.

THIS papyrus, containing as it does records of both sales and receipts, may stand between the two groups of such texts. It is a composite roll, consisting of ten originally distinct documents, fastened together. The bond of union lies in the fact that all the transactions to which the several documents relate were carried out through the bank of Anubion, son of Ammonius, in the city of Antinoöpolis; and all fall within the month of Pharmuthi in the 20th year of Caracalla. At the head of each document the bankers have made a note of the day of the month, the names of the parties, and the amount of money involved. It is imperfect at both ends, but it is unlikely that any complete document is lost, since the second is dated on the second day of the month, and the last on the 29th.

Besides the ordinary interest attaching to a group of business documents, this papyrus has a special value from the light which it throws upon the organization of Greek cities in Egypt. It comes from Antinoöpolis, the city founded by Hadrian in A. D. 122 in memory of his favourite Antinoüs, which was established from the first on the Greek model, with a senate and with citizens classified in tribes and demes. It is this latter fact that is especially illustrated by this papyrus. The names of most of the parties mentioned in it are followed by double epithets of the pattern *Σαβείνιος ὁ καὶ Τροφωνιεύς, Σεβάστιος ὁ καὶ Ἡράκλειος, κ.τ.λ.* Double epithets of this kind have been known previously, the commonest being *Σωσικόσμιος ὁ καὶ Ἀλθαιεύς*, and have been interpreted as containing the names of demes, which, for some unknown reason, had been re-named and consequently had duplicate titles. The true explanation was first given from this papyrus, which shows that in fact the first epithet contains the name of the tribe, the second that of the deme (see *Archiv für Papyrusforschung*, II. 70 ff.).

If Antinoöpolis was founded on the Athenian pattern, as seems likely, it presumably had ten tribes; and of these nine are named in the present papyrus, and the tenth is recorded elsewhere. The number of demes is quite uncertain; twenty-seven are mentioned here, and four elsewhere. The list of them may be repeated here from the article referred to above, with two additions which have come to light since that article was published.

Φυλή.	Δῆμος.
I. Ἀδριάνιος. <sup>1</sup>	1. Καπιτωλιεύς. <sup>1</sup>
	2. Σωσικόσμιος. <sup>2</sup>
II. Ἀθηναίεύς.	1. Ἐλευσίνιος.
	2. Ἐριχθόνιος. <sup>3</sup>
	3. Μαραθώνιος.
	4. Σαλαμίνιος.
III. Αἰλιεύς.	1. Απ . . ευσ.
	2. Διονυσιεύς.
IV. Ματίδιος.	1. Ἀπεμφόρειος.
	2. Δημητριεύς.
	3. Θεσμοφόριος.
	4. Καλλιτέκνιος.
	5. Μαρκιάν[ι]ος.
	6. Πλωτίνιος. <sup>4</sup>
V. Νερονιάνιος.	1. Γενεάρχαιος. <sup>5</sup>
	2. Εἰρηνιεύς.
	3. Ἐστιεύς. <sup>6</sup>
	4. Προπατόριος.
VI. Ὀσειραντινόειος.	
VII. Πανλίνιος.	1. Ὀμόγνιος.
	2. Φιλαδέλφιος.
	3. Μεγαλείσιος. <sup>7</sup>
VIII. Σαβεΐνιος.	1. Αρμ—
	2. Γαμηλιεύς. <sup>8</sup>
	3. Τροφωνιεύς.
	4. —ταλιεύς.
IX. Σεβάστιος.	1. Ἀσκλήπιος.
	2. Διοσκούριος.
	3. Ἡράκλειος.
	4. Καισάριος. <sup>9</sup>
X. Τραιάνιος.	1. Κτήσιος.
	2. Νικηφόριος.

<sup>1</sup> BGU. 301, l. 2.

<sup>2</sup> BGU. 709, l. 24.

<sup>3</sup> Also in BGU. 578, l. 4.

<sup>4</sup> BGU. 1022, l. 4.

<sup>5</sup> This name, which is imperfect in the present papyrus

(*l.*, l. 22), is restored from *Oxyrhynchus Papyrus*, III, p. 163, note.

<sup>6</sup> Also in BGU. 300, l. 2.

<sup>7</sup> BGU. 1022, l. 6.

<sup>8</sup> Also in BGU. 179, l. 2.

<sup>9</sup> Also in BGU. 179, ll. 3, 4.

For a discussion of the origin of these various names, the article in the *Archiv* may be referred to<sup>1</sup>.

For a summary of the contents of the ten documents composing the roll, see the numerical catalogue prefixed to this volume. On their form see Pap. 890 (p. 168).

- (a) ] Σαβινου [Ονησ]ικρατ[ους] φυ<sup>λ</sup> Οσειραντι  
 [νοειου ] α . γης παρ[. . .]ος Απολλωνιου του και Φιλαν  
 [τιουου ] θηραι ανα[. . .]σθεντω[ν] ως υποτετακται  
 ] και Θερμουθαρ[ι<sup>ο</sup>] Αντινοι[τιδ]ος ως L ξα  
 5 ] Σαβινου Ονησικρατους Οσειραντινοειου του  
 [και Σαβεινιου του και] Τροφωνιως φροντιστριας του υἱωνου  
 ] Απολλωνιου Καλλινικου Αθηναιεως του  
 [και ] Σαρητιωνος του και Αρτεμιδωρου φυ<sup>λ</sup> Σαβι  
 [μου τω παρ]ελλθοντι ιθ S μηνι Φαμενωθ την [ . . ] . νο  
 10 ] θιαν του προκειμενου αφηλικος [Σ]αβινου  
 Ανουβιων]ος Αμμωνιου τρ<sub>3</sub> αντι των περιλυ  
 κα]τα διαγραφην της αυτης τρα<sub>3</sub> α[ργυ]ριου  
 ] οτι μο[ν] υἱω Σαβινω τω κ[αι Α]πολ  
 [λωνιω τ]ης υπαρχουσης μοι πατρικης [οικ]ιας  
 15 ] νοθειω μερος ημισυ ασπερ αποδωσω  
 ] νομιμον κυριον αξ[ι]ω επιτραπηται  
 ] ντι και ευδοκουντι τη ετησει Απολλω  
 ] . . ει L κ αυτοκρατορος καισαρος  
 [Μαρκου Αυρηλιου Αντωνινου κ.τ.λ.]ου Ευσεβους Σεβαστου Φαρμουθι β̄  
 20 Σαβεινιος ] ο και Τροφωνιευς συγεστην αυτην  
 ] ν Αιλιευς ο και Απ[. . ] . ευς ευδοκω τη ετησει  
 (2nd hand) ] Σαραπαμμω[ν] ιερευς και εναρχος εξηγη  
 [της ] θαιωριω επιγραφομενω τω Απολλωνιω  
 ] τας το εξερον τ[ω]ν επιδοθεντων βιβλιδιων
- (b) β̄ Π[ολιτος ] < β̄π  
 Ε[τους ει]κοσ[τ]ου α[υτο]κρα[το]ρος καισαρος Μαρκου Αυρηλιου Αντων[ι]νου Παρθι[κ]ου

<sup>1</sup> The article also contains a list of the tribe and deme-names, elsewhere than in Antinoöpolis, that are at present known. To this list the following additional deme-names may now be added from the Petrie Papyri: 'Ανδρομάχειος (P. P. III. i. col. 2, l. 20, xiv. 2, xix a. 12), Αιτοδίκειος (ib. xiv. 8, cf. p. xii), Θεοξένειος (ib. xvii b. 4, cf. xi. 1), 'Ινάχειος (ib. xxi d. 6), Καστόρειος (ib. xi. 28, &c.), Λυσιμαχεύς (ib. vi a. 47), 'Υπερβόλιος (ib. cxxxii. 21). Four of these ('Ανδρομάχειος, Αιτοδίκειος, Καστόρειος, and 'Υπερβόλιος) are explicitly stated to be Alexandrian, and the rest are probably so. M. Seymour de Ricci refers to two mutilated names on inscriptions: —άρειος ό και Ε— (Petrie, *Koφτος*, pl. xxviii, no. 7) and Φιλο— (Petrie, *Naukratis*, I. pl. xxx, no. 3); whether the last is a deme-name is uncertain. The Berlin papyrus, BGU. 981, has the new combination, 'Αγαθοδότηος ό και 'Αλθαιεύς. Pap. 908 in the present volume gives the Alexandrian tribe Προπαπποσεβαστία with the deme-name Ζήνειος (which occurs by itself in Tebtunis Pap. 99, l. 55), and Pap. 1222 Αύξισπόρειος ό και 'Αλθαιεύς, making the

eighth tribe which is known to have had a deme of this name; while a ninth is added by Pap. Lips. i, 'Αρχιστράτειος ό και 'Αλθαιεύς. Tebt. Pap. 99 also has the new deme-name Εύεργέσιος (l. 58).

(a) 1. The greater part of the width of this column is lost. It must have been very broad, since, to judge from l. 19, nearly sixty letters are lost in each line.

φυ<sup>λ</sup>: here is the first proof that the adjective 'Οσειραντινόειος (cf. l. 5) denotes a tribe, not a deme.

17. ετησει: L. αἰτήσει. So again l. 21.

21. Απ . . ευς: the letter before ευς is possibly δ or σ. The π may be a μ, and one letter is wholly lost in a lacuna.

(b) 1. The banker's abstracts at the head of each document are written in a different hand from the documents themselves, but are not reckoned in the numeration of hands. In the present instance, the date β̄ is inconsistent with that given in l. 3, and is presumably a mistake.

- Μ[εγιστου] Βρ[ετα]ννικου Μεγιστου Ευσεβους Σεβαστου μηνος Πανη[μ]ου Φ[α]ρμου[θ]ι δ  
 δ[ια της Αν]ουβ[ι]ωνος [Αμ]μωνιου Ματιδιου του κ, Καλλιτεκνειου εν Λι[τι]νουπολει  
 5 χ[ρηματι]στικης τραπεζης (2nd hand) Πολεις Καστορος Διοσκορου μητρος Θευτος απο  
 Ευ[.]αιου Χαιρεφανους  
 το[υ αυτου] νομου Ευδαιμονι Αμμωνιου Αμμωνουτος Σαβεινιω τω και Τροφωνιει [ω]ς L μθ ου<sup>λ</sup>  
 γονυ αριστε  
 ρο[υ απεσχ]ηκεναι τον Ευδαιμονα παρα του Πολιτος κατα τηνδε την διαγρ, ας εδα[νει]σεν  
 αυτω τω ενεστω  
 τι ετ[ει κ̄ Φαμεν]ωθ θ̄ εν Μεμφιδι κατα διαγρ, της εν τη αυτη Μεμφιδι Βερνικιανου Μεθυ-  
 δι[ω]νος τραπεζης αργυριου  
 κεφα[λαιου] δραχμας δισχειλιας ογδοηκοντα / αρ̄γ < β̄π̄ τους δε τουτων δραχμαιο[υ]ς  
 τοκους μεχρι της ε[ν]ε  
 10 στ[ωσης ημερας] προφερεται ο Ευδαιμων απειληφεναι παρ αυτου κατα μερος δια χειρος [τα]  
 παντα εις περιλυσιν  
 κ[αι μηδεν] ενκαλιν μηδε ενκαλεσιν τον Ευδαιμονα μηδε τους παρ αυτου μ[ηδε αλ]λους υπερ  
 αυτου τ[ω Π]ο  
 λι[τι μηδε] τοις παρ αυτου περι τε του προκιμενου κεφαλαιου μηδε περι [των τοκων αυ]του  
 μηδε περι αλλο[υ] μη  
 δε[νος απλω]ς το συνολον ενγρ, η αγρ, εις την ενεστωσαν ημεραν δια το απεσχ[ηκεναι αυ]τον  
 παντα εκ πληρους  
 κα[ι τηνδε] την προκιμενην διαγρ, του δανιου ακυρον ειναι αυτω τε κα[ι παντι] τω επι-  
 φερωντι ης  
 15 τ[ο εγδοσι]μον ανεδωκεν αυτω ομοιως εις ακυρωσιν και αθετησιν (3rd hand) Ε[υδ]αιμων Αμ-  
 [μωνι]ου Αμμωνουτος απεσχον τας [δρ]αχμας δισ  
 χ[ιλιας ο]γδοηκοντα και ουδεν ενκ[αλω] ως προκι  
 τ[αι (4th hand)]ς ο και Αυριων Ερμιου Ευπ[ο]ρου Ματ[ιδι]ος ο και Δημητρ[ι]ε[υ]ς συνε-  
 γνων τω Ευδαι  
 μ[ονι την διαγ]ραφην της περιλυσεως ως περιεχει (5th hand) Νειλος Κεφαλιωνος Μ[ατιδιο]ς  
 ο και Μαρκιαν[ι]ος  
 20 μα[ρτυρω τη λυ]σι (6th hand) Απολλων Απιωνος Σαβεινιος ο και Γαμηλιεως μαρτυρω  
 (7th hand) Διδυ[μο]ς Ηφαισ  
 τ[ω]νος Αθηναιευς ο και Σαλαμινιος μαρτυρω (8th hand) Θα[. . .] ο και Προναίπο  
 . . .]τι[. . .] Τραϊανειος ο και Κτησιος μαρτυρω (9th hand) Πολεις Καστορος εξωδιασ[α  
 ως] προκειται Ερμιας  
 Ερμιου Σαβ[εινιος ο] και Γαμηλιεως εγραψα υπερ αυτου μη ειδοτος γραμματα  
 (c) ]σειμ[  
 ]πολει[  
 επι]γραφ[ομε]νο[ς  
 [Αθ]ηναιευς ο και Εριχθο[νιο]ς Αλεξα[ν]δρω Ἰσι[δωρου Αλε]

15-18. The signature of Eudaemon is in large straggling uncials.

20. The first two letters of Απολλων are apparently duplicated. Γαμηλιεως: so, apparently, for Γαμηλιευς. It is this word

which should be restored in BGU. 179, l. 2, not Γαληνεύς, as in the index to that volume.

(c) This document was originally taller than its neighbours on either side, and its first lines have suffered accordingly.

- 5 [ξά]νδ[ρ]ου Ματιδιω τω κα[ι Κ]αλλειτ[εκ]νιω πεπ[ρα]κε[ναι του]  
 [Αλ]εξανδρον τω Κορνη[λι]ω απο τ[ου] νυν εις τ[ον] αει [χρονον]  
 το υπαρχον αυτω απο δικαιου παρ[α]χω[ρ]ησεως γε[νο]μενης  
 εις αυτ[ον . . .] . . . τι μηνι Φαρμουθι του ενεστωτος ετους  
 κατα διαγραφην της αυτης τραπέζης απο τεκνων Χαι  
 10 ρημονος Αμμωνιου Σεβαστειου [το]ν και Ηρακλειου μετηλ  
 λαχotos μερος ημισυ οικιας δισ[τε]γου συν καταγαίω και  
 αυλης και χρηστηριων και ανηκουτων παντων εν τω δ̄ γρ̄  
 πλινθ̄ ζ̄ της Αντινοου τη ολης οικιας γιτονες νοτου ρυμη  
 δημοσια δι ης εισοδος και εξοδος β[ο]ρρα Τιθοητιωνος και αλ  
 15 λων απηλιωτου Κορνηλιου και αλλων λιβος ετερα οικια τριστε  
 γος του πωλουτος η οι εαν ωσιν γειτονες παντοθεν  
 και ανηρησθαι τον πωλουντα π[αρ]α του ωνουμενου την  
 συνπεφωνημενην προς αλλ[η]λους τιμην αργυριου  
 δραχμας εξακοσιας / αρ[γ] < χ κρα[τε]ιν ουν και κυριευειν  
 20 τον ωνουμενον Κορνηλιον του [η]μισους μερους της οικιας  
 και αυ[λ]ης και χρηστηριων παντ[ων] και διοικειν και επιτελειν  
 π[ε]ρι αυτ[ου] ως εαν αιρωνται ανεμπ[ο]διστως της βεβαιωσεως  
 δια παντος π[ρ]ος πασαν βεβαιωσ[ι]ν εξακολουθουσης τω πω  
 λουντι Αλεξανδρω και τοις παρ αυ[του] και] παντα τον επελευ  
 25 σομενον τουτου χαριν καθ ου[τιναο]ν τροπον αποστη  
 σιν αυτον παραχρημα ειδικαις αυ[του] δαπαναις η εκτεισιν  
 τω ωνουμενω και τ[ο]ις παρ αυτο[ν] δι[πλην] την τιμην και  
 εις το δημοσιον την ισην και τα βλαβη και τα δαπανηματα  
 χωρις [τ]ου κυριαν ειν[α]ι την πρασιν (2nd hand) Αλεξανδρος Ισιδωρου  
 30 Ματιδιος ο και Καλλιτεκν[ι]ος πεπρακα τω Κορνηλιω το υπαρχον  
 μοι μερος ημισου της προκειμενης [ο]ικιας διστεγου και αυλης  
 και χρηστηριων παντων και απεσχον την τιμην αργυ  
 ριου δραχμας εξακοσιας και βεβαιωσω παση βεβαιωσει  
 ως προκιται (3rd hand) Κορνηλιος εωνημε ως προκιται

(d) θ̄ Μαμερ' Ν[ειλου] π' < χ

Ετους εικοστου αυτοκρατορος καισαρος Μαρκ[ου Αν]ρηλιου Αντωνινου Παρθικου Μεγιστου  
 Βρενταει[κου]

Μεγιστου Ευσεβους Σεβαστου μηνος Πανηου [Φ]αρμουθι [θ̄] (2nd hand) δια της Ανουβιωνος  
 Αμμωνιου Ματιδιου

7. γενομενης κ.τ.λ.: cf. e, l. 6.

8. . . . τι μηνι: not ενεστωτι, but just possibly οντι or παροντι, very badly written. This word and the date following are additions in a different hand, the original scribe having left a lacuna.

11. καταγαίω: l. καταγαίω. The form in -γαιος, instead of -γεις, recurs in e, l. 8.

12. εν τω δ̄ γρ̄ πλινθ̄ ζ̄: these (which recur in other documents of this series) must be the local divisions of Antinoöpolis, and are presumably to be supplied as γράμματι and πλινθίω. The

latter word suggests that the town was laid out in regular blocks, like a chess-board or an American town.

13. τη: l. της.

14. Τιθοητιωνος και αλλων: sc. οικια.

15. Κορνηλιου και αλλων: added to fill a lacuna, as in l. 8.

19. εξακοσιας . . . χ: added, as in ll. 8 and 15.

(d) 3. Πανηου: sic; the whole of the date (except perhaps the day of the month, which has apparently been re-written) is in a different hand and fainter ink than the rest.

- του και Καλλιτεκνειου εν Αντινουπολει χρηματιστικης τραπέζης Μαμερτινος Νειλου του Ισιδωρ[ου]
- 5 Νεροϊανιος ο και Ειρηνιως Αρποκρατιωνι Αντωνα του Σαραπιωνος Ματιδιω τω και Δημητριει απεσχηκεναι τον Αρποκρατιωνα παρα του Μαμερτινου ανθ ων οφειλει αυτω κατα δισσον χ[ι]ρογρα φον γεγονος τω ις S της ευτυχεστατης ταυτης αυτοκρατοριας μηνι Φαρμουθι το και δεδημοσιωμε νου εν τω καταλογειω εξ ου και τα εξης νομιμα παντα ετελειωσεν μεχρι εμβαδειας και αυτης εμβαδειας κεφαλαιου αργυριου δραχμων τριακοσιων τριακοντα και τοκων αυτων και τελων και δαπα
- 10 νων των νομιμων τας επι διαλυσι κατα παρακλησιν υπερ διαλυσεως πασης τινοσουν οφιλης και ανακομιδης του εμβατευθεντος τριτου μερους υπαρχοντος τω αυτω Μαμερτινω οικιας και αυλης και χρηστηριων [π]αντων ουσης εν τω β γρ, πλιν<sup>θ</sup> ζ βορριω της Αντινου αργυριου δρα χμας εξακοσιας / αργυριου δραχμας < χ αντι πλειωνων οφιλομενων παντα [ει]ς περιλυσιν και ακυρωσιν και αθετησιν π[α]σης τινοσουν οφιλης και των τελειοθεντων νομιμων παντων
- 15 και μηδεν ευκαλειν μηδ[ε] ευκαλεσιν τον Αρποκραν μηδε τους παρ αυτου μηδε αλλους υπερ αυτου τω Μαμερτινω μηδε τοις παρ αυτου περι μηδενος απλως το συνολον ενγραφου η αγραφου και ανεδωκεν [α]υ[τ]ω α ειχεν παρ εαυτω εκ της πραξεως των νομιμων βιβλια παντα εις ακυρωσιν και α[θε]τησιν ως επανω δεδηλωται (3rd hand) Αρποκρατιων Αντωνα Ματιδι[ος] ο και Δημητριεινς απεσχον παρα του Μαμερτινου μετα περιλυσεως και ανακομιδης ου ενεπαδευσα αυτου τριτου μερους της προκιμενης οικιας και χρησ
- 20 τηριων παντων εκξ ων ετελιωσα νομ[ι]μα παντων επι διαλυσι αργυριου δρ[α]χμας εξακοσιας επι διαστολαις πασα[ις] ταις προκειμεναις (4th hand) Μαμερτινος Νειλου ε[ξ]ωδιασα ως προκειται
- (e)  $\bar{\iota}\beta$  Σερηνου Ευδ[α]ι[μ]ονος ] < âψ  
Ετους εικοστου αυτοκρατορος καισαρος Μαρκου Αυρ[η]λιου Αυ[τ]ων[ει]νου Παρθικου Μεγιστου Βρετανικου Μεγιστου Ευσεβους Σεβαστου μηνος Πανημου Φαρμουθι δωδεκατη δια της Ανουβιωνος Αμμωνιου Ματιδιου του και Καλλιτεν εν Αντινουπολει χρη<sup>η</sup> τραπέζης Σερηνος Ευδαιμονος του Ασκλη Παυλεινιος ο και Ομογιος Αλεξανδρω Ισιδωρου του Αλεξανδρου
- 5 Ματιδιω τω και Καλλιτεκνιω πεπρακεναι τον Αλεξανδρον τω Σερηνω απο του νυν εις τον αιει χρονον τα υπαρχοντα αυτω μερη

5. Ειρηνιως: so, quite plainly, for Ειρηνιεύς.

8. εμβαδειας: entry into possession of property by a creditor by way of security; cf. Wilcken, *Gr. Ostr.* I. 190, and Pap. 1168 above (p. 135). The noun occurs in Oxy. Pap. 485, l. 33, and the verb in BGU. 101, l. 16, but not in this formula.

10. κατα παρακλησιν υπερ διαλυσεως: apparently the debtor might serve his creditor with notice of his intention to discharge his debt, and thereupon re-enter into possession of his property, on paying the amount of the debt together with the interest and

all other incidental charges (in this case raising the original 330 drachmas of the debt to a total of 600).

(e) 3. δωδεκατη: here again the date of the day, and perhaps the month, are subsequent additions in spaces left for the purpose.

Καλλιτεν: the termination is blotted, but does not appear to be τεκ<sup>ν</sup>, as one would expect.

4. Αλεξανδρω: the same person as appears in c above, where he sells another part of the same inheritance.

- οικιων δυο ουσων εν τη Αντινουπολει ελθοντα εις αυτον απο [δι]καιου [π]αραχωρησεως γενο-  
 μενης κατα διαγραφην της αυτη[s τρ]απεζης  
 τω ενεστωτι ετει μηνι Φαρμουθι απο τεκνων Χαιρημονος [Αμμ]ωνιου Σεβαστιου του και  
 Ηρακλειου μιας μεν οικιας τριστεγου  
 συν καταγαιω και χρηστηριων παντων εν τω δ̄ γρ' πλι<sup>θ</sup> ξ̄ μέρος τριτον [κα]τα μετοχην του  
 λοιπου διμοιρου μερους Σεραπαμμωνος ετερας  
 δε οικιας μονοστεγου και αυλης και χρηστηριων παντων εν τω γ̄ γρ' [πλ]ι<sup>θ</sup> η̄ μέρος  
 τεταρτον κατα μετοχην των λοιπων μερων του  
 10 αυτου Σεραπαμμωνος γειτονες των ολων οικιων δυο της μεν εν τω δ̄ γρ' πλι<sup>θ</sup> ξ̄ νοτου ρυμη  
 δημοσια δι ης εισοδος και εξοδος  
 βορρα προτερον Σεραπα απηλιωτου Κορηλιου και αλλων λιβος ρυμη στεγη της δ εν τω γ̄  
 γρ' πλι<sup>θ</sup> η̄ νοτου Χαιρημονιδος και  
 αλλων βορρα Αγαθου Δαιμονος και αλλων απηλιωτου ρυμη δημοσια δι ης εισοδος και εξοδος  
 λιβος κληρονομων Διδυμου η οι εαν ωσι γειτο  
 νες παντοθεν και ανειρησθαι τον πωλοντα παρα του ωνουμενου την συμπεφωνημενην προς  
 αλληλους τιμην αργυριου δραχμας χειλιας  
 επτακοσιας / αρ̄γ < âψ κρατειν ουν και κυριενειν τον Σερηνον και τους παρ αυτου απο του  
 νυν εις τον αι χρονον των πεπραμενων αυτω μερων  
 15 των προκειμενων οικιων ως επανω δεδηλωται και διοικειν και επιτ[ελ]ειν περι αυτων ως εαν  
 αιρωνται ανεμποδιστως της βεβαιωσεως  
 δια παντος προς πασαν βεβαιωσιν εξακολουθουσης τω πωλοντι Αλεξανδρω και τοις παρ  
 αυτου και παντα τον επελευσομενον τουτων χαριν  
 καθ οντιναουν τροπον αποστησειν αυτον παραχρημα ιδιαις αυτου δαπαναις ετι τε και  
 εκτεισειν τω ωνουμενω η τοις παρ αυτου διπλην την  
 τιμην και εις το δημοσιον την ἴσην και [τ]α βλαβη και τα δαπανηματα χωρις του κυριαν  
 μενειν τηνδε την πρασιν και ανεδωκεν αυτω το παραυ  
 τα εκδοσιμον της παραχωρησεως εις το μενειν αυτω τα παρ αυτου δικαια (2nd hand)  
 Αλεξανδρος Ισιδωρου Ματ[ι]διος ο και Καλλιτεκνιος  
 20 πεπρακα τω Σερηνω τα υπαρχοντα μοι και προκειμενα μερη των προκειμενων οικιων δυο  
 και χρηστη  
 ριων παντων ως επανω δεδηλωται και απεσχον την τειμην αργυριου δραχμας χειλιας επτακοσιας  
 και βεβαιωσω παση βεβαιωσει και ευδοκω πασει ως προκειται (3rd hand) Σερηνος Ευδαι-  
 μονος του Ασκλη Παυλι  
 ος ο και Ομογνιος αιωνημαι και εξωδιασα την τιμην ως προκειται
- (f) ἰγ̄ Αμμ[ων]ιου και Ολυμπιαδου και Αμμωναριου δια της μητρος Δημητριας  
 και Ευδαιμονιδ[ος] αρ̄γ < ψ  
 Ετους εικοστου αυτοκρατορ[ο]ς καισαρος Μαρκου Αυρηλιου Αντωνινου Παρθικου Μεγιστου  
 Βρενταννικου Μεγιστου Ευσεβους  
 Σεβαστου μηνος Πανημου Φαρμουθι ἰγ̄ δια της Ανουβιωνος Αμμωνιου Ματιδιου του και  
 Καλλιτεκνειου εν Αντινου

7. μηνι Φαρμουθι: added in a different hand in a space left for the purpose.

17. ετι τε και: in c, l. 26, it is ἡ ἐκτείσειν κ.τ.λ., a more reason-

able provision.

19. εκδοσιμον: the copy of the contract, cf. Oxy. Pap. 494, l. 25, and b, l. 15, above.

- πολει χρηματιστικης τραπ[ε]ζης Αμμωνιος Σεβαστιος ο και Ηρακλειο[ς κ]αι οι τουτου ομογενισιοι  
αδελφο[ι] Ολυμπια
- 5 δης και Αμμωναριον οι δυο αφηλικες Αντινοεις οι τρις εκ πατρος Χαιρημονος Αμμωνιου  
φυλης της αυτης και δημου  
δια της κοινης αυτων μητρος Δημητριας Τιθοητιωνος απο Θυβειως του Ερμπολειτου μετα  
κυριου ου εκουσα επεσπα  
σατο προς μονην ταυτην την οικονομιαν Διοσκορου Βησαριωνος του Διοσκορου Παυλινιου του  
και Φιλαδελφ[ι]ου και η του  
των ομοπατρια αδελφη Ευδαιμονις Αντινοις εκ μητρος Δημητριας μετα κυριου του ανδρος  
Ηρωνος Μαμερτινου Ματιδιου  
του και Θεσμοφοριου οι παντες Κορηλιω Σαραπαμμωνος του Ευδαιμονος Αθηναιει τω και  
Εριχθονιω πεπρακεναι
- 10 τον Κορηλιον τω Αμμωνιω και Ολυμπιαδη και Αμμωναριω και Ευδαιμονιδι τοις τεσσαρσι  
κοινως εξ ισου μερους απο του  
νυν εις το παντελες το υπαρχον αυτω κτητον μερος ημισυ οικιας διστεγου συν καταγαιω και  
χρηστηριων και αυλης  
και ανηκουτων παντων ουσης εν τω δ̄ γρ, πλιν<sup>θ</sup> ξ̄ της Αντινοου ης ολης οικιας και αυλης  
γιτονες νοτου ρυμη  
δημοσια δι ης εισοδος και εξοδος βορρα Τιθοητιωνος και αλλων απηλιωτου Κορηλιου και  
αλλων λιβος Σαραπαμμωνος  
η οι εαν ωσιν γιτονες παντοθεν και ανειρησθαι τον πωλουντα Κορηλιον παρα τε της Ευδαι-  
μονιδος και της προκει
- 15 μενης μητρος των περι τον Αμμωνιον Δημητριαν την συνπεφωνημενην προς αλληλους τιμην  
αργυριου δρα  
χμας επτακοσιας / αργυριου S ψ παρα μεν της Ευδαιμονιδος τας αιρουσας αυτη δραχμας  
εκατον εβδεμηκοντα  
πεντε παρα δε της Δημητριας δραχμας πεντακοσιας εικοσιπεντε αιρουσας τοις τεκνοις αυτης  
ουσας απο τιμης  
ων απεδετο η αυτη Δημητρια γυναικιων αυτης κοσμαριων και σκευων ας και εντευθεν  
χαριζεται τοις αυτοις τε  
κνοις αυτης χαριτι αναφαιρετω και ου μετελευσεται αυτους κατ ουδενα τροπον επι τω και  
αυτην Δημητριαν
- 20 εχειν την οικησιν και χρησιν του κατα τα τεκνα αυτης μερους της οικιας και χρηστηριων  
παντων ανευ  
ενοικιου και παντος τελεσματος επι τον της ζωης αυτης χρονων δια το επι τουτοις αυτοις  
γεγενησθαι τον αγορασμον  
κρατειν ουν και κυριευειν τους ωνουμενους τεσσαρας ων τα ονοματα προκειται και τους παρ  
αυτων τ[ο]ν περαμενου

(f) 5. Χαιρημονος: the same who has been named (as Σεβάστιος ὁ καὶ Ἡράκλειος) in documents *c* and *e* above.

φυλης της αυτης και δημου: *i. e.* Σεβαστίου τοῦ καὶ Ἡρακλείου. Here is the most explicit proof that these double epithets contain the names of tribe and deme.

9. Κορηλιω: the purchaser in *c*, where he buys from Alexander the half house which Alexander had bought from the children of Chaeremon, and which Cornelius now sells back to them.

Cornelius gave Alexander 600 drachmae for the property, and now sells it, about a week later, for 700 drachmae.

15. Δημητριαν: *l.* Δημητριας.

20. τα: at first written ταυτα, but the first two letters have been washed out, and the third was no doubt intended to be so.

21. χρονων: *l.* χρονον.

22. περαμενου: *l.* πεπραμενου.

- ημισους μερους της οικιας και αυλης και χρηστηριων παντων και διοικειν και επιτελειν περι  
 αυτου ως αν αιρωνται  
 ανεμποδιστως της βεβαιωσεως δια παντος προς πασαν βεβαιωσιν απο της κατα τον πωλουντα  
 ενποιησεως
- 25 εξ'ακολουθουσης αυτω Κορηλιω και τοις παρ αυτου και παντα τον επελευσομενον ονοματι  
 αυτου η των παρ αυ  
 του αποστησιν αυτον παραχρημα ιδιαις αυτου δαπαναις χωρις του κυριαν μενειν τηνδε την  
 πρασιν και ουκ εξε  
 σται ουδενι των ωνουμενων πωλειν ξενω το κατ αυτον μερος η μονοις τοις προκειμενοις αυτου  
 κοινωνοις  
 προς 'το' αιρουν της προκειμενης τιμης εφ' οσον εστιν η οικια των αυτων στεγων δια το επι  
 τουτοις εστασθαι και ηγο  
 ρακεναι Κορηλιος Σαραπαμμωνος του Ευδαιμονος Αθηναιευς ο και Εριχθονιος πεπρακα τοις  
 τεσσαρας κοι
- 30 νως εξ' ισου το υπαρχον μοι μερος ημισυ της προκειμενης οικιας διστεγου και αυλης και  
 χρηστηριων παντων  
 και απεσχον την τιμην δραχμας επτακοσιας και βεβαιωσω και ευδοκω πασι ως προκιται  
 Αρπαλος Νεμεσιω  
 νος Νερονιανιος ο και Προπατοριος εγραψα υπερ αυτου το ονομα υπογραφοντος (2nd hand)  
 ΚΟΡΝΗΛΙΟ ΥΠΕΓΡΑΨΑ  
 ΩΣ ΠΡΟΚΙΤΑΙ (3rd hand) Ευδαιμονις Χαιρημονος αιωνημαι και εξωδιασα την τιμην και  
 ευδοκω πασι ως προκειται Ηρων Μαμερτεινου του Ωριωνος  
 Ματιδιος ο<sup>α</sup> Απεμφορειος επιγεγρ<sup>η</sup> της γυναικος μου κυριος και γρ<sup>η</sup> ν<sup>η</sup> αυ<sup>τ</sup> μη ει<sup>δ</sup> γρ<sup>η</sup>  
 (4th hand) Σαραπας ο και Σερηνος Αμμωνιου Αιλιευς ο και Διονυσιευς σ'ιννεγων τοις
- 35 προγεγραμμενοις πασι την προκειμενην ωνην ως περιεχει (5th hand) Ηλιο[δ]ωρος Ερμιου  
 Παυλινιος ο και Φιλαδελφιος μαρτυρω (6th hand) Ωριγενης Ηρακλει  
 δου Σεβαστιος ο και Ασκληπειος μαρτυρω (7th hand) Διοσκορος Διοσκορου Αθηναιευς ο<sup>α</sup>  
 Ελευσινιος μαρ<sup>τ</sup> (8th hand) Σαραπιων ο και Ε[ν]δαιμ[ω]ν Αθηνευ[ς]  
 ο και Μαραθωνιος μαρτυρω (9th hand) Δημητρια Τιθοητιωνος μετα κυριου Διοσκορου  
 Βησαριωνος εξωδιασα την προ<sup>α</sup> τιμην και ευδοκω και πειθομαι πασι τοις πρ[ο<sup>α</sup> Φιλαντι-  
 νοος] ο και Ωριων  
 γερ<sup>δ</sup> Απολιναριου Σαβ[εινιος ο και Αρ<sup>μ</sup> εγραψα υπερ αυτης μη ει[δ]υϊης γραμματα υπ[ερ αυ]του  
 κυριου [ ]αι (10th hand). Διοσκορος Βησαριωνος Εκλο[
- (g)  $\bar{\iota}\bar{\varsigma}$  Διονυσιου και Κυριλλης και Τερευτος και Φιλαντινοου και Αντινοου αρ $\bar{\gamma}$  < σ  
 Ετους εικοστου αυτοκρατορος καισαρος Μαρκου Αυρηλιου Αντωνινου Παρθικου Μεγιστου  
 Βρενταννικου Μεγιστου  
 Ευσεβους Σεβαστου μηνος Πανημου Φαρμουθι  $\bar{\iota}\bar{\varsigma}$  δια της Ανουβιωνος Αμμωνιου Ματιδιου  
 του και Καλλιτεκνειου

32. The hand of Cornelius is a most illiterate scrawl, as in *c*.

37. Φιλαντινοος κ.τ.λ.: *cf. i*, l. 22, and *k*, l. 27.

38. υπερ αυτου: probably και has dropped out before this. The signature of Dioscorus is in very illiterate uncials.

(g) This is a very broad column (composed of one complete

κόλλημα, with parts of two others to right and left), but much less in height than its neighbours. It is in perfect preservation and clearly written, and the few scribe's errors in it explain themselves. It is interesting from the number of priests of different temples mentioned in it.

- εν Αντινοουπολει χρηματιστικης τραπέζης Διονυσιος και Κυριλλα και Τερευς και Φιλαντινοος και Αντινοος
- 5 αφηλιξ οι πεντε εκ πατρος Πανεχωτου Φλωρου Καληους παστοφορου ιερου Ερμου και Αφροδιτης και Αμμωνος και των συνναων θεων μεγαστων Αντινοουπολεως μετα κυριου των γυναικων της μεν Κυριλλης του εαυτης ανδρος Χαιρημονος Ερμιου ιερεως Αρησιηους της αυτης Αντινοου της δε Τερευτος του προκειμενου αυτης αδελφου Διονυσιου και ο αφηλιξ Αντινοος δια του αυτου Διονυσιου Φιλαντινω Ωρου ιερει του προκειμενου Αρησειηου απεσχηκεναι τον Φιλαντινοον παρα των περι Διονυσιον ασ εδανισεν τω πατρι αυτων Πανεχωτη Φλωρου
- 10 μετηλλαχοτι ηνικα περιην τω ιε S της ευτυχεστατης ταυτης αυτοκρατοριας μηνι Μεχειρ αργυριου δραχμας διακοσιας / αργυριου < σ πεπληροφορηται δε και των τοκων κατα μερος δια χειρος παντα εις περιλυσιν ου υπηλλαξεν αυτω ο Πανεχωτης ημισους μερους οικιας και χρηστηριων παντων ουσης εν τω β̄ γρ, πλι<sup>θ</sup> ā βορρειω πρωτω της Αντινοου και μηδεν ενκαλειν μηδε ενκαλεσιν τον Φιλαντινοον μηδε τους παρ αυτου μηδε αλλους υπερ αυτ[ο]ν τοις περι Διονυσιον περι ηστινοσουν οφιλης μηδε περι αλλους τινος απλως τω καθολου
- 15πραγματος εγγραφου αγραφου και ανεδωκεν αυτοις το εγδοσιμον της του δανιου της υπαλλαγης της διαγραφης εις ακυρωσιν και αθετησιν ουσης της Βησαριωνος του και Αμμωνιου επι τοπω τραπέζης (2nd hand) Φιλντινος Ωρου ιερευς Αρησιηου Αντινοουπολεως απεσχον τας της περιλυσεως αργυριου δραχμας διακοσιας επι διαστολαις πασαις τες προκιμεναις Σαραπιων Φιλαντινοου εγραψα ὑπερ του πατρος μου μη ἴδοτος γραματα (3rd hand) Βησαριων Απιωνος παστοφορος Ερμου μαρτυρω (4th hand) Φιλαντινος Σανσνωτος παστοφορος Οσειραντινοου μαρτυρω
- 20 (5th hand) Αντινοος ο και Αρεωτης Φιλαντινοιδος Ωρου παστοφορος Οσειραντινοου θεου μεγαστον μαρτυρω (6th hand) Διδυμος Ονωφριος ιερευς Ερμου μαρτυρω (7th hand) Διονυσιος και η αδελφη μου δι εμου Διονυσιου εξωδιασαμεν τας της περιλυσεως αργυριου δραχμας δι[ακοσια]ς ως προκιται
- (/i) k̄ Αρμιρυμιου του και Μελανος Ωρου αρ̄γ̄ λ̄ α  
Ετους εικοστου αυτοκρατορος καισαρος Μαρκου Αυρηλιου Αντωνιου Παρθικου Μεγιστου Βρεταννικου Μεγιστου Ευσεβους [Σ]εβαστου

16. Φιλντινος: or Φιλητινος. The subscription is roughly written.  
(/i) This is the broadest column of all except the tenth, measuring 15 inches, and composed of 1½ κολλήματα. The

writing is thick, and with more flourishes than usual. The minute enumeration of the furniture of a boat in ll. 7-11 is interesting, and contains several new words.

- μηνος Πανημου Φαρμουθι κ̄ δια τ[ης Λν]ου[β]ιωνος Αμμωνιου Ματιδιου του κ[αι] Καλ-  
 λιτεκνειου εν Αντινοουπολει χρη[μ]ατιστικης  
 τραπεζης Αρμιρυμιος ο και Μελας Ωρου μητρος Σεναιητος απο Τεντυρ[ε]ως της μητροπολεως  
 Πβηκι Πεβω[το]ς του
- 5 Βηκιος μητρος Σενθοτμηνιος απο Πανοσπολεως μεμισθωκεναι τον Πβηκιν τω Αρμιρυμιω τω  
 και Μελανι κατα ερε[. .]ενην  
 κατα μισθοπρασιαν επι χρονον ετη εξηκοντα απο της ενεστωσης και υποκειμενης ημερας το  
 ὑπαρχον αυτω πλοιον Ελλ[η]νικον  
 αγωγης  $\frac{1}{6}$  ὑ πλειονων η ελασσωνων κεχαλατριωμενον και εστρωμενον και σεσανιδ[ω]μενον  
 δια γεως συν ιστω κ, κερατι κ, λιω[α]ρμενω  
 και σχοινοις κ, καδοις κ, κρικοις και μανγανοις κ, πηδαλιοις δυσι συν οιαξι κ, οκνοις κ,  
 κωποις τεσσαρσι κ, κοντοις πε[ν]τε συν  
 θηλαις σιδηραις κ, θυραβαθραις κ, διαστηρι κλιμακιω κ, εργατη και ανκυραις σιδηραις δυσι  
 συν σπαθαις σιδηραις κ, μονοβω[.]ω ενι
- 10 κ, σχοινιος σεβενινοις κ, παρολκω κ, σχοινοις υπογοις κ, εμβολια τρια κ, μετρο[ν] εν κ, ζυγω  
 κ, κιλικιω κ, κατωτιον καταγε[ν]στριδα  
 συν κωποις δυσι εξηρτισμενον πασι τοις ανηκοσ κ, οβολισκω σιδηρω φορου του συ[μ]πεφωνη-  
 μενου προς αλληλους του εξηκοντα  
 ετους χρονου αργυριου ταλαντου ενος κ, δραχμων δισχειλιων αφ ων αυτοθι ανειρηται ο Πβηκις  
 παρα του Αρμιρυμιου του και Με  
 λανος αργυριου ταλαντον εν  $\frac{1}{6}$  αργῡ λ̄ α τας δε λοιπας των φορων δραχμας δισχειλιας  
 αποκαταστησει ο Αρμιρυμιος ο και Μελας  
 τω Πβηκι παραγινομενου αυτου εις τον Πανοπολειτην λαμβανων παρ αυτου το τε να[υ]πηγι-  
 κον του πλοiou κ, αλλας προκτητικ[ας] ασ
- 15 φαλειας του αυτου πλοiou προς το μενειν αυτω κ, τα απ αυτων δικαια εκδιδουντος [το]ν  
 Πβηκιος τω αυτω Αρμιρυμιω τω κ, Μελανι τα καθη  
 κοντα γραμματα των αυτων δραχμων δισχειλιων εντευθεν δε παρελαβεν ο αυτος παρα του  
 Πβηκιος το προκειμενον [π]λοiou  
 συν τη καταρθια κ, τω καταγευστριω εφ ορμου Αντινοουπολεως κ, απο του νυν ει[ς] του αι  
 χρονον κρατειν κ, κυριενειν τον Αρμιρυμιον  
 τον κ, Μελανα κ, τους παρ αυτου του μεμισθωμενου κατα μισθοπρασιαν αυτω πλοiou και  
 διοικειν και επιτελειν περι αυτου ως εαν αιρω[ν]ται τρ[ο]  
 πον ανεμποδιστως ετι δε κ, μεμισθοιν κ, ναυτολογιν και εκγεγεσθαι τα εξ αυτου περ[ι]γενο-  
 μενα παντα ετι δε κ, λυειν κ, μετα[ρ]υθμ[ι]
- 20 ζειν της βεβαιωσης δια παντος προς πασαν βεβαιωσιν εξακολουθουσης τω Πβηκει κ, τοις  
 παρ αυτου ουσ κ, μη επελε[ν]σεσ[θαι]

5. The word at the end of the line might be read as ενεχ[ομ]ενην, but the sense is not apparent, and it is doubtful if there is room for the letters ομ. The κατα which follows is perhaps repeated by mistake.

6. μισθοπρασιαν: a new word, whose significance cannot be properly estimated without more evidence. As in the present instance the lease is for 60 years, long before the lapse of which the boat would certainly have ceased to exist, it may be taken to mean a sale in the form of a lease. It is to be observed that payment is made by a lump sum, not by a yearly rent.

7. κεχαλατριωμενον: cf. χαλάδριον in Oxy. Pap. 646, where it occurs apparently as part of a weaver's appliances.

αρμενω: this seems the most probable restoration, though the singular does not occur elsewhere.

10. κατωτιον καταγευστριδα: cf. ll. 17, 25. Apparently a small boat is meant, but both words are new.

11. ανηκοσ: so MS., apparently, for ανήκοσι, though the last three letters might equally, or better, be read as -μας.

14. προκτητικας: or προβλητικας, and so again in l. 27.

- επι τον μεμισθωμενον μηδε επι τους παρ αυτου τροπω μηδενι παρευρεσι μηδεμια εαν δε  
 επελθη τις κ<sub>1</sub> μη βεβαιω[ση η] τε  
 εφοδος ακυρος εστω κ<sub>1</sub> προσαποτισωσ[ι] τω μεμισθωμενω η τοις παρ αυτου διπλους τους  
 φορους εις το δημοσιον τους ἴσους κ<sub>1</sub> τα β[λ]αβη  
 κ<sub>1</sub> τα δαπανηματα χωρις του κυριαν κ<sub>1</sub> βεβαιαν μενειν την μισθοπρασιαν (2nd hand) Πιβηκισ  
 Πεβωτος Πιβηκιος μητρος Σενθοτμηνιος [α]πο Πανοσ  
 πολεως μεμισθοκα κατα μισθοπρασιαν επι χρονον ετη εξηκοντα το υπαρχον μοι το προκειμενον  
 πλοιον Ελληνικον αγωγης — υ πλειονων  
 25 η ελασσονων συν κατοθιω καταγευστριδα συν τη προκειμενη παση καταρθεια φορου ταλαν-  
 του ενος και δραχμων δισχειλιων αφ ων  
 αυτοθι ανειρημαι παρ αυτου αργυριου ταλαντον εν τας δε λοιπας δραχμας δισχειλιας  
 απολημφομαι παρ αυτου εν τω Πανοπολειτη  
 λαμβανων παρ εμου τας προκτηθικας ασφαλειας και παρεδοκα αυτω το πλοιον και βεβαιωσω  
 ως προκειται Αρμιρυμιος ο και Μελα[ς] Ωρρον  
 απο Τεντυρης της μητροπολεως μεμισθωμαι καιτα μισθωπρασιαν το προκειμενον πλοιον φορου  
 αργυριου ταλαντου ενος και δρα[χ]μων  
 δισχειλιων αφ ων αυτοθι εκξωδιασεν αργυριου ταλοντα εν τας δε λυπας δραχμας δισχειλιας  
 αποκαταστησο αυτω ως επανου δεδ[η]λωται  
 30 κατευθεν ελαβον το πλοιον Σαραπιων εγραψα υ' του πατρος γραμματα μη ἴδοτος  
 (i) κ̄γ Ευδαιμονος του\* Νειλου και Ιερακιωνος του\* [Αν]ουβιωνος αρ̄γ < â  
 Ε[τους κ'] αυτοκρατορος καισαρος Μαρκου Αυρηλιου Αντωνινου Παρθικου  
 Μ[εγιστου] Βρεταννικο[υ] Μεγιστου Ευσεβους Σεβαστου μηνος Πανημου  
 Φαρμουθι κ̄γ δια της Ανουβιωνος Αμμωνιου Ματιδιου του και Καλλι  
 5 [τεκνιου] εν Αντινοουπολει χρηματιστικης τραπεζης Ευδα[ι]μων  
 ο [και Ν]ειλος και Ἰερακιων ο και Ανουβιων οι δυο αφηλικες Αντινοεις  
 δ[ια του ε]αυτων πατρος Ἰερακιων'ος' του και Αθηνοδωρου Αρριας [Σ]αβεινιου  
 [του και . . .]ταλιεως βου[λ]ευτου Αντινοεων Τουρβωνι Απολλωνιου  
 τ[ου και Αμ]μωνιου Σεβαστειω τω και Διοσκουριω των ιερονικων και ατε  
 10 λ[ων] απεσχηκεναι τον Τουρβωνα παρα του προκειμενου Ἰερα  
 [κιωνο]ς του και Αθηνοδωρου ην συνεφωνησεν προς αυτον τιμην  
 [ων π]επρακεν τοις προκειμενοις αυτου υιοις σιτησεων δυο υποκει  
 μενων οις ενικησεν [ε]ν τη Αντινοουπολει ανδρων πυγμαην των  
 [με]γαλων Αντινοειω[ν] τω τε πρωτω τριακοστω ετει θεου Κομμοδου  
 15 και τω εξης δευτερω [τ]ριακοστω ετει ἱερων αγωνων των μεγαλων  
 Α[ντ]ινοειων αργυριου δραχμας χειλιας / αργυριου < â  
 ακολουθως τω γενομενω της πρασεως δια του επι τοπων αρχιου

22. εις το δημοσιον: λ. και εις το δ.

30. Sarapion seems to have written for both parties, since both subscriptions are in the same hand.

(i) A plainly written document, except that it is badly rubbed down the left-hand edge. Its contents are rather curious, as they show that an athlete, who had gained the privilege of being supported at the public expense (σίτησις) by his victories in the great games, could transfer this privilege to another. Here Turbon, having twice been victorious as a boxer in the

Antinoeia, is able to sell the right of σίτησις to two youths, for whom their father buys it for 1000 drachmae. The father is a member of the Senate of Antinoopolis.

8. . . . ταλιεως: the first part of the word has been miswritten and corrected. The letter before τ appears to be α or μ.

9. των ιερονικων: in CIG. 4683, l. 4, mention is made of a certain Sarapion as τῶν ἐξ Ἀντινόου ἱερωνικῶν (to be restored so, apparently, not ἱεροποιῶν). Cf. Pap. 1179, l. 21 (p. 145).

δημοσιῶ χρηματισμῶ ἐφ' οἷς περιεχει δικαιοῖς πασι (2nd hand) Τουρβων Απολλῶ  
 [νιου Σ]εβαστιος ο και Διοσκουρ[ιο]ς απεσχον παρα Ἰερακιωνος του και Αθηνοδωρ[ο]υ τας της  
 20 [τιμη]ς ὡν πεπρακε τοις προκειμενοις αυτου υἱοῖς σειτησεων δυο υποκειμενων οἷς ενικησα  
 στεφανοις ὡν οἱ χρονοι και τα α[σ]κηματα προκεινται αργυριου δραχμας χειλιας  
 / αργ̄ < â και ευδοκῶ πασι ὡς προκειται Φιλαντινοος ο και Ωριων γεῖρ̄ Απολιναρι<sup>ο</sup>  
 Ξαβ ο<sup>κ</sup> Αρ<sup>μ</sup> εγραψα υπερ αυτου φασκοντος μη ειδεναι γραμματα και παρανεγνων αυτω την  
 [α]υτην ασφαλειαν ὡς περιεχει (3rd hand) Αρπαλος Νεμεσιωνος Νερουιανιος ο και  
 25 Προπατοριος μαρτυρω (4th hand) Ηραιος ο<sup>κ</sup> Μαρκιανος Ηρα Σεβαστιος ο<sup>κ</sup> Καισαριος  
 μαρτυρω (5th hand) Βησαριων Διοσκορου Σεβ<sup>β</sup> ο<sup>κ</sup> Διοσ<sup>κ</sup> μαρ<sup>τ</sup> (6th hand) Ιερακιων ο και  
 Αθηνοδωρος  
 βουλευτης Αντινοσεων εξῶδιασα τας της τιμης δραχμας χειλιας ὡς<sup>1</sup>

(κ) κθ̄ Φιλαντινοου . . . . .  
 Ετους κ' αυτοκρατορος καισαρος Μαρκου Αυρηλιου Αντωνινου Παρθικ[ου] Μεγιστου Βρεντα-  
 ν[ικου] Μεγιστου Ευσεβ[ους Σεβαστου μηνος Πανημου]  
 Φαρμουθι κθ̄ δια της Ανουβιωνος Αμμωνιου Ματιδιου του και Καλλιτεκνιου εν Αντινοουπολει  
 χρηματιστικης τραπεζης Φιλ[αντινοος Δημητριας Αμμωνι]  
 ου Αθηναιευσ ο και Σαλαμεινιος Ερμια Ἰσιδωρου του Ισιδωρου Σεβ[ασ]τιω τω και Ηρακλειω  
 ομολογει δια τηςδ[ε τη]ς [διαγραφης παρακεχωρη]  
 5 κεναι τω Ερμια απο του νυν εις το παντελες κυριως και αναφαιρετως και [α]μετανοητως το  
 καταλειφθ[εν υπο του κατα πατερα ανεψιου Ισιδωρου]  
 Βησαριωνος του Καστορος Τραϊανιου του και Νικηφοριου ατεκνου και αδιαθετου μετηλλαχotos  
 τριτου μερος] οικιας και α[υ]λης και χρη[στηριων]  
 και συνκυρουτων και ανηκοντων παντων και εισοδων και εξοδων εν τω γ̄ γρ, πλιν<sup>θ</sup> ιᾱ της  
 Αντι[νοου] απογεγραμμε[ων] επ αυτου ει[ς την]  
 προς το ι δ̄ κατ οικιαν απογραφη κατα μετοχην του λοιπου διμοιρου μερους κληρο[νομ]ων  
 Αμμωνιου Τιθοητιωνος ανθ ὡν προφερεται ο Ερμι[ας οφειλεσθαι αυ]  
 τω υπο του αυτου Ισιδωρου Βησαριωνος κατα δισσον χιρογραφον επι του εκκαιδεκατου ετους  
 της ευτυ[χ]εστατης ταυτης αυτοκρ[ατο]ριας [Απελλαιου]  
 10 Φαωφι εικαδος κεφαλαιου δραχμων δισχιλειλιων και τοκων [α]υτων το και ον παρα τω αυτω  
 Ερμια εις επιδιξιειν ει δε οἱ γιτονεσ της [οικιας]  
 και αυλης νοτου Ισιδωρου ουετρανου βορρα Ερμιου απηλιωτου Ασκαλαφου και αλλων λιβος  
 ρυμη δημοσια [η] οἱ εαν ὡσιν γιτονεσ παντοθεν [την δε πα]  
 ραχωρησιν πεποιηται ο Φιλαντινοος τω Ερμια του προκειμενου τριτου μερους της οικιας και  
 αυλης και χρη[στ]ηριων παντων ουδενος αντ[ιποι]  
 ησαμενος των του Ισιδωρου κατ ουδεμιαν προφασιν και μη επελευσεσθαι τον Ερμιαν μηδε  
 τους παρ αυτου μηδ αλλους υπερ αυτου τω Φιλ[αντινω]  
 μηδε τοις παρ αυτου περι ηστινοσουν οφιλης ονοματι του αυτου Ισιδωρου μηδε περι αλλου  
 τινος απλως ενγραφου η αγραφου μηδε μ[ην του]

22. Φιλαντινοος κ.τ.λ.: cf. f, ll. 37, 38, and k, l. 27.

(κ) This, the last, column measures 1 ft. 3½ in. in width, and has lost at least an inch at the right-hand end (more in the case of the first four lines). It is composed of two κολλήματα, of 7½ and 9 (?) inches. It is well and clearly written, except where it has suffered from rubbing.

8. απογραφη: ζ. απογραφην. This is the census of A.D. 201/2. προφερεται κ.τ.λ.: cf. l. 21. It is doubtful if there would have been room for ὀφείλεσθαι here, and it may have been omitted by mistake.

10. ει: ζ. εἰσι. δε is apparently corrected from δη.

- 15 Φιλαντινοον μηδε τους παρ αυτου μηδ αλλους υπερ αυτου τω Ερμια μηδε τοις παρ αυτου  
 περι μηδει[ο]ς τησδε της παραχωρησεως τ[ου προκει]
   
μενου τριτου μερους της οικιας και αυλης και χρηστηριων παντων αλλα και εντευθεν εις το
   
παντελες [κ]ρατειν αυτον και τους παρ αυτ[ου του]
   
[του του] μερους ετι δε και διοκειν και επιτελειν περι αυτου ως εαν αιρ[ω]νται ανεμποδιστως
   
και παντα τον επελευσομενον ονοματι του αυτου [Φιλαντινοου]
   
[αποστ]ησιν αυτον Φιλαντινοον παραχρημα ιδιαις αυτου δαπαναις χωρις του κυριαν και
   
βεβαιαν ειναι τηνδε την παραχωρησιν εις τον α[ει χρονου]
   
. . . .]εβλητα δε δια τησδε [τ]ησ διαγραφης υπερ αναλωματων αργυριου δραχμας δωδεκα
   
(2nd hand) Φιλαντινοος Δημητριας Αμμωνιου Αθηναιευς [ο και Σαλαμεινι]
- 20 ος παρεχωρησα τω Ερμια Ι[σ]ιδωρου το κατάλειφθεν υπο [το]ν κατα πατερα μου ανεψειου
   
Ισιδωρου Βησαριωνος [μ]ερος τριτου της προκιμενης οικι[ας και αυλης]
   
και χρηστηριων παντων αν[θ]ων προφερεται οφιλεσθαι [α]υτω υπο του αυτου Ισιδωρου κατα
   
χειρογραφον δ[ρ]αχμων δισχειλιων και τοκων α[υτων το και]
   
ον παρ αυτω ει[ς] επειδειξι[ν] ει χρια γενοιτο και ευδοκω κ[αι] πειθομαι πασι τοις προκειμε-
   
νοις Απολλωνιος Βαρβιλλου Νερουιανειος ο κε Γενε[αρχειος]
   
εγραψα υπερ αυτου το σωμα της υπογραφης αυτου υστερ[ο]ν υπογραφοντος βραδεως
   
(3rd hand) ΦΙΛΑΝΤΙΝ[Ο]ΟC ΔΗΜΗΤΡΙΑC ΕΥΔ[ΟΚΩ]
   
ΠΑΣΙ ΩC ΠΡΟΚΙΤΑΙ (4th hand) Ερμιας Ισιδωρου Σεβαστιος ο και Ηρακλιος και ως χρῆ
   
ευδοκω τη εις εμε γεγραμμ[ενη] παραχωρησει [υπ]ο Φιλαντινοο[υ αντι δραχμων]
- 25 δισχειλιων και τοκων αυτων κατα δισσον χειρογραφον ο και εχω παρ εμαυτω εις επιδιξειν
   
ει χρια γενοιτο και εμ[. .]ε[. . . π]ε[ι]θ[ο]μαι τοις]
   
προκειμενοις (5th hand) Αρπαλος Νεμεσιωνος Νερουιανιος ο και Προπατοριος ανεγνων τω
   
Φιλαντινω [τ]ην προκειμ[ενην ασφαλειαν ως περιεχει]
   
(6th hand) Ηρακλειος Ηρακλειου Νερουιανιος ο και Εστιευς μαρτυρω (7th hand) Φιλαντι-
   
νοος ο και Ωρι[ων] γερ̄ Απολιναριου Σαβεινιος ο και Αρ<sup>μ</sup> μαρτυρω (8th hand) Ισιδωρος
   
Μαριου Μα[
   
ανθεστως Γ . . . φ . . . ς ο και Γ . . . ο μαρτ̄ (9th hand) Φιλαντινοος ο και Μ . . .
   
Σαβινιος ο και Τρυφονευς μαρτυρ[ω]

19. The second letter may be ρ, qu. προσβεβλητα<ι>?

22. Γενεαρχειος: see *Oxyrhynchus Papyri*, vol. III, p. 163, note.

26. For the supplement cf. *z*, ll. 23, 24.

28. Σαβινιος: the reading is a little uncertain, but the demen- name Τρυφονευς appears to be the Τροφωνιεύς of *b*, l. 6. The writing is very rough.

## 6. Receipts.

### PAPYRUS 890.—B. C. 6.

RECEIPT for the payment of 60 drachmas, residue of the price of five cows. No locality is named, and the parties are not described, nor is the total amount of the price specified. The money is paid through the private bank of Hermaeus. There was in Arsinoe, as we learn

from Rain. Corp. CCXXX, a bank [πλ]ησίον τοῦ Ἑρμαίου; and possibly Ἑρμαίου in the present papyrus is the genitive of Ἑρμαῖον, not Ἑρμαῖος. But the Rainer papyrus is over a century later and can hardly be used as evidence. The present receipt is couched in the same form as in Pap. 1164 above (*b, d, g, i*), the body of the document being a statement of the payment addressed by the debtor to the creditor, to which the creditor appends his autograph receipt; and it has no principal verb. Compare also for the form B. M. Pap. 332 and Rain. Corp. XIV; and see Gradenwitz, *Einführung in die Papyruskunde*, p. 139 ff.

αντιγραφον διαγραφης δια της Ερμαιου  
ιδιωτικης τραπεζης Ετους κδ Καισαρ<sup>os</sup>  
Τυβι κῆ Απολλωνιος Ερμιου  
Ηρακληω Ζηνωνος εις αγαπληρ'ω'σιν  
5 τιμης βοων πε'ν'τε ων τρις πυρα'  
κ, λεκαι δυο τας λοιπας αργ<sup>-</sup>  
δραχμ<sup>-</sup> εκξηκοντα / Ψ ξ

(2nd hand) Ηρακλης Ζηνωνος επηκολλουθηκα τη προκει  
μενη διαγραφη και εχω εις συμπληρωσιν  
10 τιμην βοων πεντε ων τρις πυραι και δυο  
λευκαι τας λυπας αργυριου δραχμας  
εξηκοντα / ← ξ καθοτι προκειται  
L κδ Καισαρος Τυβι κῆ

Endorsed :

διαγραφη πρασεως ζευγων . . . αργ ← ξ

4. Ηρακληω : this person signs himself Ηρακλης; the termina-  
tion here is doubtful.

6. λεκαι : ζ. λευκαι.

### PAPYRUS 892.—A.D. 16.

**I**F the interpretation of lines 7 and 8 given in the note is correct, this is a receipt for rent in the form of hay, to the value of 1000 drachmas. No locality is specified. The beginnings of the first few lines have been rubbed, and almost all traces of the ink have disappeared from the first half of lines 1 and 2.

. . . . ]ωφισ Φαν[  
. . . . ]ωι και τωι α[δελφωι?]  
χ<sup>-</sup> α[πεχ]ωι παρ υμων ας  
ωφιλεται φιλωι Ξατ[  
5 ημερωι απο λογου απ[ο του]  
γεννηματος β L Τιβεριου [Καισαρος]

Σεβαστου χορτου δρα[χ]  
 μας χιλιας / χορ [. . εγρα]  
 ψεν υπερ αυτου Γε[  
 10 Ακηου[ς] δια το μη ειδ[εναι]  
 αυτον γραματα  
 Λ γ Τιβεριου Καισ[α]ρ[ος]  
 μηνος Σεβαστ[ου]

7, 8. χορτου δραχμας χιλιας: this apparently means '1000 drachmas worth of hay.' After χορ comes no doubt the usual restatement of the amount in numerals; but it is difficult to accommodate the visible remains to the figures required, viz. < â.

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PAPYRUS 840.—A. D. 129.

RECEIPT for 1432 drachmas, in part-payment of rent. The beginning of the papyrus is mutilated, and there seems to be no indication of the residence of the parties; but one of them is perhaps described as a Greek citizen (of Alexandria?).

Κλαυ[διος] Ιων . . . .  
 Κλαυ[δ]ι[. . . .] . . . . ιδος Ευτυχιδη  
 Σαραπιωνος γεωργωι χ[ι] εσχον  
 παρα σου αφ ων οφειλεις φορων  
 5 επι λογωι αργ̄ δραχ̄ χειλιας τε  
 τρακοσιας τριακο[ν]τα δυο / αν[λβ]  
 Λ ιγ αυτοκρατο[ρο]ς καισαρος  
 Τραια[ν]ου Αδριανου Σεβαστου  
 Επειφ̄ ι Κλαυδιος Ιων εσχον τας  
 10 του αργυριου δραχ̄ χειλιας τε[τρα]  
 κοσιας τριακοντα δυο / S ανλβ

2. A tribe-name, Κλαυδιανός ὁ καὶ . . . ιδος, would suit the visible remains; or the last word may be read as παιδος.  
 Ευτυχιδη Σαραπιωνος: probably the person of this name who

is mentioned several times in the Amherst Papyri. See especially the introduction to Amh. Pap. 131. The dates correspond.

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PAPYRUS 907.—A. D. 134.

THIS is a receipt from a woman named Thasia, daughter of Lucius, for the repayment of money owing to her. Only part of the document is preserved, and of this the last five lines are mutilated; but the money seems to be a deposit or part of a deposit. The word ὀγδοήκου[τα] occurs in line 14 and seems to be the amount repaid; but whether this was the whole amount owing is not clear. The payment is made through the bank of Chaeremon at Dionysias, but the residence of the parties to the deed is not specified.

Ετους οκτωκαιδεκατου αυτοκρα<sup>7</sup>  
 καισαρος Τραιανου Α[δριανο]υ  
 Σεβαστου Τυβι κγ απο της  
 Χαιρημονος και μετοχων τραπε  
 5 ζης Διο[νυ]σια[δ]ος Πτολ[ε]μαι[ος]  
 Μυσθου Θασια Λουκιου μετα κυριου  
 του αδελφο[υ] Σωκρατους απεχιν  
 την Θασιαν παρα του Πτολεμαιου  
 ας ωφιλεν αυτη ο Πτολεμαιος κατα  
 10 διαγραφην τραπεζης Διονυσιαδ<sup>ο</sup>  
 Παλαμηδους [τ]ου Ου[ν]ωφριος  
 τω ενεστω[τι] ετι [. . . .]  
 παραθηκης [ . . . .]  
 ογδοηκου[τα . . . .]  
 15 μη ενκαλιν [ . . . .]  
 [κ]αι αναδεδ[ωκε . . . .]

5. The formula is the same as in Pap. 890; see p. 168 above, and the two papyri quoted in the next note (in BGU. 70, ll. 11, 12, read μητρὶ Ταμύσθα).

10, 11. The bank of Palamedes at Dionysias is mentioned in

BGU. 70 (see the Corrigenda to vol. I), of A. D. 131, and BGU. 468, of A. D. 150. The bank of Chaeremon, which is named in l. 4, does not occur elsewhere.

#### PAPYRUS 909 a.—A. D. 136.

THIS very illiterate document is concerned with the sale of a camel, and should more properly have been included in the section dealing with sales. The beginning is damaged, both by rubbing and mutilation, nor is there any subscription, so that the names of the parties are not certain; but the sale seems to be from Anchorimphis to Ptolemaeus. The former is described as resident in Dionysias, in the division of Themistes, and apparently also in the neighbouring village of Euhemeria; while the latter belongs to the metropolis, *i.e.* Arsinoë.

Αγχοριμφ[ις] . . . . Διονυσιαδος  
 του Αρσιν[ο]ειτου γ[ο]μου . . . . Ευ]ημεριας  
 Πτολεμεου . [ . . . ]υ . . . . της μητρωπο  
 λεως . . . . . χ[α]ρειν ομολο  
 5 γω πε[π]ρακεγε σοι καμηλον αρσηνον  
 φυραν αβωλον κεχαρακμενον τεξι  
 αν σιακονην ταν αλφα [κ]αι απεχ[ω]  
 την συμπεφωνημενην διμην αργυρι

3. Πτολεμεου apparently = Πτολεμαίω.

5. αρσηνον: ἄρρενα.

6. φυραν: cf. BGU. 100, 3 κάμηλον θήλειαν δευτερόβολον φυρᾶ

κεχαραγμένον κ.τ.λ., and Pap. 1132 δ above (p. 142), l. 5.

7. σιακονην: σιαγόνα.

ου δραχμας εξακωσias / < χ και βεβε  
 10 ωσι πασις βεβεωσις τουτω[ν] τοιουτων  
 αναποριφον L κ Τραιανου Αδριανου  
 Καισαρος του κυριου Εφειφι ζ̄

12. Εφειφι ζ̄: the reading may possibly be Εφειφ ιζ̄; but the ι is written close after the φ, whereas the ζ is some distance from it and seems intended to stand alone.

## PAPYRUS 918.—A. D. 171.

THIS is a receipt from Pacysis son of Pacysis for 112 drachmas owing to Harpagathes, his father's brother, who has died leaving him heir. The earlier part of the document is considerably mutilated, and the whole is written in a very cursive hand.

Ετο[ν]ς δωδεκα[του αυ]τοκρατορος  
 κ[αισ]αρος Μα[ρκου Αυρη]λιου  
 Α[ντ]ωνι[ου Σεβαστου Α]ρμει[ιακου]  
 Μηδικ[ου Παρθικου Μεγιστου]  
 5 Αθυρ θ̄ δια γραφειου [Νειλ]ουπολεω[ς]  
 της Ηρακλειδου μεριδ[ος τ]ου Αρσι  
 ν[ο]μ[ο]λογει Πακυ  
 σις Πακ[υ]σεως το[ν Π]α[κ]υσεως  
 απο κωμης Γυ[ναικων] Νησ[ου]  
 10 ] ως L [. . ουλη . . ]  
 [γωνα]τι Παου[ητι]  
 ]το[.]ιοι[ . απεχειν  
 π[αρ αυτ]ου το[ν ομολο]γουντα  
 παρα[χ]ρημα δ[ια χ]ειρος αργυριου  
 15 κεφαλαιου δραχμας εκατον  
 δεκαδυ ας ωφειλεν ο Παουητις  
 τω του Πακυσεως πατρος αδελ  
 φω Αρπαγαθη τετελευτηκο  
 τι επ αυτω κληρονομω  
 20 καθ [ο]μολογειαν τελειωθεισαν  
 τω εκκαιδεκατω ετει θεου  
 Αιλιου Αντωνι[ν]ου ην και φ .

4. There is room for more than Παρθικου Μεγιστου in the lacuna, but in November, A. D. 171, Marcus Aurelius had not yet assumed the title of Germanicus, so that the line was probably a short one.

9. Γυναικων Νησου (Grenfell and Hunt): near Socnopaei Nesus, cf. Wessely, *Topographie*, p. 56. The letter after Γ might be ω.

11. γωνατι: or [Παουη]τι, the description of personal marks being omitted, and the age of Pacysis written in words; but the slight traces before τι suit α rather better than η.

20. καθ ομολογ(ε)ιαν goes with ωφειλεν, not with επι κληρονομω.

22, 23. ην και φησιν is perhaps possible, but does not suit the remains very well.

. . . π[ε]ριπεπτωκεναι ακυρα[ς]  
 ουσης και παντι τω επιφερο[ν]  
 25 τι και μηδεν του ομολογου[ν]  
 τα εγκαλειν περι [ων α]πεχει ως  
 πρ[ο]κιται ενγραπτου η αγραφου  
 πραγματος απο των εμπρ[ο]σ  
 θεν χρονων μεχρι της ενεσ[τω]  
 30 σης ημερας τροπω μηδενι εαν  
 δε τις επελθη επ αυτω ακ[υρου]  
 αυτον αποστ[η]σειν]

## PAPYRUS 920.—A. D. 176.

A RECEIPT from Horion son of Onnophris, apparently a priest (the reading in lines 3-4 is doubtful) of Suchus, for the rent of a garden, from the month of Pachon, 175, to that of Pharmuthi, 176. The papyrus is somewhat mutilated, and is so badly written that decipherment is difficult. The curious division of words in lines 6 and 11 should be noted.

Ωροϛ Επειμεκλαμ . . . .  
 Ωριων Ονωφριος τ[ου]  
 και Χαιρημονος [σ]τολ  
 εστης Σουχου θεου  
 5 μεγαλου μεγαλ[ο]υ  
 και των συνναων θ  
 εων και [ως] χρημα  
 τειζω Ηρωνει  
 Χειλα τριμιχθω<sup>ο</sup>ρ  
 10 η χαιρεν απεχω πα  
 ρα σου τον φορων τ[ο]  
 υ κηπου υπερ [τ]ου  
 πεντεκα[ι]δεκατου ε  
 τους και απεχω υπερ  
 15 φορου του θησαρο[υ]  
 απο Παχων του L  
 πετεκαιδεκατου  
 μεχρει Φαρμουθι  
 θει του εκκαιδεκα

1, 2. The verbs in ll. 8, 10, 14 are singular, but two persons seem to be named here.

3. [σ]τολεστης: the letter before ολ looks more like part of a π than a τ, but στολιστής is the only word which suggests itself which is at all reconcileable with the remains. For a *iereus* και

στολιστής of Socnopaei Nesus (*i. e.* of the god Suchus) see BGU. 321, 322.

15. θησαρου: *sc.* θησαυρου.

19. θει repeated by inadvertence.

20 του ετους L ις  
 Αυληριου Αντωνιν[ου]  
 Καισαρος του κυ[ριου]  
 Φ[α]ρμουθει ιζ

## PAPYRUS 1210.—A. D. 264.

RECEIPT for various amounts of wine, acknowledged by Aur. Maximus in a letter to his father, Aur. Heroninus. It is dated in Phaophi, Athyr, and Choiach of the 12th year, and the writing is plainly of the third century. There need therefore be no doubt that it belongs to the correspondence of Heroninus which has been described above in connexion with Pap. 1226 (p. 103). The 12th year here can only be that of Gallienus; and that this (with the interpolated rule of Macrianus and Quietus) is the reign to which the Heroninus-papyri as a group must be referred has been proved (since p. 103 was printed off) by Breccia (*Bull. de la société archéol. d'Alexandrie*, vol. i, fasc. 3, 1905, p. 136) and Wessely (*Anzeiger d. phil.-hist. Klasse d. Akad. in Wien*, 1906, no. 8), from papyri in their possession in which the names of the emperors are given. See also the still more recent note of Vitelli in the 'Aggiunte e Correzioni' to his *Papiri Fiorentini* (*Papiri Greco-Egizii*, vol. i), p. ix.

Αυρηλιος Μαξιμος δια χ'  
 Αντωνιου Φιλοξενου  
 Αυρηλιω Ηρωνινω τω πα  
 τρι χαιρειν  
 5 παρελ[α]βον α[πο] γενηματα[ν]  
 των ευσχημωνων γενη<sup>6</sup> [ιβ S]  
 οινου αχ<sup>7</sup> χιλλια εννακοσια  
 / αχ<sup>7</sup> ατ  
 L ιβ S<sup>6</sup> Φαωφι ς Αθυρ'  
 10 ομοιως Αθυρ κθ' δια καμι  
 λων οινου αριθμω απλα  
 μονοχωρα διακοσια εξηκον  
 τα εξ / αχ<sup>7</sup> Σξς  
 Χοιακ α' ομοιως δια καμιλων  
 15 οινου απλα μονοχωρα διακο  
 σια τεσσαρακοντα δυο / αχ<sup>7</sup> Σμβ  
 δ' ομοιως δια καμιλων οινου  
 απλα μονοχωρα διακοσια τεσσαρακον  
 τ[α] τεσσαρα / αχ<sup>7</sup> Σμδ

5. γενηματα<sup>5</sup> suits the remains rather better than γενηματος.

6. ευσχημωνων: cf. Vitelli, *Pap. Fior.* 16, note on l. 20. The complimentary epithet appears first in the third century.

7. αχ<sup>7</sup>: this stands for μονοχωρα (see l. 12). See note on Pap.

1226, l. 7 (p. 103), and for an estimate of its size see below, Pap. 1170 verso, note on l. 174.

9. ς: καί.

7. *Loans.*

## PAPYRUS 1273.—A. D. 29.

**A** MUTILATED acknowledgement of a loan of 593 drachmas, interesting chiefly for the illiterate mis-spellings with which it abounds.

- · · · ·  
 ]αι εχιν τω Ταθηων παρα Παιτος Νεκτηνηφισ  
 [δια] χωρυσ εκξ υκου αρκυριου επισημου καιφαλε  
 [ου νο]μισματους δραχμας πεντακωσιας  
 εννενηκωντα δρις δωκω ως εκ δρακμη μια  
 5 τριωβωλ[ο]υ τη μνα των μηνα εκασ[τ]ων as και  
 απωτωσωμεν εμηνη· Μεχηρ του εισιωντος  
 εκκαιτε[κα]του ετευς Τιβεριου Καισ[αρο]ς Σεβασ  
 [του] και οτα[ν βου]λυ πα[ρ] εμου λα[βι]ν καθω[ς κ]αι πρωκε  
 γραπται Εριευ[ς] Ερ[ι]ευ[ς] υοιω . . . . πρωκει[τ]ε  
 10 [· · ·]εμων Εριευς γ[α]ιγραφα υπερ αυτων δια  
 [το] μιε ε[ι]τεναι α[ν]τους γραματα (2nd hand) [· ·]παιος  
 [Νε]κτηνηφ[ις] δετανι[κα] αργυριου δρακμ[ας] πεντα  
 [κο]σκειας τρι[α]κοντα [τρι]ς καθως προγιτα[ι ε]γραψεν  
 [υπ]ερ αυ[του] Νερση . [· ·]ρσωνσι δια μη επι[στασθα]ι αυ[τον] γρα  
 15 μματα  
 (3rd hand) Ετο[υς] ι[ε] Τι[β]εριου Κ[α]ισαρο[ς] Σ[ε]βαστου

12, 13. πεντακοσ(ε)ιας τριακοντα τρις: in l. 3 the amount of the loan is given as 593 drachmas. The whole document so abounds with mistakes that it is impossible to say which state-

ment of the amount of the loan is correct.

14. επιστασθαι: it is doubtful if there is room for this, but the writing is much compressed here.

## PAPYRUS 939.—A. D. 225.

**A** LOAN of 64 drachmas in Hermopolis. The papyrus is mutilated in places, but the writing is as a rule clear. It belongs to the collection of papers relating to the family of Hermaeus, the lender being Aurelius Theognostus.

[Αυρηλιος] Κοπρεας Ευδαιμονος μη  
 τρος [Δημη?]τριας Ερμοπο<sup>λ</sup> αναγρ, επι  
 Π[ο<sup>λ</sup> Απη<sup>λ</sup> ω]ς L μγ ου<sup>λ</sup> παρα γονυ

3. Απη<sup>λ</sup>: Aurelius Copreas occurs in Papp. 943 and 945 as κύριος of Aurelia Dioscorous, sister of the Aurelius Theognostus who appears in the present document; and as in Pap. 945 she

is described as αναγραφομένης ἐπ' ἀμφόδου Πόλεως Ἀηλιωτοῦ, the reading Απη<sup>λ</sup> here seems fairly certain.

δεξ['] και οφρ]νι δεξ' ο[φ]θαλμου Λυρη  
 5 λιω Θε[ογ]νωστω τω και Μωρω Ερμαιου  
 απο της [̄] πο<sup>λ</sup> χαιρειν ομολογω εσχη  
 κεναι π[αρα] σου δια χειρος εξ οικου  
 χρησι[ν ε]ντοκον δραχμιαιον κεφαλαι  
 ου κε[. . . .]ου αρ̄γ S ε[ξ̄α]κοντα τεσσα  
 10 ρας / αρ̄γ S ξδ α[s] και αποδωσω  
 σοι τω Μεχειρ μηνι [τ]ου ενεστωτος  
 ε S Αυρηλ[ι]ου Σεουηρου [Αλ]εξανδρου  
 Καισαρος [τ]ου κυριου [α]νυπερθετως  
 γεινομενης σοι της π[ρα]ξ̄εως εκ τε  
 15 εμου κ, εκ των υπαρχ[οντ]ων [μο]ι παν  
 των καθαπερ εκ δικης [και επερωτηθεις]  
 ωμολογησα L ε [αυτοκρατ]ορος  
 καισαρος Μαρκου Αυρηλιου Σεου]ηρου  
 [Α]λεξανδρου Ευσεβο[υ]ς Ε]ντ[υχ]ους  
 20 Σεβαστου Αθυρ ε Α[. . .]ρα . . . Απο<sup>λ</sup>  
 εγρ, το σωμα (2nd hand) Αυρηλιος Κο[πρ]εα[s] Ευδαιμονος  
 εσχον κ, αποδωσω ως προ<sup>ε</sup> εγρ, δ]ια το . . . γραμ  
 ματα αυ<sup>τ</sup> μη ει,

9. The letter after κε has a long tail, and it looks as if κεφαλαιου had been repeated by mistake.

21. το σωμα : these words are certain, but the preceding letters only remotely resemble εγρ. The whole phrase is probably the same as in Pap. 943 below, l. 15 (p. 176).

23. ει: ειδεναι. The reading of the whole of this final formula is doubtful, the writing being extremely cursive. As a matter of fact, Copreas does not write for anyone but himself; yet it does not seem possible to find room for another name.

### PAPYRUS 943.—A. D. 227.

**A** DEPOSIT (παραθήκη) of 600 drachmas by Aurelia Dioscorous with her brother, Aurelius Theognostus. The papyrus, with the exception of some gaps in the upper part, is well preserved.

Αυρηλιος Θεογ[ν]ωστος [ο] και Μ[ω]ρ[ος] Ερ]μαιου του [και]  
 [Π]αθ[ω]του Αχιλλεως Ερμ[ο]πο<sup>λ</sup> αναγρ, επι Πο[<sup>λ</sup> Απ]η<sup>λ</sup> Αυρη<sup>λ</sup>  
 Διοσκορουτι αδ[ε]λφη μ[ο]ν των αυτων γονεων μετα  
 [τ]ου [αυτης] κυρ[ιου] Αυρη<sup>λ</sup> Πι[ου]τιωνος τ]ου [κ]αι Κοπρε[ου] χ'  
 5 Ομολογω [εχειν παρα] σου εν παραθεσει ακινδυνον [παν]  
 τος κινδυνου κ[αι] ανυπολογον παντος λογου αργυρ[ιου]  
 δ[ρα]χμ[ας] εξακο[σιας] / α[ρ]̄γ < χ ασπερ αποκατα  
 στησω σοι οπη[νι]κα εαν αιρη ανυπερθετως η εκτει  
 σ[ω] κατ]α του των παραθηκων νομον γεινομε

4. For the reading of the name see Pap. 945. Aurelius Copreas appears both there and in Pap. 939.

6. λογου : λ. υπολογου.

- 10 νη[ς σ]οι της πρ[α]ξέως εκ τ[ε] εμου και εκ των  
 υπαρχοντων μοι παντων καθαπερ εκ δικης  
 και επερωτηθεις ωμολογησα L 5 αυτοκρατορ[ος]  
 καισαρος Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου  
 Ευσεβους Ευτυχους Σεβαστου Μεσορη ζ̄ Αυρηλ̄
- 15 Αλκιμιων ο\* Μοθος δ̄ . . . . . εργ[ο] σωμα (2nd hand) Αυρηλιος  
 Θεογνωστος ο και Μωρος Ερμαιου  
 εχω και αποκαταστησω τας δραχμας  
 ε[ξ]ακοσιας ως προκίται

15. See note on Pap. 939, l. 21. It would be possible to read δημοσιος, sc. γραμματευσ.

PAPYRUS 1243.—A. D. 227.

THIS is a loan by Aurelius Phoebammon, a pancratiast, to Aurelius Cornelius of Hermopolis. The description of the former in lines 5 and 6 is of some interest, and may be compared with similar descriptions in Pap. 1178. There is a difficulty with regard to the dating clause, which is mutilated. The name *Αυρηλιου* is clear, and the fact that both parties to the transaction are called Aurelius seems to show conclusively that the document cannot be earlier than Caracalla. The numeral, ζ, shows however that Caracalla, who counted his regnal years consecutively after those of Septimius Severus, is out of the question; and the only possible emperor is therefore Severus Alexander. His invariable formal title is *αυτοκράτωρ καίσαρ Μάρκος Αυρηλιος Σεουηρος Ἀλέξανδρος Ευσεβής Ευτυχής Σεβαστός*; but in the present papyrus there is a whole line and part of another between *Ἀλεξανδρου* and *Ευσεβοῦς*, and we can only suppose that the emperor must have been described by other titles, of which hitherto no indication has been given. The papyrus is considerably mutilated throughout.

- Αυρηλιος Κορνηλιος Ευδαιμ[ον]ος  
 Ερμ[ο]πολειτης αναγραφομ[ενος] επ̄ αμ  
 φοδου Φρουριου Λιβος Αυρηλιω Φοιβαμ  
 μ[ω]νι Ποσιδωνιου παγκρατιαστη
- 5 περι[οδο]νικη Ρωμαιω χρυσοστεφει  
 παραδ[ο]ξ[ω] και ως χρ̄, χαιρειν ομολογω  
 [εσχ]ηκ[εναι] παρα σου δια [χ]ειρ[ος] εξ̄ οικου  
 [χρη]σιν εντοκον κεφαλαιου [τοκω]ν  
 [δρα]χμιαων αργυ[ρι]ου παλαιου [Π]τολεμ[α]ικου
- 10 [νομ]ισματος δραχμας εκατον πεντη  
 [κον]τα δυο / αρ̄γ < ρνβ as και  
 [αποδ]ωσω σοι τω οντι μηνι Φαωφι

8, 9. *τοκων δραχμιαων*: it is not usual to interpolate the statement of the interest in the middle of the statement of the principal.

9. *Πτολεμαικου*: it is very remarkable to find Ptolemaic silver in circulation so late as the third century.

[του] ενεστωτος ζ L αυπερ[θε]τως γε[νο]με  
 [νης] σοι της πραξεως εκ τε εμ[ο]υ και [εκ] των  
 15 [υπαρχο]ντων μοι παι[τω]ν καθαπερ  
 [εκ δικ]ης και επερω[τηθει]ς ωμολογησα  
 L ζ αυτοκρ[ατορος] καισ[αρο]ς  
 [Μαρκου] Αυρηλιου Σεουη[ρου Αλεξανδ]ρου  
 ] . . οθ . ω . . . π . . .  
 20 ] Ευσεβου[ς] Ευτυχ[ους] Σεβασ[του]  
 [Φαωφι] β (2nd hand) Αυρηλιο[ς Κορ]νη[λιο]ς  
 [Ευδαι]μον[ο]ς εσχ[ον και] απ[οδ]ωσω  
 [τας το]ν αργυριου δραχ[μα]ς [εκατον]  
 [πεν]τηκοντα δυο [ως] πρ[οκειται]

8. *Accounts.*

## PAPYRUS 1171.—B. C. 8.

THE following farm-account contains several items of interest, and is palaeographically valuable on account of its date. Papyri of the reign of Augustus are scarce, and the hand in which this is written is sufficiently careful and well formed. The accounts relate mainly to the maintenance of sheep and goats, and the cultivation of ἄρακος; but incidental expenses are included, together with the public taxes (ll. 69–74). The papyrus is mutilated, and both the beginning and the end are lost. On the *verso* are the official documents of the reign of Claudius, which have been printed above, p. 105. It is noteworthy that the accounts were thus preserved for half a century before the *verso* was put to use.

Ends of a mutilated column.

Col. 2] [τ]ουτων δαπα[νημα<sup>τ</sup>] απο του προκ[ειμενου]  
 αργυριου οψωνιου αγελ<sup>ω</sup> ε αν<sup>-</sup> < κδ  
 της αγελης του μηνος < ρκ  
 Πανσιρις προσ̄ -[ ] < κδ  
 5 παιδαριωι υπαρν<sup>ω</sup> αγελ<sup>η</sup> < ιβ  
 γινονται του μηνος < ρνς  
 γεινονται της ιβμηνου < αωβ  
 τιμης πλοιου < ρ  
 τιμ<sup>η</sup> οινου αντι της ε̄ των Επα

2. The form in which the abbreviation for δραχμή appears in this papyrus suggests the origin of the common symbol ζ. It is an α of the Ptolemaic cursive form (Λ) attached to a Γ, which itself is no doubt an amalgamation of a P and a Γ, so that

ζ = αγ = αργ = ἀργυρίου δραχμή.

7. ιβμηνου: *i. e.* δωδεκαμήνου, here used as a feminine substantive.

10	γομενων κ' τ	< ιη
	πισσης υγρας	< λβ
	νιτρον και κεδριας	< ιδ
	σφυριδων	< η
	[εν]νομιου προβ <sup>λ</sup> και [α]ιγ <sup>ω</sup>	< ψκ
15	[αρ]ιθμητικου	< ξς
	γινονται εννομιου συν αριθμη	
	τικου	< ψψς
	καθηκοντων	< ξη
	γινονται δαπαν <sup>η</sup> συν εννο <sup>μ</sup>	< βτη
20	ανθ <sup>ω</sup> λημματος	< βχπ
	υπερδαπανωι	< σκη
	και αι επανωι υπερδαπανημασι	
	αργ̄ λ̄ α δραχ̄ υπα = / το παν	
	ει[ς υ]περδαπανηγ̄ εως Μεσο̄ του	
25	κβL Καισαρος αργ̄ λ̄ α < ψθ =	
Col. 3]	πρ[ο]στατ[. . . . .]ρ <sup>ω</sup> [	
	τελων προβ <sup>α</sup> δερματα [	
	καταλειπονται εν αγρ <sup>ω</sup> ει[. .]ινο[	
	Μεσορη̄ λ̄ του κβL	
30	Καισαρος προβ <sup>α</sup> συμμ <sup>λ</sup>	φξς
	αιγων	κε
	Ετους κγ Καισαρος Θωυθ̄ ε̄	
	εστιν τα λελοιπογραφημεν <sup>λ</sup>	
	απο του [γ]εν <sup>η</sup> κβL Καισαρος	
35	εις το κγL Καισαρος	
	αρακου	ο̄ χνγ
	τουτων δαπανης εις ξυλαμ <sup>η</sup>	
	τοις προβασι και χορταρακον	
	αρακου	ο̄ ρκ

10. κ' τ: *i.e.* 300 κοτύλαι. Since there were 12 κοτύλαι in a χοῦς, and 8 χόες in a μετρητής of wine (Revenue Pap. col. 31, l. 6, Wilcken, *Gr. Ostr.* I. 757), this amounts to  $3\frac{1}{8}$  μετρηταί, and the price of a μετρητής works out as approximately  $5\frac{1}{2}$  drachmas. Six drachmas is a common price in the Petrie Papyri, though usually it is rather higher (*cf.* P. Salluzzi, *Sui prezzi in Egitto nell' età Tolemaica*, 1901, p. 42).

ιη: η as a numeral in this papyrus is of the υ form in an early stage. As a letter, the older Η form is retained.

11. πισσης υγρας: *cf.* Pap. 929, ll. 69, 71, *πίσσης ξηρᾶς* (p. 43).

15. αριθμητικου: *cf.* Wilcken, *Gr. Ostr.* I. 351. It appears as a tax on κάτοικοι in BGU. 883 [= 236], and 817, and Brit. Mus. Papp. 380, 451 (reading *κατυκον* = *κατοίκων*, with Wilcken), but its precise nature is unknown.

17. ψψς: this should be ψπς, *i.e.* 720 + 66. The κ in l. 14 is

mutilated, but it cannot be read as λ.

21. υπερδαπανωι: *i.e.* debit balance, or deficit.

26-31. These lines give a statement of the numbers of sheep and goats in the flocks at the end of the twenty-second year, before proceeding to the account for the twenty-third year.

32-49. Against the deficit in money is to be set off the value of the ἄρακος left in store, after allowing for what is required as food for the flocks.

37. ξυλαμη(ν): *cf.* Oxy. Pap. 280, ll. 15, 16, *ξυλαμησαι ἀράκω*, and Herwerden, *Lexicon Suppletorium*, s.v., where the reference should be to the papyrus just mentioned. *Cf.* also Pap. 838, note on l. 10 (p. 140).

38. χορταρακον is new, = ἄρακος for fodder, or (as Grenfell and Hunt suggest) a mixture of χόρτος and ἄρακος, on the analogy of κριθοπυρός.

	40	τοῖς ἀρσενικοῖς προβ <sup>LI</sup> ἐν τῆι ἀναβασί αῤ <sup>L</sup> $\overline{\sigma}$ ρ γίνονται αῤ <sup>L</sup> $\overline{\sigma}$ σκ καταλείπονται αῤ <sup>L</sup> $\overline{\sigma}$ υλγ ων ἀργ <sup>γ</sup> δρα <sup>χ</sup> υλ =	
	45	ἀνθ <sup>θ</sup> ων τῶν ἐπανωί ἐν ὑπερδαπανήμασι τοῦ κβL Καίσαρος ἀργ <sup>γ</sup> $\bar{\lambda}$ α δραχμ[ων] ψθ = ἐν υπ[ερ]δαπαν <sup>η</sup> < $\bar{\lambda}$ α < σθθ	
Col. 4]	50	]ωί τι[μης καὶ δαπαν <sup>η</sup> μ[ ιματισμοῦ τ[ Ε[.]οὔτι τῆι [.]δ . [ ] τῆι αὐτῆι ἐλαιου $\bar{\sigma}$ δαπαν <sup>η</sup>	ἐ]λαιου ] < οβ ] < μ ] < λβ < μη
	55	τιμῆς χορτοσπερμου $\bar{\sigma}$ ι μισθοῦ ξυλαμ <sup>η</sup> τ[ο]υτων Περηιτῆι ὁμοίως υλοτομίας καὶ θρυκοκοπίας τῶν ἐν Ἰβίῳνι Πετεαφθί κλ <sup>η</sup>	< ξ < ιε < ι < λβ
	60	ἀναβολῆς ναυβίων τοῖς κωμογρα <sup>α</sup> κοπτρα ἀρακοῦ τιμῆς οἴνου τοῖς ἐπισκεπτ[αι]ς σχοινοῦργοις	< μ < κδ < ρκ < κ < δ
	65	δαπανῆς ἐλαιου ιματισμοῦ Τασχιτι παῖ <sup>δ</sup> Τοθοῆτι ὁμοίως ἀμεσησιοῖς τι[.]ιν <sup>ε</sup> τοῖς $\bar{\gamma}$ δημοσιῶν κγL Καίσαρος	[<] δ < κ [<] κ < ιβ
	70	ναυβίου ἀλλαγῆς τουτων ἐκτῆς τεμαχῶν	< τγ < λγ < β F

49. <  $\bar{\lambda}$  α: here < plainly has the value ἀργ(υρίου), cf. l. 25.

54. ἐλαιου $\bar{\sigma}$ : i.e. ἐλαιούση. The  $\bar{\sigma}$  is written close to ἐλαιου, and apparently cannot be taken as a separate word (= σύν). In this papyrus the words are generally separated.

55. χορτοσπερμου: cf. Oxy. Pap. 533, l. 7, and the Edict. Diocl. in Ἐφημ. Ἀρχ. 1899, 150.

59. Ἰβίῳνι Πετεαφθί: cf. Pap. 1166, l. 12. If the places are identical, Πετεαφθί must be an earlier form of Τεταφθί, but the two documents are only fifty years apart.

60. ἀναβολῆς ναυβίων; ναύβιον here has its Ptolemaic sense of a quantity of earth excavated for the construction of a dyke or bank, not its Roman sense of a tax, presumably for the performance of such labour. Indeed, as it stands here, it might

actually mean the dyke itself, but this must be a derivative sense from the meaning, which is found in the Petric papyri of the third century B.C., of the units by which the construction of the dyke is measured. Cf. l. 70, where it appears in the Roman sense, as a public tax, paid in money.

68. ἀμεσησιοῖς: in Amh. Pap. 93, l. 12, the word ἀμεσσειοῖς occurs as the name of a feast, and is thence restored in Fayum Pap. 95, l. 16. In the present document the reading ἀμεσησιοῖς is clear, and it should probably be restored in the others. The name recalls that of Amesesis, which occurs in Georgius Syn-cellus (Bonn ed., p. 180) among the kings of Egypt.

72. ἐκτῆς τεμαχῶν: this tax has not occurred previously.

		πηχισμου	< ζ ς
		επαρουριου	< α
Col. 5]	75	[γινονται] δαπανη συν [	
		[δημοσιοις]	< [ âζ — ]
		και α[ι] επανω εν υπερ[δαπα]	
		νημασι αρ̄ γ̄ λ̄ α < σοθ	
		γεινονται εν υπερδαπα[ν]	
	80	αρ̄ γ̄ λ̄ α	< â[σπς — ]
		λογος εκφ <sup>ο</sup> του αυτου κγ [L]	
		Καισαρος Τισιχισ [ ]	
		ε <sup>κ</sup> Φιλοξεγου σπορος [ ]	< [ ]
		ε <sup>κ</sup> Αλεξανδρου σπορος σπ <sup>ο</sup>	< ι
	85	και ε[ι]ς Ηρακλην και Μοσ <sup>χ</sup> σπ <sup>[ο]</sup>	< ιδ
		απο μερους	< β
		και κατα μετοχην το <sup>υ</sup> κγL [	
		Λατουφισ [	
		ε <sup>κ</sup> Νουμηγιου < κε σπ[ο . .]	. .
	90	απο μερους [ ]	
		ε <sup>κ</sup> Νικ[ι]ου και Ηρακλη <sup>δ</sup> [ ]	ει
		ταιου σπορος	< ιζ
		απο μερ <sup>ο</sup> < γ	
		ε <sup>κ</sup> Αρτεμιδωρου σπ <sup>ο</sup>	< κ =
	95	απο μερ <sup>ο</sup> < ε θ ή ίς	
		ε <sup>κ</sup> Δ[ ] χορτωι	< ιθ
		[απο με]ρους	< κ

Beginnings of the lower half of a mutilated column follow.

73. πηχισμου: the term is familiar as indicating the measurements of areas of land in contracts of sale or lease; here it must be a tax for the taking of such measurements.

74. επαρουριου: cf. Wilcken, *Gr. Ostr.* I. 193, and Fayum Papp. 41, 226, where it occurs in conjunction with the ναύβιον, as here.

#### PAPYRUS 1177.—A. D. 113.

ACCOUNTS of the four commissioners for the waterworks of the μητρόπολις, addressed to Demetrius, the ἐξεταστής. The μητρόπολις is not named, nor is there anything in the accounts themselves to identify it. It is probably Arsinoë or Hermopolis, since most of the papyri in this volume come from those nomes; and one slight indication (l. 57) points rather to the latter. The first part of the papyrus is well preserved on the whole, though in places somewhat rubbed; but the last seven remaining columns are badly damaged, both by rubbing and mutilation. Continuous decipherment is in parts of these columns impossible, but all except the last three have been transcribed, as they contain several new words or uses of words, and supply interesting information as to the work in connexion with the springs and reservoirs.

The first column of the account is preceded by a space of  $7\frac{1}{2}$  inches, containing the conclusion of another account, which ends with the summary,  $\gamma(\epsilon)\acute{\iota}\nu\omicron\nu(\tau\alpha\iota)\ \acute{\epsilon}\pi\acute{\iota}\ \tau\acute{\omicron}\ \alpha\acute{\upsilon}\tau\acute{\omicron}\ \acute{\upsilon}\pi\epsilon\rho\delta\alpha\pi\alpha\nu\acute{\eta}(\mu\alpha\tau\alpha)\ \acute{\alpha}\rho\gamma(\upsilon\rho\acute{\iota}\omicron\nu)\ \langle\acute{\epsilon}\rho\nu\theta\rangle$ . There are also some rough notes in a different hand, which has also made occasional entries in the margins of the main account. The account itself, after the introductory heading (col. 1), gives the income of the Board for the period in question, which covers the last three months of the 16th year of Trajan, and the first two months of the 17th year. Their income is derived from certain of the town officials (the gymnasiarchs, the  $\kappa\omicron\sigma\mu\eta\tau\acute{\eta}\varsigma$ , and the  $\acute{\epsilon}\xi\eta\gamma\eta\tau\acute{\eta}\varsigma$ ), who pay a certain fixed sum per month, and from payments for the supply of water to various baths and fountains, for which there is a fixed daily charge. Their total income for the five months (ll. 62–63) amounts to very nearly two talents. The rest of the roll is occupied by the expenditure, which is divided into several sections. First (ll. 65–111) come payments to contractors for men employed in pumping. The contractor himself receives 40 drachmas a month, the labourers only  $1\frac{1}{3}$  drachmas (unless this is to be taken as their *daily* wage, see note on l. 70). The next charge (ll. 112–157) relates to animal labour, being for the drivers of the oxen employed on the works. Then there are payments for jars (ll. 158–163), cords for fastening the jars (ll. 164–166) and for the machinery (ll. 167–174), wood for the machinery (ll. 175–224), pitch (ll. 225–229), nails, &c. (ll. 230–247), fodder (ll. 248–266), carpenters (ll. 267–276), solderers (ll. 277–293) and materials for their work (ll. 294–310), and labour in maintaining the underground pipes and wells connected with the fountains (ll. 311–334); after which the account becomes too much mutilated to be followed further.

- Col. 1] Δημητριωι γεγυμνασιαρχηκοτι  
 εξεταστη  
 Παρα Κρισπου του και Σαραπιωνος  
 και Μυσθου του και Πτολεμ[αι]ου του  
 5 Πτολεμαιοιου και Μυσθου δια τ[ου] πα  
 τρος Διδυμου και Σωτου του [Ζ]ωιλου  
 των τεσσαρων φροντιστων ι[σ]αγωγ<sup>η</sup>  
 υδατων καστελλων και κρηγων  
 μητροπολεως  
 10 Λογος λημματων και αναλωμα<sup>τ</sup>  
 των αναλουμενων εις την των  
 υδατων ισαγω[γη]ν των απο Παχων  
 του διεληλυθοτος ις L Τριανο[ν] Καισαρος  
 του κυριου εως Φαωφι λ̄ του ενεστωτ<sup>ο</sup>  
 15 ις L
- Col. 2] λημματων  
 Παππου και Θεω[ν]ος γυμνασιαρχων του ις L  
 Τραιανου Καισα[ρ]ος του κυριου μηνιαιων < υκ  
 Παχ<sup>ω</sup> < υκ Πα[ν]νι < υκ Επειφ < υ Μεσ<sup>ο</sup> < υ  
 20 και υπερ λοιπων Επειφ και Μεσορη < μ / < ἀχπ

8. καστελλων : reservoirs. Two reservoirs are mentioned in these accounts, the  $\kappa\acute{\alpha}\sigma\tau\epsilon\lambda\lambda\omicron\nu\ \acute{\alpha}\lambda\sigma\omicron\upsilon\varsigma$  and the  $\kappa\acute{\alpha}\sigma\tau\epsilon\lambda\lambda\omicron\nu\ \tau\epsilon\lambda\acute{\epsilon}\sigma\omicron\upsilon\varsigma$ .

- Ασκληπιαδου κοσμητού ομοιων μηνιαίω <  $\hat{a}$   
 Παχων <  $\hat{a}$  Παννι <  $\hat{a}$  Καισαρειω <  $\hat{\beta}$  / <  $\hat{\delta}$   
 Αλκιμου εξηγη[τ]ου ομοιως μηνιαίω <  $\sigma\nu$   
 Παχων <  $\sigma\nu$  Παννι <  $\sigma\nu$  Μεσορη υπερ Επειφ <  $\sigma\nu$   
 25 ιζ L 'Θωθ' υπερ Μεσορη ι[ς] L απο <  $\sigma\nu$  <  $\sigma\mu$  / <  $\tau\varsigma$   
 Πτολεμαιου και Πτ[ο]λεμαιου γυμνασιαρ<sup>χ</sup> του ιζ L  
 Τραιανου [Κ]αισ[αρ]ος του κυριου Θωθ <  $\nu\kappa$   
 Διδα του κο[σμητού] ομοιως  
 Θωθ <  $\hat{a}$  [Φ]αωφι <  $\hat{a}$  / <  $\hat{\beta}$   
 30 Χορηγιας υδατος βαλανειου Σευηριανου ημερησι<sup>ο</sup> — ιη  
 Παχων <  $\sigma\beta$  — [ι]η Παννι <  $\sigma\beta$  — ιη Επειφ <  $\sigma\beta$  — ιη  
 Μεσορη απο α εως ιε . . . απο ις εως λ μη λελούκεναι  
 αντι των αιρουρ[.]υσων . . — θ: ολαι <  $\nu\beta$   
 Επαγομενων ημερω[ν]  $\bar{\epsilon}$  <  $\sigma\beta$  / ιζ L Θωθ <  $\sigma\beta$  — ιη  
 35 Φαωφι <  $\sigma\beta$  — ιη / <  $\nu\kappa\delta$  —  $\sigma\gamma$   
 κρηνης δρομου ημερ[ησιων] — θ  
 Παχων <  $\lambda\varsigma$  [— θ Παννι] <  $\lambda\varsigma$  — θ Επειφ ημερων  
 $\bar{\kappa}\zeta$  αι αιρουσαι [ < ] λ[γ — δ] Μεσορη <  $\lambda\varsigma$  — θ και  
 Col. 3] υπερ Επαγομενων  $\bar{\epsilon}$   $\sigma^{\beta}$  με | επι το  $\bar{a}$  <  $\rho\mu\alpha$  —  $\sigma\zeta$   
 40 κρηνης Μακεδωνων ομοιως ημερησιων — θ  
 Παχων <  $\lambda\varsigma$  — θ Παννι <  $\lambda\varsigma$  — θ Επειφ  
 ομοιως <  $\lambda\varsigma$  — θ Μεσορη <  $\lambda\varsigma$  — θ Επαγ<sup>ο</sup>  $\epsilon$   $\sigma^{\beta}$  με  
 / <  $\rho\nu\beta$  — ιδ  
 κρηνης Κλεοπατριου ομοιως ημερησιων — θ  
 45 Παχων <  $\lambda\varsigma$  — θ Παννι <  $\lambda\varsigma$  — θ Επειφ <  $\lambda\varsigma$  — θ  
 Μεσορη <  $\kappa$  και αι πλειω βληθειςαι βαλανειου Σευηριανου  
 επι του  $\bar{a}$  μηνος < ιδ —  $\epsilon$   
 Επαγομενων ημερων  $\bar{\delta}$  <  $\epsilon$   
 ιζ L εως Θωθ ημερων  $\bar{\kappa}\theta$  <  $\lambda\varsigma$  δια το την μιαν  
 50 ημεραν μη κεχορηγησθαι Φαωφι <  $\lambda\varsigma$  — θ / <  $\sigma\epsilon$  —  $\lambda\varsigma$   
 ζυτοπωλειου Σαραπειου ημερησιων — ιγ  
 Παχων <  $\nu\beta$  — ιγ Παννι <  $\nu\beta$  — ιγ Επειφ <  $\nu\beta$  — ιγ Μεσορη απο  
 <  $\nu\beta$  — ιγ <  $\nu\beta$   $\mathcal{F}$  δια το τους λοι' οβο<sup>λ</sup> η εκκεκρουκεναι  
 υπερ α . . ' [α]ναφορας υδατους εαυτω χορηγησαντ<sup>ο</sup> Επαγο<sup>μ</sup>  
 55 υπερ ημερων  $\bar{\epsilon}$  < θ ιζ L Θωθ <  $\nu\beta$  — ιγ Φαωφι  
 ημπ<sup>-</sup> χ[. . .] <  $\bar{\mu}\delta$  δια το τας λοι' μη κεχορηγ<sup>η</sup> / <  $\tau\iota\gamma$  — ο

21. ομοιων: l. ομοιως.

30-31. ημερησι<sup>ο</sup> . . . — ιη: that is, 18 obols a day for the month. The obols are reckoned at  $7\frac{1}{4}$  to the (silver) drachma (cf. Pap. 131 *passim*, *Oxy. Pap.* vol. I. p. 78, II. p. 188, Wilcken, *Gr. Ostr.* I. 734). As therefore the fraction for reducing them to drachmas is  $\frac{2}{4}$ , the reckoning is, for convenience, made for 29 days only, the 30th day being added afterwards. Thus the total for the month is <  $\sigma\beta$  — ιη. The sign —, which usually means 1 obol, here stands simply for 'obol.'

33. The reading of the papyrus appears to be αντι των αιρου-

ρ[ο]υσων, i.e. ἀντὶ τῶν αἰρουσῶν.

43.  $\rho\nu\beta$  — ιδ: the total of the items is 144 dr. 81 ob., or 152 dr. 23 ob., not 152 dr. 14 ob.

50.  $\sigma\epsilon$  —  $\lambda\varsigma$ : in this total the item of 14 dr. 5 ob. mentioned in l. 47 is not reckoned.

56. ημπ —: one expects ημερων κδ, but the third letter is plainly π, followed by a letter or abbreviation-mark above the line.

τιγ — ο: the total of the items is 313 dr. 57 ob. The 13 obols which should normally have been paid in Mesoré (l. 53) have inadvertently been included, as well as the 5 actually paid.

- Αρχοντων Ι[ου]δαίων προσευχῆς Θηβαίων μηνιαῖω < ρκη  
 Παχων < ρκ[η] Παννι < ρκη Επειφ < ρκη Μεσορη < ρκη  
 ιζ L Θωθ < ρκη Φαωφι < ρκη / < ψ[ξη]  
 60 ευχείου ομοίως Παχων < ρκη Παννι < ρκη Επειφ < ρκη Μεσο < [ρκη]  
 ιζ L Θωθ < ρκ[η] Φαωφι < ρκη / < ψξη
- Col. 4] Γίνονται λημματος απο Παχων ῑ εως Φαωφι λ̄  
 Τραιανου Καισαρος του κυριου αρ̄γ λ̄ α < ἐτ̄ — 5  
 εξ̄ ων ανηλωθη
- 65 Καστελλου Αλσους εχουτος κηλωνεια ῑ5̄ ανα αντ̄λ α λ̄  
 αντλουντων απο πρωιας εως οψε  
 ι5 L Τραιανου Καισαρος του [κ]υριου Π[α]χων Αφροδισιω  
 εργοδοτη αντλητων αυτω οψωνιον του Παχων < μ  
 και ωστε αντληταις κατα μέρος [α]πο ā εως τριακαδ̄ο  
 70 ανδρων ψςζ̄ εν καστελ̄ και προβολ̄ διωρυγ̄ και των δια νυκτος εργασαμενων  
 ομοίως τς̄ των [ε]πι το ā ανδ̄ αρ̄γ ως των  
 λ̄ μισθου < μ < αν̄[ο] και οργανισταις εργασαμ̄ε  
 εν κοχ̄λ̄ κατα μερο̄ ανδ̄ σ̄ ως του εν̄ο — ι οβ̄ β̄ γε < σο5̄ και  
 τιμης ελαιου κα[υ]σεως λυχων τοις δια νυκτος εργα  
 75 ζομενοις < ιβ̄ = και τιμης καδ̄ [οστ]ρακ̄ < α / του μην̄ο < αν̄[ωα = ]  
 Παννι Αφροδισιω εργοδοτη ομοίως οψωνιο̄ Παννι < μ  
 και ωστε αντληταις κατα μέρος απο ā εως λ̄ εν καστελ̄  
 και προβολ̄ διωρυγ̄ ημερευοντ̄ ανδ̄ αν̄β̄ και των δια νυκτος  
 εργασαμενων ανδ̄ ψβ̄ των επι το ā ανδ̄ αν̄ψδ̄ ως των λ̄  
 80 [μι]σθ̄ο < μ < αν̄β̄ και οργανισταις εργα[σαμ]ει[ο]ις εν κοχ̄λ̄  
 απο ā εως λ̄ κα[τ]α μέρος ημερας και νυκτος ανδ̄ ρβ̄ ως του εν̄ος  
 οβ̄ ι οβ̄ αν̄κ̄ γε < ρμ̄[α] και τιμης ελαιου καυσεως λυχυ  
 τοις δια νυκτο[ς] εργ[α]σαμενοις < ιβ̄ και τιμης καδων και  
 εκχυσεων εις ν . . . . . < 5 / του μην̄ο < β̄νοα  
 85 μισθος καδων — ι5
- Col. 5] Επειφ Αφροδισιω εργοδοτη οψωνιον Επειφ < μ και  
 ωστε αντληταις κατα μέρος εργασαμενοις απο ā  
 εως λ̄ εν καστελλω και προβολ̄ ανδ̄ ηκδ̄ και των  
 δια νυκτος εργασαμενων ομο̄ι ανδ̄ χγ̄ των επι το  
 90 αυτο ανδ̄ αν̄φκζ̄ ως των λ̄ μισθ̄ο < μ < αν̄β̄5̄ και τιμης  
 ελαιου και καυσεως λυχων ομ̄λ̄ < ιβ̄ και τιμης εκχυ  
 σεω̄ και καδων οστρακ̄ < δ̄ και μισθον κ[αδ]ων χαλκ̄ω

57. προσευχῆς Θηβαίων: the existence of a synagogue of natives of Thebes makes Hermopolis more probable than Arsinoë as the town to which this papyrus relates. The high water-rate paid by the Jews is noticeable.

62. Παχων ῑ: so MS., apparently, but ā must be meant, Pachon having been reckoned as a full month in every case.

63. The totals for the various sections amount, as they stand, to 11861 dr. 289 ob., which (at 7½ obols to the drachma) is equivalent to 1 tal. 5900 dr. 6½ ob.

70. ανδρων ψςζ̄: it is possible that this means, not 797 men

working for 30 days each, but 797 days' work done in all during the month, so that one man who did 30 days' work would be reckoned as 30 men. This would account for the method by which the wages are calculated, viz. 40 drachmas for 30 men. Thus a man regularly employed would earn (or rather the contractor would receive on his behalf) 40 dr. a month; but not every man would be regularly employed. 1½ drachmas seems impossibly low for a monthly wage.

73. γε: sc. γ(ε)ίνεται: 2000 obols are approximately equal to 276 drachmas.

- του μηνος < ιβ — ιζ / του μηνος < β̄ρδ — ιζ  
μισθος καδων αλλαι < η
- 95 Μεσορη Αφροδισιω εργοδοτη οψωνι° Μεσορη < μ και ωστε  
αντ<sup>λ</sup> κατα μερος εργ[ασ]αμενοις εν καστε<sup>λ</sup> και προβο<sup>λ</sup> απο  
ā εως Επαγ<sup>ο</sup> ē αν<sup>δ</sup> ωκβ̄ και τοις δια νυκτος εργασαμ<sup>ε</sup>  
ομοιως αν<sup>δ</sup> σ̄πη̄ των επι το ā αν<sup>δ</sup> ἀρι ως [τ]ων λ̄ μισθου  
δρα<sup>χ</sup> τεσσαρακοντα < [āυ]π̄ και τιμη<sup>ς</sup> ἐλ[αι]ου καυσεως
- 100 λυχων < ζ / [του μην]νος < ἀφκζ  
μισθου καδων δια Τατα . [ο]υ σκευοπω<sup>λ</sup> [ < κ ]β
- ιζ L Θωθ Αφροδισιω εργοδοτη οψωνι° Θωθ [ < λ ]ζ και ωστε  
αντ<sup>λ</sup> κατα μερος εργασ[α]μενοις ā εως λ̄ εν κ[αστε]<sup>λ</sup> αν<sup>δ</sup> ψβ  
και των δια νυκτος εργ[α]σαμεν<sup>ω</sup> αν<sup>δ</sup> ρλη τ[ω]ν επι το αυτο  
105 αν<sup>δ</sup> ωμ ως των λ̄ μισθ<sup>ο</sup> < λς < ἀη τι[μ]ης ελαιου  
καυσεως [λ]υχων < δ και τω[ν] δια νυ[κ]τος εργασαμεν<sup>ω</sup>  
ημερ<sup>ω</sup> ē των Επαγ<sup>ο</sup> αν<sup>δ</sup> ιβ < ι[ς] / του μην<sup>ο</sup> < ἀξδ
- Φαωφι Αφροδισιω εργοδοτη οψωνι° Φαωφι [ < λ ]ζ και ωστε  
αντ<sup>λ</sup> εργασαμεν<sup>ο</sup> ημερας ā εως λ̄ ε[ν] καστε<sup>λ</sup> αν<sup>δ</sup> τπδ ως των  
110 λ̄ μισ<sup>θ</sup> < λς < υξα / [του] μην<sup>ο</sup> < υςζ  
τιμη<sup>ς</sup> εκχυσεων οστρα<sup>ε</sup> εις προ<sup>β</sup> επι του Παχ<sup>ω</sup> μην<sup>ο</sup> — ιβ
- Col. 6] οψωνιον βοηλατων καστελλου Αλσους εχοντος  
μηχανας β̄ βοηλατας ε̄  
Παχων Πετεει Πατυνεως βουκολωι
- 115 οψωνι° Παχω[ν < ] λβ και βοηλαταις ε̄  
ομοιως υπερ Παχ<sup>ω</sup> γ̄ μεν ανα < ις < μη αλλοις β̄  
ανα < ιδ < κη ετερ[ω] ā < κδ / του μην<sup>ο</sup> < ρλβ  
Παννι τω ā ομοιως υπ[ερ] Παννι < λβ και ωστε τοις  
αυτοις βοηλαταις υ[περ] [το]υ αυτου μην<sup>ο</sup> < ρ / < ρλβ
- 120 Επειφ τω αυτω ομ[οι]ω[ς] υπερ Ε[π]ειφ < λβ και ωστε  
τοις αυτοις βοηλαται[ς] ε̄ υπερ του αυτου μην<sup>ο</sup> < ρ / < ρλβ  
Μεσορη τω αυτω οψωνι<sup>ο</sup> Μ]εσορη < λβ και ωστε  
τοις αυτοις βοηλαταις υπ[ερ] του] ā μην<sup>ο</sup> < εη — ε και [υπ]ερ  
Επαγομενων ημερων [ < ε ] / του μ[ην]ο[ς] < ρλε — ε
- 125 ιζ L [Θ]ωθ τω ā οψωνι<sup>ο</sup> Θωθ < λβ και ωστε  
τοις αυτοις βοηλαταις [ε̄] < ρ / < ρλβ  
Φαωφι τω αυτω ο[ψ]ωνι<sup>ο</sup> Φαω[φι] < λβ και ωστε τοις αυτοις  
βοηλαταις ε̄ < ρ / < ρλβ  
τιμη<sup>ς</sup> σειφωνων Παχω[ν ] < η
- 130 [ < ] ωγ — ε  
Βοηλαταις ομοιως δια ν[υ]κτος ερ]γασαμεν[οι]ς (Αλσους)  
Παχων απο ā εως γ̄ ημερ[η]σι<sup>ω</sup> β̄η<sup>λ</sup> ε ως του εν<sup>ο</sup> ο<sup>β</sup> δ ο<sup>β</sup> οβ<sup>·</sup>  
και της δ̄ στασεως ā βο[η]η<sup>λ</sup> γ — ιβ και απο ε̄ εως

133. στασεως α: apparently = one shift instead of two, only three men being employed instead of six.

- 135  $\bar{\theta}$  ημερησι<sup>ω</sup> βοη<sup>λ</sup> ς ως [το]υ ε[ν<sup>ο</sup>] — δ ο<sup>β</sup> ρκ και της ι στα  
 σεως  $\bar{a}$  βοηλατ<sup>ω</sup>  $\bar{\gamma}$  — ιβ και α[π]ο ια εως  $\bar{\lambda}$  ημερων  $\bar{\kappa}$   
 ημερησιων βοιη<sup>λ</sup>  $\bar{\varsigma}$  ως του [ε]νος ο<sup>β</sup> δ ο<sup>β</sup> υπ / επι το  
 αυτο οβο<sup>λ</sup> χςϛ υπ < ςς
- Col. 7] Παννι ομοιως απο  $\bar{a}$  εως  $\bar{\iota}\zeta$  ως της ημερας βοη<sup>λ</sup> ς  
 ανα οβο<sup>λ</sup>  $\bar{\delta}$  οι συναγ<sup>ο</sup> βοη<sup>λ</sup> ρβ οβο<sup>λ</sup> νη αι < νς =  
 140 Επειφ υπερ των απο [ιη] εως  $\bar{\lambda}$  του αυτου Παννι ημερων  $\bar{\iota}\gamma$   
 εξ ων λ'εστιν' ημερα  $\bar{a}$  μη<sup>χ</sup>  $\bar{a}$  βοη<sup>λ</sup> γ των λοιπων ημερων  $\bar{\iota}\beta$   
 ως της ημερας βοη<sup>λ</sup> ς βοη<sup>λ</sup> οβ / βοη<sup>λ</sup> οε ως του  
 ενος — δ ο<sup>β</sup> τ αι < μ — ι / του μην<sup>ο</sup> < ςς — ιβ  
 145 Επειφ απο  $\bar{a}$  εως  $\bar{\iota}\eta$  ημερησι<sup>ω</sup> βοη<sup>λ</sup> ς βοη<sup>λ</sup> ρη ως τ<sup>ο</sup> ε<sup>ν</sup> ο<sup>β</sup> δ  
 ο<sup>β</sup> υλβ αι < νς — κζ και απο  $\bar{\iota}\theta$  εως  $\bar{\lambda}$  βοη<sup>λ</sup> ομο<sup>ι</sup> οβ < λθ ρ / < ςθ =  
 Μεσορη μισθον βοηλαταις κατα μερος ημερων  $\bar{\iota}\eta$  ημερησι<sup>ω</sup> βοη  
 λατων  $\bar{\varsigma}$  ως τ<sup>ο</sup> εν<sup>ο</sup> — δ — υλβ και τιμης ελαιου ρ / < ξ  
 Τελεσους ομοιως Παχ<sup>ω</sup> απο  $\bar{a}$  εως  $\bar{\lambda}$  εργασαμενοις κατα  
 μερος προς κλειμακα[ς] αγνυων  $\bar{\zeta}$  < λ — α  
 150 Παννι < νβ — η Επειφ < λδ — ια Μεσορη εως Επαγ<sup>ο</sup>  $\bar{\epsilon}$  < λα  
 / < ρμζ — κ  
 Οψωνι[ων] βοηλατων κατα<sup>μ</sup> [εργασ]αμεν<sup>ω</sup> ολ[ο]ν ετος  
 μη[ν]ας  $\bar{\iota}\beta$  βοηλατας ημερινους δ  
 Πα<sup>χ</sup> [α] μεν εως κ < ξ αλλω  $\bar{a}$  < ις / < ος Παννι < ος  
 155 [Επει]φ < ος Μεσορη < ος και ημερ<sup>ω</sup> Επαγ<sup>ο</sup>  $\bar{\epsilon}$  < ι[β ρ]  
 [ιζ] L Φαωφ[ι] υπερ Θωθ < ος και ν' Φαωφι < ος  
 / < νξη ρ  
 κεραμειδων  
 ]· Παχων κεραμι<sup>δ</sup>  $\bar{\chi}$  < λς Παννι κερ<sup>α</sup>  $\bar{\nu}$  < κδ  
 160 Ε[πει]φ κεραμι<sup>δ</sup>  $\bar{\nu}$  < κδ πιθον προς πο<sup>τ</sup> — αιρ<sup>ο</sup> — β  
 Col. 8] Μεσορη ομοιως κεραμει<sup>δ</sup> ν < κδ  
 ιζ L Θωθ ν < κδ Φαωφι σ < ιβ  
 / κεραμι<sup>δ</sup> < ρμδ — β  
 σχοινιων λεπτων εις επιδεσιν κερα  
 165 μειδων κατα μερος Πα<sup>χ</sup> < η — ςβ  
 Παννι < ζ Επειφ < κε — θ / < νβ — ιδ  
 σχοινιων και ζευκτηριων κ[αι] κομμα<sup>τ</sup>

137. υπ < ςς: 96 drachmas are the equivalent of 696 obols (at  $7\frac{1}{2}$  obols to the drachma). The preceding letters resemble υπ, but must represent γίνεται.

139. οι συναγο(μενοι) κ.τ.λ.: i. e. 6 ox-drivers for 17 days = 102 for 1 day.

145. — κζ: the reading is certain, but it should be — κς.

< λθ ρ: this should be < λθ ρ.

153. μηνας: the lacuna would hold three letters, but the surface is damaged.

III.

154. εως κ: κ seems to be a mistake for λ.

158. κεραμειδων: evidently jars for carrying water, as there could hardly be so large a demand for tiles. The number required each month shows how rapid the consumption of such vessels was, and explains the origin of the countless ostraca.

167. κομματ(α): an unfamiliar use of the word, as it is evidently a part of the mechanism of the water-engines, and is produced by a σχοιμοπλόκος (l. 170).

		εις μηχανας	
		Παχων ε̄ σχοιניων σαρκινων και κομ	
170		ματων < 5 Ευαγγελω σχοι[ν]ιοπλο*	
		τιμης κομματ <sup>ο</sup> και ζευκτηριων και σχοι	
		νιων σαρκινων [ < ] μ Παννι < μ	
		Επειφ ομοιως < ξ Μεσ <sup>ο</sup> < μ	
		ιζ L Θωθ < μ / < σκς	
175		τιμης ξυλων εις επισκευας μη <sup>χ</sup>	
		Παχ <sup>ω</sup> κυπαρ[ισσων] β̄ εις πηγματα [κ]οχλι <sup>ω</sup> < δ	
		αλλων δ [ < η ] ακαν <sup>θ</sup> β̄ ομοιως < γ	
		βαλανιδων ελαινων εις επι[κα]δειας	
		καδων < β χελωνι <sup>ο</sup> εις μη <sup>[χ]</sup> Αλσ <sup>ο</sup> < β	
180		ξυ <sup>λ</sup> συκα[μ]ινων εις επισ <sup>κ</sup> κα <sup>δ</sup> < δ	
		τιμης κυπαρισσου εις κηλων <sup>ε</sup> Αλσ <sup>[ο]</sup> < ζ	
		φερειν — α αλλων κυπαρισσ[ω]ν γ̄	
		εις . . . . σιν κοχ <sup>λ</sup> < α	
		αλλων γ̄ εις μη <sup>χ</sup> Τελεσ <sup>ο</sup> — θ	
[Col. 9] 185		εις επικαδειας κερα[μ]ειδων — δ	
		Πτολεμαιω Πτολεμαιου ξυλοπωλη τιμης	
		ξυ <sup>λ</sup> συκαμινι[ν <sup>ω</sup> ] εις εκχυσις κ, αμπο <sup>τ</sup>	
		μη <sup>χ</sup> καστελλου Αλσ <sup>ου</sup> < μ	
		και ακαν <sup>θ</sup> ε̄ εις προβο <sup>λ</sup> δι <sup>δ</sup> — κβ	
190		κυπαρισσου εις ζυγοτραχη <sup>λ</sup> < δ	
		ξυ <sup>λ</sup> [α]καν <sup>θ</sup> εις [ε]πισ <sup>τ</sup> μη <sup>χ</sup> Τελεσ <sup>ο</sup> < ε =	
		φορετρον — α ξυ <sup>λ</sup> συκαμινι <sup>ο</sup> εις επισ <sup>τ</sup>	
		κ[ο]χλιων < ιβ ελαινων ομο <sup>ι</sup> < ιβ / < κδ	
		β[α]λαν <sup>τ</sup> ακαν <sup>θ</sup> εις επισ <sup>τ</sup> κοχ <sup>[λ]</sup> — δ	
195		φορετρον ξυ <sup>λ</sup> — δ	
		βαλαν <sup>τ</sup> ακαν <sup>θ</sup> εις στεγν <sup>ο</sup> κοχ <sup>λ</sup> < β	
		κυπαρισσ[σ <sup>ω</sup> ] α <sup>λ</sup> γ̄ εις κηλων <sup>ε</sup> < ζ	
		Παννι / < ρς — μς	
		Μαρεινω Ιωσηπου ξυ <sup>λ</sup> ακαν <sup>θ</sup> [εις μ]η <sup>χ</sup> κ <sup>ιπ</sup> ? < ν	
200		αψειδω[ν] γ̄ < ν	
		[α]λλων μ[ισ] <sup>ρ</sup> . . και ετερου απο Τιμοχ . .	
		α . . ας κα[ι] κνη . . ας μηχαν <sup>ω</sup> . .	
		κ[αι] κυπαρισσου εις ζυγοτραχη <sup>λ</sup> [ < ] δ	
		κα[ι] . . κω . ξ[υλ]ου ακαν <sup>θ</sup> εις μ[η <sup>χ</sup> ] . .	
205		[ . . . . . ] < ιδ	
		φορετρον κο <sup>χ</sup> και αψει <sup>δ</sup> κ, α <sup>λ</sup> ξυ <sup>λ</sup> — ιη	

179. χελωνιο(ν): either a new use of the word, or a mistake for κηλωνειον; but this is improbable in view of the juxtaposition of the two words in ll. 221, 222.

183. Perhaps εις εμβασιν, but the word is badly written, and

is blotted. επισκευην does not suit the visible remains.

191. επισ<sup>κ</sup>: probably = επισκευήν.

199. κ<sup>ιπ</sup>?: the reading is doubtful, and the word perhaps an addition, in compressed writing.

		/ < ρθ ---ιη	
	Επειφ τιμης ξυ <sup>λ</sup> ακαν <sup>θ</sup> χε . . .		[.] 5
	κυπαρισσου εις κ[η <sup>λ</sup> Α <sup>λ</sup> ]σ <sup>ο</sup>		..
210	. . . . . τιμ[η]ν κυπ[α]ρισ[σου]		..
	α . . . . . ξυ <sup>λ</sup> βαλαν <sup>λ</sup> . . . . . μηγ[ος		
	μηχαν <sup>ω</sup>		[ ]
Col. 10]	Παχων ακαν <sup>θ</sup> εις κυφωνα μη <sup>χ</sup> < η φ[ο]ρ <sup>ε</sup> —β		/ < η =
	αλλης κυπαρισσου εις ζυγοτραχη <sup>λ</sup>		< ε
215	[αλ]λων ελαινων εις επικα <sup>δ</sup> καδ <sup>ω</sup> κ, επ . ωπε . .		
	κυβους και τροχει <sup>λ</sup>		< η
	ειψεινων ομοιως εις [επ]ικα <sup>δ</sup>		< λ
	ξυ <sup>λ</sup> συκαμεινι <sup>ω</sup> β̄ εις επισ <sup>κ</sup> εκχυσε <sup>ω</sup> < ιη φορ <sup>ε</sup> οβ γ / < ιη —γ		
	/ < ξθ β̄		
220	Μεσορη Λυσα Σιμων <sup>ο</sup> [τι]μης ξυ <sup>λ</sup> ακαν <sup>θ</sup> β̄ εις κυφωνας		
	μηχανων < ι αλλου επ[ι] χ[ε]λωνι <sup>ο</sup> < γ κυπαρισσου εις		
	κηλωνεια < η αλλων β[α]λ[α]ν <sup>λ</sup> ελαινω β̄ εις επικα <sup>δ</sup> —ι5 / < κα —ι5		
	τιμης κυπαρισσου ā εις ζυ[γο]τραχ <sup>λ</sup> < δ α <sup>λ</sup> ā εις κη <sup>λ</sup> < η / < ιβ		
	αλλων ομοιως ē		< ιγ
225	/ < μ5 —ι5		
	πι[σση]s ξηρας εις μη <sup>χ</sup>		
	Π[αχ]ων λ̄ παρα Διογενεους		< λ
	Π[ανν]ι ξα < ξ α <sup>λ</sup> [. . .]ω . . . . . < μβ		/ < ρβ
	/ < ρλβ		
230	υγ[ρ]ας ομοιως Π[αχων] < ιγ—ι Παννι < μζ Επειφ —ι / < ξ —κ		
	τι[μ]ης ηλων και αλλων		
	Πα <sup>χ</sup> Μ[α]ρειτι Μυσθου κλειδο <sup>λ</sup> τιμην [. . .]οδακων β̄ κ, ολ		
	μ[ισ]κων . . και κρικω[ν] β̄ κοχ <sup>[λ]</sup> [. . .] μν <sup>ω</sup> 5λ		< κ5
	τιμης . . . . . ψαλλι <sup>ω</sup> [. . .] . . . . . μν <sup>ω</sup> β		< η
235	Αρπο <sup>κ</sup> Ηρακλειδου κα[.] . . . . . Διων <sup>ο</sup> ηλοκο,		
	τιμην ηλου τετραδα[κ]τυ <sup>[λ]</sup> ει[ς] επισ <sup>κ</sup> κοχ <sup>λ</sup> και μη <sup>χ</sup> ολ <sup>λ</sup>		
	μν <sup>ω</sup> ε και εις κηλωνα εκχυσε <sup>ω</sup> κν <sup>ω</sup> β̄ μν <sup>ω</sup> γ̄		
Col. 11]	των επι [το] ā μνων η̄		< . .
	Παννι Αρ[πο <sup>κ</sup> ] Ηρακλει <sup>δ</sup> ηλων μν <sup>ω</sup> η̄ εις καθη <sup>λ</sup> κοχ <sup>[λ]</sup>		
240	και ομο <sup>[ι]</sup> . . . . .		< κ .
	Ηρακλ[η] Μυσθωνος τιμης ηλων εις καθη <sup>λ</sup> μη <sup>χ</sup> κνης		
	και ομο <sup>ι</sup> α <sup>λ</sup> καστελλου Τελεσ <sup>ο</sup> μν <sup>ω</sup> ι		< μ
	Επειφ Κλ[αυδιω] επιστησαν[ι] θυριον		—β̄
	τιμης . . ικο . . ης		< ι5
245	Κλ[αυ]δι[ω] κ] μετ̄ γ̄ θυρι <sup>ο</sup> υδρολογιου γυμνασι <sup>ο</sup>		—ε
	ι5 L [Θωθ] Αρπο <sup>κ</sup> Ηρακ <sup>λ</sup> τιμης ηλων εις δαι <sup>κ</sup> τε . .		
	. . . . .] εις επ[ισ <sup>κ</sup> ] εκχυσε <sup>ω</sup> μη <sup>χ</sup> μν <sup>ω</sup> η		< κ

223. κυπαρισσου ā: altered from κυπαρισσων γ̄.

- / επι το α[υ<sup>τ</sup> ρ]ξ̄ς — ζ
- 250 τι[μης . . .]ης . . . . . κης Επειφ μν<sup>ω</sup> [ ] < α  
 [τι]μης χορτ[ο]υ εκ τ<sup>ω</sup> θ[ησ]αυρων  
 Παχων [τ]ιμης χορτ[ο]υ απο φ . . εως δεσμ<sup>μ</sup> [.] < π φορ<sup>ε</sup>—μη / < π—μη  
 και κ̄ρ [π]ροσ[α]γορασθεισ[ης] δεσμ<sup>μ</sup> β̄ωζε < σοζ̄—β
- / τυζ̄—ν
- 255 Π[αυνι] Διο[γέ]νει Συρου χορτοπω<sup>λ</sup> ε[ις τ]ιμην χορτ<sup>ο</sup>  
 δεσμ[ων] δ̄ ως των ρ̄ < ιδ απο των συναγ<sup>ο</sup> < φξ̄ επι . . < σ  
 και [κριθης προσ]αγορασ<sup>θ</sup> δεσμ<sup>μ</sup> ᾱσσε < ρνβ  
 < τνβ
- 260 Επειφ . . . . . απο ο<sup>λ</sup> < φξ̄ < τξ̄  
 και . . . . . εν ναυ<sup>λ</sup> < ιθ  
 < φ  
 / < ζ  
 Μ[εσορη] . . . . . [δε]σμων [τ] ω[ς τ]ων ρ̄ < κ / < ρπ  
 < κ  
 Col. 12] και δια Σατυρ[ου Σατυρου] χο[ρτ] δεσμ<sup>ω</sup> ψιγ < π  
 265 < σπ  
 ιζ̄ L Θωθ Σουχα Σ . . . . . χορτ<sup>ο</sup> δεσμων δ̄ < φξ̄  
 Φαωφι Σατυρω Σατυρου χορτ<sup>ο</sup> δεσμ<sup>ω</sup> ᾱφ < [ . . ]
- μισθου τεκτον[ων]
- 270 Παχων επισ<sup>λ</sup> κ[ολ]λ<sup>λ</sup> τε<sup>κ</sup> ξ̄ < δ . . . . . δ  
 ων ετε<sup>λ</sup> τ[ε]κτ[ο]ν[ι]κων εργαων < κ . . . . .  
 Παννι Πατρωνι . . . . . [ε]πισ<sup>κ</sup> κολ<sup>λ</sup> < κδ  
 Αμμωνιω ομοι[ως] μι[σ]θ<sup>ο</sup> ων ετε<sup>λ</sup> . . . . . κ) . . . < ιβ  
 και μισθ<sup>ο</sup> συ . . ασ . . . . . < μη < κη  
 Επειφ π . . . . . ο[μο]ι των ᾱ [ . . . . . ] . . .  
 275 τω αυτω ων ετελεσ[ε τεκτ]ονικων εργαων . . . < κ  
 Μεσ[ο]ρη τω αυτω < κ  
 < ρμ[
- κολλητων [ ]
- 280 Επειφ μορ . . ν . . απ . . ν . . . . . [κολ]λητ<sup>τ</sup>  
 επιμε<sup>λ</sup> ποιουνμενοις — . . . . . Τελε[σους] κασ[τε]λλου  
 και των αποδ[ ] κρηνων ξ̄ . . . . .  
 νομει<sup>ω</sup> και κλ[ ] . . . . . και της δ . . . . . απασ<sup>ω</sup>  
 Col. 13] κρηνης μεσ[ . . ]αι ποιουσι τα κολλητικα εργα . . . . .  
 και απο ιπ . . καθ ημεραν εκαστην τας [αν]τας κρηνας  
 285 καστελλων ψωντων απ[ο] μηνος Παχ<sup>ω</sup> . ε[ως] Καισαρειου  
 Επαγ<sup>ο</sup> ε τ[ο]υ ενεστωτος ις L Τραιανου Καισαρ[ο]ς του κυριου  
 των εν παλαι προτελουμενων αυτοις . . . . . ετερω . . . < κ

το επιβα<sup>λ</sup>  $\bar{a}$  διμοιρ<sup>ο</sup> μερ<sup>ο</sup> < π < υγ =  
 εφ ω φυλαξουσιν . . . . . τρα . . . [πα]ρα των προτερων ευ  
 290 σχημονω[ν ]μενων [τους το]υ αυτου εργου κρ[ο]υνους κ, [σ]ω<sup>λ</sup>  
 κ, κλειδας [α]φετηριων [ ] . . . . . αλλα εαν επι της παραδ[οσε]ως  
 παραδοθη τω . . . . . εις προχρειαν των [   
 Θωθ του ιζ L ακμου<sup>σ</sup> τοις επι των σ[ω]λ < κ  
 / < οζ =

295 Τιμης μοτωματ[ος] απο [Π]α<sup>λ</sup> εως Επε[ι]π  
 Απολλωνι Καλει<sup>ο</sup> απ[ο] τιμης μοτ<sup>ω</sup> εις δ[ια]κολ . . . . . ωφουβημ[   
 καστελλου Τ[ελε]σ[ο]υς και διακολλησιν καδω[ν μ]ν<sup>ω</sup> ε [ως τ]ης  
 μν — ιζ L < ι[δ] L ει[ς] δι[ακολλ]ησι[ν κ]α[δων χα]λ<sup>κ</sup> μν<sup>ω</sup> γ < δ — κ.  
 τιμης κασιδος χαλκης ει[ς . . . . . ]των . [ . . . ]θ[ . . . ] μν<sup>ω</sup> β . λ<sup>λ</sup> κολλ[ης]   
 300 ομοιως εις διακ[ο]λλησιν κ[αδω]ν χαλ<sup>κ</sup> κ, κρο[υ]νων . . . . . μν<sup>ω</sup> β̄ — .  
 κολλης ομοιως μο[τ]ωμ[α]τ[ος εις] δ[ιακο<sup>λ</sup>] μολ[ι]β<sup>ο</sup> [ . . . . . ] εις [δια]κο<sup>λ</sup>  
 ομοιως εις διακο<sup>λ</sup> καδ<sup>ω</sup> χα[λ]κ<sup>ω</sup> [μν]<sup>ω</sup> ε — . . . . . μ[ν<sup>ω</sup>] . . . . . — ε  
 τιμης μοτωματος εις δια[κ]ο<sup>λ</sup> [κ]αδων χαλ<sup>κ</sup> ο[μοιως κο<sup>λ</sup> ει]ς διακολλ[ησιν]   
 σωληνων κ, κρου<sup>ω</sup> κρηνη[ς] απ[ο] Απο<sup>λ</sup> . . . . . μν<sup>ω</sup> ε . . . . . — κ  
 305 εις διακολλησιν σω<sup>λ</sup> ομοιως . . . . .  
 μολιβου εις προσκ[ο]λ<sup>λ</sup> σω<sup>λ</sup> μνων . . . . . [ . . . ]  
 ιζ L Θωθ τιμης μοτωματο[ς εις διακο<sup>λ</sup> σ]ω<sup>λ</sup> κρ[η]νων απο Απο<sup>λ</sup>  
 κ, κολλης μν̄ α — κδ κ, μ[ολι]β<sup>ο</sup> εις π[ρο]σκ[ο]λ<sup>λ</sup> σω<sup>λ</sup> μν̄ . . . . . < . . .  
 τιμης μοτωματος [ . . . . . ] < ]ε/

Col. 14]

310 Ελαιου και ρακεων και κομμου εις διακο<sup>λ</sup>  
 Παχων F Επε[ι]φ — ] ε / [οβ] ι  
 υπονομεων  
 Παχων μισθον συνχ<sup>ω</sup> [υλο]τομιας φραι<sup>τ</sup> ζ̄  
 κα[στ]ε<sup>λ</sup> Τελεσους και [τ]ων εις ταυ<sup>τ</sup> φραι<sup>τ</sup> εις  
 315 [συνχ]<sup>ω</sup> β̄ κνο<sup>δ</sup> και εξαγ<sup>ω</sup> κρηνων και τ<sup>ω</sup>  
 [ . . . ]ν<sup>ω</sup> ακο<sup>λ</sup> τοις προτεροι[ς] υ<sup>λ</sup> του Π[α]χ < ις  
 Παννι ομοιως < ις  
 [ιζ] L Θωθ υπερ Επειφ κ, Μ[ε]σορη] < λβ  
 . ρ . . . . . διτω ε[ις] μισθ<sup>ο</sup> συνχ<sup>ω</sup> κ, ει[ς] . . . . . ς και  
 320 ανακαθαρσεως εξαγ<sup>ω</sup> κρηνων τ . . . . .  
 αγορανομω και Κλαυ<sup>δ</sup> λεγομεν . . . . . επερε  
 . . . . . ας εξαγωγους καθ εκαστην ημ[ε]ραν] . ρ . . . . .  
 ε . . . . . νε[ . κρη]νης και ε[ις] αποχυνν . . . . . μν<sup>ω</sup>  
 των [αυ]των κρηνων εφ ω καθ εκ[αστην η]  
 325 μεραν ανα[κα]θ[αρ]σι[ν] αποδ[ . . . . . ] προς

295. μοτωματος: hitherto only known in the sense of 'lint' for dressing wounds; here it is a material used in soldering metal vessels (cf. ll. 301-303).  
 313. φραι<sup>τ</sup>: the reading is certain, but the word is new, unless

it is a corruption of φρέυτα. This section deals with the underground part of the waterworks.  
 325. ανακαθαρσιν: or ανακαθαρει, cf. ll. 326-7.



	υ]π Ερμού της $\frac{\text{—}}{\circ}$	< α—ο'
	] ταμείου	$\frac{\text{—}}{\circ}$ α
5	αν]αλωματος πλοιου	< θ
	] γρδ	< δ
	] ιου του ἱερείου η της υος.	< δ f ο'
	] δελφακος	< β f
	] χ[ο]ιρου	< α—ο'
10	δ]ελτων της ψιαθου	< γ f
	χρω]ματων του μετρητου α εστιν	
	] λιρινον ναρκισσινον ροδινον	
	φ]οινικινον δαφνινον ροδινον	
	] αμυδαλινο	< θ —
15	χρυ]σολιθου του ξ̄	< θ —
	χρ]ωματος ζωγραφικ̄ του ξ̄	< ζ —
	]δοαραλλιου του ξ̄ [	
	]ρου εφ ης χαλκος ελανι[	
	]θων ενγματος [	
20	]θινων $\frac{\text{—}}{\circ}$ < η [	
	]μιθιου του ξ̄ [	
	]ωχρας του ξ̄ [	
	]ρων του μετρητου [	

[A few letters of eight more lines are preserved.]

15. ξ̄: in the papyrus this is a ξ with the top horizontal stroke considerably prolonged, not a separate stroke above it as here printed. It is the symbol for ξέστης.

20. This line is an insertion, though by the first hand. θινων: so MS. apparently for θινων.

### PAPYRUS 1165.—2nd cent.

FRAGMENT of an account for hay and grass for grazing, near Alabanthis, a village in the Heracleides division of the Arsinoite nome (*cf.* Wessely, *Topographie des Faijum*, p. 32).

	Μεχειρ β̄ Διοσκορω Φεμπησεως απο κω <sup>μ</sup>	
	Αλ[α]βαν <sup>θ</sup> τει <sup>μ</sup> [χορτ] <sup>ο</sup> χλωρου ορθου	
	εις χλωροφαγ <sup>ι</sup> ῡ β̄ C περι Αλαβαν <sup>θ</sup>	< σπ
	Ουν <sup>ω</sup> Φεμπησε, απ[ο τ]ης ᾱ κω <sup>μ</sup> τει <sup>μ</sup> χορτ <sup>ο</sup>	
5	χλωρου ορ <sup>θ</sup> [ῡ] δ	< υλβ
	Μεχειρ η̄ Σουχα Σου[χ]α ονοκλαιγοτροφω	
	ναυ <sup>λ</sup> \ονω <sup>ι</sup> χλωροφαγ <sup>ι</sup>	< πβ
	Φαρμουθι Πατρων Πατρωνος απο	
	κωμης Μεφεως τει <sup>μ</sup> ῡ β̄	< ση

1. Φεμπησεως: or Φεμηησεως, and so also in l. 4.

2. ορθου: this seems to mean 'standing' hay.

9. Μεφεως: l. Μεμφεως, the village in the division of Polemon (*Wessely, op. cit.*, p. 105).

- 10 Σουχ[α Σ]ουχα ναυ<sup>λ</sup> αυτων / < δ  
 Διδυμ[ω] Καστορο[ς] απο της μητρο<sup>λ</sup>  
 τει<sup>μ</sup> χ[ορτ<sup>ο</sup> εν πε<sup>δ</sup> Α]λαβαν<sup>θ</sup>  
 ε[ν] δρυμωι Ταμενεως Ψ β λ < σξ f  
 ναυ<sup>λ</sup> α[υτ]ων α, Σουχ < ιη
- 15 — και τουτων  
 συν φ[ορετ]ρω < âσςδ  
 θ̄ Σατυρω Σατυ[ρου τει<sup>μ</sup>] χ<sup>λ</sup> δεσ<sup>μ</sup> [τ̄] < κε  
 κ̄γ Σεραπα Ηρ[ω]νος δεσ<sup>μ</sup> χ̄ < μη  
 κ̄η τω αυτωι δεσ<sup>μ</sup> τ̄ < κδ

13. δρυμωι: cf. note on Pap. 850, l. 7. It is not possible to read Ταμενεως.

17. < κε: so MS. apparently, but on the analogy of the two next entries it should be κδ.

### PAPYRUS 965.—3rd cent.

A SHORT farm-account. It appears to be complete, but the latter part is somewhat mutilated. The word *κοβαλισμός* may be noted.

- λογος λημματος και ανα<sup>λ</sup> γενῶ δ' Ηρῶ ἴδιου  
 λημματος  
 απο τιμ<sup>-</sup> βοοσ αποιητου ευρε<sup>θ</sup> απο Ἰβιωνος  
 Πεξειθει < υ  
 5 δια Επαγαθου ἴδιου < σκ  
 γει<sup>λ</sup> λη<sup>μ</sup> < χκ  
 Λ ανα<sup>λ</sup> εις οψωνιαν τω γεουχω  
 Δη[μη]τρι[ω ι]δι[ο]υ < κα γ  
 δ Ωριωνι καταστ<sup>τ</sup> εις κοβαλιῶ χορ<sup>τ</sup> < ρ[  
 10 Παμον[ν]ι ἴδιω < τμη  
 δ τιμ<sup>-</sup> χαρτου < ι χ<sup>γ</sup>  
 δ . . . . . < . . .  
 δ Βησα εις λογ<sup>-</sup> κατ ανοχυρα . . . [  
 γει<sup>λ</sup> ανα<sup>λ</sup> αι του λη<sup>μ</sup> . . . . .

8. κα γ: γ is a fraction, but the line which should have been written above it to mark this has been omitted.

9. κοβαλισ(μον): cf. B. M. Pap. vol. I, pp. 178 sq., though

there the verb is *κοβαλεύω*, from which one would expect *κοβάλευσις*. It appears to mean 'carting.' Cf. Oxy. Pap. 146, l. 2.

11. χγ = 3 χαλκοί.

PAPYRUS 1170 *verso*.—A. D. 258–259.

THE following long text, which is written on the back of the large revenue-register printed above (p. 92 ff.), belongs to the papers of Heroninus (see pp. 103, 173). He is here described as *προνοούμενος τῶν περὶ τὴν Θεαδελφίαν*, and the document is addressed to Aurelius Heracleides, senator and ex-gymnasiarch of Arsinoe. Reference is made to the sixth year; the emperor is not named, but he can only be Gallienus. As has been shown above, all the Heroninus papyri which can be dated with certainty belong to the period covered by this emperor, and unless further evidence should come to light to extend the period of Heroninus' correspondence over a wider range than at present is necessary, it will be safe to assign it to the fifteen years of his reign (A.D. 254–268, the years of Gallienus' sole reign being numbered continuously with those of his joint rule with Valerianus), including the interpolated reign of the usurpers Macrianus and Quietus (A.D. 260–262). Some more documents belonging to this group will be found below, in the section containing letters (pp. 209–211).

The present document is an account of receipts and expenditure on the property of which Heroninus was steward at Theadelphia, including payments to workmen and allowances of wine, together with a daily record of work done. The beginning is lost, but the first column preserved contains the commencement of a sub-section. New main sections of the account, with fresh headings, begin at cols. 7 and 11. The papyrus is much damaged by rubbing and mutilation, and many parts of it do not admit of transcription. Where whole columns are thus omitted, no account is taken of them in the numeration of the lines.

Col. I.]	[λ]ο[γ]ος λημμ[ατος κ, αν]αλωμα[τος]	
	Τυβι μῆ του [ενε]στωτο[ς] 5 εκτου	
	Λημμα[τ]ος ἰ εσχον π'	
	Ωριωνος . . . < λς	
5	ἰ̄α παρα τ[ο]υ α' Ωριωνος	< λβ—
	κδ [ο]μοῖ π' Ωριωνος	< λβ—
	[ανα]λωματος	
	ἄ εκτινασσοντες επι μεν τω	
	ελαιωνι [ε]ργ̄ ἄ	< β—
10	πεδ' [ε]ργ̄ .	< 5 χ <sup>ς</sup>
	β̄ ομοῖ [ε]κτινασσοντ' εργ̄ ἄ	
	[επι-ημ'] ἑ	< 5 χ <sup>ς</sup>
	δ̄ [εργ̄] γ̄ σ, σιτον	< 5
	[ομο]ῖ μετα των βοων εργ̄ ἄ	[.]
15	ε̄ εργ̄ περιχ <sup>ω</sup> ἄ	< β̄—

5. The stroke following <λβ is not the sign for an obol, as it occurs in every case.

13. σ: presumably = σπείροντες.

III.

15. περιχ<sup>ω</sup>: one word, περιχωματίζων, not περὶ χωμάτων. Cf. l. 298.

	ομοῖ ζευγη <sup>λ</sup> β̄ σχαλ . .	[ < δ— ]
	ε̄ ομοῖ ερῖ̄ ᾱ περιχ <sup>ω</sup>	[ < ]β—
	ομοῖ ζευγη <sup>λ</sup> β̄ σ, σιτο[ν]	< δ—
	ζ̄ ομοῖ ερῖ̄ ᾱ περιχ <sup>ω</sup>	< β—
20	ομοῖ ζευγη <sup>λ</sup> β̄ σ, κ <sup>λ</sup> Κυᾶ	< δ—
	ἦ ερῖ̄ ᾱ [π]εριχ <sup>ω</sup> [εν] κ <sup>λ</sup> Κυτους	< β—
	ομοῖ ζευγη <sup>λ</sup> β̄ σ, κ <sup>λ</sup> Κυᾶ	< δ—
	θ̄ ερῖ̄ ᾱ περιχ <sup>ω</sup> εν κ <sup>λ</sup> Κυτους	[ < β— ]
	ομοῖ ζευγη <sup>λ</sup> β̄ σ, κ <sup>λ</sup> Κυᾶ	[ < ]δ—
25	ῑ ερῖ̄ ᾱ περιχ <sup>ω</sup> εν κ <sup>λ</sup> Κυτους	< β—
	ιᾱ ερῖ̄ ᾱ επικοπτ'	εν κ <sup>λ</sup> Κυτους < β—
	ομοῖ ζευγη <sup>λ</sup> β̄ σ, εν κ <sup>λ</sup> Κι[αλ]η	< [δ]—
	ιβ̄ ομοῖ ομοῖ επικοπτ'	εν τω Τ' κ <sup>λ</sup> < β—
	ομοῖ ζευγη <sup>λ</sup> β̄ σ, εν κ <sup>λ</sup> Κυᾶ	< δ—
30	ιγ̄ ομοῖ ερῖ̄ ᾱ ομοῖ επικοπτ'	< β—
	ομοῖ ζευγη <sup>λ</sup> β̄ σ, εν κ <sup>λ</sup> Κυᾶ	< δ—
	ιδ̄ ερῖ̄ ᾱ επικοπτ'	< β—
	ομοῖ ζευγη <sup>λ</sup> β̄ σ, εν κ <sup>λ</sup> Κυᾶ	< δ—
	ιε̄ ερῖ̄ ᾱ επικοπτ'	< β—
35	ομοῖ ζευγη <sup>λ</sup> β̄ σ, εν κ <sup>λ</sup> Κυᾶ	< δ—
	ις̄ ερῖ̄ ᾱ επικοπτ'	< β—
	ομοῖ ζευγη <sup>λ</sup> β̄ σ, εν κ <sup>λ</sup> των Τ'	< δ—
	κᾱ ομοῖ ζευγη <sup>λ</sup> ᾱ	< β—
	κβ̄ ομοῖ ζευγη <sup>λ</sup> ᾱ	< β—
40	κγ̄ ομοῖ ζευγη <sup>λ</sup> ᾱ	< β—
	κδ̄ ομοῖ ζευγη <sup>λ</sup> ᾱ	< β—
	κε̄ ομοῖ ζευγη <sup>λ</sup> ᾱ	< β—
	κε̄ ομοῖ ζευγη <sup>λ</sup> ᾱ	< β—
	κζ̄ ομοῖ ζευγη <sup>λ</sup> ᾱ	< β—

Col. 2.] 45 λογος εργατων αργησαντων  
 Α[ει]ηους ερῖ̄ δ̄ αναβας  
 εις την πολιν  
 [Ε]υπορας ερῖ̄ γ̄  
 Ηρατος τεκτονος ασθενων  
 50 ηργησ' επι ημ' θ̄ εως κη̄  
 Μοννιατος ερῖ̄ β̄ αναβας  
 επι της πο<sup>λ</sup> εχων τους λ[υ]γους

20. Κυᾶ: *i.e.* Κυμαωνος; *cf.* l. 299 and note.

28. εν τω Τ' κ<sup>λ</sup>: the expansion of the name of this κληρος is given in ll. 451, 458, where it appears as των Τωρει or Τωρει.

37. After this line a line has been struck out. It reads:

ιζ̄ . . . ζευγη<sup>λ</sup> β̄. Above the first word something else has been written and also struck out.

40. Before ζευγη<sup>λ</sup> something has been struck out.

λ[ογος] ανα<sup>λ</sup> οινου Παχων  
 ἰθ̄ [Σ]ωτας υἱος Λιλλας μονοχ<sup>ω</sup>  $\bar{a}$   
 55 [Μο]ννιας μονοχ<sup>ω</sup>  $\bar{a}$   
 Α[σ]ης ἱερευς μονοχ<sup>ω</sup>  $\bar{a}$   
 Α[νυ]ης μῆ Αἴας μονοχ<sup>ω</sup>  $\bar{a}$   
 Ω[ρι]ωνι Κιαβαν διχ<sup>ω</sup>  $\bar{a}$  μου[οχ<sup>ω</sup>]  $\bar{a}$   
 [Ηρ]ας τεκτων διχ<sup>ω</sup>  $\bar{a}$  μου[οχ<sup>ω</sup>]  $\bar{a}$   
 60 [Σο]υλ' εργ̄ διχ<sup>ω</sup>  $\bar{a}$  μονοχ<sup>ω</sup>  $\bar{a}$   
 [Ανυ]η[ς] βουκολος διχ<sup>ω</sup>  $\bar{a}$   
 [ομοι]ως Ανυ[η]ς βουκολος διχ<sup>ω</sup>  $\bar{a}$   
 [ομοῖ Α]νυ[η]ς βουκολος διχ<sup>ω</sup>  $\bar{a}$   
 [Αἰ]ωνι[ι υ]ἱ[ω Κ]ατος μονοχ<sup>ω</sup>  $\bar{a}$   
 65 [Σουλ]' π[ροστ]ατη διχ<sup>ω</sup>  $\bar{a}$   
 [Νου]φι ταυρε<sup>λ</sup> υπερ κοπη<sup>ς</sup> λαχ<sup>ς</sup> και α[. .]  
 εγ κληρ, Κυτους διχ<sup>ω</sup>  $\bar{a}$   
 [Η]ρακλειδητι διχ<sup>ω</sup>  $\bar{a}$   
 [Α]ἰωνι υἱω Κατος μονοχ<sup>ω</sup>  $\bar{a}$   
 70 σ . . . τη συνοδω Δειδα[τ]ος υπερ  
 Λιλοῖτιου διχ<sup>ω</sup>  $\bar{e}$   
 ο[μ]οι τη συνοδω των βουκολων  
 υπερ Λιλοῖτιου διχ<sup>ω</sup>  $\bar{\delta}$   
 Νουφι βουκολω διχ<sup>ω</sup>  $\bar{a}$   
 75 ο[μ]οι Αννη βουκολω μονοχ<sup>ω</sup>  $\bar{\beta}$   
 Α[ἰ]ωνι υἱω Κατος μονοχ<sup>ω</sup>  $\bar{\beta}$   
 . . . . . ασιν εξ ενκελευσεως σου διχ<sup>ω</sup>  $\bar{a}$   
 [ε]πραθη υπ εμου μου[ο]χ[<sup>ω</sup>]  $\bar{a}$   
 $\bar{\kappa}\bar{a}$  Αννη βουκολω οξυρυνγ'χ'  $\bar{a}$   
 80  $\bar{\kappa}\bar{\eta}$  Ωριωνι επιτρο, μονοχ<sup>ω</sup>  $\alpha$   
 $\bar{\kappa}\bar{\theta}$  ανηνεχθ' επι της πολ̄ δια κτηνων  $\bar{\gamma}$   
 δια Δειδατος ονη<sup>λ</sup> διχ<sup>ω</sup>  $\bar{\iota}\bar{\beta}$   
 Παννι  $\bar{e}$  Ωριωνι επιτρο, διχ<sup>ω</sup>  $\bar{a}$  μονο[χ<sup>ω</sup>]  $\bar{a}$   
 $\bar{\iota}\bar{e}$  Ωριωνι επιτρο, διχ<sup>ω</sup>  $\bar{a}$

Col. 3.] 85 λογος λημματος και αναλωματος  
 Μεχειρ και Φαμενωθ εστι δε

58. Κιαβαν : elsewhere Κιβαν.

73.  $\bar{\delta}$ : corrected from  $\epsilon$ .

75. Before μονοχ<sup>ω</sup>, δι has been written (for διχ<sup>ω</sup>) and struck out.

79 οξυρυνγ'χ': it appears from lines 358-361 that this measure =  $1\frac{1}{2}$  μονόχωρα. It is curious that it has not yet appeared among the Oxyrhynchus papyri. For other local wine-measures cf. Wilcken, *Gr. Ostr.* I. 764 ff. The following lines, 82-83, show that three beasts of burden (*i.e.* asses, as appears later, *e.g.* l. 386) carried a load of 12 δίχωρα, which gives 8 μονόχωρα as

the load of a single ass; and this is confirmed by ll. 145 (2 asses carry 6 'oxyrhyncha' and 4 δίχωρα = 17 μονόχωρα), 164-165 (3 asses, 27 μονόχωρα), 217 (4 asses, 32 μονόχωρα), 249-250 (2 asses, 16 μονόχωρα), 366 (4 asses, 32 μονόχωρα), 387 (2 asses, 16 μονόχωρα). This result may be compared with Pap. 1169, ll. 48, 73, and introductory note (p. 43), where four κεράμια appears to be the load of an ass; from which it may be concluded that a μονόχωρον =  $\frac{1}{2}$  κεράμιον = 4 χόες.

86. After this line a line has been begun and struck out. It reads δυ . . . και.

- Μεχειρ κ̄θ εσχον π' Καννασεως  
 < ξ—  
 90 ῑς εσχον π' Ηρακλειδου < π—  
 [εσ]χον και παρα Ωριωνος < κδ—  
 [εσ]χον κ[αι] παρα Αυνητος γερδιου < κ—  
 [ε]σχον ομοιως παρα του αυτου < κη—  
 εσχον και παρα Κοπρητος < μ—  
 ιδ π' Αυνητος γερδιου < ξδ—  
 95 [Με]χ' κ̄θ εσχον παρα [Ωρ]ιωνος  
 κ . απε, < π—  
 . . . . . εσχ' π' . . ητος χωμ' < ι—
- [αν]αλω[ματος]  
 [12 lines badly defaced]  
 [ κοπ]τουτες χορτον εν κληρ, Κυτους  
 δε<sup>λ</sup> Π̄ α β̄φ— < ξ—  
 [ομο]ι δ . . ττουτες χορτον εν τω α' κληρ, Κυ  
 τους δε<sup>λ</sup> Π̄ α ᾱφ— < νς—  
 115 ομ[ο]ῑ κοπτουτες χορτ' εν κληρ, Κ[υ]τους Ψα ̄ < κδ—  
 [ο]μ[οῑ] κοπτουτες χορτ' εν κ<sup>λ</sup> μεγαλ[ω δ]ρῦ Ψ β̄ < λβ—  
 Πα[χ]ων ομοῑ τιμης σκορδων εις το Διλοϊτιον < αβ̄  
 [τι]μης ομοῑ ελαιου [κ]αϊνου ομοῑ εις το α' Διλοϊτ' < αβ̄  
 τη [συ]νοδω των βουκολων υπερ Διλοϊτιου < κ—  
 120 Αϊ[ω]νι υἱω Κατος < η—  
 κα[ι] Τιματι ερῶ υπερ εφοδιου στρατιωτου < κ—  
 ομ[ο]ῑ τη συνοδω Σωτατας υἱου Διλλας υπερ αρρα  
 βωνος Διλοϊτιου < κ—  
 τ[ι]μης αλος μετρου ᾱ αναλωθεισης σοι < α—  
 125 Α[υ]νατι τεκτονι επισκευασαντι τας θυρ' της αυ<sup>λ</sup> Αυνητος < δ  
 ερῶ λυοντι τα δραγματα εν [κ]ληρ, Κυτους < β—  
 μ . . . ερ' εσω χορτ' εν κ<sup>λ</sup> Κυτους ως ερῶ < β— και αλλ' < αβ̄ ποιη .'  
 ε̄ της ημ̄ < γβ̄ < ιζ—
- Col. 4.] [Μ]εχειρ εργατων ημων αργησαντων  
 130 Νουφ' υἱος Ευπορα ερῶ δ̄  
 Φαμενωθ Αειρους επι ημ' ᾱ

88. Before &lt; ξ—, λβ— has been written and struck out.

94. ξδ—: a correction from ιε.

112. Π̄: this is apparently the sign for 10,000, and the α shows that only one 10,000 is intended. It is difficult to see what the number means. It cannot be workmen. The abbreviated word before it appears to be the same as in l. 114, but its interpretation is doubtful. It is paid for at the rate of rather more than 200 to a drachma; and if it denotes an area, a comparison with ll. 115, 116, shows that 10,000 would be equivalent to 3 arouras, so that one would equal 3 square cubits.

&lt; ξ—: before this something has been struck out.

113. Perhaps δρᾶττουτες (whence δρᾶγματα, cf. l. 126), though the active is not otherwise known.

123. After this line a line has been struck out. It reads: και ομοῑ υπερ τιμης οψαριδιων . . . . . &lt; ιβ—.

124. After αλος something has been struck out.

127. Perhaps μεταφέρ(οντες), but it is not quite easy to reconcile the remains with this.

128. Before της, ως has apparently been struck out. The sum of 3½ dr. is apparently the total of the 2 dr. and 1½ dr. mentioned in the preceding line, and 17½ dr. is the result of multiplying this by 5; but 17 has been written instead of 17½.



- Γ [α]ν[α<sup>λ</sup>] δ[ιχ]<sup>ω</sup> β μονο[χ<sup>ω</sup>.]  
 εμ[οι Η]ρωνειω μονο[χ<sup>ω</sup>.]  
 175 . . Ωρ[ιω]νι επιτρο, μονοχ<sup>ω</sup> ā  
 . . ανη[νε]χθη επι [της] πο<sup>λ</sup> δια [κτη]νων  
 [ε]ν[εα] δια Πωλι[ωνος] ονη<sup>λ</sup> . . .  
 κ̄ . [εμοι] Ηρωνειω . . . . . χ<sup>ω</sup> ā  
 [19 lines mutilated and illegible.]  
 Γ μονοχ<sup>ω</sup> [.]ā  
 Α[υνητι] βουκολω μονοχ<sup>ω</sup>  
 200 κ̄α [ομοι] επεμφθ' εις Δι[ον'] τω α[υτω] δια κτη̄.  
 αυ[ου] μονοχ<sup>ω</sup> [  
 κ̄γ ο[μοι] τω αυτω Επ[αγ'ελω] ] β̄  
 ομοι [Ωρ]ιωνι εργ̄ υ . [ . . . ο]ξυρ[υ]γ'χ' ā  
 κ̄ζ επεμφθ' εις Διου['] τω αυ[τω] Επαγ'ελω]  
 205 δια κτη̄ δ̄ αυ[τ]ου [μονο]χ<sup>ω</sup> λ̄β  
 ο[μο]ῑ εμοι Ηρωνειω [μονο]χ<sup>ω</sup> ā  
 [κ̄]η̄ ομοῑ επεμφθ' τω [αυτω Επαγ']ελω  
 δια κτηνων δ̄ [αυτ]ου [μονο]χ<sup>ω</sup> λ̄β  
 Φαρμουθι ā Νειλω . . . [ . . . . . ] μονοχ<sup>ω</sup> β̄  
 210 γ̄ Σωτατι ῡω Λιλλα[s] μο]νοχ<sup>ω</sup> ā  
 Ασης μ[η̄] Ταρευτος [μο]νοχ<sup>ω</sup> ā  
 Ωριων[ι] Κιβαν μ[ο]νοχ<sup>ω</sup> ā  
 Σουλ' προστατ[η] μ[ο]νοχ<sup>ω</sup> ā  
 Καητ' προστατη [μο]νοχ<sup>ω</sup> β̄  
 Col. 6.] 215 δ̄ επεμφθ' εις Διου' τω α'  
 Επαγ'ελλω δια κτη̄  
 δ̄ αυτου μονοχ<sup>ω</sup> λ̄β  
 ε̄ Ωριωνι επιτρο, μ[ο]νοχ<sup>ω</sup> ā  
 ζ̄ ομοῑ τω α' μονοχ<sup>ω</sup> ā  
 220 ομοῑ Ωριωνι Κιβαν  
 μονοχ<sup>ω</sup> δ̄  
 ῑ Σουλ' προστατη δια  
 Ωριωνος μονοχ<sup>ω</sup> ā  
 ομοῑ Ασης μ̄η̄ Ταρευτος  
 225 δια του α' Ωριωνος μονοχ<sup>ω</sup> β̄  
 ῑγ̄ Ασης μ̄η̄ Ταρευτος  
 εις την πρεσβ<sup>ι</sup> μονοχ<sup>ω</sup> ā  
 ῑδ̄ επεμφθη εις Διου' τω [αυ]  
 τω Επαγ'ελω δια κτ[η]  
 230 νων δ̄ αυτου μονοχ<sup>ω</sup> [λ̄β]

200. εις Διου': *i.e.* Dionysias, which was in the same (western) part of the division of Themistes as Theadelphia.

202. κ̄γ: corrected from κ̄α.

228. τω: perhaps these two letters have been struck out.

- ομοῖ εμοι Λουκρ[ητ]ῆ  
 μονοχ<sup>ω</sup>  $\bar{a}$   
 ἰῆ ἀνηνεχθη ἐπι τη[ς πο<sup>λ</sup>]  
 δια κτηνω[ν ἦ δια . . .]  
 235 πατος ονη<sup>λ</sup> διχ<sup>ω</sup>  $\bar{\lambda}[\bar{\beta}]$   
 ομοῖ Ασης [μ]ῆ Τανευτος μονοχ<sup>ω</sup>  $\bar{a}$   
 $\bar{k}$  ομοῖ Σωτατι υῖω Λιλ[λα]ς  
 διχ<sup>[ω]</sup>  $\bar{a}$   
 [τ̄ ο]μ[οῖ] . ω μονοχ<sup>ω</sup>  $\bar{a}$   
 240  $\bar{k}$  . ομ[οῖ] Ονη[ωφρι] μοι[οχ]<sup>ω</sup>  $\bar{\beta}$   
 κδ [ο]μοῖ . . .  $\bar{a}$   
 κδ [ο]μοῖ . . .  $\bar{\beta}$   
 κθ [Σαρ]απιωνι ονη<sup>λ</sup> . . . ]χ<sup>ω</sup>  $\bar{a}$   
 ομοῖ Χαλκωματι . . .  $\bar{a}$   
 245 [Ον]νωφρι προστατη . . .  $\bar{a}$   
 εμοι Ηρωνινω διχ<sup>[ω]</sup>  $\bar{a}$   
 και επ[ρ]αθη υπ εμου μ[ονο]χ<sup>ω</sup>  $\bar{a}$
- Παχων  $\xi$  ἀνηνεχθ' επ[ι τ]ης πο<sup>λ</sup>  
 δια κτηνων  $\bar{\beta}$  δια  
 250 Πωλιωνος ονη<sup>λ</sup> διχ<sup>ω</sup> ἦ  
 εμοι Ηρωνεινω μονοχ<sup>ω</sup>  $\bar{a}$   
 $\xi$  ομοῖ Ασης ἱερει διχ<sup>ω</sup>  $\bar{a}$   
 $\bar{i}\bar{\beta}$  ἀηλωθη εις το Λιλοῖτιον  
 οξους μονοχ<sup>ω</sup>  $\bar{a}$   
 255  $\bar{i}\bar{\epsilon}$  Σωτατι υῖω Λιλλας διχ<sup>ω</sup>  $\bar{a}$   
 ομοῖ Σαραπιωνι ονη<sup>λ</sup> διχ<sup>ω</sup>  $\bar{a}$   
 $\bar{i}\bar{\tau}$  ομοῖ Παησιω Χαλκωμα  
 διχ<sup>ω</sup>  $\bar{a}$   
 Σουλ' προστατη διχ<sup>ω</sup>  $\bar{a}$   
 260  $\bar{i}\bar{\zeta}$  ομοῖ Αυνης μῆ Αῖας διχ<sup>ω</sup>  $\bar{a}$   
 Ασης ἱερευς διχ<sup>ω</sup>  $\bar{a}$   
 Σανσνευς αδε<sup>λ</sup> Παησ[ε]<sup>ω</sup> διχ<sup>ω</sup>  $\bar{a}$   
 Μοννιαις δ[ιχ]<sup>ω</sup>  $\bar{a}$   
 Πατας βουκο<sup>λ</sup> [δ]ιχ<sup>ω</sup>  $\bar{a}$
- Col. 7.] 265 Αυρηλι[ω] Ηρακλειδη υιω . . . διος  
 γυμν[ . . . ] β[ουλ]ευ<sup>τ</sup> της Αρσι [πο]λεως  
 Παρα Ηρ[ω]νεινου προνο[ο]υμενου  
 των περι Θεαδελφιαν  
 λογος λη[μ]ματων και αναλωματων  
 270 γενομεν[ων] δι εμου τω Αθυρ μηγι

265. Perhaps υιω Κλαδιος (for Κλαυδιου). A new main section of the work begins here, with a full heading, as in col. 11, below.

- του ενεστωτος ε S εστι δε  
 λη[μ]ματος λοιπογρ, ε[κ] . . .  
 [25 lines hopelessly mutilated]  
 περιχωματιζου[τες και] ποτιζ' εν κληρ,  
 Κυαμωνος [εργ] ρ̄  
 300 ποτιζ' εν κληρ, . . . εργ̄ ιδ̄  
 ποτιζ' εν κληρ, Κυ[τους] [εργ] κ̄α  
 ποτιζ' εν τ[ω] μεγαλω [δρυ]μω [ε]ργ̄ κ̄β  
 ποτιζ' εν κλ[ηρ], . . . επι ημ' δ̄  
 ποτιζ' εν κλη[ρ], . . . εργ̄ κ̄ζ  
 305 υποσχ' εν κληρ, των Τ' εργ̄ θ̄  
 ομοι υποσχ' εν κληρ, τω[ν Τ'] εργ̄ ιζ̄  
 ομοι υποσχ' εν τη Κτησει εργ̄ ιδ̄  
 μετα του ταυρικου [εργ] δ̄ επι ημ' κ̄β  
 επικοπτων εν κλ[ηρ], [Κυ]τους επι ημ' ε̄ ε[ρ]γ̄ ε̄  
 Col. 8.] 310 . . . [ε]ργ̄ κ̄ε εν . . .  
 Α[ϊων υἱος Κ]ατος εργ̄ β̄  
 Ηρας Μοννιαι εργ̄ ιᾱ  
 ανθρω[που]s τους εν κλει . . .  
 Ηρατος τε[κ]τονος εργ̄ . . .  
 315 τους α[υ]τ[ου]s ανθρωπους  
 Χρεματ[ος] εργ̄ τ̄  
 οι προκει . . .  
 οινου ομοι ελ . . . του .  
 μονοχ<sup>ω</sup> . . .  
 320 [Ωριω]νι Κιβαν  
 ᾱ μονοχ<sup>ω</sup> ᾱ  
 . . . αμμωνι προ[σ]τατ[η]  
 ᾱ μο[ν]οχ<sup>ω</sup> ᾱ  
 τ̄ ομοι μονοχ<sup>ω</sup> ᾱ  
 325 Γ̄ μονοχ<sup>ω</sup> β̄  
 [Σω]τας υἱος Λιλλας  
 ᾱ μονοχ<sup>ω</sup> τ̄  
 κ̄α ομοι μο[ν]οχ<sup>ω</sup> β̄  
 Γ̄ μονοχ<sup>ω</sup> τ̄

299. Κυαμωνος: there is a space large enough for two letters between Κ and υ. There is, however, no trace of writing, and as the ink in the lines above and below this is quite clear at this point in the papyrus, it seems certain that nothing has been written. Κυαμωνος is therefore probably the right extension of the abbreviation Κυα which occurs so frequently (see col. I above and col. II below).

304. Before εργ̄, two or three letters have been struck out.

305. υποσχ(ιζοντες): so Hunt, referring to Amh. Pap. 91, l. II, and Fayum Pap. 112, l. 3, where ὑποσχισμός (= ploughing)

occurs among other operations of agriculture.

In this line and the next, two or three letters have been struck out after κληρ,. The first deleted letter in this line is clearly δ; and probably δρ̄υ has been written in both cases.

307. Κτησει: it is not clear whether this is a proper name or not, but it occurs repeatedly as an indication of place.

317. Before οι προκει, two letters have been struck out. The ο seems also to be struck out, but this is probably due to inadvertence.

- 330 Σουλ' προστατη  
 $\bar{a}$  μονοχ<sup>ω</sup> τ  
 Πατατ' βουκ[ο]λω  
 $\bar{\beta}$  μ[ονο]χ<sup>ω</sup>  $\bar{a}$   
 $\bar{i}\eta$  ομοῖ μ[ονο]χ<sup>ω</sup>  $\bar{a}$
- 335 Γ μονοχ<sup>ω</sup> [ $\bar{\beta}$ ]  
 Πε . προυλ' προ[στατη]  
 τ μονοχ<sup>ω</sup>  $\bar{\delta}$   
 $\bar{k}\gamma$  ομοῖ μονοχ<sup>ω</sup>  $\bar{\gamma}$   
 Γ μονοχ<sup>[ω]</sup>  $\bar{\zeta}$
- 340 Νουφι βουκολω  
 $\bar{\delta}$  μονο[χ]<sup>ω</sup>  $\bar{a}$   
 $\bar{i}\eta$  ομοῖ μο[ν]οχ<sup>ω</sup> [ $\bar{a}$ ]  
 Γ μονοχ<sup>ω</sup>  $\bar{\beta}$
- α[νη]νεχθη επι [της πο<sup>λ</sup>]  
 345 δια κτηνων  $\bar{\beta}$  δια [Σαρα]  
 πωνος ονη<sup>λ</sup> τη . . . διχ<sup>[ω]</sup>  $\bar{\eta}$  15  
 Ευπορατι εργα[τη] ^  
 $\bar{i}\alpha$  μονοχ<sup>ω</sup> τ  
 Αυνητι μη Αϊας
- 350  $\bar{i}\eta$  μονοχ<sup>ω</sup>  $\bar{a}$   
 Ασης μη Τανευτος  
 $\bar{i}\eta$  μονοχ<sup>ω</sup> τ  
 Πωλιωνι θιμουρω  
 $\bar{i}\eta$  μονοχ<sup>ω</sup>  $\bar{a}$
- 355 Ονωφρις προστατη[s]  
 $\bar{k}\delta$  μονοχ<sup>ω</sup>  $\bar{a}$   
 Col. 9.] Ηρακλειδητι εις πειν  
 $\bar{i}\beta$  οξυρυγ'χ'  $\bar{a}$   
 $\bar{i}\varsigma$  ομοῖ μονοχ<sup>ω</sup>  $\bar{\beta}$
- 360  $\bar{i}\zeta$  ομοῖ οξυρυγ'χ'  $\bar{a}$   
 Γ αριθμω μονοχ<sup>ω</sup>  $\bar{\epsilon}$   
 επεμ[φ]θη εις Διον' Επαγ'γελω  
 $\bar{i}\zeta$  δια κτηνων  $\bar{\gamma}$  δια  
 Σαραπιωνος ονη<sup>λ</sup> μονοχ<sup>ω</sup> [ $\bar{k}\delta$ ]
- 365  $\bar{k}\alpha$  ομοῖ δια κτηνων  $\bar{\delta}$   
 αυ[το]ν Επαγ'γελου μονοχ<sup>ω</sup>  $\bar{\lambda}$  [ $\bar{\beta}$ ]  
 γι σνν πεμφθ' αυτω μονοχ<sup>ω</sup>  $\bar{\nu}\varsigma$   
 Ωριωνι επιτροπω  
 $\bar{i}$  . μονοχ<sup>ω</sup>  $\bar{\beta}$
- 370  $\bar{k}$  ομοῖ μονοχ<sup>ω</sup>  $\bar{a}$

338. Something (apparently κς) is written above κγ, which has perhaps been struck out.

353. θιμουρω: or θελουρω. θυρουρω (for -ωρω) is not possible.

- Γ μονοχ<sup>ω</sup> γ̄  
 αναλωματος αριθμ[ω]  
 [μ]ονοχ<sup>ω</sup> ρζ  
 λ[οι] εις τον εξ' μῆ [μονοχ<sup>ω</sup> .̄.]
- 375 απ[εργα]σια κτηνων δ̄ δια Σαρ[απιωνος]  
 ον[ηλ] απο ā [ε]ως λ̄ ων [ε]ργ[α]  
 ā ηλθ' απο της πολεω[ς]  
 . . . ον μεταφ' εις κτημα . . .  
 . . . ξ̄
- 380 . . . [χο]ρτ' μ[ε]τ[α]φ' [απο] της Κ[τησεις]  
 ἠ̄ ανηλθ' εις την πολιν ου[οι] β̄  
 υπο [ξυ]λα και ονοι β̄ υπο σιτον  
 θ̄ ηλθαν απο της π[ο]λεως  
 ῑ αργια
- 385 ῑα χορτ' μεταφ' απο της Κτησεις  
 ῑβ̄ ανηλθ' εις την πολ̄ ονοι β̄ υπο  
 οινον διχ<sup>ω</sup> ἠ̄ και β̄ υπο ξυλα  
 ῑγ̄ επι της πολεως ησει  
 ῑδ̄ ηλθ' απο της πολεως
- 390 ῑε̄ καλαμην μεταφ' εν κ<sup>λ</sup> Κυā  
 ῑς̄ χορτ' μεταφ' απο της Αλεξ'  
 ῑξ̄ ονοι γ̄ οινον μεταφ' εις Διον'  
 και ονος ā λαχ<sup>ς</sup> συναγων εν [κ]ληρ,  
 των Τωρε, εις αλωνιαν
- 395 ῑη̄ ονοι γ̄ χορτον μεταφ' απο της Αλεξ'  
 και ονος ā λαχ<sup>ς</sup> ερων εις αλωνιαν  
 ῑθ̄ ονοι δ̄ χορτ' μεταφ' απο της Αλεξ'  
 [κ̄] ονοι δ̄ χορτ' μεταφ' απο της Α[λ]εξ'  
 [κ̄α] αργια
- 400 κ[β̄] χορτον μεταφ' απο της Αλεξ'  
 κ[γ̄] ομοι χορτ' μεταφ' απο της Αλεξ'  
 κδ̄ αργια  
 κ̄ε̄ σιτον μεταφ' εις την Κτησειν  
 κ̄ς̄ ομοι σιτον μεταφ' εις την Κτησειν
- 405 και ονος ā καλαμην μεταφ'  
 κ[ξ̄] ονοι γ̄ χορτον μεταφ' απο της Αλεξ'  
 και ονος ā καλαμην [μετ]αφ'  
 κ̄η̄ ονοι γ̄ ανηλθ' εις [τη]ν πολιν  
 υπο ξυλα και ονος ā υπο ταριχια
- 410 [κ]αι ενκελεας

374. τον εξ' μῆ: i.e. τὸν ἑξάμηνον.

388. ησει: the word recurs several times in the same phrase in ll. 471-507, and its meaning is clear from the context; but it

is by no means clear how it is to be explained. The reading is quite plainly ησει in ll. 492, 498, 506, 507. Here and in l. 471 it would be possible to read ηγει. ηργει is not possible.

[κ̄θ̄] ηλθ' απο της πολεω[s υ]πο χορτ'  
[λ̄] ανηλθ' εις την π[ο]λιν υπο σιτ[ον]

Col. 10.] [Nine much mutilated lines, the rest of the column being blank.]

Col. 11.] Αυ[ρ]ηλιω Ηρακλειδη β[ου]<sup>λ</sup> . . . . .

γ̄[ῡ] της Αρσῑ πολεως.

Παρ[α] Ηρωνεινου προνοο[υμε]νου [των περι]

425 Θεαδελφιαν

Λογος λημματων και αναλωμα[τ]ων γενο

μενων δι εμου τω Χοιακ μ[η̄] του ενεσ

τωτ[ος] ε̄ S [εσ]τι δε

λημμ[ατ]ος λο[ι]πογρ, εκ προ<sup>ε</sup> . . . [ $\langle$ ] γ̄ψκ

430 εσχ[ου] παρα Ωριωνος [ε]π[ι]τρο, < ρ—

ῑγ̄ π[αρα] του αυτου Ωριων[ος] < μ—

και . . . γ̄<sup>-</sup> εργατικ . . . . .

κα[ι τ]ιμης ε̄ β̄ < . . —

ῑθ̄ [π]αρα του αυτου Ω[ριωνος] [ $\langle$ ] . .

435 [ομου] λ[η]μματ[ο]ς  
[six lines mainly illegible]

. . . . . Αειηουτος

[και] Μοννι[ατ]ος [και] Χρεματος

. . . . . τος και Η[ρ]ατος τεκτονος

445 . . . . . τος και [N]ουφίου υἱου Ευπ[ο]ρατος

— ερ̄γ̄ σ̄μ

. . . Παταατος απο ζ̄ εως λ̄ ημερ'

[κ]δ̄ ερ̄γ̄ [κ]δ̄ Γ̄ ερ̄γ̄ σ̄ξδ̄

[ω]ν εργα

450 . . . . . ποτιζ' εν κ<sup>λ</sup> Κυᾱ ερ̄γ̄ ο̄

. . . [εν] κ<sup>λ</sup> των Τωρε, ερ̄γ̄ ῑζ̄

[ποτι]ζ' εν κ<sup>λ</sup> Κυτους ερ̄γ̄ κ̄γ̄

π[ε]ριχ<sup>ω</sup> και ποτιζ' εν κ<sup>λ</sup> Κιαλη ερ̄γ̄ λ̄ς

ποτιζ' εν τω μεγαλω δρ̄ῡ ερ̄γ̄ ῑᾱ

455 . ποτιζ' εν τω μικ δρ̄ῡ ερ̄γ̄ β̄

υποσχ' εν κληρ, Κυᾱ ερ̄γ̄ κ̄ς

[ο]μοῑ υποσχ' εν τω μεγαλω δρ̄ῡ ερ̄γ̄ λ̄ε̄

[ο]μοῑ υποσχ' [εν] κ<sup>λ</sup> των Τωρε, ερ̄γ̄ ᾱ

422. A new section of the account begins here, with a new column.

423. γ̄ῡ: for this restoration, see l. 266. But the reading there is not certain, so that the restoration must be regarded as doubtful.

445. Νουφίου: cf. l. 130. The letter read as N in that place is doubtful, but cf. l. 340.

451. Τωρε): or Τωρει. Here the final character looks more like a mark of abbreviation, but in l. 458 it might be an ι.

452. After this line two lines have been struck out. They read: [ποτι]ζ' εν κ<sup>λ</sup> Κιαλη ερ̄γ̄ (no numeral) || ομοιως.

458. After this line a line has been struck out. It reads επικοπτων εν κλ . .



495  $\bar{\iota}\eta$  ανηλθ' ε[ις] τ[ην] π[ο]<sup>λ</sup> β̄ υπο φα[κον]  
 και ονοι β̄ υπο σιτον  
 $\bar{\iota}\theta$  ηλθ' απο της πολεως ου[ο]ι [γ̄]  
 $\bar{\kappa}$  ονοι γ̄ ανηλθ' εις την πο<sup>λ</sup> υπ[ο] σι]τον  
 $\bar{\kappa}\alpha$  επι της πο<sup>λ</sup> ησει  
 $\bar{\kappa}\beta$  ομοῖ  
 500  $\bar{\kappa}\gamma$  ομοιως  
 $\bar{\kappa}\delta$  ηλθ' απο της πο<sup>λ</sup> ονοι γ̄  
 $\bar{\kappa}\epsilon$  αργια  
 $\bar{\kappa}\zeta$  ανηλθ' εις την πο<sup>λ</sup> ονοι γ̄ υπ[ο] λ]ινο[ν]  
 $\bar{\kappa}\xi$  ηλθ' απο της πολεως  
 505  $\bar{\kappa}\eta$  ανηλθ' εις την πο<sup>λ</sup> ονοι γ̄ υπο σι[τ]ον  
 $\bar{\kappa}\theta$  επι της πο<sup>λ</sup> ησει  
 $\bar{\lambda}$  ομοῖ επι της πο<sup>λ</sup> ησει

Απεργ̄ ταυρικου  $\bar{a}$  δια Χ[α]λκωματος τ[αυ]  
 ρελατου [α]πο  $\bar{a}$  εως  $\bar{\lambda}$  ων [τα ε]ρ[γ]α  
 510 υπο[σ]χ' εν κληρ, Κυτους επι ημ'  $\bar{\iota}\beta$   
 ομοῖ [ν]ποσχ' εν κ<sup>λ</sup> Κυ $\bar{a}$  επι ημ'  $\bar{\iota}\alpha$   
 ομοῖ εν τ[ω] μεγ<sup>α</sup> δρ[ν]μω επι ημ'  $\bar{\iota}\gamma$   
 δο . . . εις το . . . as επι ημ'  $\bar{a}$   
 ηρ[. . . επι] ημ'  $\bar{\eta}$   
 515 Γ [α]ι προκεῖ ημ'  $\bar{\lambda}$

— σ<sup>λ</sup> γυκε

Cols. 14, 15, 16.] Mutilated.

510-514. The readings of the numbers given here seem certain, though they are obviously inconsistent with the total.

### 9. Letters.

PAPYRUS 854.—1st century.

AN interesting letter from Nearchus to Heliodorus, describing a journey up the Nile to Syene and the source of the Nile (!), and a visit to the oracle of Ammon. The letter is unfortunately mutilated, but we learn that the writer consulted the oracle (if line 10 is correctly given), and that, in accordance with an usage which we know to have been common in ancient as well as in modern times, he carved the names of his friends in the temples.

Νεαρχος α[

πολλων του κα[

και μεχρι του πλειν ε . [

μενων ινα τας χε[ι]ροπ[οι]η[τους τε]

5

χνας ιστορησωσι εγω παρεπ[λευσ]α

μην και αραμενος αναπλο[υν και π]αρ[α]

γενομενος τε εις τε Σοηνας και οθεν τ[υγ]χα

νει Νειλος ρεων και εις Λιβνην οπου

Αμμων πασιν ανθρωποις χρησμωνδει

10

[. . . ]ευτομα ιστορ[η]σα και των φιλων

[ε]μ[ων τ]α ονοματα ενεχαραξα τοις ι[ε]

ροις αιμνηστως το προσκυνημα

Two lines washed out.

Endorsed

Ηλιοδωρω.

1. α —: possibly αδελφω, as the name of the addressee is shown by the *verso* to be Heliodorus. This line is separated from the next by about twice the usual space.

7. γενομενος τε: at first written γενομην, but the letters ην are struck out and ενος τε added above the line.

10. ευτομα: for ευστομα?

10-12. των φιλων κ.τ.λ.: for such προσκυνήματα, in which the dedicator includes the names of his relations and friends, cf. CIG. 4897-4947, 4980-5037, 5042-5108, *passim*.

### PAPYRUS 897.—A. D. 84.

THE following letter is evidently addressed to some person living in the Arsinoite nome; and we may infer from line 12 that the writer lived at Alexandria. Only part of the letter remains, the portion transcribed being preceded by the remains of another column, which has probably been the first, as the first two lines seem to be the address. The portion which remains concerns the writer's coming to the Arsinoite nome. He appears to have met with very injurious treatment on his last visit, and declares that he will not come unless his correspondent sends for him, and can guarantee him against a repetition of the injury; and he repeatedly asks him to let him know the truth on this point. He assures his correspondent of the friendship which he bears him, and concludes by saying that he knows the other's care for his interests. In a postscript he sends friendly greetings to his correspondent's household.

Ends of a column.

Col. 2.] λαογραφιας τοτε γαρ ελασσωθεις υπο του προοντος κωμο  
 γραμματεως εκ[ε]ινος μεν [τ]οτε εψευσατο νυνει δε υμεις  
 την αληθειαν γραψαται πως δε δυναμαι εις Αρσινοειτην  
 παραγενεσθαι [μ]αλ[ι]στα του καιρ[ο]ν της σιτολογι[α]ς ενεστωτος  
 5 εινα παραγεναμει[ο]ς ευθεως παλειν επηρια μοι γενη[τ]αι εαν  
 δε δυνημαι σκεπασαι ηι υπο σκεπην τινα γενεσθαι τουτο

μοι γραψον ωμοσας δια της επιστολης οτι σου παραγεναμενου  
 ουδεμια σοι επηρια εσται και ηδιστα παντας καταλειψω  
 ειναι μη την προς σε φιλειαν καταλειψω εαν δε μη ησα  
 10 ευρηκως τινα οδον γραψον μοι ειναι μη παλειν ανα  
 πλευσω τον τοιουτον πορον κεκρικα γαρ νη τους  
 θεους εν Αλεξανδρεια επιμενειν πιστευωι γαρ οτι  
 δυνηθησομαι δι[α] μεντοι γε ου θελωι αλλα η αναγκη  
 15 περι δε απαντων αντιφωνησι μοι ευθεως γραψον ου γαρ  
 αναπλεωι εις Αρσινοιτην ει μη σου επιστολην λαβωι  
 εαν δε μοι επιστολα[s] πεμπης πεμψεις εις το Θεωνος τρα  
 γηματοπώλιον εις το Χαριδημου βαλανειον και εν τωι  
 εργαστηριωι ευρησει Δειον τον του Συρου και αυτος μοι  
 αναδωσι ηι παρα Ηρακλειδιωνα τον του Αβα και περι αλλων  
 20 αναγκαιω[ν] με[τε]ωρω[ν] ηθελον σοι γραψαι νη [τ]ους θεους  
 ουκ εγραψα δε δια της ε[π]ιστολης ειδως εμαυτωι οτι ηδη  
 [π]ροεσχη[κας] εν τωι πραγματι παρακαλωι δε σε ειναι μη με  
 λανησης [. . . . .] επιστολης κ[α]ι π[α]ραγεναμενος ε[ν]θεως  
 .]ινα εκτ[ ]

*Οι verso.*

25 παλειν καταπλευσωι αλλα μοι [ευθεως?]  
 την αληθειαν γραψον οίδα γαρ εμαυτωι [μεν?]  
 οτι μελει σοι πολλα περι εμου μελ[ησε]ι  
 σοι δε ως υπερ ιδιου τεκνου  
 ερρωσο  
 30 ασπαζου Αφροδουν την μικρα[ν] και  
 τους εν οικωι παντας ερρωσο  
 L γ̄ αυτοκρατορος καισαρος Δομιτιανου [Σε]βαστου  
 Γερμανικου Φαρμουθι γ̄

7. παραγεναμενου: altered from παραγενου εις.

9. ησα: *sic*, apparently for η̄ς.

13. δινα: if this is the true reading it must be a colloquial use of the demonstrative τὸ δείνα without the article.

15. λαβωι: after this word πεμψ has been written and struck out.

18. ευρησει: perhaps the bearer of the letter is the subject of this verb; and αυτος no doubt refers to Dios.

20. μετεωρων: cf. Oxy. Pap. 238, l. 1 and introduction; but the reading here is very uncertain.

22-3. μελανησης: it is not clear what this can mean, but the reading of all the letters except λ (which might possibly be τ) is certain. μετανησης, for μετανοήσης, is possible. There does not seem to be room for πλανησης.

28. After τεκνου the following words have been written and struck out: . . με . . σε | ουκ επιθυμωι εις Αρσινοιτην π.

### PAPYRUS 1173.—A. D. 125.

THE following letter is apparently one from a farm bailiff to his employer. Owing to the mutilation of the papyrus it is impossible to make out completely the sense of the letter, but it is a recital of the business which the writer has transacted.

Ηφαιστας Ανουβιωνι α . . τ . υ[.]ωπ . . .  
 χαιρειν  
 [ως ε]πετρεψας μοι κατεργα[ζεσθ]αι  
 την χερσαμπελον εποιησα υστερογ  
 5 επ[ετρε]ψας [μ]οι δια λογον μηκετι κατερ  
 [γαζεσθαι] ε[ι]τα το εμε δαπανησαι απο  
 τη[ς] συμ[φ]ωνιας ης εποιησας προς τους  
 [εργα]τας δ ως τη[ς] αρουρης < ιβ ανεδω  
 κα α[υ]τοι[ς υ]περ μι[σ]θου Ψ γ < λς και ομ<sup>οι</sup>  
 10 υπερ μ[ισθου] εργατων αργ < κ και ωστε  
 κα[. . . . .] . ρω σ[ο]υ παρεδωκα εν μεσει  
 τε[ι]α πα[α]ρα φιλω εως πεισθησ απ αυτου  
 αργ[. . . . .]εν εχεις προς τους αδελφους  
 σου [πα]ρα[ι]ρω σοι τα δεδαπανημενα υπ ε  
 15 μου υ[α] και αυτοι πισθωσιν εαν δε  
 [ε]ξελθης επ αγαθω εξει[ς] παρ εμου τον  
 κατειδ[. . . .] . . . ερρωσθαι [σε] ευχο  
 μαι τιμιωτατου απαντων  
 Λ δε[κα]τον Αδριανου Καισ[α]ρος του [κυ]ρι[ο]υ  
 20 Χοιαχ ιγ  
 Endorsed  
 [αποδος Ανου]βιω[νι] . . . [α]πο Ηφαιστατος . . . θαλλου

12. παρα φιλω : it is possible this should be written Παραφιλω, as a name.

### PAPYRUS 899.—2nd cent.

**A** LETTER from Hermaeus to his son Arius, containing information that he has sent him some purple, and giving him instructions about an account with Paneros, &c.

Χ[αιρε τ]εκνον Αρειε  
 απο Ερμαιου πατρος  
 το πορφυριον σοι επεμψα  
 το ουν βαθντερον πεποιηται  
 5 εις το σπανον και τὸ οξντερον  
 εις τ[ο] αλλ[ο] επεμψα τη μικρα  
 ωα ιβ εαν Πανερωσ ελθη προς  
 σε λεγοποιησαι προς αυτον τι  
 προτερον οφειλει και προσδος

5. σπανον : the meaning of this word in this connexion is not clear. It would be possible to read σπαλιον, but that would be equally obscure.  
 8. λεγοποιησαι : l. λογοποιησαι ; cf. below, l. 12.

10 αυτω < ξ̄ ενα λογον ποιησας  
 ου λογος εστιν περι γραμματων  
 αυτου εαν λογοποιησηται επεμ  
 ψ[α] σοι < ρξ̄ α[σ]πα[ζο]ν την μικραν και  
 την μητερα αυτης μηδεν σοι εν  
 15 [. . . . .] . . τη κη̄

PAPYRUS 848 *verso*.—A. D. 213 (?).

A SHORT note giving order for the payment of five fleeces to the wife of Agathinus. It is dated in the 21st year, which, if the identification suggested in the note on l. 1 is correct, must be that of Caracalla, the other documents connected with the individual in question bearing dates in A. D. 216–219.

Ισχυριων Κουιτι χαιρε[ιν]  
 δος Λαδωνι ωστε τη γυ  
 ναικι Αγαθεινου ερι  
 ων ποκους πεντε  
 5 ερρωσθαι σε ευχομαι  
 L κα' Φαμενωθ ιζ̄

1. Κουιτι : probably the individual who appears in Papp. 851 and 855 *a* (pp. 48–51) as ποιμήν and μισθωτής προβάτων, and whose name is variously spelled as Απκουις, Ακουις, and Κουις.

6. Φαμενωθ : this is very cursively written, and might possibly be read as Φαρμουθι ζ̄.

PAPYRUS 948 *verso*.—A. D. 257.

THE following letter is part of the voluminous correspondence of Heroninus, described here as φρο(ντιστής) simply, and elsewhere as φροντιστής of Theadelphia and other places. See above, pp. 103, 173, 193. The present letter is from Heraclides. There are three other letters from this Heraclides to Heroninus in the present collection (Papp. 962, 968 *verso*, and 1122 *b*, of which 962 and 1122 *b* are transcribed below), and from these we learn that Heraclides was the son of Heroninus. The hand, it may be observed, is different in each case. This letter is addressed to Heroninus and Syrus, and is dated in the fourth year, which (see p. 173) presumably means A. D. 256/7. The document on the *recto* is dated in A. D. 236 (see below, in § 10).

Π' Ηρακλειδου γεμισα[τε] ] τη  
 κη̄ τουπιον ξυλων . . . . μων

2. κη̄ : this is probably a numeral, τη κη̄ being 'the 28th day of the month' ; but the line over κη̄, if there has been one, has entirely disappeared.  
 τουπιον : *i.e.* τὸ ἐπίον.

III.

E e

καλων και ανερχεστω εαν ην παν  
 σαμεγος του αχυρου αλλ[α μη] αμ[ε]  
 5 λησητε γραφεται ημιν ανεξερ  
 χεστω Ηρακλειδης τη  $\bar{\alpha}$  εαν  
 ουν μη σχολαση εγω εξερχ[ο]μαι  
 και περι κερματος γραφεται . . η  
 τω ουν ο Συρος πρ[ο]ς τους ποιμε  
 10 νας ο μεν Απυγ'χης ειχε  
 [<] τ και ο Αταις <ρ ο Συρος  
 οιδεν τι απο τουτων ε . . .  
 απαιτησ[α]τω σοι το[.] προλ . .  
 . . πον  
 15 [ερ]ρωσθ' ευχομ[αι]  
 Ηρωνεινω και Συρω φρο[']  
 L δ' Μεχειρ κ'

3. και ανερχεστω: above this γεμισατε has been written and struck out.

11. Αταις: described as a shepherd in Pap. 962, II. 1, 2.

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PAPYRUS 962.—A. D. 254 or 261.

A LETTER from Heraclides to his father Heroninus, requesting him to receive from the shepherd Atais 200 drachmas, which he is to employ as he thinks fit. See introduction to the preceding papyrus. The date is in Thoth of the second year, *i.e.* presumably either A. D. 254 or 261.

Π' Ηρα[κ]λειδου γενου προς Αταιν  
 τον ποιμενα και δεξαι παρ αυ  
 του δραχμας διακοσιας και εχε  
 αυτας εις τε περιχωματισμον  
 5 η και λογον οψωνιων ως εαν  
 θελης διοικησον αυτας εως  
 κατελθη Διοδωρος και συνα  
 ρη τοιαντοις ερρωσθ' ευχομαι  
 Ηρωνεινω πατρι  
 10 L β' Θωθ ιη

---

PAPYRUS 1122 b.—*circ.* A. D. 254–268.

A LETTER from Heraclides to his father Heroninus. It is only fragmentary, and would not be worth transcribing but for the chance that other portions of it may exist in other collections.

Ηρακλειδης Ηρωει[ν]ω  
 τωι πατρι χαιρειν  
 τον τυπον τον του  
 ελαιουργου π[α]ραδος  
 5 αμεσυς Ωρωι αδιτη  
 λατη συν τειμη α[ν]τ'  
 και [.]ρισαστη τειμην  
 [εις? τ]ον ελαιουργον  
 ]αριτως επιλει  
 10 ] . . . αυτου τα  
 κ]αι τα αλλα τετρα  
 ]φαλισε δια

3. τυπον: the *υπον* is certain, but there is no trace of the cross stroke of τ. Possibly it is meant for *λυπον* = *λοιπόν*. If the reading is correct, the word perhaps means 'mould.'

5. αμεσυς: *l. ἀμέσως?*

αδιτηλατη: the reading seems certain, but it is quite uncertain what the word can mean.

7. It is not certain that a letter is lost between *και* and *ρ*.

PAPYRUS 964.—Late 2nd-3rd cent.

IT is not clear at first what relation the two parts of the following document bear to each other. They are by the same hand, and are separated only by a line drawn between them. The second is a letter, evidently referring to the preparations for a wedding feast (*cf.* line 19). The first is a short register of customs payments, for the 28th, 29th, and 30th of Mesore. The fact that the letter is addressed to Serapammon, *μισθωτῆς ἐρημοφυλακίας*, suggests that the sender Apollonius may have been a subordinate official employed by him to collect the customs. Apollonius sends him, for some reason, a register for the three last days of Mesore (the papyrus is complete at the top, and nothing has been written before *Μεσορη κῆ*), and takes the opportunity to add a letter on private affairs. For customs registers of this kind, see Papp. 929 and 1169 in the present catalogue (pp. 40-47), with the prefaces thereto. The present one is noteworthy inasmuch as the entries are all for imports, whereas in the others the exports are in a large majority. As however only two days are in question, no conclusions can be drawn from this. The entry *Ἑρμῆς* for the 29th should be compared with similar entries in Pap. 1169 already referred to. It appears that there were two officials, and that on the 29th Hermes was on duty; so that Apollonius makes no return for that day. In 1169 the other official is also called Hermes; the writing of the present papyrus appears to be of a later date, but it is so rough that it cannot be fixed with certainty. The fact that the letter is addressed to the *μισθωτῆς ἐρημοφυλακίας* may perhaps suggest that the *ἐρημοφυλακία* is the tax meant in all of these customs registers. For an account of this tax, see *Fayum Towns*, p. 195 sq., and Wilcken, *Gr. Ostr.* I. 359.

- Μεσορη κ̄η  
 Φιλοξας ισ̄α φακου  $\frac{\text{—}}{\circ}$  β  
 και ο αυτος κρομ<sup>ν</sup>  $\frac{\text{—}}{\circ}$  β  
 Πολυδευκης ισ̄ οιν<sup>ο</sup> κερ ς  
 5 κθ Ερμης  
 λ Ψαμες ισ̄α θερ<sup>μ</sup>  $\frac{\text{—}}{\circ}$  α  
 Ωρος ισ̄α θερ<sup>μ</sup> ον<sup>ο</sup> β  $\frac{\text{—}}{\circ}$  ς
- 
- Σεραπαμμωνι π' Απολλων,  
 βλεπε μη επιλαθη μηδεν  
 10 τους στεφανους κ, τα ταβ  
 λια κ, αγορασον σταμνον  
 εψεματος κ, λαβων κοτυ  
 λας τ[ο]σας φακων ινα αρ  
 κεσ[η] η[μ]ιν κ, τα λαχα  
 15 να προς Σερηνον σευτλα  
 κ, αλλα λαχανα κ, τοις  
 παιδιοις χρυστουμινους  
 κ, αλλα μετρια ισκρεμα  
 σε ις τον νυμφωνα κ,  
 20 πλακοντια Αλεξανδρινα  
 [one line lost by the peeling of the top layer of the papyrus]  
 . . . . . φ . . . . . ρια . . . .  
 τετραδι κατελθε μη ουν  
 αμελησης περι του Μελεφ  
 25 θιου επι χριαν εχι ο Μυνιος  
 . . . . .  
 Endorsed  
 Αποδος Σεραπαμμωνι × μισθωτη ερημοφυλακι[ας]

2. ισ̄α : *i. e.* (ε)ισ̄α(γων).6. θερ<sup>μ</sup> : *i. e.* θερμων, lupines.

7. ονο(υς) β (αρταβας) ς : three artabas is a common load for

an ass ; *cf.* note on Pap. 1169, l. 66.

10. ταβλια : some sort of small tables seems to be meant.

## PAPYRUS 972.—3rd cent.

**A** LETTER instructing the recipient to pay to Phibion, a tax-collector, five talents for the house-tax (*cf.* Wilcken, *Gr. Ostr.* I. 192). The amount points to a date in the third century (*cf.* vol. II, p. 306).

Π' Μελανος Πολιτος Ηλια χαιρειν δος Φιβιωνι απαιτητη απο λογο<sup>ν</sup>  
 ενοικιο<sup>ν</sup> αρ̄γ ταλαντα πεντε Φαμενωθ<sup>ι</sup> ζ̄ Μελας σε<sup>-</sup> . . . ρο<sup>κ</sup>

2. The two last words are so written as to resemble σεδ̄ αυρο<sup>κ</sup> or ωρο<sup>κ</sup>, but probably are intended for σεσ(ημείωμαι) ὡς πρόκ(είται).

PAPYRUS 973 *b.*—3rd cent.

THIS is a letter of excuse for the writer's inability to visit his correspondent. He is, he explains, engaged in legal proceedings "χάριν τῶν τοῦ ἀδελφοῦ μου", and cannot get away. The letter is fragmentary, and only the first part remains.

Ψενησις Ατουφι τωι  
 φιλτατωι χαιρειν  
 προ μεν παντων το  
 προσκυνημα σου ποιω  
 5 καθ εκαστην ημ[ε]ρα[ν] παρα  
 τοις πατρωις θεοις  
 γεινωσκειν σε θελω  
 οτι δικαζομαι χαριν των  
 του αδελφου μου και ου δυ  
 10 ναμαι αρτι ελθειν προς  
 σ[ε] κα[ι] μη δοξης με αλο  
 γωξ . . ου πρυ . επα . . . . ου  
 . . . . .

Written up the left-hand margin:

]ν και τρυφαν ερρωσ<sup>θ</sup> ευχο<sup>μ</sup>

PAPYRUS 951 *verso.*—Late 3rd cent.

THE concluding portion of a letter; the writer is the father-in-law or mother-in-law of the recipient, and the subject is the nursing of a newly arrived infant. The names of both parties are lost. The letter concludes with greetings to several persons who are named. The writing on the *recto* (see below, p. 220) being dated in A.D. 249, the present text belongs probably to the latter part of the third century.

αυτην [. . . . .] ουτ . [. . . . .]κης αποθανουσης  
 κατεπλευσαν ηκουσ[α] ο[τ]ι θηλαζειν αυτην  
 αναγκαζεις ει θελ[εις τ]ο βρεφος εχετω  
 τροφον εγω γαρ ουκ επιτ[ρε]πω τη θυγατρι μου  
 5 θηλαζειν ασπαζομαι πο[λ]λα την γλυκυτατην  
 μου θυ[γα]τερα Απολλωνι[α]ν κ[α]ι Ευφροσινην  
 ασπα[ζομ]αι Πινναν ασπαζεται υμας πο[λ]λα  
 ο αδελφ[ο]ς σου Βησας και Συρος και η συμ[βιος α]υτου  
 παν δε ποιησον μετα τας Καλανδας ηκετ[α]ι ως  
 10 εγραψατε

10. *Miscellaneous.*

## PAPYRUS 1178.—A.D. 194.

OF the miscellaneous texts which form the last section of the Roman period in this volume the most interesting is that here printed, which is indeed in some respects the most unique in the present volume, no similar document having been hitherto published, though several inscriptions are in existence which throw light upon its contents. It is a diploma of membership conferred on an athlete of Hermopolis (our friend Herminus ὁ καὶ Μῶρος, *cf.* p. 29) by the athletic club known as ἡ ἱερὰ ξυστική περιπολιστική Ἀδριανὴ Ἀντωνιανὴ Σεπτιμιανὴ σύνοδος τῶν περὶ τὸν Ἡρακλέα καὶ τὸν ἀγώνιον καὶ αὐτοκράτορα καίσαρα Δούκιον Σεπτίμιον Σευῆρον Περτίνακα Σεβαστόν. The latter part of the title no doubt varied with each reign, and in its shortened form (see ll. 2, 3) the title ended with the word σύνοδος. The society was already known to us from a series of inscriptions (CIG. III. 5906–5914, see Franz's introduction, p. 779 = Kaibel, IGI. 1054, 1055, 1102–1105, 1107, 1109, 1110); but the present document adds some further details of its history to those which are there given. Nos. 5906 and 5907 record privileges conferred upon the society by Hadrian and Antoninus, to which, no doubt, it owed the names Ἀδριανὴ and Ἀντωνιανὴ which it bears here; and the present document quotes other favours derived from Claudius, Vespasian, and Septimius Severus. So far as can be gathered from the inscriptions which have come down to us, it was the principal athletic society in the Roman empire (*cf.* Friedländer, *Darstellungen aus der Sittengeschichte Roms*, ed. 6, II. 491 f.).

The arrangement of the document is as follows. The text is written across the roll, *i.e.* with the writing parallel to its height, as in documents of the Byzantine period. To the top of the roll was attached another piece of papyrus, about ten inches in length (*cf.* note on l. 7), on which is written, first, the name of the person to whom the diploma is granted (l. 1), and secondly a copy of the words which actually confer the diploma (ll. 2–7). This part of the text is written roughly, and evidently served the purpose merely of a docket, or abstract of the contents of the main roll. At the back of the beginning of the main roll are three formless lumps of dark wax. The diploma itself is written formally, though not in a particularly good hand. It consists of the following parts: (1) a letter from the emperor Claudius to the club, dated in A.D. 46, acknowledging with thanks the golden crown which it had sent on the occasion of his victorious campaign in Britain (ll. 8–15); (2) another letter from Claudius in A.D. 47, expressing his gratification at the games performed in his honour by the club for the kings of Commagene and Pontus (ll. 16–31). There are some features about these documents which make it doubtful whether they were copied from authentic originals (see notes on ll. 8, 17, 18). (3) Letter from the emperor Vespasian, without date, briefly confirming the privileges conferred on the club by Claudius (ll. 32–36). It is rather remarkable that the privileges conferred by Hadrian and Antoninus, which one would expect to follow here, are not mentioned. (4) Then follows the main substance of the diploma, in the form of a notification to the members of the club of the admission of Herminus as *συνοδίτης*, on his payment of the fee of 100 denarii (ll. 39–

44). (5) Next the date, which is at Naples on the occasion of the 49th quadriennial performance of the great games founded there by Augustus, in the consulship of the emperor Septimius Severus and Cl. Septimius Albinus Caesar [= A.D. 194], on the 22nd of September (ll. 45-49). (6) The enumeration of the officials of the club occupies ll. 50-65, *viz.* (a) the three chief priests, who are also *ξυστάρχαι* for life and superintendents of the imperial baths (ll. 50-57); (b) the officiating *ξυστάρχης*, who is one of the three previously named (ll. 58, 59); (c) the two *ἄρχοντες τῆς συνόδου* and the treasurer (ll. 60-63); (d) the *ἀρχιγραμματεὺς*, acting as secretary to the club (ll. 64, 65). The names of all these officials are accompanied by a full recitation of their titles and the honorary citizenships conferred on them in recognition of their victories, and a statement of the class of athletics practised by them. (7) The signatures of most of them are appended (ll. 66-83). Here the original document appears to be complete, but another set of signatures is appended, containing the certificate of the payment by Herminus of a further fee of 50 denarii at the great games of Asia (*κοινὰ τῆς Ἀσίας*), held on this occasion (the date is not stated) at Sardis (ll. 84-102). The officials signing are the archons, treasurer, chief priest, and secretary; but the persons holding these posts are different from those officiating at Naples.

Ερμεινος ο και [Μωρος] Ερμοπολειτης πυκτης

η [ι]ε[ρα] ξυστικη περιπολιστικη Αδριανη Αντωνιανη  
 Σεπτιμιανη [σ]υννοδος τοις απο της αυτης συννοδου χαιρειν  
 γεινωσκετε ου[τ]α ημων συνοδειτην Ερμεινον τον και Μωρον  
 5 Ε[ρ]μοπολειτη[ν πυκτ]ηην ως ετων και αποδεδωκοτα το κα  
 τα τον νομον [εντα]γιον παν εκ πληρους [δ]ηναρια εκατου  
 εγραψαμ[εν ονν] υμειν ινα ειδητε ερ[ρ]ωσθε

Τιβεριος [Κλ]αυδιος Καισαρ Σεβαστος Γερμανικος Σαρματικος αρχιερευσ  
 μεγα[στο]ς δημαρχικης εξουσιας το 5 υπατος αποδεδειγμενος

1. This line is separated from the next by a space of about an inch.

2. *περιπολιστικη*: cf. CIG. 5804 ἡ φιλοσέβαστος καὶ φιλορώμαιος Ἀλεξανδρέων περιπολιστικὴ εὐσεβῆς σύνοδος. The epithet is not applied to this society in CIG. 5906-5914, and the purport of the grants from the emperors there recorded was to give it a local habitation in Rome, at the Baths of Trajan. But the possession of this centre, at which its records might be preserved, would not prevent its being described as *περιπολιστικὴ*, in virtue of the constant travels of its members to the various games at which they appeared. Ignarra, in his edition of CIG. 5804 (*De Palaestra Neapolitana*, Naples, 1770, p. 23), explains the phrase ἀπὸ καταλύσεως κατοικοῦντες (ἐν τόπῳ τινί) there applied to it as practically denoting the same condition of things as *περιπολιστικὴ*; but Kaibel (IGI. 1105, note) takes ἀπὸ καταλύσεως as meaning 'after its dissolution,' implying that the club had been ejected from a former home and had taken refuge at Rome. If the term *περιπολιστικὴ* was dropped when it had a fixed home at Rome, the club must have been turned out of that home before the date of the present document. The epithet *περιπολιστικὴ* is again found applied to it in A.D. 313 (IGI. 956, b. 19).

After *περιπολιστικη* the word *σεβαστη* has been written and obliterated.

5. *Ερμοπολειτην*: two other natives of Hermopolis appear as

members of the club in CIG. 5912-14, the father and son, Demetrius and Asclepiades (also named Hermodorus), the latter a very distinguished athlete between A.D. 177 and 183. The former is presumably the person named below, l. 54.

A blank is left after *ετων* both here and in l. 42. His actual age was 27 (see p. 29).

7. After this line there is an interval of nine inches of blank papyrus. Six inches of this belong to the *κόλλημα* on which the foregoing text is written, the fibres of which run parallel to the height of the roll: the rest belongs to the first *κόλλημα* of the main body of the text, the fibres of which are parallel to the length of the roll.

8, 9. *αρχιερευσ κ.τ.λ.*: the style follows the Latin formula, giving the consulship and *tribunicia potestas* instead of the regnal year. Cf. Josephus, *Ant.* XX. i, 1. 2. The title 'Sarmaticus' does not elsewhere occur in papyri, nor, apparently, in any inscription or coin; consequently it cannot be regarded as authentic.

9. *δημαρχικης εξουσιας το 5 κ.τ.λ.*: the form of 5 (ἥ), here and in l. 17, is noticeable. The sixth *tribunicia potestas* of Claudius was in A.D. 46, in which year he was named imperator for the eleventh and twelfth times. As he is here *αὐτοκράτωρ τὸ ἰβ*, and also consul designate, the letter must belong to the latter part of the year.

- 10 τὸ [δ αὐτ]οκρατωρ τοῖς πατὴρ πατριδος συνοδ[ω] ξυστικῆ  
 [περιπολιστικ]ῆ χαιρεῖν  
 Τὸν πεμ[φ]θεντ[α μο]ῖ υφ' ὑμῶν ἐπὶ τῆ κατα Βρεταννῶν νεικῆ χρυ  
 σουν σ[τε]φ[α]νον ἠδεως ἐλάβον συμβολον περιεχοντα τῆς ὑμετε  
 ρας πρὸς με εὐσεβειας Οἱ πρεσβευοντες ἦσαν Τιβ Κλ Ερμας
- 15 Τιβ Κλ Κυρος Διων Μικκαλου Αντιοχευς ἐρρωσθε  
 [Τιβεριος Κ]λαυδιος Καισαρ Σεβαστος Γερμανικος Σαρματικος ἀρχιερευ[ς]  
 [μεγιστος] δημαρχικῆς ἐξουσιας τοῦ ἕ ὑπατος τοῦ ς αυτοκρα  
 τωρ τοῦ ιη πατὴρ πατριδος συνοδω ξυστικῆ περιπολιστικῆ  
 των περὶ τὸν Ηρακλεα χαιρεῖν
- 20 εἰ[. . . .] τοῖς κατα τὸν αὐτὸν χρόνον ἀποδοθεισ[ι]ν μοι δυσι  
 [. . . .] εἰτε ἐπ' ἐμοῦ Γαίῳ Ιουλίῳ Αντιοχῶ  
 [τῶ Κομμαγηνης] βασιλεῖ καὶ Ιουλίῳ Πολεμωνι τῶ Ποντου ἀνδρασι  
 τειμιοῖς μοῖ[ν καὶ] φίλοις ὡς παση σπουδῆ καὶ φιλανθρωπία χρῆσαι  
 τὸ πρὸς ὑμᾶς ἠνικα τοὺς ἐπὶ τῶ ἐμῶ ὀνοματι τιθεμενους ὑπ' αὐ  
 25 [τ]ῶν ἐπετελοῦν ἀγωνας ὑμᾶς μὲν τῆς πρὸς αὐτοὺς εὐχαριστίας  
 ἐπεδεξαμένην ἐκείνων δὲ τῆν πρὸς ἐμαυτὸν μὲν εὐνοίαν πε  
 ρὶ δὲ ὑμᾶς φιλανθρωπίαν ἐγνωρίσα μαλλον ἢ ἐθαύμασα Οἱ τοῖς  
 ψηφισμασιν ἐγγεγραμμενοὶ ἦσαν Διογενῆς Μικκαλου Αντιοχευς  
 ὁ ἐγγιστὰ τῆς συνοδοῦ ἀρχιερευς γενομενος οὐ ἐγὼ καὶ τῆς Ρωμαιῶν  
 30 π[ο]λιτείας μετ[α] δύνειν θυγατερῶν ἀξίων ἠγησαμένην εἶναι Σανδογενῆς  
 Μικκ[αλου Α]ντιοχευς ἐρρωσθε  
 Αὐ[το]κρατωρ Καισαρ Οὐεσπασιανος Σεβαστος ἱερα ξυστικῆ περιπο  
 λιστικῆ συ[νοδ]ῶ των περὶ τὸν Ηρακλεα χαιρεῖν  
 [Εἰδ]ῶς ὑμῶν των ἀθλητῶν τὸ ἐνδοξὸν καὶ φιλοτεῖμον παντὰ ὅσα

10. τὸ δ: Claudius was consul for the fourth time in A.D. 47. The authorities quoted by Clinton, however (*Fast. Rom.*, sub A.D. 45), describe him as consul designate for the fourth time in A.D. 45, in the fifth year of his *tribunicia potestas*. Hence perhaps we should read τὸ ε here, which may help to explain the mistake in l. 17.

τοῖς β: for the shape of β, cf. l. 15.

12. τῆ κατα Βρεταννῶν νεικῆ: no doubt Claudius' expedition in A.D. 43, celebrated on his return to Rome in 44.

14, 15. The abbreviations Τιβ. Κλ. are marked by inverted commas (like rough aspirates) above them. So also in ll. 51, 55, 56.

17. ὑπατος τοῦ ς: in point of fact Claudius was only consul five times (cf. Suet. *Claud.* 14), and in A.D. 47 he was consul for the fourth time. If ὑπατος ἀποδειγμένος τὸ ε be the reading in ll. 9, 10, some scribe may have been led to write ς here, through ignoring the distinction between *consul* and *consul designatus*.

18. τὸ ιη: Claudius was really imperator for the eighteenth time in his ninth year of *tribunicia potestas*; in his seventh year he was imperator for the fourteenth and fifteenth time. These mistakes in the imperial style tend to show that the record from which this rescript was copied was not itself a contemporary document.

20. Probably ἐν τοῖς ψηφισμασι, cf. l. 28. The letter before τοῖς κατα appears to be ι.

21. The letter before εἰ had a long tail, such as γ, ι, ρ have in

this papyrus.

Γαίῳ Ιουλίῳ Αντιοχῶ: the title βασιλεῖ in the next line, and the mention of Polemon of Pontus, make it fairly certain that this is Antiochus IV of Commagene, appointed to that kingdom by Caligula and then deposed by him, and restored by Claudius.

22. Κομμαγηνης: or Κομμαγηνων, as on his coins; but the use of Πόντου in the next title perhaps makes the former more probable.

Ιουλίῳ Πολεμωνι: Polemon II of Pontus, who likewise owed his kingdom successively to Caligula and Claudius; cf. *Prosop. Imp. Rom.* II. 59. His use of the name Julius is not otherwise known.

25. ἀγωνας: in this year (A.D. 47) Claudius celebrated the *ludi saeculares*, and it was probably in recognition of that fact that Antiochus and Polemon held games in honour of the emperor.

30, 31. There is not room between Σανδογενῆς and Μικκαλου for a patronymic, a place-adjective, and another name, so that probably the lacuna at the beginning of l. 31 should be filled by an alternative name of Sandogenes, preceded by ο καὶ.

34, 35. παντὰ ὅσα ο Κλαυδιος . . . συνεχωρησε: the preceding documents do not in fact confer any privileges which would need confirmation. If Claudius had actually granted the club any favours, it is strange that they should not be quoted rather than these merely complimentary letters.

- 35 [και] ο Κλαυδιος αιτησαμενοις υμειν συνεχωρησε και αυτος φυλαττειν  
[π]ροαιρουμαι ερρωσθε  
Η ιερα ξυστικη περιπολιστικη Αδριανη Αντωνιανη Σεπτιμιανη  
συννοδος των περι τον Ηρακλεα και τον αγωνιον και αυτοκρατορα  
καισαρα Δ' Σεπτιμιον Σενηρον Περτινακα Σεβαστον τοις απο της  
40 [αυτης συνο]δου χαιρειν  
[Γεινωσκετε] ογτα [ημων] συνοδειτην Ερμεινον τον και Μωρον  
[Ερμοπολειτην πυ]κτην ως ετων και αποδεδωκοτα το κατα  
τον νομ[ον εν]ταγιον παν εκ πληρους δηναρια εκατον εγραψα  
μεν ουν υμειν ινα ειδητε ερρωσθε  
45 [Εγεν]ετο εν Νεαπολει της Ιταλιας επι της μ̄θ̄ πενταετηριδος  
[αγω]νος αγομενου των μεγαλων Σεβαστων Ιταλικων Ρωμα[ι]ων επι  
υπατων Δ' Σεπ[τ]ιμιου Σενηρου Περτινακος Σεβαστου τ̄ο β̄ και  
Κλωδιου Σεπτιμιου Αλβεινου Καισαρος τ̄ο β̄ προ ι Καλανδων Οκτω/  
βριων  
50 Επ[ι αρ]χιε[ρε]ων του συμπαντος ξυστου και ξυσταρχων δια βιου και  
[επι βαλανει]ων του Σεβαστου Μ Αυρ Δημοστρατου Δαμα  
[Σαρδιανου Αλεξανδρεως Αν]τινοεως Αθηναίου Εφεσιου Σμυρναίου  
Περ[γαμηνου Νε]ικομηδεως Μειλησιου Λακεδαιμονιου Τραλλιανου  
παγκρα[τιασ]του δις περιδονεικου πυκτου αλειπτου παραδοξου  
55 και Μ Αυρ Δημητριου Αλεξανδρεως Ερμοπολειτου παγκρατι  
[αστ]ου περιδονεικου παλαιστου παραδοξου και Μ Αυρ Χρυσιππου  
[. . .]ου Σμυναιου Αλεξανδρεως παλαιστου περιδονεικου παραδοξου  
Ξυσταρχου[ι]του δια βιου Μ Αυρ Δημητριου του αρχιερεως και  
επι βαλανειων Σεβαστου  
60 Αρχοντων της συνοδου Αλεξανδρου β του Αθηνοδωρου Μυρεως και

37. Here the main body of the diploma begins; *cf.* ll. 2-7, which repeat ll. 37-44.

42. *ως ετων*: a space of nearly an inch is left for the statement of Herminus' age, which has not been filled in.

43. *ενταγιον*: the word occurs in Papp. 1051, l. 7 and 1060, l. 8 below and in other papyri, all of the sixth or seventh centuries, in the sense of 'receipt.' Here, which is the earliest known instance of its use, it appears to mean rather a fee, presumably a fee for registration, since *εντάσσειν* has the sense of 'register.'

46. *των μεγαλων Σεβαστων Ιταλικων Ρωμαίων*: these games were founded at Naples in A.D. 2; *cf.* CIG. III. 5805, Ignarra, *de Pal. Neap.* 148 ff. The forty-ninth festival fell in A.D. 194, as here indicated. In CIG. III. 5913, l. 23 they are called simply *Σεβαστὰ ἐν Νεαπόλ(ε)ι*.

49. An oblique stroke has been drawn after the letters *οκτω* at the end of the line, as if it were proposed to abbreviate the word; but the termination is written nevertheless in the next line.

50. *αρχιερων*: *cf.* l. 77. The same combination of titles (*ἀρχιερεὺς τοῦ σύμπαντος ξυστοῦ, ξυστάρχης, and ἐπὶ βαλανείων Σεβαστῶν or τοῦ Σεβαστοῦ*) is held by M. Ulpius Domesticus in CIG. 5908 and by his son in 5911.

51. *Μ. Αυρ. Δημοστρατου Δαμα*: *cf.* CIG. 5909, a decree of the club in honour of this identical person, from which the mutilations in ll. 52, 53 can be made good. In the present document he has the additional title of *Τραλλιανου*, otherwise the

descriptions are identical. The genitive *Δαμᾶ* occurs in Vitelli, *Pař. Fiorentini*, 24, l. 26.

52. *Σαρδιανου κ.τ.λ.*: these epithets, which recur in other descriptions of athletes (see below, and *cf.* CIG. 5910, 5912, 5913), cannot merely mean that they were victorious at the places named, but that they actually received the citizenship of these towns. Thus in CIG. 5913 the distinguished athlete M. Aur. Asclepiades is described as citizen of Alexandria, Hermopolis, Puteoli, Naples, Elis, and Athens; but the list of his victories includes many other places. *Cf.* Friedländer, *Darstellungen*, ii. 496.

54. *αλειπτου*: from *ἀλειπτος*, not *ἀλείπτης*, *cf.* CIG. 5909, l. 11, and the note there.

55. *Μ. Αυρ. Δημητριου*: *cf.* l. 58. No doubt this is the person in whose honour an inscription (CIG. 5912) was set up in Rome (presumably in the Baths of Trajan) by his still more distinguished son, M. Aur. Asclepiades, whose record is contained in CIG. 5913. The description of his offices and athletic distinctions is the same here as there.

57. *Σμυναιου*: *l. Σμυρναίου*. The first letter of the preceding word had a long tail.

60. *αρχοντων*: two *ἀρχοντες* of the club likewise appear in CIG. 5908, ll. 10, 11.

*Αλεξανδρου β*: *sc.* 'Αλεξάνδρου' Αλεξάνδρου. *του* should be *του* και, *cf.* l. 66.

- Εφεσιου παλαιστου παγ[κ]ρατιαστου παραδοξου και Προσδεκτου  
 ]ου Μυτιληναιου δρομεως παραδοξου αργυροταμιου δε  
 [Κ . . κτα]βηνου Π[ροκλο]υ Εφεσιου γυμναστου παραδοξου  
 [Γραμματευσαντος] τη[ς συ]νοδου Ποπλιου Αιλιου Ευκτημονος  
 65 [αρχιγραμματε]ως ξ[υ]στου  
 [Αλ]εξανδρος [β]ο και Α[θην]οδωρος Μυρευσ και Εφεσιος παλαιστης παν  
 [κρατι]αστης πυθιοι[εικ]ης σεβαστονεικης αλιονεικης παραδοξος  
 [αρχω]ν της ιερας ξυ[σ]τικης συνοδου υπεγραψα καταταγεντι  
 [επ εμ]ου εν Νεαπολ[ει] της Ιταλιας επι της μθ πενταετηριδος  
 70 [Ερμειω τω και Μωρω Ερμοπο]λειτη πυκτη \* ρ  
 [Προσδεκτος . . . .]ου Μυτιληναιος αρχων υπεγραψα  
 δ[ι]α του αλειπτο[υ . . . αθ]λητου  
 Κ . . κταβηνος Προκλ[ου . . .]ανος Εφεσιος αλιπτης περιοδοι  
 κης δις αριστος Ελλη[νω]ν αργυροταμια[ς] της ιερας συνοδου  
 75 υ[πεγ]ρα[ψα] κατατ[αγεν]τι επ εμου εν Νεαπολει της Ιταλιας επι της  
 [μθ πενταε]τηριδο[ς Ε]ρμειω τω και Μ[ωρ]ω Ερμοπολιτη  
 [πυκτη]  
 [Μ Αυρ Δημητρ]ιος αρχιερευσ του συμπαντος ξυστου δια βιου ξυσταρ  
 [χη]ς επι βαλανειων Σεβαστου πανκρατιαστης περιοδοικης παλαιστης  
 80 [παρ]αδοξος υπεγραψα εν Νεαπολει καταταγεντι επ εμου Ερμειω  
 [τω] και Μωρω Ερμοπολειτη πυκτη  
 Π Αιλιος Ευκτημων αρχιγραμματευσ  
 ξυστου γραμματευσας της συνοδου ετελεσα  
 Φωτιων Βαρπιωνος Λαδικευ και Εφεσιος πυκτης Ολυμπιονικης  
 85 ]ης πα[ραδοξο]ς αρχων της ιερας ξυστικης περι  
 [πολις]τικης συνο[δου] υπεγραψα ιερασαμενω επ εμου αγωνι \\'ερω  
 [εισελασ]τικω εις την οικουμενην κοινω της Ασιας εν Σαρδεσιν  
 [Ερμι]νον τον και Μωρον Ερμοπολειτην \* ν  
 ]ωσιμου Φιλαδευφους και Εφεσιος και Τραλιανος δρομευ Ολυπι  
 90 [ονικ]ης παραδοξος αρχων της ιερας ξυστικης περιπολιςτικης συωδ  
 [ου υπεγρ]αψα ιερασαμενου επι εμου αγωνος ιερου ισελαστικου ις την  
 [οικου]μενην κοινων της Ασιας εν Σαρδισι Ερμινον τον και Μωρον  
 Ερμοπολιτη[ν] \* ν  
 Γλυκων Δρ[ο]υ Ατειρηνος αλειπτης παραδοξος αργυ  
 95 ρ[ο]ταμιας ειερας ξυστικης περιπολιςτικης συνοδ[ου]  
 υπεγραψα

64. γραμματευσαντος: cf. l. 83.

66. Here begin the signatures.

67. αλιονεικης: victor at the Ἰαλεια at Rhodes, cf. CIG. 5913, l. 33.

70. \* ρ: i. e. δηνάρια ἑκατόν, the fee named in l. 43.

73. αλιπτης: not a miswriting of ἄλειπτος, but corresponding to γυμνάστης in l. 63. The first epithet may be [Σ]αρδισιανός.

84. The remaining subscriptions seem to have been added at a celebration of the Asian games at Sardis, by the archons, treasurer, and other officials of the club then in office. On this

occasion Herminus officiated as priest of the guild (ιερασάμενος) and paid a further sum of 50 denarii. The grammar of the two first subscriptions is so bad as to leave the construction rather doubtful.

87. κοινω(ν) της Ασιας: the great games of Asia, celebrated in different towns on different occasions; cf. CIG. 5804, l. 26, and note.

89. Φιλαδευφους: Ἰ. Φιλαδελφους. The mistakes in this subscription are many and obvious.

94. Ατειρηνος: qu. of Atera in Syria?

[. . .]ρδηνο[. . . .] . αγας ο αρχιε[ρ]ευσ του συνπαντος  
 [ξυστου και ξυσ]ταρχης επι βαλ[α]νειων Σεβ[αστου]  
 [υπεγραψα] Ερμειω τω και Μ[ωρω]  
 100 [Ερμοπολ]ειτη πυκτη ιερ[α]σαμενω \* γ  
 ]νυ . [. . .] Καρποφορος Εφ[εσ]ιος [  
 . .]αι[. . . .] γραμματεων της [συ]νοδου υπ[εγραψα]

99. Before Ερμειω several letters have been obliterated.

101. Καρποφορος: it is not clear whether this is a name or a title.

PAPYRUS 905.—2nd cent.

MEMORANDUM of property in Philoteris and Dionysias belonging to a woman named Demetrous. It is written on the same papyrus, but in the reverse direction, as two tax-receipts (now much mutilated) of the third year of Antoninus Pius, and is apparently subsequent to them. Its chief interest arises from its remarkably bad grammar and spelling. The absence of any principal verb in its first and main sentence (ll. 1-11) contributes to the obscurity of its purport.

Δημητρους Χαριου μετα κυριου  
 του ανδρος Ηρων Πετεσουχου ω υ  
 παρχι περι περι Φιλοτεριδα αλουρω\ν'  
 σιτικα δωνδεκα και φυνικων  
 5 τριων και ερικια και περι την Διο  
 νυσιαδι ις το ενατονγνου αιλαι  
 ων ημισου τεταρτον και ις το εκ  
 τονγνου αλουρε μιαν ημισου σι  
 τικα και οικιαν εν Διονυσιαδι  
 10 κ, ελεων των μονοστεκον  
 αξιολογον ο δε Ηρων Πετεσου  
 χου αναλημτες και ακληρω  
 νομος ταυτα ωφιλι αγαλημπ  
 θηναι

2. Ηρων Πετεσουχου: these names occur, but separately, in some mutilated writing on the *verso*.

ω: probably for η, since Demetrous is the principal party.

10. κ, ελεων: the reading is doubtful, and rather resembles κτολεων or ιστολεων.

PAPYRUS 948.—A. D. 236.

THIS is a freight-contract (*ναυλωτική*), whereby a ship-master hailing from Antaeopolis agrees with a senator of Arsinoe to take a cargo of vegetable seed from the metropolis (*sc.* Arsinoe) to Oxyrhynchus. The cargo amounts to 250 artabas (the full burthen of the ship),

and the freightage to 100 drachmas, of which 40 were to be paid in advance. The ship-master is also to receive a *κεράμιον* of wine for a libation on his arrival at Oxyrhynchus, and 16 drachmas a day if he is detained there for more than four days.

With this document may be compared Papp. 256 (a) and 301; but these (certainly in the first case and probably in the second) relate to the transport of wheat for the public service, while the present is a private venture.

It may be noted that this text, though on the *recto* of the papyrus, is written across the fibres. The text on the *verso* has been printed above, p. 209.

εναυλωσεν Αυρηλιος Ηρακλης Διοσκορου απο Ανταιου πολεως κυβερνητης  
ιδιου πλοιου αγωγης αρταβων διακοσιων πεντηκοντα ασημου Αυρηλιω Αρειω  
Ηρακλειδου βουλευτη της Αρσινοειτων πολεως προς εμβολην λαχανοσπερμου αρτα  
βων διακοσιων πεντηκοντα επι τω εμβαλεσθαι απο ορμου αλσους μητροπολεως  
5 μεχρι ορμου του Οξυρυγ'χειτου ναυλου του συμφωνηθεντος αργυριου δραχ[μων]  
εκατον καθαρων απο παντων αφ ων εντευθεν εσχεν αργ̄ δραχμας τεσσαρακοντα  
τας δε λοιπας δραχμας εξηκοντα απολημψεται αμα τη παραδοσει απερ φορτια παρα  
δωσει σωα και ακακουργητα απο ναυτικ[ης] κακου[ρ]γιας λαμβαν[ουτος αυτ]ου προς εμ  
βολην ημερας δυο απο της κ̄ε και ομοιω[ς] προσανα[μεν]ειν αυτ[ον] εν τω Οξυρυγ'χιτη  
10 ημερας τεσσαρας μεθ ασ εαν παρακατασχεθη λημψεται ο κυβερνητης η[με]ρησιως  
[δ]ραχμας δεκαεξ εαυτω παρεχομενος ο κυβερνητης τους αυταρκεις ναυτας και  
την του πλοιου πασην επιχειριαν λημψεται δε ομοιως υπερ σπονδης εν τω Οξυρυγ'χει  
τη οινου κεραμιον η ναυλωτικη κυρια (2nd hand) Αυρηλιος Ηρακλης νεναυλωκα και  
[ε]σχων επι λογου τας δραχμας τεσσαρακοντα ως προγκειται

15 (1st hand) Λ γ αυτοκρατορος καισαρος Γαιου Ιουλιου Ονηρου Μαξιμεινου Ευσ[εβους] Εντυχους  
Σεβαστου  
και Γαιου Ιουλιου Ονηρου Μαξιμου του ιερωτατου Καισαρος Σεβαστου υιου του Σεβαστου  
Φαωφι κβ̄

2. ιδιου πλοιου: the ship-master in Pap. 256 (a) is a κυβερνήτης σκάφης δημοσίας.

ασημου: cf. Pap. 256 (a), l. 9, ἡς παράσημος ἴβις. The termination is doubtful, and has perhaps been altered.

4. αλσους: the reading is not altogether certain. Cf. the κάστελλον ἄλσους in Pap. 1177 (p. 180 ff.).

12. επιχειριαν: so MS., apparently, though it might be possible to read επιχοριαν, i. e. ἐπιχορηγίαν.

#### PAPYRUS 95I.—A. D. 249.

A WELL-WRITTEN fragment from the end of a contract, dated in the last year of the reign of the Philippi. The nature of the contract is uncertain, consequently it has to be relegated to its present position among the *miscellanea*. It may be a division of property.

[π]αρα παμ . [ . . . ] . . . . ει κυριεντ . . . . ασ καμοι τω Ερμια [τ]ω και Ολυμ  
πιω η λοιπ[η] [υ] μια [ακ]ολουθως οισ εκαστος ημων εχει δικαιοις ου

τως γὰρ ἑκάστος ἡμῶν τῆς ἰδίας ὕ μίας κρατεῖ καὶ νεμεταὶ καὶ τέλει  
 τα καθήκοντα δημοσίου Ὁμολογῶ μηδεμίαν ἀγωγὴν εἶναι κατὰ  
 5 μηδενα τῆ[οπ]ρον πρὸς σε περὶ τῆς αὐτῆς καὶ προκειμ[ε]νης ὑπαρ  
 χούσης σοὶ [ὕ] μίας ἀλλὰ ταύτης [κ]ρατεῖν σε καὶ κυρ[ιευ]εῖν τελοῦν  
 τα τὰ ὑπὲρ [αὐτῆ]ς δημοσίου πάντα ἐπὶ τὸν ἀπάντα χρόνον[ν] οὐκ ἐλατ  
 τουμένου ὁποτέρου ἡμῶν ἐν [οἰ]ς εἶναι παντοίοις δίκαιοις τὴν δὲ ἀσ  
 φαλείαν ταύτην δίσσῃ σοὶ προηκαμὴν καὶ ἐπερωτηθεὶς ὡμολογῶ  
 10 σα Λ ζ' αὐτοκρατορῶν καὶ [σαρ]ῶν Μαρκῶν Ἰουλιῶν Φιλιππῶν  
 [Κ]αρπικῶν [Μεγιστῶν] Γερμανικῶν [Μεγ]ιστῶν Εὐσεβῶν Εὐτυχῶν  
 [Σ]εβαστῶν [.

In the margin is the name Ρουφίνωι, roughly written.

8. οἰς: possibly οἰοῖς, but the visible remains are confused.

10. Λ ζ': Decius was certainly emperor by Oct. 16, A.D. 249 (Clinton, *Fast. Rom.* i. 268), hence the seventh year of the Philippi can have lasted six weeks at most.

11. Καρπικῶν Μεγιστῶν Γερμανικῶν Μεγιστῶν: the only occurrence of these titles in papyri yet notified. They occur, however, on coins (Eckhel, vii. 323, quoted by Clinton, *op. cit.*, p. 265).

#### PAPYRUS 755 *verso*.—4th cent.

THE text which follows is written on the *verso* of Oxyrhynchus Pap. 71. The text on the *recto*, which is published in *Oxyrhynchus Papyri* I, p. 131 ff., consists of a series of petitions to the prefect Clodius Culcianus, dated in A.D. 303<sup>1</sup>. The text on the *verso* is consequently to be assigned to the fourth century, but not, so far as appears from the handwriting, to a late stage in it. It was not printed by Grenfell and Hunt, who merely describe it as 'three columns containing a list of buildings with measurements'; but it is sufficiently curious to deserve publication. It is not so much a list of buildings as a list of columns (στῦλοι) existing in certain buildings, and the measurements give the height and thickness of these columns. It is also stated whether the columns are still standing (ἑστῶτες or ὀρθοί) or are fallen (χαμαὶ κείμενοι), and whether they have their base mouldings (βάσεις or, usually, σπ(ε)ῖραι) and capitals (κεφαλίδες); and a special point of interest appears to be whether these are of imported (ξενικαί) or native stone (ἀπὸ ἐντοπίου λίθου). Three columns, all more or less mutilated, remain of this inventory, and there are traces of a preceding column, but none of any following. There is nothing to show what its purpose was, nor, unfortunately, the place to which it relates. Reference is made to ἡ πόλις (l. 17), but none of the place-names appears to be identifiable. The buildings to which the columns belong are in no case temples. The list is only a rough draft, with many corrections by the original scribe. The last lines of each column are lost. Across the end of the roll is written, in large uncials, the words ΝΙΚΗ ΔΙΟΝΥΣΙΩ Ε . . Ε . ΔΟΥ . . ; the last word has been obliterated.

. . . .]ρι πη[<sup>x</sup>  
 στυ]λοι μι<sup>ε</sup> εστῶτες [ ]- ις'

<sup>1</sup> In col. 1, l. 23, the date should run ιθ (ἔτους), ιη (ἔτους), ια (ἔτους), the years of Diocletian, of Maximianus, and of

Constantius and Galerius respectively.  
 2. εστῶτες: corrected from ορθοί.

- στ]υλ['] ξυστρωτοι [.]ε'  
 ] . τεσ εκ μη<sup>ε</sup> πη<sup>χ</sup> β' παλ' β'  
 5 παχους δακ' ι'  
 και αι τουτων [β]ασις και κεφαλιδες  
 και εν υστερικωι τοπω τ[ω]ι κλεινω \καλουμ] στυλ' σαμσυχ' β'  
 εκ μηκους π[η]χ ε' παχους δακ' κ'  
 και αι τουτων σπिरαι μοναι  
 10 αι γαρ κεφαλιδες απ[ο] εντοπιου λιθου εισι  
 και εν αλλω \τοπω' Συβδ[.]ιω καλουμ,  
 στυλοι (μαρμα[ριν]οι) [ε]στ[ω]τες δ<sup>-</sup>  
 [εκ] μη<sup>ε</sup> πη<sup>χ</sup> δ<sup>-</sup> δακτυλ' η'  
 [π]αχους δακτυλ' ις'  
 15 και αι τουτων κεφαλ' κ[αι σπιρ]αι  
  
 [και εν] τω βαλα[νι]ω του [  
 . . . . .  
 col. 2] [κα]ι επι της πολεω[ς εν τοπω]  
 Καρ[.]μιου καλουμει[ω] τη[ς] Σελ . . μιλλης  
 στυλ' χαμαι κειμενοι [γ]' ων  
 20 β' μεν εκ μη<sup>ε</sup> πη<sup>χ</sup> ε<sup>-</sup> παλ' β' παχ' δακ' ιη'  
 εις δε μη<sup>ε</sup> πη<sup>χ</sup> ε<sup>-</sup> παχ' δακ' ις  
 και κομματα ομοιως δ'  
 ων  
 α<sup>-</sup> μεν μη<sup>ε</sup> πη<sup>χ</sup> γ' δακ' ις'  
 25 ετερον δε μη<sup>ε</sup> πη<sup>χ</sup> γ'  
 αλλ' ομο' μη<sup>ε</sup> πη<sup>χ</sup> β' δακ' κ<sup>-</sup>  
 αλλ' ομο' μη<sup>ε</sup> πη<sup>χ</sup> β' π[α]λ' β'  
 [ . . . ]μαι ζ' και καμ . . [ . . ] . . .  
 οι παντες [π]αχους δακ' ι[ ]—  
 30 και εν ο[ι]ε [το]υ Αχιλλεως και Βαστου και Αρσι[νο]ης  
 και Φ[ . . . . ]νου  
 εν . . . [ . . . ]ευριππου στυλ' εστωτες [ . ]  
 ρ' μεν [ ]μ . . ι κλειν[ ] β'  
 . . . . .

4. παλ(αστων): cf. Oxy. Pap. 9, verso, l. II, ἔχει ὁ πήχης παληστὰς ξ, ὁ δὲ παληστῆς ἔχει δακτύλους δ, ὥστε εἶναι τῶν πήχων (sc. τὸν πήχυν) δακτύλων κδ.

6. αι: here and in most other places in the papyrus where this formula occurs αι is corrected from τας.

7. υστερικωι τοπω: corrected from τω αλλω.  
καλουμ]: added above the line.

σαμσυχ': the reading seems certain, except that a small ο might be lost between σ and υ.

10. Apparently therefore this inventory related especially to columns of imported stone; cf. ll. 43, 51.

12. μαρμαρινοι: the word is enclosed in a bracket.

16. βαλανιω: there would apparently not be room for νει in the lacuna, and ι for ει is common in this papyrus.

21. εις δε: corrected from αλλ' α<sup>-</sup>.

25. ετερον δε: corrected from αλλ' ομο<sup>ο</sup>.

29. ι[ ]: possibly no figure is lost. If there is it must have been a small one, and ε is excluded by the fact that if ις were read the dimensions of the second pillar would be identical with those of the first.

32. After εν, μεν has been written and struck out.

33. ρ: possibly an abbreviation of προς, but the characters are damaged.

- col. 3] και εν τω [β]ορ[ι]νω μερι γ [εκ μη]<sup>κ</sup> πη<sup>χ</sup> ς [ / πα<sup>χ</sup> δακ' . .  
 35 και αι τουτων σπिरαι και κεφαλ' ξενικαι γοι' [.]'  
 μι<sup>κ</sup> ομοι εν μεν τω λιβικω μερι εν τοπω [τ]ωι κλεινω καλ'  
 στυλ' μι<sup>κ</sup> εστωτες ξυστρωτοι β' εκ μη<sup>κ</sup> πη<sup>χ</sup> β' παλ' δ-  
 πα<sup>χ</sup> δακ' ι' και αι L σπिरαι και κεφαλι<sup>δ</sup> ξενικαι  
 και εν ημισφεριω βορινω στυ<sup>λ</sup> μι<sup>κ</sup> εστω<sup>τ</sup> ς' ων  
 40 δ- μεν εκ μη<sup>κ</sup> πη<sup>χ</sup> β [ / πα<sup>χ</sup> δακ' ι' κ, αι κεφ' ξενι<sup>κ</sup>  
 β- δε [εκ] μη<sup>κ</sup> πη<sup>χ</sup> γ' δακ' ς' πα<sup>χ</sup> δακ' ιβ' κ, αι κεφ' ξενι<sup>κ</sup>  
 αι δ[ε σ]πिरαι απο εντοπιου λιθο<sup>ν</sup> εισι  
 και εν ημισφεριω απη<sup>λ</sup> β' εκ μη<sup>κ</sup> πη<sup>χ</sup> β [ / πα<sup>χ</sup> δακ' ι'  
 κ, αι σπिरαι κ, κεφαλιδες  
 45 και εν ημισφεριω νοτινω στυ<sup>λ</sup> μι<sup>κ</sup> εστω<sup>τ</sup> ς' ων  
 δ- μεν [εκ] μη<sup>κ</sup> πη<sup>χ</sup> β [ / πα<sup>χ</sup> δακ' ι' και αι L σπिरαι και κεφαλ' ξει[ι]<sup>κ</sup>  
 β- δε εκ μη<sup>κ</sup> πη<sup>χ</sup> γ' δακ' ς' πα<sup>χ</sup> δακ' ιβ' κ, αι L σπιρ' κ, κεφαλ' ξενι<sup>κ</sup>  
 και εν με[ρει] αλ' της α- οι<sup>κ</sup> εν τω αυτω στυ<sup>λ</sup> ορ<sup>ο</sup> β'  
 εκ μη<sup>κ</sup> [πη]<sup>χ</sup> ε' δακ' η' πα<sup>χ</sup> δακ' ιη' και αι τουτων  
 50 σπिरαι [κ,] κεφαλ' χωρις γ' κεφαλ' ουσων απο εντοπιου [λι]θου  
 και επανω [τ]ης ψυχροφορου στυ<sup>λ</sup> ορ<sup>[θ]</sup> β'  
 και επανω [τη]ς εισο<sup>δ</sup> και εξοδου στυ<sup>λ</sup> ο[ρ<sup>θ</sup>] β'  
 εκ μη<sup>κ</sup> [π]η<sup>χ</sup> ε' πα<sup>χ</sup> δακ' ιη'
- (slight remains of four more lines)

35. γοι': perhaps = γίνονται οι πάντες.

38. L: this symbol, which recurs in ll. 47, 48, is in shape as here printed; but in the light of ll. 36, 50, it is probably to be

interpreted as τ<sup>ο</sup>=τούτων.

42. This line has been inserted subsequently, but by the same scribe.

## C. EARLY BYZANTINE PERIOD.

### 1. Official Documents.

#### PAPYRUS 1246.—A. D. 345.

THE three papyri which open this section are all documents of the same class. They are returns, with warranty, of the names of villagers to be entrusted with the duty of ὑδροφυλακία, that is, apparently, of regulating the overflow of the river for their village and its neighbourhood. In each case the document is addressed by two comarchs to Flavius Olympiodorus and Achilles, described as χωματεεπικται (*sic*, apparently for χωμάτων ἐπιμεληταί) of the southern districts of the Hermopolite nome. In Pap. 1247 several other villagers are associated with the comarchs in their warranty; in the present document and Pap. 1248 the comarchs act alone. The formula is similar but not identical in all three papyri, and all are dated in the summer of A. D. 345. They are considerably mutilated, but decipherment is aided by a comparison of one with another. Similar formulas also occur in Pap. Fior. 2. Papp. 1246 and 1247 have duplicates, differing slightly in wording. In each case the first copy is the better preserved and has therefore been transcribed; but the duplicates have been used to throw light on mutilated passages. The name of the ἐποίκιον in the present document is Pa . . .

[Φλανιω Ολυμπιοδωρω τω και Ασυνκριτιω και Αχιλλει]  
 [Ευδαιμονος χωματεεπικται νομου Ερμο]  
 [πολιτου μερων νοτινων]  
 [Πα]ρα Αυρ[ηλιων . . . . Φιβιος και Π . . . .]  
 5 [α]μφοτερ[ων κωμαρχων απο επ]οικ[ιου Πα του]  
 αυτο' νομο[ν διδωμεν και εισαγ]ηελ[λομεν εις την υδροφυλα]  
 κιαν δια κο[που . . . οα . . . φς . . .] και των ορ[ιων ]  
 ιδιω ημων κιν[δυνω και] παντων των [απο της κ]ω  
 μη[ς] εξ αλληλεγ[γυης τ]ους εξης εγγεγρα[μμε]νους  
 10 Ου[τ]ας ευπορου[ς και επιτη]δious εις [του]το [ε]φ [ω]  
 αυ[τ]ους εντευθεν αι[ . . . . σ]θαι κ[αι] αντιλαβεσθαι τ[η]ς  
 [εγχι]ρισθεισης αυ[τοις υδρ]οφυλακιας αμεμπτως  
 Αυρηλιοι Σερηνος Πυ[.]ιτο' Ωριων Ταυρινο'  
 Λευα[ς Α]κητος Σερηνος Χωνσιος

1-5. Restored from the duplicate and Pap. 1247. Flavius Olympiodorus, to whom all these papyri are addressed, appears also in Pap. Fior. 34 as praepositus of two districts (πάγοι) in this nome in A. D. 342.

2. χωματεεπικται: so in Pap. 1247; and the duplicate of the present document has ]ικτ[ .

νομου . . . νοτινων: Papp. 1247 and 1248 have the natural order, νοτινων μερων νομου Ερμοπολιτου; but the remains of the duplicate of the present document read ]ικτ[ ][[.]ολιτου [ ]ων[ .

6. This line is longer than the average and may be incorrectly restored. The reading here given is that of the duplicate.

7. δια κοπου . . . οα . . . φς: so in the duplicate. The meaning of the words δια κοπου or διακοπου is not clear. It occurs in each

of the three papyri relating to the ὑδροφυλακία; but only in Pap. 1247 is it complete. There the reading is δια κο||που τη τη[ , and, in the duplicate, δια κοπου||[ . In every case, π might possibly be read as ν, but Pap. 1247 makes it impossible to restore διακοπου or διακονουτας in the places where the word is mutilated. It is most probable that it is a place-name.

οριων: cf. Pap. 1247, l. 10.

9. αλληλεγ[γυης τ]ους. The lacuna has in the next line nine letters as against five here. The duplicate however reads [α]λληλεγ[γυ]ης [τους].

11. αι[ ]θαι: the lacuna is too large for αιρεισθαι.

12. After αμεμπτως the duplicate has another line, which reads υπ αλ[ε]ιποτακτ[ . . . .]ας εισι δε,

- 15 Α[λ]εξ[αν]δρος Σιλβ[ανο]ῦ Φ[ι]βις Μελ[α]τος  
 Ηλιας Σαλαμω[νο]ς Ἀροους Προουτος  
 Σοεις Καστορος Ἀπολλων Πρεμμεωτοῦ
- Ουσπερ εἴγυμ[εθα] ἀμεμπτως ἀποπληρουντας  
 την ενχιρισθ[εισαν] αυτοις υδροφυλακίαν εαν δε
- 20 τις αυτων ἀφυσ[τερ]ησιεν και μη παραστη[σ]ωμεν  
 ημεις αυτοις του υπερ αυτοῦ λογον υπομενοῦμεν  
 κ[αι] ἐπερωτηθεντες ωμολογησαμεν ως προκίται  
 Ὑπατίας Φλανίων Ἀμαντιοῦ και Ἀμαντιοῦ των λαμπροτατων  
 Μεσορη κζ̄
- 25 Οι προκίμενοι κωμαρχοι ἐπιδεδωκαμεν ως προκίται  
 Ἀρηλιος Ἀνουβας γραμματευσ του αυτοῦ ἐποικιοῦ  
 ἐγραψα υπερ αυτων γραμματα μη ειδοτων

20. ἀφυσ[τερ]ησ(ε)ιεν: so MS. apparently, for ἀφυστερήση.  
 The duplicate has λιπο[τα]κτη[σει] (cf. Pap. 1247, l. 14).  
 21. αυτοις: sic.

23. The name Ἀμαντιοῦ is repeated by inadvertence. The  
 duplicate has the correct reading, i. e. Ἀμαντίου καὶ Ἀλβίνου.

## PAPYRUS 1247.—A. D. 345.

A SIMILAR document to the previous one, from the comarchs and other villagers of Sentryphus (?). The duplicate is very badly mutilated.

- Φλα[νιω Ο]λυμπ[ιοδ]ωρω τω και Ἀσινκριτιω  
 και Ἀχιλλει Εὐδ[αιμ]ονος χωματεεπικται νο  
 τινων μερ[ων νομου] Ερμουπολιτοῦ πα[ρ] Ἀυρ'  
 Τυραννου [Πιν]ου[ττιωνο]ς και Πεκυσιοῦ Παθωτοῦ
- 5 κωμαρχ[ων και . . . . .]ατῶ Ωροῦ και Πανικητος  
 Πιτηεους και [ ] Σιλβανου και [Ἀτρ]ης Πανατος  
 και Εὐσεβο[υς . . ὠϊτος] και Πενουτιωνοῦ Να και Πατωῦ  
 Κλ[ω]μιοῦ κ[αι Πεευσ] Κολλουθοῦ οι π[αν]τες απο κωμης  
 [Σ]εντρυφῶ [του αυτοῦ νο]μου διδωμ[ε]ν και εισαγγελ
- 10 λομεν εις [την υδροφυλα]κίαν των οριων διακο  
 που τη τη[. . . . .] ημων κωμης τους ἐξης  
 ἐγγεγραμει[ους υδ]ροφυλακίας ουσπερ οντας  
 [ε]υπορους κ[αι] ἐπ[ιτη]δίους προς το λειτουργημα  
 εαν δε τι αυ[τ]ων [λε]ιποτακτησι και μη παραστη
- 15 σομεν ημ[εις αυτο]ι του υπερ αυτων [λογον υπο]  
 μενουμεν ει [ενο]χοι ειμεν τω θειω ορ[κ]ω κ[αι]

1. Ἀσινκριτιω: the duplicate spells the word correctly, with a *v*.  
 4. In the duplicate the order of the names is reversed.  
 9. Σεντρυφῶ: the termination is uncertain.  
 12. υδροφυλακίας: sic; also in the duplicate.  
 14. τι: sc. τις.  
 15. In the duplicate there is a space of a quarter of a line

between παραστησομεν and ημεις, but it is too much mutilated to make out.

16. ει ενοχοι ειμεν: the duplicate has εινωχο (sic) ειμεν; but in this copy there is a lacuna between ει and χοι large enough for at least three letters. ει is of course a mistake for ἦ.

	τω περι τουτου κινδυνω	εστι δε
	Πεευσ Νειλου	Αροου Ηλια
	Σοις Κολλουθου	Πεευσ Ατρητος
20	Σιλβανος Στεφαν'	Παπνουτι Καστορος
	Ερμιнос Ατρητος	Τυραννος Καστορος
	Πανικητου Ευδαιμων	Διος Πω . υλιος
	οι προκιμει[οι] δημοσιοις επ[ι]δεδωκαμεν	
	τους υδροφ[υλ]α[κ]ιας προς τ[η]ν τηρησιν του	
25	υδωρ ω[ς] προκ[ι]ται	
	υπατειας Φλαυϊων Αμαντιο <sup>υ</sup> [κα]ι Αλβινου των	
	λαμπροτατω[ν] τη β' Επαγομενων Αυρ' Ωριων	
	εγραψα υ' αυ' [γρ]αμματα μη [ει]δ'	

18. Αροου: for Αροους. The duplicate has the name correctly.

20. Παπνουτι: duplicate Παπνουτις.

22. Διος Πω . υλιος: written over an erasure. The duplicate

has Σιλβανος Διου.

24. υδροφυλακιας: so in duplicate.

25. υδωρ: so in duplicate.

PAPYRUS 1248.—A. D. 345.

THIS document, unlike the two previous ones, has no duplicate. It is from the nomarchs of the village of Τα . . .

[Φλαυιω Ολυ]μπιοδωρω τω και Ασυνκρ[ιτιω]  
 [πραιποσιτω(?) κα]ι Αχειλλει Ε[υ]δαιμονος α[μφοτ]ερων  
 χω[ματεεπικται] των νοτινων μερων υ[ομ]ου Ερμουπολι  
 [του π' Αυρηλιω]ν Πεβητος Κολλουθο<sup>υ</sup> και Παινιος  
 5 αμ]φοτερων κωμαρχων κωμης Τα  
 . . . του αυτου] νομου διδομεν και εισαγγελλομεν  
 [του]ς [ε]ξη[ς] εγ]γεγραμμενους υδροφυλακας  
 προς [τ]ηρη[σι]ν των διαφεροντων ημων διακο  
 [που] ω . . η[. ]ι χωματω[ν] οντας ευπορους και  
 10 [επ]ιτηδ[ειους] τη χρεια κ[ι]νδυνω ημ[ων] και παν  
 τω[ν] των [α]πο της ημε[ε]ρας κωμης εξ αλληλεγ  
 γυη[ς] εστι δε  
 Σιλβα]νος . νυχιος Βηκισ Παμονιου  
 . . . ιων . . θοητος Μαρinos Ταξ<sup>ι</sup>  
 15 Τα[υρι]νος Σιλβανο<sup>υ</sup> [Β]ακκισ Ρανιος  
 . . . [Ονν]ωφριος Πευης Ατρητος  
 . . . [Π]αθωτο<sup>υ</sup> Ωρος Πλουιο<sup>υ</sup>  
 [ου]σ]πε[ρ] ε[γγ]υωμεθα και παραστησομεν  
 [ημεις αυ]τ[ους] α[πο]πληρ[ο]υντας την ενχει  
 20 [ρισθεις]αν [αυ]τοις χρε[ι]αν αχρει αμειψεωσ

2. πραιποσιτω: cf. Pap. 1249, l. 1.

αμφοτερων: sic.

8. διακοπου: see note on Pap. 1246, l. 7.

11. των απο της ημετερας κωμης: Hohlwein (*Musée Belge*, 1906,

p. 40) explains this phrase as meaning the officials of the village, not all the inhabitants. The present passage is not decisive; cf. however Becker, *Papyri Schott-Reinhardt*, i, p. 114, note on p. 82.

[αμεμ]πτως εαν δε [τις] αυτων λιποτα  
 [κ]τηση [και] μη παρα[σ]τ[ησω]μεν ημεις αυτοι  
 [τον υπερ α]υτων [λογον υπομ]ενουμεν  
 [και] επ[ερωτη]θεν[τ]ε[ς ωμολογ] υπατειας Φλαυιων  
 25 [Αμαντιο<sup>ν</sup> και] Αλβ[ινο<sup>ν</sup>] των λαμπροτατων  
 Επιφ . . οι προκειμενοι κωμαρχοι εισ  
 [αγγελλομεν] τους εξης εγγεγραμμενους  
 [ως προκει]ται Αυρ' Βησαριων γνωστηρ  
 [εγραψα υ]περ αυτων γραμματα μη ειδο<sup>τ</sup>

## PAPYRUS 1249.—A. D. 345.

**A** RETURN by Aurelius Apollo, inspector of the village of Poeus in the Hermopolite nome, to Flavius Olympiodorus, *praepositus*, of the names of γεωργοί qualified to act as tax-collectors.

Φλαυίω Ολυμποδωρω τω και Ασυνκριτιω πραιπο[σ]ιτω  
 α<sup>ο</sup> παγου νομου Ερμουπολειτου  
 παρα Αυρηλιου [Α]πολλωνος Ωριωνος γνωστηρος κω[μης]  
 Πωεως το[υ] αυ<sup>ο</sup> παγου α<sup>ο</sup> ι[ν]δ<sup>ο</sup> επιζητουντι σοι τιν[ε]ς ειη  
 5 σαν γεωργοι των ασυστατων ονοματων επι της ι<sup>ο</sup> ινδ<sup>ο</sup>  
 προς το δι αυτων η εισπορα γενηται των δημοσι[ων]  
 τελεσματος αγαγκαιως συστησαμενοι δια βρεβιου  
 μετα πασης α[ληθ]ειας επιδιδωμι τη ση επιμελεια  
 επ[ο]μνοιμενος τον θειον και σεβασμιον ορκον  
 10 [τ]ων π[α]ντα νικωντων δεσποτων ημων Αυγουστων  
 [τ]ο[υ]ς εξης εγγεγραμμενο[υ]ς ειναι γεωργους και μηδεν  
 [εγκα]λεισθαι μ[η]δεδενι η ψευσαμενος ενοχος εσομαι  
 [τω θει]ω ορκω και τω [π]ερι τ[ο]υτω κινδυνω και επερω  
 τ[η<sup>ο</sup>] ωμολογ<sup>ο</sup> εστι δε  
 15 ονοματα κληρονομοι Πινουτιωνος οινου ξ σλδ  
 αχυρ' λ υ δι' [Ι]σιδωρου Σαραπιωνος απο  
 Ερμουπο[λειτου] νομου Τυγ'χανοντος  
 ]ωνος αχυρ' λ υπ δι'  
 Αθηνοδωρου κα[ι] Ωρ[ι]ωνος γεουχων  
 20 . [ . . . ] Ολυμπιου Αλεξανδρου αχυρ' λ ρκ  
 ]ασπορ<sup>ο</sup>

4. α<sup>ο</sup> ινδ<sup>ο</sup>: cf. l. 5. The first indiction-year of this cycle was A. D. 342/3. The inquiry therefore is retrospective, to ascertain what persons had escaped the public duty in question in that year.

5. ασυστατων: taken in connexion with συστησάμενοι in l. 7, this seems to mean the persons whose names had not been

returned in the year in question. Cf. Pap. Fior. 39, l. 4.

6. εισπορα: sc. εισφορά.

12. μηδεδενι: l. μηδενί.

15. The meaning of the amounts of wine and bran appended to the names of these persons is obscure.

16. λ: λίτραι.

[υπατει]ας των . ντ[. . . . . Φλαυι]ων Αμαντιου και Αλβινου των [λαμ]  
 προτατω[ν Παχ]ων ι' Αυρ' Απολλων . . . .  
 μενος ωμ[οσα το]ν θειον ο[ρ]κον ως προκει[τα]ι

## PAPYRUS 1245.—A. D. 357.

A RECEIPT from Philammon, Hermes, and Heron (through his brother Phibion), *βουλευταί* of Hermopolis and successors of Philon, to a dealer whose name is not fully given, for 4000 *ξέσται* of *vin ordinaire* (ὄξος) supplied to the soldiers stationed with them.

[Αυ]ρηλιοι Ηρων Πολυδεκους δι εμο<sup>ν</sup> Φιβιωνος  
 αδελφο<sup>ν</sup> και Φιλαμμων Ερμου και Ερμη Φιλλετιου  
 βουλευται Ερμο<sup>ν</sup>πολεως διαδοται Φιλων ιε S<sup>ν</sup> ινδι<sup>ν</sup>  
 Αυρηλιω  
 5 παρηνεγκας και παραδ[εδ]ωκας ημιν εις ευθενιαν  
 των παρ ημιν εις θενιαν των παρ ημιν  
 διακειμενων γενναι[ο]τατων στρατιωτων  
 ὑπο Τραϊανον επαρχον κανονοσι ινδι  
 κτιωνος οξους ξεστας τετρακισχειλιους γι<sup>ν</sup>  
 10 οξ' ξ' δ μονους και εξεδωκαμεν σοι ταυτην  
 την αποχην προς ασφαλειαν και επερωτη<sup>θ</sup>  
 ωμ[ο]λογ<sup>ο</sup> Ἰπατειας των δεσποτων  
 ημων Κωσταντιο<sup>ν</sup> Αυγουστο<sup>ν</sup> το θ̄ και Κλαυδι[ο]<sup>ν</sup>  
 [Ιουλιανου Καισαρος το β̄ . . . . .]

3. διαδοται Φιλων: apparently for διάδοχοι Φιλωνος.  
 ιε S<sup>ν</sup>: the symbol is probably the ordinary one for ἔτους,  
 though it is not usual to insert this word along with the  
 indiction.

4. Αυρηλιω: probably the rest of the name was intended to be  
 inserted later.

5. ημιν seems intended to be struck out by a line drawn

through it. Or this may be simply a lengthening of the top  
 stroke of the previous *sigma*.

6. εις . . . ημιν: repeated by inadvertence.

8. ινδικτιωνος: *i. e.* 'of the present indiction.' But there is  
 a blank space before the word, and it may have been the scribe's  
 intention to insert the number later.

## PAPYRUS 985.—4th cent.

COPY of a receipt from Flavius Papnuthis for thirty *solidi*, as pay for his military service, paid to him by the *ἐπιμελητής* Cyrillus. The place is a village in the Heracleopolite nome. The first two lines of the document are lost, with most of the third.

Ο[. . . . .]  
 των [ . . . . .]  
 αφ . [ . . . . . α]ι και [πεπ]ληρωσ[θαι . . . . .]  
 επι παρουσια Θεων[ος] επιμελητου τιρωνων της αυτης

- 5 Ηρακ[λ]εοπολιτων τα ωρισθεντα μοι δοθηναι εις λογον της  
στρα[τ]ιας μου απο του ταμιακου λογου και υπεδεξω εκ της  
προκ[ε]ιμενης μου κωμης χρυσου νομισματα απλα ευσταθμα  
τριακοντα επι τω με αμεμπτως εξυπηρετησασθαι τη στρατι\α'  
και πεποιημε σοι τηνδε την αποχην επι υπογραφης εμου τε και  
10 του ταβουλαριου και επερωτηθεις ωμολογησα Φλαουιος  
Παπνουθις Φιλεαμ . αμιτος απο κωμης Τωου του Ηρακλε[ο]πολιτο'  
ωμοσα τον θιον ορκον πεπληρωσθε παρα Κυριλλου επιμελητου  
τα ωρισθεντα εις λο[γ]ον της στρατιας μου εκ του ταμιακου λογου  
ολοκοτ'τινων τριακ[ο]ντα και επερ, ωμολογησα και απελυσα  
15 Αυρηλιος Σαραπιων Σαρ[α]παμμωνος απο ταβουλαριων Ηρακλεουπολεως  
εγραψα υπερ αυτου παρο[ν]τος γραμματα μη ειδοτος Αυρηλιος Θεων  
Οννοφριου μαρτυρω τη παραδοσει (2nd hand) Αυρηλιος Κυριλλος Ισχυριωνος  
επιμ[ε]λ] εδοκα το ισον κ[ε] ε]χω την αυθε[ν]τικην αποχην παρ εμαυτω

10-17. The document being a copy of the original, these subscriptions are not autograph, but in the same hand as the document itself.

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PAPYRUS 983.—4th cent.

**A**PETITION from Aurelius Sarapion to some official whose name and office are lost, complaining of a woman who, he says, on the previous day entered his house and used most abusive language to his wife and daughter. He asks that the offender may be called to account. The beginning of the letter is lost.

- . . . . .  
να οικητην Μελανος αργυροκοπου επηλ  
θεν τη οικητικη μου οικια εν τη χθες  
ημερα και υβρις ου τας τυχουσας τη  
ημετερα συμβιω και τη παρθενω μου  
5 θυγατρι ανοικιοις και εσχροις ρημασι  
συνηψεν και επει ου χρησιωπη  
παραδιδοσθαι τα υπ αυτης ειρημε  
να παρα τους νομους και παρα την  
ημετεραν του βιου καταστασιν επι  
10 διδωμι τη επιεικια σου ταδε τα βιβλια  
αξιων μετακληθηναι αυτην  
προς ευθυναν και εκδικιαν ων καθ η  
μων εφθεγξατο διευτυχει  
υπατειας της προ\*, Φαωφι ια  
15 (2nd hand) Αυρ' Σαραπιων Σιλβανου  
επιδεδωκαι
-

2. *Contracts.*

## PAPYRUS 975.—A. D. 314.

**A** LOAN of agricultural produce. The portion of the papyrus containing the specification of this is mutilated; but it apparently consists of 3 artabas of aracus and  $1\frac{1}{2}$  artaba of lupines. The papyrus is in a very bad state of preservation, and decipherment is difficult.

[Αυρηλια Ταμ]ουνης Σιλβανου μητρο[ς] Σα  
 ρα[πιαδος ως L] μη ου[λ]η πλαγιω αντι[κ]νη  
 μι[ω] δεξι[ου] ποδος απ[ο] κω Σενβειχ[ε]ως  
 Αυ[ρ]ηλια Ισι[δω]ρα τη και Ευδαιμο[ν]ιδι  
 5 α[π]ο της λα[μ]προτατης Αντιν πολ χα[ι]ριν  
 Ομολογω [μ]εμετρη[σθ]αι παρα σου [δι]α χει  
 ρος εξ ο[ι]κο[υ] χρησιν εντοκον κεφαλαιο  
 ]ω αρακο[υ] μεν αρταβας  
 [τρεις και θερ]μου αρτ[α]βαν μιαν ημι  
 10 [συ . . . . εκασ]των γενων . . . [εμ]ετρηθην  
 [επι το αυτο τ]εσσαρας ημισυ ομοια δε  
 [σοι μετρησω] μετρω [τω] αυτω Επειφ [ . . της]  
 τ[ετ]ρα[της ε]σομει[η]ς εντυχως υπατιας  
 ανυπ[ερθετ]ως [γινομ]ενης σοι της  
 15 πραξ[εως] εκ τε ε[μ]ου και εκ των υπαρ  
 χου[τ]ων [μο]ι παν[τω]ν καθαπερ εκ[κ] δ[ι]  
 κης το γραμμα κυρ[ιο]ν ο και απλου  
 σ[οι] εξεδομην προς ασφαλειαν και  
 επερωτηθειςα ωμ[ο]λο[γ]ησα  
 20 μετ[α] την υπατιαν των δεσποτων η[μων]  
 Κωνσταντινου και Δικινιου Σεβαστων  
 το γ<sup>ρ</sup> Τυβι η̄ (2nd hand) Αυρη<sup>λ</sup> Ταμουν[ι]ς Σιλβανο<sup>ν</sup>  
 μεμετρημαι εκαστων γενων αρταβας τεσσαρας  
 ημι[σ]ν και μετρησω ως προ<sup>κ</sup> Αυρη<sup>λ</sup> Ωριγενης  
 25 Αμμωνιου εγ, υ<sup>λ</sup> αυ<sup>τ</sup> γρ, μη ει<sup>δ</sup>

9. θερμου: the reading is doubtful.

23. εκαστων γενων κ.τ.λ.: this apparently means '4½ artabas of both kinds together,' not '4½ artabas of each kind'; for in

line 9 αρταβαν μιαν ημισυ occurs. Hence the restoration of the beginning of that line.

## PAPYRUS 976.—A. D. 315.

**T**HE concluding portion of a document which is concerned with a loan of lentils. At the bottom are the subscriptions of the borrowers.

] φακ[ου α]ρταβας τ[εσσα]

[ρας ημ]ισυ / φ[α]\* — δ[ε] α και αποδωσο`μεν' και μετρη  
[σομεν εν] Παννι και Επειφ μησει του ενεστωτος ετους  
[γ̄ ινδικτ]ιωνος [αν]ῡπερθετως φακον νεον καθα  
5 [ρον αδολ]ον αβωλον ακριθον καικοσκινευμενον  
του ου καθαριζ' και μετροντος μετρω ω και παρει  
ληφαμεν εφ αλωνων της αυτης κωμης γινο  
μενης σοι της πραξεως εκ τε ημων η εκ των υπαρ  
χοντων ημων παντων καθαπερ εκ δικης το γραμμα  
10 κυριον ο και δισσον σοι εξεδομεθα και επερωτη<sup>θ</sup>  
ωμολογ' [υπατ]ειας των δεσποτων ημων Κω[νσ]ταντινο<sup>υ</sup>  
και Δικιννιου Σεβαστων το δ̄ (2nd hand) ΑΥΡΗΛΙΟΣ ΑΜΜΕΝΝΙΑΝΟΣ  
[ΣΙ]ΛΒΑΝΟΥ ΜΕΜΕΤΡΗΜΑΙ ΚΑΙ ΜΕΤΡΗΣΩ ΩΣ  
[ΠΡ]ΟΚΕΙΤΑΙ (3rd hand) ΑΥΡ' Δαμμων Δαϊος μεμετρημαι και  
15 με[τ]ρησω ως προκε[ι]ται ΑΥΡ' Ατρης Πανευτος εγ, υπερ αυ<sup>τ</sup>  
[μη ε]ιδ̄ γραμμα<sup>τ</sup>.

4. γ̄ ινδικτιωνος: the restoration is not certain, as the month in which the document was drawn up is omitted. If it was early in the fourth consulship of Constantine and Licinius, Pauni and Epeiph in the same year must be intended; and the indiction will then be the *third*. But as the commencement of the indiction was during the months of Pauni or Epeiph (see vol. I, p. 197), it follows that a date during or after those months will imply that the repayment is to be made in Pauni and Epeiph, 316, *i. e.* in the *fourth* indiction. *ε̄τους* in l. 3 is presumably the indiction-year. The phrase τοῡ ενεστωτος ε̄τους γ̄ ινδικτιωνος is unusual,

but it is to be remembered that this was in the first indiction-cycle, when the terminology may well have been unsettled.

5. αδολον αβωλον: *cf.* Pap. Fior. 41, l. 17, as corrected on p. xii.

καικοσκινευμενον: *l. κεκοσκινευμένον.*

6. του ου καθαριζ': the meaning of this is quite obscure. It might be possible to read τοπου, but even that would not be clear; possibly 'in a clean place'?

μετροντος: *for μετρούντες.*

13. ΜΕΜΕΤΡΗΜΑΙ: corrected from ΜΕΜΕΤΡΗΜΕ.

## PAPYRUS 977.—A. D. 330.

THE following document is too much mutilated for continuous restoration. It is obviously a sale, but the word describing the thing sold is mutilated and uncertain. The deed is dated in the consulship of Flavius Gallicanus and Symmachus, *i. e.* A. D. 330, but the month is lost.

[υπατει]ας Φλαουιων Γαλλικ[ανου και Συμμαχου]  
των λαμπροτατων  
Κλαυδιος Θεων Τιμαγενης Ου[  
Σαραπιδι της λαμπροτατη[s]  
5 εξης υπογραφων μετα βεβαι[ωτου  
ριου του και εγ̄γνωμενου με και π[  
εγ̄γεγραμμενας παντοιας διαστ[ο]λ[as  
βουλευ[τ]ου αρξαντος [  
φ[υ]λης Παυλινη[s]

4. Σαραπιδι: the reading seems certain, though the last two letters are mutilated. One expects a genitive, as the name of the writer's mother. The name of the addressee does not come till l. 10.

6. ριον: perhaps this word may be restored from line 36, where

εντολικαριου ('commissioner') occurs in a similar formula.

9. φυλης Παυλινης: Παυλίμιος appears as a tribe-epithet at Antinoopolis (Pap. 1164 *e*, l. 4, p. 159 above), but one would expect the tribe-name to be Παυλιμία rather than Παυλίνα.

- 10 Φλαυι[ω] Σαγ'κτω τ[ω και Μαγνιλλιω τη των Αντινο]  
 εων λαμπροτατη πολει [ ομολογω]  
 πεπρακεναι σοι και καταγεγραφ[ηκεναι σοι επι του απαντα]  
 χρονον του υπαρχοντα μοι και ω[ν]ηθεντα ὑπ[ε]ρ [εμου  
 επ εξουσιας μοι θυγατρος Ευτροπιου της και Σαραπ[ιαδος]  
 15 διεξελθουσης τον βιον επ εμοι κατα παντας τους [τροπους?]  
 ακολ[ο]υθως τη συντελεσθειση μοι [πρ]ασει κατ ασ[φα]  
 λειαν επι της ὑπατειας Παυλινου και Ιουλιανου [μηνος]  
 Παννι κζ' ὑπο Αυρηλιου Ευσεβειου του κ[αι  
 Ισιδωρου του [. . .]κουβ . [.] . τη[  
 20 δια του πατρος αυ[του]  
 του προκειμεν[ου]  
 . . . . .  
 υπο τριχα οπισθ[εν]  
 θησεται ομπερδο[  
 25 και ε . αφ[ της προς]  
 [α]λληλους συμπεφων[ημενης τιμης]  
 δηναριων μυριαδων διακοσιων πεν[τηκοντα  
 ασπερ αυτοθεν εγω ο αποδομενος απ[ε]σχον παρα Φλαυιου]  
 Σαγκτου του και Μαγνιλλιου [  
 30 προς το εντευθεν κρατειν [σε και κυριευειν του]  
 πεπραμενου σοι αν . βαροδν[. . .]κιου και τους [παρα σου]  
 λημψομενους δε[σ]ποζοντας χρωμενους [και οικονο]  
 μουντας [κ]αι διοικουντας και επιτελουντας πε[ρι αυτου καθ ου]  
 ξαν αιρησθε τροπον ανεμποδιστως βεβα[ιο]υντος μο[υ του]  
 35 [π]ωλωντος και του προκειμενου μου βεβαιω[του] τ[ου και]  
 κελευστου και εντολικαριου και των παρ ημων εξη[  
 απο παντος δια παντος του επελευσομενου ή αντιπ[οιησομενου]  
 η εκτεισ[ειν] σοι τω πριαμενω [η] τοις παρα σου . . . [. . . την]  
 τιμην δι[ιπλ]ην και εις το δημοσιον [τ]η[ν] ισην και τα βλαβη]  
 40 [και τα δαπανηματα] διπλα και μηδε[ν] ησσον  
 [. . .] και [την] πρα[σι]ν κυριαν κα[ι] βεβ[αιαν] ειναι ην και]  
 [δισσην σ]οι εξδομην προδ[

13. The last words of the line may be *υπερ της, απο της, or και της.*

17. *υπατειας Παυλινου και Ιουλιανου: ζ. ε. Α. D. 325.*  
 42. *προδ—; or προ[ς] δ—; apparently not προς ασφαλειαν.*

PAPYRUS 978.—A. D. 331.

**A** DIVISION of house property in Hermopolis. There are four parties to the division, apparently a brother and three sisters. The brother receives  $\frac{3}{8}$  ( $\frac{1}{3} + \frac{1}{24}$ ) of the whole property, and the sisters  $\frac{5}{8}$  ( $\frac{1}{2} + \frac{1}{8}$ ) between them (l. 6), or  $\frac{5}{24}$  ( $\frac{1}{6} + \frac{1}{24}$ ) each (l. 9). The details

of the division are minutely specified. The papyrus is much damaged, but a good deal can be restored. The first 11-13 letters of each line are lost.

- ομο . ιε . αρας συνεστωτος εμοι μεν [Τε]κ[υσει] του εμαυτης αν  
 [δρος του και υπογραφ]οντος υπερ εμου μεν . . . . Αυρ[η]λι[ου Σ]ιλβαν[ο]υ . . . τ . . . . . α  
 μοι δ . . . . . σ ο[μο]ιως το' εμαυτης ανδρος του και υπογραφοντο[ς υ]π[ερ]  
 [εμου του ανδ]ρος τ[ου] εμαυτο' Αυρηλιο' Πεκυσιος [Πινουτιωνος π]αντες [α]πο Ερμουπολεως  
 [της λαμπ]ρο[τατ]ης αναγραφομενοι επ αμφοδου Πολεως Λιβος αλληλοις  
 [εγγνωμενοι ο]μολο[γο]υμεν εκουσιω γν[ωμ]η . . . . . εν . . . τως κατα την . . . . .  
 την εγγεγραφον ασφαλειαν απο του νυν επι του [απα]ντα  
 5 [χρονον διε]ιρησθαι προς αλληλους κατ[α τ]α με[ρη τα] ει[λη]χ[ο]τα [μια]ν ολοκληρον οικιαν  
 δι[σ]τεγον] συν κα[ταγα]ιω και [υοφ]ορβιω ουσαν [εν τ]η [ ] πολει επ αμφοδου Πολεως  
 [Λιβος εφ ω] υπαρχειν εμ[οι] τω Συριωνι τριτ[ο]ν τετρακαιεικοστ[ου] μερος ημιν δε [ταις]  
 τρι[σι] Κλεαυτει] και Τεκυσ[ε]ι [και Ισιαδι π]α[σ]α[ι]ς ημισυ ογδοον μερος και λελογχεναι  
 εμε μεν του Συριωνα  
 [υπερ του κατ εμε] τριτου τετρακαιεικοστο[υ] με[ρους] . . . . . [ανδρεωνα]  
 νεοντα εις νοτον και εν τη ανωτερω αυτης [σ]τεγη αλλον ανδ[ρ]εωνα  
 [. . . . . νευ]οντα εις νοτον και επι του πυλωνος μικραν κελλαν και εν τω καταγαιω κ[αμ]αραν  
 . . . . . υπο του πυλων[α ν]εουσαν εις νοτον και κατ αντικρυ . . . στεγειαν  
 [. . . . . νεο]υσαν ει[ς] β[ο]ρρας και τριτον τετρακαιεικοστον μερος υοφορβιο' εν τοις εξ  
 απηλιωτο' μ[ε]ρεσι ε[με] δε την Τεκυσ[ε]ι λελογχεναι υπερ του κατ εμε εκτ[ου] τετ[ρα]καιεικοστ  
 10 [του μερους επι του] πυλωνος κελλαν καλουμενην και [κα]μινον και εν τω καταγαιω καμαραν  
 νεουσαν [ε]ις τον πεσσον [κ]αι εκτον τετρακαιεικοστον μερος του [ ] υοφορβι[ο']  
 [εμε δε την Κλεαυτιν] υπερ του κατ εμε εκτου τετρακαιεικοστο' μερους λελογχεναι επι της  
 δευτερα[ς στε]γης ανδρ[ε]ωνα εν τοις εμπροσθε μερεσι ου η θυρα νευ[ι] εις  
 [απηλιωτην (?)] και εν τ[ω] καταγαιω καμαραν νεο[υ]σα[ν] εις απηλιωτην και το επιβαλλον  
 μοι εκ[τ]ον τετρακαιεικο[σ]τον μερος του υοφορβιο' καγω η Ιας υπερ του κατ ε  
 [με εκτου τετρακ]αιεικοστο' μερους λελογχεναι [ε]πι της πρωτης στεγης επ ολο' του πυλωνος  
 ανδρεωνα νε[υ]οντα εις απηλιωτην και εν τω καταγαιω επι τη  
 ]ς μικραν καμαραν νευ[ου]σαν εις απηλιωτην και το επιβαλλον μοι εκτον τετρακαι-  
 εικοστον μερος του υοφορβιο' και εκαστον ημων εντευθεν κρατειν  
 15 [και κυριευειν] ων ελαχθεν μερων και χρασθ[αι κ]αι οικονομειν και διοικειν ως εαν ερηται  
 τροπω ακωλυτως εξουσιας ουκ ουσης ημιν εντευθεν παραβηναι την  
 [δε την διαιρε]σιν βεβαιουντων ημων α[ν]την παση βεβαιωσι [η διαι]ρεσις κυρια τετρασση  
 γραφεισα ομοτυπος προς το παρ εκαστω ημων ειναι μοναχον προς  
 [ασφαλειαν ως εν] δημοσιω αρχειω κατακειμενη ης και τη εσομενη δημοσιωσει εντευθεν ευ  
 δοκουμεν περι τε το' τα[ν]τα ουτως ορθως και καλως γεγενησθαι και

2. The name of Isias must occur in the lacuna before ομοιως. Cf. l. 19.

4. εγγεγραφον: so, apparently, for εγγραφον.

7. τετρακαιεικοστου: sic.

9. βορρας: sic.

10. εις τον πεσσον: a new phrase, the meaning of which is not evident. It may be equivalent to εις λιβα, which does not other-

wise occur in this description of the aspects of the building; or it may denote one of the intermediate points of the compass.

12. η Ιας: l. Ισιας, cf. l. 19.

13. επ ολου: or επανον, for επανω.

15. ελαχθεν: sic.

17. Cf. Pap. Fior. 50, l. 116, and 96, ll. 4, 12.

- [επερωτη]<sup>9</sup> [ω]μολογῶ υπατειας Ἰο[υ]λιου Βα[σσ]ου και Φλαυῖου Αβλαβλιου των λαμπροτατων  
 επαρχων Χοιακ ι (2nd hand) Αυρ' Τεκυσις διηρημαι ως προ<sup>κ</sup>  
 [Αυρ' Σιλβα]νος συνεστην τη συμβια μου και εγραψα υ' αυτης γραμμ' μη ιδυεια (3rd hand)  
 Αυρηλια Ἰσιας διηρη[μα]ι ως προκειται  
 20 [Αυρ' Πεκυ]σις Πινουτιωνος συνεστην τη συμβιω μου και εγραψα υπ[ε]ρ αυτης γραμμα[τα  
 μ]η ἴδια<sup>10</sup>  
 (4th hand) [ΑΥΡ' ΣΥΡΙΩΝ] ΩΡΙΩΝΟΣ ΔΙΗΡ[Η]ΜΑΙ ΩΣ ΠΡΟΚΕΙΤΑΙ (5th hand) Αυρ' Κλεαυτις  
 δ[ι]ηρημ[αι] ως προ<sup>κ</sup> Αυρ' Ιεραξ εγγυ υ' αυτ' γραμ<sup>-</sup> μη ιδ<sup>-</sup>

19. εγραψα: *sic.*ιδυεια: *sic.*20. ἴδια<sup>10</sup>: *sic.*

## PAPYRUS 979.—A.D. 346.

**A**N application for a lease of land, addressed to a senator of Hermopolis by Aurelius Silvanus, a native of the village of Cepos. The land to be leased is in a 'place called Penapaste,' but it is not said where this place is.

- [υπατειας των] δεσποτων ημων Κωνσταν  
 τίου Αυγουστου το δ<sup>11</sup> και Κωνσταντος Αυγου  
 στου το γ<sup>12</sup>  
 Αυρηλιω Νειλω Ερμου βουλ' της μεγαλης  
 5 Ερμουπολεως  
 παρα Αυρ/ Σιλβανου Καστορος απο κωμης  
 Κηπως βουλομαι εκουσιως και αυθαιρετως  
 [μισ]θωσασθαι παρα σο<sup>13</sup> προς μονον το ενε  
 [στος] ετος καρπων της ευτυχους ισιο<sup>14</sup>  
 10 [σης ε]<sup>15</sup> ινδικ<sup>16</sup> τας υπαρχουσα σοι αρουρας  
<sup>προς τοπω</sup>  
 τεσσαρος καλουμενη Πεναπαστε προς  
 [κα]ταθεσιν λινοκαλαμης φορο<sup>17</sup> εκαστης  
 [αρο]υρης σιππιου επιδηδιο<sup>18</sup> κενδηνα  
 [ρ]ιου ενος ημισους ονπερ συναγομενον  
 15 φορον αποδωσω σοι κα<sup>19</sup> ι' σταθμισω  
 [τω] Φαωφι μηνι του αυτο ετους ανυπερθε  
 [τω]ς εν σιππιω επιδηδιω σταθμω δημο  
 [σι]ω ανυπερθετως των δημοσιων παν  
 [των] και ανω[νω]ν και προσκερων επι

9. *ισιοσης*: so apparently the MS., but the word has been corrected. The scribe apparently began to write *κασσο-*. It is doubtful whether there is room for 4 letters at the beginning of l. 10.

10. *υπαρχουσα*: *sic.*

13. *σιππιου*: *ι. σιππιου επιτηδειου*, = flax in good condition.  
 16. *αυτο*: *sic*; but *υ* may have been inserted above, where the papyrus is torn.

19. *προσκερων*: *ςς. προσκαίρων*. The usual epithet is *παντοίων*, cf. Leipzig Papp. 6, ii. l. 11, and 19, l. 26.

20 βολων οντων προς σε τον γεουχον η μι[σ]  
 θωσις κυρια και επερωτη<sup>θ</sup> ωμολογ<sup>η</sup>  
 [υπ]ατειας της προκειμενης Χοιακ κς  
 Αυρηλιος Νειλος Ερμ[ου ο] προκειμενος μεμισθοκα  
 ως προκειται /

## PAPYRUS 870.—4th cent.

**A** LOAN of five χρύσινοι at Panopolis. The borrower pledges as security part of a half share in a house, the boundaries of which are specified. The papyrus is mutilated, and between a third and a half of each line appears to be lost. The papyrus is however of interest as it is one of the few from Panopolis. The date is unfortunately lost.

- υπατει[α]ς τω[ν δεσποτων ημων  
 Αυρηλιο[ς] Κωτ[  
 οριθα[ς?] απο Πανοσπολεως τ[ης λαμπρο]τατης Αυρηλι[α Απολλωνια  
 απο της α[ν]της πολεως χαιρειν [ομολογ]ω εσχηκεναι παρ[α σου δια χειρος εξ οικου χρησιν  
 εντοκον]
- 5 χρυσινο[ν]ς πεντε γ' χρ̄ ε̄ εις διαπρασιν και εις καταβολ[η]ν ους και σοι  
 αποδωσω οποταν ευπορησω ανυπερθετως επαναγκε[ς] και  
 υποτιθημι σοι το υπαρχον μοι και επει εα[ν] ην μερος απο [μερους ημισους της ολης οικιας  
 κοινης]
- εν ρυμιω τυφλω ο εσχον απο κληρο] του προκειμενου κατα [μετοχην του αλλου μερους ημισους]  
 της ολης οικιας κοινης προς σε την προκειμενην Απολλω[νιαν γειτονες απηλιωτου το προκει]
- 10 μενον σοι μερος νοτου οικια Τασαιτος Απ . τωνατος βο[ρρα  
 Πτολεμαιο λιβος το αυτο ρυμιον τυφλον η οι εαν ωσι γ[ειτονες παντοθεν κυριευειν σε απο της]  
 σημερον το προκειμενον μερο[ς] απο μερους ημισο[υς της ολης οικιας κοινης και μη εξειη]  
 σοι [ν]ποθεσθαι η πωλλησαι η αλλην τινα οικου[ομιαν] αντι[  
 [π]ληρωσω ει δε μη πληρωσω κυρ[ιαν ειναι την] προ[κει]μενην υποθηκην και βεβαιωσω σοι  
 δια παν]
- 15 τος κατα πασαν βεβαιωσιν απο παντος [κινδυ]νου επελ[ευσομενου  
 ε[π]αναγκες το δε γραμμα τουτο της υπο[θηκη]ς απλου[ν σοι εξεδομην προς ασφαλειαν  
 τ[. .]ου υπερ εμου υπογραψαντος κυριον και βεβαιου[ν] ως επ[ και επερωτη]  
 θεις ωμολογησα

7. και επει εαν ην: the last two words are doubtful, and the meaning of the whole phrase obscure. Some such phrase as 'however large it may be' would be conceivable, but it is difficult by any exercise of ingenuity to get this meaning out of the text.

8. ρυμιω τυφλω: a phrase equivalent to our 'blind alley.'

12. Something, apparently μερ (for μερος), has been written after προκειμενον and struck out.

13. πωλλησαι: ι. πωλησαι.

3. *Accounts.*

## PAPYRUS 1254.—4th cent.

THE following papyrus is a portion of an account, evidently military. The entries consist usually of the names of certain classes of troops, followed by the amount of payments, which are partly of minae, partly of litrae, of some unnamed articles. In many cases, but by no means in all, there is a regular proportion between these, 3 minae going with a  $\frac{1}{2}$  litra, 9 with  $1\frac{1}{2}$  and 12 with 2. The troops mentioned are Μαῦροι, ὀφφικιάλιοι (*officiales*), ἵπποτοξόται, and λεγιωνάριοι; and it is to be noted that the proportion just mentioned between minae and litrae holds good always of the second and third classes, never of the first and last. The two columns transcribed are preceded by one of which only the ends of the lines remain. In this occurs several times the entry ἵπποις, which does not occur in the two columns transcribed. The papyrus is much damaged by rubbing, and parts of the last column are illegible.

Col. 2]	Παπ[ ]	μν' λ <sup>-</sup>
	ἰζ̄ Μαυροῖς υ' ιε̄ ις̄ ιζ̄	μν' σνδ̄ λ α <sup>-</sup>
	ἰη̄ οφφικιαλίοις	μν' γ̄ λ λ'
	ἵπποτοξόταις	μν' ιβ̄ λ β'
5	[κᾶ?] λεγιωναριοῖς υ' ἰη̄	μν' λβ̄ λ α και υ'
	κᾶ μν' κέ λ λ'	/ μν' νζ̄ λ αλ'
	[Μ]αυροῖς υ' ἰη̄ ιθ̄	μν' ρξθ̄ λ̄
	[ο]φφικιαλίοις	μν' γ̄ λ α'
	Πετρο . . υ' [ ]	μν' θ̄ λ αλ'
10	κῆ οφφικιαλ[ι]οι[ς]	μν' γ̄ λ λ'
	ἵπποτοξόταις	μν' θ̄ λ αλ'
	κῆ Μαυροῖς υ' κ[ς κ]ζ̄ κῆ	ημερ' γ <sup>-</sup>
		[μν]' σλγ λ α'
	Φαμενωθ' ᾱ	
15	οφφικιαλ[ι]οις	μ]ν' γ̄ λ λ'
	Μαυροῖς	[μν]' ογ̄ λ λ'
	το[ι]ς ζ̄ υ' β̄ κα[ι] γ̄	μν' ρμς̄ λ α'
	ἵπποτοξόταις	μν' θ̄ λ αλ'
	οφφικιαλίοι[ς]	μν' γ̄ λ λ'
20	τοῖς ζ̄ υ' ζ̄	μν' γ̄ λ λ'
	Γ μν' ἀτκ̄ λ̄	
Col. 3]	και τ[οῖς ζ̄] υ' θ̄ γει δι Πολλωνος μαγειρο <sup>υ</sup>	
	Μεχειρ ε̄ [ ]	
	Μαυροῖς προς λοιπαδα	

25	$\bar{\zeta}$ τοις $\bar{\gamma}$	$\mu\nu'$ $\bar{\pi\delta}$ $\lambda$ [
	$\bar{\eta}$ τοις $\bar{\gamma}$	$\mu\nu'$ $\bar{\pi\delta}$ $\lambda$ [
	λεγι $\bar{\omega}$	$\mu\nu'$ $\bar{\lambda\beta}$ $\lambda$ α[
	$\bar{\iota\gamma}$ λεγι $\bar{\omega}$	$\mu\nu'$ $\bar{\lambda\beta}$ $\lambda$ α'
	$\bar{\iota\delta}$ λεγι $\bar{\omega}$	$\mu\nu'$ $\bar{\lambda\beta}$ $\lambda$ α'
30	Μαυ[ρο]ις	$\mu\nu'$ σνδ $\lambda$ α[
	$\bar{\kappa\beta}$ [Μ]α[υ]ροις υ' $\bar{\kappa}$ $\bar{\kappa\alpha}$ $\bar{\kappa\beta}$	$\mu\nu'$ ρξτ $\lambda$ β[
	$\bar{\kappa\delta}$ λε[γ]ι $\bar{\omega}$	$\mu\nu'$ $\bar{\kappa\zeta}$ $\lambda$ α[']
	[κ]ε [Μαυροι]ς υ' $\bar{\kappa}$ και [.]	$\mu\nu'$ ρ[ξ?]τ
35	τοις [γ] υ' κε	$\mu\nu'$ $\bar{\nu\eta}$
	. . . . .	απ Αντινοου
		$\mu\nu'$ $\bar{\kappa\gamma}$ $\lambda$ [']
	$\bar{\kappa\tau}$ λ[εγ]ι $\bar{\omega}$	$\mu\nu'$ $\bar{\kappa\zeta}$ $\lambda$ α[']
40	$\bar{\lambda}$ Μ[αυ]ρ[ο]ις	$\mu\nu'$ $\bar{\rho\mu\tau}$ $\lambda$ α
	Φαμενωθ - λε[γ]ι $\bar{\omega}$	$\mu\nu'$ [ ] $\lambda$ [']
	ε Μα[υρ]οις [υ] . . .	$\mu\nu'$ $\bar{\rho\mu\tau}$ $\lambda$ α'
		$\mu\nu'$ . σρε $\lambda$ [']

## PAPYRUS 984.—4th cent.

THE precise purport of the following text is uncertain, since both beginning and end are lost, but it is worth printing on account of its metrological *data*, the symbols in which they are expressed, and the enormous figures characteristic of the fourth century (*cf.* vol. II, pp. 304, 306).

. . . . .  
 ]ν  $\frac{\circ}{\circ}$  νπ . . . ξ' αχ εξ επισταλ'  
 [του α]ντου Αιλιανου τιθεντος αυτω πασι ξ' Ποςγ,  
 [Π' τ]ων απο Τοχνουβεως υπερ τιμης  
 [οιν]ον ξ' β, και κρεως  $\bar{\iota}$  α,η' ομου  $\bar{\iota}$  γμη της

2. ξ': this appears to be the sign for 'talent.' It is identical with the third character in the abbreviation ταλ' which occurs in ll. 5, 9, 15, 21, and which certainly means 'talent,' as shown by the arithmetic; and in l. 18 ταλ' appears to be used as equivalent to the sign ξ' in ll. 6, 10, 15, 22. The sign in Pap. 712 (= Grenfell and Hunt, *Gk. Papy.* ii. 72) is similar.

α,χ: *i.e.* 1,600. The thousands are thus marked throughout.

4. ξ': *i.e.* ξέστης. The stroke is in reality drawn through the ξ, as usual.

$\bar{\iota}$ : the symbol is a monogram of λι, *i.e.* λίτρα. It is noticeable that the ξέσται of wine and λίτραι of flesh are added together, the total being given in λίτραι. The sextarius is thus equated with the λίτρα.

- 5 [ α ] χ ἠἰλγ χ ἠἠθθ,σν ταλ' ἠξῆβ, τews  
 δια του αδελφω μου Ατρητος }' ἠνβ,φ  
 Π' των απο Δημητριου υπερ τιμης οινου  
 ξ' τ, και κρεως ἡ α,τ / ομο' ἡ ζ,τ της ἡ α  
 χ ἠλγ χ ἠἠκψ ταλ' ἠρογη, τews δια  
 10 του αδελφω μου / }' ἠνδῆ  
 Π' των }' εμου Ερμοδωρου δια Γενναδιω  
 βοη<sup>θ</sup> τη χειρ, δοθεντος Ηρακλεως [  
 Π' των απο Τελλαεως υπερ τιμη[ς οινου]  
 ξ' τξῆ της ἡ α χ ἠλγ χ ἠἠγα,ωμε  
 15 ταλ' ἠκαβ,τ τews δια Ατρητος }' ἠιζγ, χ  
 [Π]' των απο Σεννομορω υπερ τιμης  
 [ο]ινου ξ' α,ρ και κρεως ἡ χ / ομο' ἡ α,ψ της  
 ἡ α χ ἠλγ χ ἠἠεσ, ρ / ταλ' ἠλζδ,  
 [Χο]ιακ ια''  
 20 [Π]' των απο Ταγκασεως υπερ τιμ  
 [κρεως] ἡ α,ψνε κωρ,, λγ χ ἠἠεζ, ταλ' ἠληδ,  
 [τεω]ς δια Ατρητος }' ἠιηφ  
 [Π]' των }' δια του }' Ατρητος λογο'  
 [Χοια]κ' εως Μεσορη [  
 . . . . .

5. χ: the usual sign for 'denarius,' reckoned as equivalent to a tetradrachm, so that 1,500 make a talent.

ἠ: sc. 10,000. The sign as written varies between this shape and that of a Π. (ἠἠ = 100,000,000) is written either as two distinct Π's, or cursively, when it resembles three Π's. On the first instance of its occurrence in this line, ἠἠ is a mistake for ἠ, the price of a λίτρα being 330,000 denarii, as shown by ll. 9, 14, 18.

ταλ' ἠξῆβ: the calculations are not quite exact. 662,000 talents make 993,000,000 denarii, not 992,500,000, and 3,008 λίτραι at 330,000 denarii apiece make 992,640,000 denarii.

τews δια κ.τ.λ.: this formula recurs in ll. 9, 15, but the

meaning of the first word is obscure. Possibly 'hitherto collected by.' The τ might also be read as λ.

6. The relation of the sum at the end of the line (and similarly in ll. 10, 15, 18) to the rest of the calculation is obscure.

21. In this line a word resembling κωρ,, takes the place of the usual χἠ. The figures following λγ seem to have been added hurriedly, in fainter ink, and the arithmetic is not exact. 1,755 λίτραι at the usual price should make 579,150,000 denarii, not 570,000,000, and 384,000 talents make neither of these totals, but 576,000,000.

### PAPYRUS 1293.—4th cent.

A SHORT and imperfect account of wheat and barley received from villages in the Hermopolite nome, with deduction of certain amounts paid out to one Demetrius.

Ζ' πτ<sup>-</sup> μεριδ' Δωροθεου και Ερμαιωνος  
 εχθεσις σιτο[κ]ριθου συναναρι<sup>+</sup> σιτο<sup>+</sup> ε ιγδ<sup>+</sup>  
 ουτως

1. πτ<sup>-</sup>: it would be just possible to read this as πγ<sup>-</sup>, i. e. παγ<sup>-</sup> = πάγον.

	Μαγδωλων Μιρη	σιτου	— λζ κριθ	— ρπα
5	Βουσιρεως	σιτου	— ρλ κριθ	— ρξβδ
	⊥ προς Δημ' —	εγ λου'	— λζ	
	Ορμου	σιτου	— ρξδ κριθ	— ρε
	⊥ ρ̂ Δημητρ/ —	κζλ λου'	— ρλςλ	
	Κομωνος	σιτου	— ε κριθ	— λαλ
10	⊥ ρ̂ Δημητρ/ [—] ν	λου'	— μ	
	Πιγωρ/ Β . ερ/	σ	— ρμςδ κριθ	— οζδ
	.	.	.	.

4. Μαγδωλων Μιρη: in the Hermopolite nome; cf. BGU. 759 (where Wilcken rightly reads 'Ερμο(πολίτου) in l. 1), Amherst Papp. 87, 105. Μιρη should also probably be supplied in BGU. 552 B. I. 9, 555, 3.  
5. Βουσιρεως: a village of this name in the Hermopolite nome

occurs in BGU. 552 A. II. 4. There was another in the Fayum. The villages named in ll. 7, 9, 11, are not otherwise known.  
6. ⊥: the mark of subtraction, cf. ll. 8, 10. In each case the subtraction is from the total of wheat in the preceding line.  
8. ρ̂: i. e. πρὸς, as in l. 6.

PAPYRUS 1259.—4th cent.

THE following account is very much mutilated, and only the bottom part of each column is sufficiently well preserved for decipherment. As, however, several interesting items occur, the last few lines of four columns have been transcribed.

On the verso is another very much mutilated account, headed Αγγετοῦ βρ/ (sc. βρεούιον) χλαμυδων ις . . . The word χλαμυδων is curious, as small fractions occur; but it seems clearly impossible to read anything else. Three lines of the account are added as a specimen:—

—Κλ' Στεφανου Παησιος χλ' κδ μη ς' β < â  
—Μωρος Μουδητος χλ' ιβ μη ς' δ < âσ  
—Ιεραξ Βηκιος χλ' η μη ς' ε < âν

Col. 1] . . . . .  
[ā ο]ψαριδιῶ ε̄ ς' α[ <  
β̄ τιμ' χοιρ' Ζ α < δω  
γ̄ τιμ' χοιρ' γ̄ ς' α < âσ  
δ̄ εισ' απο πατρο[ς]  
5 τιμ' ορνιθιω ā ς' α < β̄—  
τιμ' χοιροδ' ς' η  
ε̄ κ[αι] αιλαιον ημικαδ' ā ς' ξη  
εις την οικιαν Πausανιον τοκ' δ̄ ς' η  
χοιροδελφ' ς' ι  
10 ς' ρε < ι—

Col. 2] . . . . .  
κ̄ εις το Σαρα[πειον? ]εκ' ζ̄ εκ ς' β < [ ς' ι]η < β̄

2. Ζ: probably for ζεύγος, = a pair. This suits the arithmetic, the price of a single pig here and in ll. 3 and 15 being then 2400 dr.

6. χοιροδ': cf. l. 9, which suggests that the word meant is χοιροδέλφαξ, but the price, which is 20 to 25 times as much as that of a χοῖρος, seems inconsistent with this.

εις συμπληρωσιν τοῦ ημικαδιοῦ α  
 μεγαλα δοκα επτα ς' γε  
 απο τιμ' ολοκ' ς' ια  
 15  $\bar{\kappa}\alpha$  εις την οι[κ]ιαγ Πανσανιοῦ χοιρ' Ζ β ς' α < γχ  
 $\bar{\kappa}\beta$  Ωριωνι αυλητη ορνεα ιγ ς' λε  
 $\bar{\kappa}\gamma$  εις την οικ' Ισιδ' κ[ρ]εως και οψαριδιῶ ς' ιβ—  
 ς' ρπς < σ

Col. 3] . . . .  
 κρε[ως] λ ιγ . .  
 20 τραγ[ηματων ?] < β̂  
 επθια ς' ε  
 οψαριδια ς' δ < γχ  
 αιλαιου ραιφανινοῦ ξ' γ ς' β β,υ  
 ξυλα ς' α  
 25 αλεκτορα δ̄ ς' ι < δ̄  
 ς' ρδ < ξυ

Col. 4] . . . .  
 ξυλα [  
 αιλαιοῦ κοτυλ' ᾱ [  
 Ισι . . . [  
 30 λουκανικων και τη[  
 οψαριδιων [  
 αφινθατιον [ ]σ  
 επιδημιας του καθολικοῦ τ[ιμ' .]. ις ς' κς δ̄  
 Παννι β̄ εις το διπνου  
 35 κρεως λ ιβ ς' τ < β,υ  
 ηπατιοῦ λ δ ς' β < ω  
 ογυχια δ̄ εις τα χ . . ᾱ και  
 κυλιδιον' ᾱ ς' β<sup>-</sup>  
 αλεκτορος δ̄ ς' ι < δ̄  
 40 εις [ε]π[ι]δημιαν τοῦ επαρχου  
 τιμ' . . . β̄ ς' ε < β̂  
 ς' ριβ < δ̄υ

5th Col. mutilated.

13. δοκα: if the reading is right, this must be a neuter form of δόκος. It is not possible to read δοκια, and a diminutive would not suit the epithet.

21. επθια: presumably for εφθια, = εφθά.

32. αφινθατιον: no doubt the same as ἀψινθᾶτον, wine mixed with wormwood.



and respect, but in the last three lines the writer comes to the point and mentions a meeting which he has had with the Dux. Here, however, the papyrus breaks off.

τω απητω μου και θεοσεβεστα  
 τω πατρι Ἰωανη Ἰωανης δι  
 ακονος εν κυ πλειστα χαιρει  
 καθως γεγραπται εν τη γραφη  
 5 οτι μακαριοι εισιν οι εχοντες  
 σπερμα εν Σιων τα νυν ημεις  
 εσμεν οτι εχομεν σε σκοπον  
 και αγαθοτατον πατερ η γαρ ευ  
 φημια σου πατερ περιεκυκλω  
 10 σεν τον κ[οσ]μον ολον ως αγαθον  
 πατερα περιοδευομεν και περι  
 πατουμεν νυκτήμαρ θαρρον  
 μεν ταις προσευχαις σου γινωσκει  
 σε βουλομαι ω αγαπητε πατερ οτι  
 15 οτε απηνητησα τω δουκι μετα της  
 Εὐλογια[ς . . . ε]δεξατο αυτην με  
 . . . . .

1. απητω : *sc.* ἀγαπητῶ.  
 5-6. μακαριοι κ.τ.λ. : no doubt a reminiscence of Isa. xxxi. 9  
 'Τάδε λέγει Κύριος, Μακάριος ὁς ἔχει ἐν Σειῶν σπέρμα καὶ οἰκίους ἐν  
 Ἱερουσαλήμ.' The Vulg. however has a different rendering, with

which the English A.V. agrees : 'Dixit Dominus, cuius *ignis* est  
 in Sion, et *caminus* eius in Jerusalem.'

7. εσμεν : qu. ἴσμεν?

#### PAPYRUS 982.—4th cent.

AS the beginning (4-6 letters) of each line of the following letter is lost, it is difficult to make out the sense of the whole ; but it appears to be a request for some money of the writer's, for the receipt of which he has sent his mother and wife. He speaks of his correspondent's having given a *solidus* to himself and another person (his brother?), which they had divided between them ; and perhaps in lines 7-8 he states that his own share has gone on doctor's expenses.

[τω δ]εσποτη μου και πατρωνι Ερμινω  
 [στρ]ατευοντι Απολλων ναολεκτης χαιρειν  
 [ον κ]αι παρων δεδωκας εμοι τε και τω  
 [αδελφ]ω μου ολοκοτ'τινον ενα διεμερισα  
 5 [μεν ε]ις εαυτους αφ οιας γαρ ημερας ανηλ  
 [θομεν] απο της δοκιμασιας Αννιανου

2. ναολεκτης : the reading seems certain, but the word is meaningless. νεόλεκτος is a possible correction, which would be in harmony with στρατεύοντι, if that be the true restoration. It appears to suit the available space better than γραμματεύοντι, which is the alternative.

4. ολοκοτ'τινον : a *solidus* or νόμισμα (not a denarius, as stated in Sophocles' *Lexicon*). See Pap. 985 (p. 228 above), ll. 7 and 14, where the terms are interchanged. The term is especially common in Coptic documents ; *cf.* index to Crum's *Catalogue of Coptic Papyri in the British Museum*.

] δευρο τη λιμω διεφθαρημεν το γαρ  
 [μερος] μου ανηλωσα εις τον ιατρον εως αν  
 ]δυσσημεν τη νοσω και ευ[χ]αριστω  
 10 [τη θεια] προγοια και συ τω εμω πατρωνι  
 ]απο της κωμης εγραψαν μοι ως  
 ] . . . πω σοι το χρημα μο' της στρατιας  
 ]να γαρ νομισματια τεσσαρα εδεξα  
 ] εν τη κωμη εις τουτο αχριον το'  
 15 ] μο' επ ενεχυρω ειασα δια τας  
 ]ς μου τα νυν απεστειλα την μητε  
 [ρα μου] και την συνβιον μου οπως ποιησης  
 [παραδο]θηναι αυταις το χρημα μο' εαν ο'ν  
 [συ μη? π]αρασχης αυταις αναγκη μοι γεινεται  
 20 ]αι υπερ την ν αποσκινεμωεως  
 ]λεν δια τον ορκον ουκ αλλασσω εμαντο  
 ] Αμμωνιωνι εν τη κωμη  
 ερρωσθαι σε ευχομαι  
 πολλοις χρονοις

9. Perhaps βραδύς ἤμεν.

20. The readings in this line are fairly clear (except εμω, where

the second letter has been re-written), but they do not seem to give intelligible words.

## PAPYRUS 988.—4th cent.

**B**AD grammar and mutilation make the following letter difficult to understand. It concerns certain books which apparently the person to whom the letter is addressed has asked the writer to register but which he has in his own possession.

Λουκια Κασυλλατι τω αδελφω  
 πλειστα χαιρειν .  
 γραφισ μοι οτι καταχωρισον τα  
 βυβλεια ποι τουτο ως δυναμαι  
 5 οπερ συ αυτα εχισ πεμφον ουν  
 μοι αυτα Ασκληπιαδης περεγενετο  
 και καν [ . . ] . εδωκαμεν επι το \ν' ηγεμονα  
 πεμφον μ[ο]ι ο[υ]ν αλλ[ ]ν  
 το διαστολειακον ι δ ου συ ουκ ηθε

3-5. The meaning of this very ungrammatical sentence seems to be: 'You write to me to register the books; but how can I do this when you have them yourself?'

5. After συ, β has been written (probably as the beginning of βυβλια) but has been struck out.

7. Possibly και [ε]καν[α]ς.

9. ι δ ου συ ουκ: the reading is not certain, but if it is correct, we must suppose it to stand for ει δ' ου(ν) σὺ οὐκ ἤθ. In this case, perhaps ἄν should be understood with ἀπήλθαμεν, and we might translate: 'if therefore you did not wish to arrange(?) it, we would have gone to Μέγαλα Ἠράγκατα' [the name of a place?]. But the passage is obscure.

10 λησας αυτο εκπλεξει ις Μεγαλα Ηρα  
 γκατα απηλθαμεν ευθεως ουν  
 π[εμφ]ον μοι τα χαρταρια αυτος γαρ  
 τα εαυτου εχι αλευρα μη αμελησης  
 ερρωσθαι σε ευχομαι

Endorsed

αποδος [Κασυλ]λατι απο Λουκια[ς]  
 αδ[ελφ]ης

PAPYRUS 1244.—4th cent.

ONLY the introductory portion of the following letter remains. It consists almost entirely of the writer's protestations of his affection and solicitude for his correspondent, his 'lord and brother,' Copreas.

Τω δεσποτη μου και αδελφω και κυριω της ψυχης μου Κοπρεα  
 Ερμαπολλων

Προηκουμενωσ πολλαν [π]ροσαγορευω νυκτος [κ]αι ημεραισ τω υψιστω θεω και παρα  
 πασι ανθρωποισ προσγυνησαι σοι το [ε]υμορφον και ιλαρον προσωπον πρω[τ]υπως  
 5 μετα τον θεον αλλον αδελφον ουκ εχω ουτε φιλον γνησιον ουτε ευπροαιρετον ανθρωπον ει μη  
 συ μονος ο κυριος θεος γαρ μαρτυριον ουτε τας νυκτας κυνωμαι κλεων και ευχομενος και  
 παρα  
 καλων τον θεον ινα σαι απολαβω ευθυμουντα και ευπυγ'μουντα και ολοκληρουντα εδη  
 λωσεν με γαρ η μητηρ μου περι των ευποιειων σου κυριε μου αδελφε [. . .]ωται των α[. . .]  
 εμαρτυρηθη μ[ο]ι δε κυρ[ι]ε μου αδε]λφε υπο τη[ς . . . .] μου Λουρα[ς ως η] μητηρ μ[ου  
 ουκ ?] ε  
 10 δυνηθη απαντησαι πρ[ος . . .]αδ[. . . .] μη εχει[ν . . . . .]α και [ ]γμ[  
 [η μ]η[τηρ] μου οτι γυ[ ]υνα[ ]το[  
 [κυρι]ε [μου αδ]ελφε οτι [

Endorsed :

απ' τω δεσποτη μου <sup>x</sup>xx [

4. πρωτυπως : *l.* πρωτοτυπως.

6. ουτε : *l.* οτι.

κνωμαι : *for* κοινωμαι.



+

+ Φλ' Κυ[ρ]ικος συν<sup>θ</sup> μαγι[στ] τω θαυμ<sup>α</sup>, Βασιλειδη βοηθ, κωμ<sup>~</sup> Συναπε δεδωκ/ απο  
 δημοσι/ της  
 αυτης κωμ<sup>η</sup> δευτερας ινδ// χρυσου νομ<sup>α</sup>, δεκατρια κερ/ εικοσει εν . . ευστ<sup>θ</sup>, ζυγ, ι/ γι/ χρ<sup>ου</sup>  
 ν<sup>ο</sup> ιγ κ/ κα [ . . . ]  
 μο// εγρ/ Τυβι κε ινδ// δευτερας + + (2nd hand) Φλ' Κυρικος συν<sup>θ</sup> μαγιστ['] εχει νομ<sup>-</sup>  
 δεκα  
 τρια κερ/ εικωσι εν ευσταθ<sup>-</sup>

1. συν<sup>θ</sup>: *i. e.* σύν θ(εῶ), as often in Byzantine papyri.  
 μαγι[στ]: restored from the signature in l. 3.  
 κωμ(ης) Συναπε: *cf.* Papp. 1063, 1095 (below, pp. 247, 249),  
 where the name is spelled Συναπη. In the latter instance the  
 βοηθός Basilides recurs.
2. One or two letters appear to intervene between εν and

ευστ(α)θ(μα), and it is possible that ενος was written by mistake.  
 ζυγ(ω) ι(διωτικω): the symbol is apparently an ι followed by  
 a flourish and an oblique mark of contraction. On the various  
 standards of *solidi* (*ιδιωτικῶ*, *δημοσίῳ*, and *Ἀλεξανδρείας*), see  
 Grenfell and Hunt, *Oxy. Pap.* I, p. 236. Other local standards  
 occur elsewhere, *e. g.* Pap. 1036, l. 4 (p. 268).

### PAPYRUS 1038.—6th cent.

TWO separate receipts are written on this piece of papyrus, both in the same hand. They are given by the official known as ἐξπελλευτής, for payments of corn for the ἐμβολή (see note on l. 2) of public corn in Hermopolis, and differ only in the names of the persons who pay the corn and in the amounts. In one case the amount is 6½ artabas, in the other 3½.

- Col. 1] + π<sup>α</sup>/ Ἰωαννου συν<sup>θ</sup> εξπελλ/ Ερ/ + Κωσμα τω ευδοκ/ απο της § πολ/  
 δεξαμην § πληρωθην παρα σο<sup>λ</sup> χ δημοσιο<sup>λ</sup> σιτο<sup>λ</sup> επι τοπο<sup>λ</sup> εμβολ/  
 δεκατης ινδ/ σιτο<sup>λ</sup> αρταβας εξ τριτον μετρω δοκικω γι<sup>λ</sup> σιτ,  $\frac{\text{D}}{\text{o}}$  5  $\frac{\text{F}}{\text{o}}$   
 μ<sup>ο</sup> + Φλ' Ἰωαννου εξπελλ' Ερ/ στοιχ, η αποδειξι ως προκ/ + δι εμ<sup>ου</sup> Φοιβαμμ,  
 5 απαιτιτο<sup>λ</sup> το<sup>λ</sup> σιτο<sup>λ</sup> το<sup>λ</sup> επι τοπο<sup>λ</sup> στοιχ, η αποδειξι δεκατης ινδ/ ως προκ/
- Col. 2] + π<sup>[α]</sup>/ Ἰωαννου συν<sup>θ</sup> εξπελλ/ Ερ/ + Αθανασιω τω ευδοκ/ απο της § πολ/  
 δεξαμην § πληρωθην παρα σο<sup>λ</sup> χ δημοσιο<sup>λ</sup> σιτο<sup>λ</sup> επι τοπο<sup>λ</sup> εμβολ/  
 δεκατης ινδ/ σιτο<sup>λ</sup> αρταβας τρεις τριτον μετρω δοκικω γι<sup>λ</sup> σιτ,  $\frac{\text{D}}{\text{o}}$  γ  $\frac{\text{F}}{\text{o}}$  μ<sup>ο</sup>  
 + Φλ' Ἰωαννου εξπελλ' Ερ/ στοιχ, η αποδειξι ως προκ/ + δι εμ<sup>ου</sup> Φοιβαμμ,  
 10 απαιτιτο<sup>λ</sup> το<sup>λ</sup> σιτο<sup>λ</sup> το<sup>λ</sup> επι τοπο<sup>λ</sup> στοιχ, η αποδειξι δεκατης ινδ/ ως προκ/

Endorsed :

+ αποδ[ει]ξ/ σιτο<sup>λ</sup> επι τοπο<sup>λ</sup> δεκατης ινδ/ σιτ, [ $\frac{\text{D}}{\text{o}}$ ] 5  $\frac{\text{F}}{\text{o}}$  § σιτ,  $\frac{\text{D}}{\text{o}}$  γ  $\frac{\text{F}}{\text{o}}$

1. εξπελλ/: *sc.* ἐξπελλευτής, the official charged with the duty  
 of collecting arrears of public contributions (Justin. Novell. 128,  
 cap. 6).

2. πληρωθην: *sic*, both here and in the next column.

εμβολ/: *l.* ἐμβολ(ῆς), which means the tax in kind raised for  
 exportation to Byzantium and perhaps to other towns. *Cf.*  
 Wilcken, *Gr. Ostr.* I. 364, 365, Grenfell and Hunt, *Oxy. Pap.* I.  
 p. 197.

3.  $\frac{\text{F}}{\text{o}}$ : this seems a new symbol for  $\frac{1}{3}$ . It is no doubt merely  
 a development from  $\bar{\Gamma}$  or  $\bar{\Gamma}$ .

4-5. These should be signatures, but are in the same hand as  
 the rest. Presumably, therefore, these are copies kept as records  
 in the office to which they relate.

4. αποδειξι: *sic*, in each case. The last letter is an iota, not  
 a mere sign of contraction.

5. απαιτιτο<sup>λ</sup>: *l.* ἀπαιτητοῦ.

## PAPYRUS 1063.—6th or 7th cent.

THIS papyrus contains two receipts, each forming a single column and both of the same type. The first is too much damaged for transcription, and only the second is given. It is a receipt for the tax known as ἐμβολή (*cf.* the preceding Pap., l. 2, note), in this case however not for δημόσιος σῖτος but (ὑπὲρ) ναύλου. This makes it probable that there were two divisions of the tax, one for the corn itself and the other for the conveyance of it to Byzantium. *Cf.* Wilcken, *Gr. Ostr.* I. 387, Justinian, Ed. xiii. cap. 7 and cap. 12 τοὺς παγάρχας ἀγνωμονοῦντας ἢ περὶ τὸν σῖτον ἢ περὶ τὰ ναῦλα.

Col. 2] + κωμ/ Σιναπη εμβολ/ β ινδ/  
 ὄνομ[ασ]ιν κληρ/ Ἰωαννῶ δ/ Καλκ . . λ  
 χ ναυλου καννονος χρυσου  
 κερατια δεκαπεντ ημισε  
 5 τεταρτον γι/ χρ/ κ/ ιε d' μ<sup>ο</sup>,  
 εγραφ, Παννι δ [ιν]δικ/ β δι εμῶ  
 Αγαριος γνω[στ/] στοιχ,

1. Σιναπη: *cf.* Pap. 1035, l. 1, note (p. 246).

2. In the name at the end of the line the letter after Καλκ is perhaps the Coptic ϣ.

3. καννονος: or κανωνος, but the formation is not like that of ω elsewhere.

7. γνω[στ(ῆρος)]: this seems the most probable restoration, but the reading is not certain. The title is found in Aml. Papp. 139, 140, Oxy. Pap. 43 *verso*, B. M. Pap. 1249 (p. 227 above), all of the fourth cent., and in Pap. 1152 below.

## PAPYRUS 1152.—7th cent.

THE three documents which follow (1152, 996, 995) are almost identical in form, being certificates of the delivery of the annual charge (κανών) of corn to the boat which was to convey it down the river. They are dated respectively in the 6th, 11th, and 15th indiction-years, but there is nothing to show whether all belong to the same cycle, and Pap. 1152 may be the last of the series instead of the first. In two cases (1152 and 995) the corn is said to have been delivered to the πλοῖον τῆς Μετανοίας. This name recalls those given to some of the vessels of the Roman fleet in Pap. 229 ('Salus,' 'Providentia,' 'Virtus'), but rather a different light is thrown upon it by Pap. 996, where the phrase runs, εἰς πλοῖον [τοῦ] μοναστηρίου τῆς Μετανοίας, which indicates that the ship had its name from the monastery to which it belonged. In 1152 and 995 the *tabellio* who gives the certificate is the same, named Peter, while in 996 he is Phoebammon. If there was only one such official at a time, this might indicate that 995 and 1152 are to be brought together in date (1152 belonging then to the 6th year of the next cycle after 995), and 996 will be the earliest of the series; but it is impossible to affirm this with certainty. Papp. 995 and 996 are perhaps written by the same scribe.

ρκθ

ελημματισθη εν τη [μ]εγαλη χειρογραφεια  
 κανονος εκτης ἰνδ/ εις πλοιοῦν της Μετανοιας  
 δ/ ταβελλιονος το υποτεταγμενον

5 μετρον δημοσιου σιτοῦ καθαροῦ συν ναυλοις κ,  
 εκατοσταις κ, πασι αναλωμασι οὔτως

σ—

Ερμο[γ]ενης Κολλ[ουθου] δ/ Μαριας Μυσθ/ ϩ γ . κδ  
 † γνωστηρ/ Αμωννας

10 † δι εμου Πητροῦ εγραφε/

1. ρκθ: the number of the voucher.  
 2. χειρογραφεια: this may mean either 'register' or 'office,' more probably the former; and the meaning will then be 'entered in the great register.' The document is evidently a copy of the official entry, given to the person who brought the corn.  
 4. The name of the *tabellio* has not been filled in, but from l. 9 it should apparently be Peter.

7. σ—: an abbreviation of οὔτως (= *videlicet*, 'to wit'), which one sees in process of formation in Pap. 996, l. 7, and fully developed in Pap. 1162 *verso*, l. 2 (p. 252). Here it is superfluous, as οὔτως has already been written at length.

8. γ . κδ: *sic*.

10. In different ink. So also the number at the head of the document.

PAPYRUS 996.—7th cent.

+

+ ελημ[α]τισθη εν τη μεγαλη χειρογρ[αφεια]  
 κανονος ενδεκατης ἰνδικτιονος εις πλοῖο[ν του]  
 μοναστηριῶ της Μετανοιας δ/ Φοιβαμμ[ωνος]  
 ταβελλιονος το υποτεταγμενον με[τρον]

5 δημοσιον σιτον καθαρον συν ναλ/ κ, εκατοσταις  
 κ, παντοιων αναλ/ κατα την υποτεταγμενην γι[ωσιν]

ου—

Στεφανους Αλεξανδ/ ϩ ε  
 Βικτωρ Αθανασιον ϩ β ιο''

10 γι ο τῶ σιτ κ ϩ ζ ιο''  
 † δι εμου Φοιβαμμωνος εγραφε/

3. Φοιβαμμ[ωνος]: added in different ink, but perhaps by the same hand.

5. συν ναλ/: *i.e.* συν ναύλοις, the ν, which is often written

very small, having dropped out altogether. Cf. Pap. 995, l. 5.

10. κ: *i.e.* κανών.

11. In different ink, but perhaps by the same hand.

PAPYRUS 995.—7th cent.

+

+ ελημ, εν τη μ]εγαλ/ χειρο[γρα]φ/  
 κανονος π[εντε]κ,δεκατης ιδ/ εις πλ'

1. There may have been a number, as well as a cross, at the head of the certificate.

της Μετα[οιας] δ/ Πετρον ταβελλι/  
το υποτεταγμενον μετρον δημοσιου  
5 σιτῶ καθαρου συν γαλοις κ, εκατοσταις  
κ, πασι αναλωμ, ου<sup>-</sup> δ/ κλ/ Βασιλειδου  
κρ/ ε  
Ερμης Ολυμπιου θ ε λ γ ι ο μ η  
Ηρακλαμμ, Μακαριου θ α λ ι ο ρ  
10 Παιωνιος Ηρακλαμ, θ γ η  
σιτ/ ο ζ λ γ η [μη]  
(2nd hand) [δ]ι [εμου Πετρον εγραφε]

6, 7. δ(ιὰ) κλ(ηρονόμων) Βασιλείδου κρ(ιθής ἀρτάβαι) ε: apparently a subsequent addition.

PAPYRUS 1083.—6th or 7th cent.

RECEIPT from Theodorus, a στρατηλάτης, and Olybrius, a *comes*, to Petrus, who is apparently described as steward of the imperial domain in the Hermopolite nome, for the taxes of the 10th indiction.

+ δ/ Θεοδωρῶ στρατηλ, και Ολυβριου κομ<sup>ε</sup>, τω θαυμ, Πετρ[ω . . . . .]η ουσια<sup>ε</sup> Ερ/ δεδωκας  
απο δημοσιων δεκατης ιν<sup>ο</sup> εβδομηκοντα εν κερ/ εικοσι εν τεταρτον γι/ ν<sup>ο</sup> οα κ/ κα d'  
Παχων ε αρχ, ια ιν<sup>ο</sup> (2nd hand) + γι/ χρ ν<sup>ο</sup> οα κ/ κα d' (3rd hand) τα και δο<sup>θ</sup> . . αστωι  
και πρ . . . χ[ ] Καλλινικου  
(4th hand) συμφ/ ω Παχων ε ια ι =

3. Παχων ε αρχ(η) ια ιν(δικτιονος): this is an exceptionally early date for the ἀρχή of an indiction, Pauni 1 being the earliest hitherto on record (see vol. I, p. 197). Pachon 13 is however

found in Pap. 1007 c below (p. 264).  
4. *I. e.* συμφωνῶ ὡς πρόκειται.

PAPYRUS 1095.—6th or 7th cent.

TWO tax-receipts put in the shortest possible form. The first is for the μερισμός of the village of Sinape, the second for that of the village of Senil(aeus?). From l. 2 these were probably in the Hermopolite nome; cf. Pap. 1051 (p. 273). The second is written in a peculiarly fine and small hand.

(α) + κωμ, Σιναπη μερ/ β ινδ/ Βασ[ι]λ, κλ/ Ταυρινῶ  
απο Ερ/ χ αν<sup>-</sup> δ/ χρυσῶ κερ/ δεκα επτα γι κ/ ιζ μου<sup>-</sup>  
εγραφε, γ β ινδ/ δι εμο Βασιλειδο βοθη, συμφ, φ +

1. μερ(ισμοῦ): cf. Wilcken, *Gr. Ostr.* I. 256. κλ/: presumably = κληρονόμος.

2. *Sc.* (ὑπὲρ) ἀν(τωνων) δημοσιων).

3. γ: this seems to be the reading and must be the day of the

month, but no month is named,

συμφ, φ): *sc.* συμφωνοῦμεν. The reduplication of the final letter to denote a plural is common in abbreviations of the Byzantine period.

(δ) +μερ/ κωμ, Σενιλ/ εκτης ινδ/ Ανδρ<sup>ε</sup>/ Ηρακλειδῶ κερατι/  
επτα γι/ κ/ ζ ι// Φαμενωθ ιβ ινδ/ ς + Μακαρι<sup>-</sup> βοηθ, συμφ//

1. Σενιλ/: cf. Pap. 1051 (below, p. 273), where the same form recurs. In Pap. 1074 (not published) it occurs in the genitive as Σενιλαεως. It may be the same name which is doubtfully read as Σελλαιω by Vitelli in Papp. Fior. 82 and 85.

2. ι//: presumably = ζυγῶ ιδιωτικῶ, cf. Pap. 1035, l. 2 (p. 246 above), where the symbol is the same. Otherwise it might be read as μ/ (= μόνα).

PAPYRUS 1310.—7th cent.

A TAX-RECEIPT issued by Phoebammon, διαστολεύς, for four κεράτια, payment for the 4th indiction. There are two receipts in identical wording, for the 3rd and 4th indictions respectively; the second is here given.

χμγ  
+ δεδωκεν ονομ/ Νονα Ολυμπιοδωρῶ  
δι/ Βασιλιδῶ εἰς λογον δημοσι/ τεταρτης  
ινδικτιονος χρυσου κερατια  
5 τεσσαρα γι/ χρ/ κ/ δ μονας + Φοιβαμμ/  
διαστολευς δι εμῶ Βικτωρ απεγρ συμφ'

1. The symbolic letters χμγ are written above each receipt. Their explanation is still uncertain; cf. vol. II, p. 324 note. For a recent discussion, by J. J. Smirnoff, see *Berl. Phil. Wochenschrift*, 18 Aug., 1906.

2. δεδωκεν ονομ(α) κ.τ.λ.: for the formula, cf. Wessely, *Griechische Papyrusurkunden kleineren Formats* (Studien zur

Palaeographie und Papyruskunde, No. iii), Nos. 297, 298.

3. τεταρτης: α τριτης.

5. γι/: written with a very small γ and large ι, the latter being crossed by a horizontal stroke below the line, and curved at the foot, so that it resembles the usual sign for πυροῦ.

PAPYRUS 1000.—A. D. 538.

A PETITION from Flavius Georgius to some official whose name is lost, asking him to enforce the payment of a debt which the petitioner has failed to recover.

[τω δεσπο]τη μου Ωλ[ . . . . .  
π/ Φλαυῖου Γεωργιῶ Σιλβανῶ απο της ] πολ/  
[οι εξ]ης ὑποτεταγμενοι ορμωμενοι εκ ταυτης της  
[. ]λ' πολεως χρεωστων μοι φανερον χρεος και  
5 πολλακις ὑπομνησθεντες παρ εμου ουκ εβουλη  
θησαν ευγνωμονειν προς εμε θεσθαι διοπερ  
[σ]υνθεις τουτους μῶ τους λιβελλους επιδιδωμι  
[τ]η ση λαμπροτητι αξιων αυτους αγεσθαι και  
[κ]αταναγκαζεσθαι τας απολογιας μοι κατα νομους

4. Perhaps [απη]λ', in place of the usual order Πόλεως Ἀπηλιώτου. That the town is Hermopolis is suggested by l. 13.  
χρεωστων: λ. ἐχρεώστουν οἱ χρεωστοῦντες.

10 παρασχειν + Φλ/ Γεωργιος Σιλβανου ο προκ/  
 επιδεδωκα ως προκ/  
 εστιν δε  
 Φιβι ο λεγομεν, Παταρ απο της Ερ/ υποδεινυμεν,  
 + Υπατειας Φλ/ Ιωαννου του ενδοξο και υπερφνεστατο  
 15 Χοιακ β ινδικ/

13. There ought to be at least two persons named instead of one only, as the verbs above are in the plural. *υποδεινυμεν*: presumably for *υποδεικνύμενος*, but the meaning is not clear.

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PAPYRUS 1073.—6th cent.

THE following document, as appears from the mutilated endorsement, is addressed to Anatolius, *comes* of the province of Arcadia, entreating him to give instructions for the protection of the petitioners from certain of their neighbours, who are preventing them from building. The petitioners are peasants, but their names are not given; as they are described as *οι γραμματηφόροι*, they presumably presented their petition in person; but the petition is written by some individual on their behalf (l. 4 *μοι χαρίζεσθε*).

+ οι γραμμαγηφοροι γεωργοι λεγουσιν κωλυεσθαι ακαιρωσ παρα τινων  
 γιτουων αυτων εκ τη κωμη καταξιωσατε ουν γραψαι τοις πρωτοκωμητ,  
 εφιδειν το κτισμα και συγχωρησαι αυτους οικοδομησαι εαν το δικαι[ον]  
 ου κωλυει αυτους τουτο γαρ ποιουντες τα μεγαλα μοι χαρίζεσθε +

Endorsed:

+ απο δεσπ, μ . πα . . αμε . . . . . Ανατολιω κομ, Αρκα[δι]ας +

1. *γραμμαγηφοροι*: *γραμματηφοροι* is not a possible reading, though it is presumably intended.

2. *πρωτοκωμητ(αις)*: these officials are mentioned in Oxy. Pap. 133, of A. D. 550.

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PAPYRUS 1309.—6th-7th cent.

AN order from the *comes* Gerontius to the *ειρηναρχαι* of the village of Ares to secure the murderers of the *αγροφύλαξ*. The document is in the usual form of such orders, written lengthways on a long, narrow strip of papyrus.

Π' Γεροντιου κομιτος

Ειρηναρχ<sup>χ</sup> κωμ, Αρεως τους φονευσαντας τον αγροφυλακα παραυτα ποιησατε  
 επ ασφαλειαν ειναι και τους οικους αυτων και τα παντα και απαντησατε ινα μη κινδυνευσητε  
 εις αυτην την ψυχην +

2. *κωμ(ης) Αρεως*: there was a village of this name in the Hermopolite nome (Pap. Fior. 64, ll. 38, 42) and another in the Fayum (Wessely, *Topographie*, p. 40).

## PAPYRUS 1162, verso.—7th cent.

THE following document is a list of sailors in two columns, the first τῶν ἐξ(ελθόντων) ἀπὸ τοῦ Κλούσμα(τος), the second τῶν μὴ ἀπελθ(όντων) εἰς τὸ Κλούσμα(α). The place named is, no doubt, the port of Clysma, on the Red Sea; but there is nothing to throw any light on the purpose and circumstances of the list. It is written on the verso of a letter of the seventh century relating apparently to the affairs of a farm, and may itself belong to the Arabic period.

+ γν<sup>ω</sup> ναυτων ἐξ[ελθ/] ἀπο τ<sup>ου</sup> Κλουσμ<sup>α</sup> μ<sup>η</sup> Φαμ<sup>θ</sup> ε<sup>ι</sup> δ/ δ S των μη απελθ' εις το Κλουσμ<sup>η</sup>

	σ		σ
	Βικτωρ [Ρ]ουφιο <sup>λ</sup>	ἀπο Κλαυδιο <sup>λ</sup>	Τιμοθεος Μηνας ἀπο Κλαυδιο <sup>λ</sup>
	Αβρααμιο[s Βι]κτορος	ἀπο Κλαυδιο <sup>λ</sup>	Κολλουθ' Μηνας ἀπο Θρεμησ <sup>ε</sup>
5	Γεω[ρ]γιος [Ι]σακιο <sup>λ</sup>	ἀπο Θρεμησ <sup>ε</sup>	Φιλιππος Βικτορος ἀπο Ὑμνο <sup>λ</sup>
	Ζαχ[αρι]ας [Η]λια	ἀπο τ <sup>η</sup> αυ <sup>τ</sup>	Μακαρις Πεβο ἀπο Πτην <sup>ε</sup>
	Τιμ[οθ]ε[ο]ς[ς] . . σκυρο <sup>λ</sup>	ἀπο τ <sup>η</sup> αυ <sup>τ</sup>	Τζαμουλ Μακαριο <sup>λ</sup> ἀπο ὠλεβητ
	Δι[. . . . .] Μαν]ρικιο <sup>λ</sup>	[α]πο τ <sup>η</sup> αυ <sup>τ</sup>	Καμε Ανδρεο <sup>λ</sup> ἀπο Πατερσου <sup>τ</sup>
	Απ[. . . . .] Β]ικτορος	ἀπο τ <sup>η</sup> αυ <sup>τ</sup>	
10	. [ ] Ἰωσηφιο <sup>λ</sup>	α[π]ο τ <sup>η</sup> αυ <sup>τ</sup>	/ [συ]μπ <sup>α</sup> ναυ <sup>τ</sup> ις
	Ορ]σενου[φι]ο <sup>λ</sup>	α[πο] Ψωβθε[ω]ς[?]	
	] Αβρααμι[ο] <sup>λ</sup>	ἀπο τ <sup>η</sup> αυ <sup>τ</sup>	
		δ/ Ψον S Λεοντιο <sup>λ</sup> συμμ <sup>χ</sup> /	

1. The words from γνῶ(σις) to δ refer to the sailors named in the first column, those from (καί) to Κλούσμα(α) to the second column only.

3. Κλαυδιον : as the other names after ἀπό are names of places,

this is no doubt also a local name.

6. After this line the following has been written and crossed out : Σενουθης Μαρκο<sup>λ</sup> ἀπο Παχωμ<sup>ε</sup>.

## PAPYRUS 1323.—7th cent.

AN official order to pay twenty *solidi* for the price of hay, on behalf of Colluthus, a σταβλίτης, or horse-trainer. The letter has been folded in the middle, and this part is mutilated and difficult to read.

+ θεληση σου η θαυμασιοτης δεχομενη ταυτα μου τα γραμματα λογισασθαι τοις κτητορσι  
 υπερ Κολλουθου του σταβλιτου εις απαρ[γυρι]σμ[ον] χορτο[ν] νομισματα εικοσι ευσταθμα  
 μεντοιγ[ε]  
 μηδεν κουφ της εκ της δοσεως αλλα κ[. . .] τα εικοσι ευσταθμα λογισαι τοις κτητορσι και  
 ποιη[σαι]

1. κτητορσι : *i. e.* the owners of the hay.

2. σταβλιτου : *cf.* Oxy. Pap. 140, a contract of a σταβλίτης with

the proprietor of a stable.

3. κουφ : *l.* κοῦφ(ον) : there is no sign of abbreviation.

αυτω αποκρισιν του χορτῶ και προσ . . . . μη αμφιβαλλειν καθ' υπεγραψα τη επιστολη +  
5 + Φλ' Ποπλας σεσημιωμαι +

Endorsed :

+ επιδ' τω θαυμα[σ]ιώ Α . . . . . εν Πυργου + Κ Απολλωνος

## 2. Contracts.

### PAPYRUS 992.—A. D. 507.

THE following document is somewhat uncommon in more than one respect. It dates from the reign of Anastasius, and appears to come from the city of Antinoopolis; and it belongs to the class of deeds known as *compromissa*. It is an agreement to submit certain matters at dispute to arbitration, the parties binding themselves, apparently under a money penalty, to appear at the place appointed for the arbitration and to abide by the decision of the arbitrators.

[+ υπατ]ει[ας] του δεσ[πο]του ημων Φλ, [Αν]αστασιου του αιωνι[ου] Αυγουστο' αυτοκρατορος  
το γ̄ Επειφ [ ] πρωτης ἴνδι<sup>κ</sup>  
[οι υπογρ,] ποιουντ[ες] προς εαυτους την ομολογίαν του κομπρομισσου  
[εκ μεν του] ενος μ[ε]ρους Φλλ Σιλβανος και Σαραπιων στρατιωται αριθμου  
5 [Αντινοου]πολεως και Αυρηλιος Ἰσακος ομογενησιοι αδελφοι εκ πατρος  
Φοιβ[αμ]μωνος απο της αυτης πολεως Ἰσακος τον λογον ποιουμενος υπερ εαυτῶ  
και υπερ [των κληρο]νομων Τυρανῶ του απογενομενου ημων αδελφῶ  
εκ δε [του] ετερου μερους Φλ, Βησνικων στρατιωτης τῶ αυτου αριθμῶ και  
η τουτου του μερ[ους] Αρχοντια αδελφῆ των προγεγραμμενων εκ των αυτων  
10 γονεων απο της αυτης πολεως αλληλοις χαιρ/ επειδη ημφισβητησαμεν  
προς εαυτους περι φανερων κεφαλαιων και προ δικης και φιλονικειας  
εδοξεν ημιν κοινή γνώμη απαντησαι εις διαιταν προς Καρδῆμεου και  
Ξηνοτητος τους ελλογιμωτατους σχολαστικους φορου Θηβαῖδος και στοιχει[ν]  
και πειθεσθαι τοις ορισθησομενοις παρα της αυτων παιδευσεως κατα τουτο ομολογ[ουμεν]  
15 ομνυ[τ]ες τον τε παντοκρατορα θεον και την θειαν και ουρανιον τυχην του τα παντα  
νικωντος δεσποτου ημων Φλ, Αναστασιου του αιωνιου Αυγουστου αυτοκρατορος

1. υπατ]ει[ας] : what is here read as ει might more readily be taken for λ of [βασι]λ[ειας]; but there seems scarcely room for ειας before του, and the expression το γ̄ in the next line suits a consulship better than the year of a reign. Moreover A. D. 507, the year of Anastasius' third consulship, was the first year of an indiction-period, while the third year of his reign was not so. It is true that the third consulship of Anastasius was not a sole consulship; but where one of the consuls was the emperor it is not unnatural to find the other's name omitted.

4. Φλλ : for the doubling of the last letter cf. note on Pap.

1095, l. 3 (p. 249).

5. Αντινοου] : the restoration is not quite certain, being inferred from the abbreviation απο Αντι/ in l. 24.

6, 7. The words υπερ εαυτου και are a subsequent addition.

8. Βησνικων : the name is extraordinary, but it seems impossible to read anything else.

9. η τουτου του μερους : probably γινή should be supplied.

13. σχολαστικους φορου Θηβαῖδος : the expression appears to be new.



- 15 προσκυρωθεισαν σοι παρ εμῶ δεσποτειαν τε και νομην επι τω δε σε τον  
 αυτον μου ποθεινοτατον υιον Λσυγκριτιον εχειν ως προ  
 γεγραπται την δεσποτειαν και την νομην του αυτοῦ μερους  
 των προδηλωθεντων ακινητων πραγματων μετα παντος  
 αυτου τοῦ δικαιοῦ αμα δε τη εμη τελευτη εχειν και τον τουτοῦ  
 20 ουσοῦ φροῦκτον ητοι χρησην και επικαρπιαν και χρησησθαι  
 το τηνικαυτα τουτω [και οι]κ[ο]νομειν και διοικειν περι αυτῶ  
 οιω τροπω αν βουληθης και φιλοκαλειν και βελτιουν  
 και εις ην αν βουλ[ηθης  
 νεμ[  
 25 ]ους τε και υδροπαροχους και αμπελ[  
 ]ρι σ[υ]ν αυτω μισθωσιν σοι τοῦ προγεγραμ  
 [μενοῦ μερους των αυτων] πραγματων μετα παντος αυτοῦ τοῦ  
 [δικοιοῦ] ]ασθαι σε εις νομην και δεσποτειαν  
 ] . . . . ταξαι ὑπ εμοῦ  
 30 ε]πι παντα τον χρονον  
 [της ε]μ[η]ς ζω[η]ς κα]ι μετα την εμην τελευτην επι σε καταβαλειν  
 καθ εκαστον ετ[ος] την παντοιαν προσοδον του αυτου μερους  
 των αυτων πραγματων επι το διηνεκες και εις τουτο επερωτη  
 θεισα ωμολογησα + (2nd hand) Αυρηλια Αφθονια Ταυρινῶ η προγεγραμει[η]  
 35 εθεμην ταυτην την δωρεαν τῶ προγεγραμενῶ μερους των προτηλευθε[ντων]  
 παντοιων πραγματων μετα παντος αυτῶ τῶ δικαιοῦ σοι τω π[ρογεγραμμενω]  
 μῶ υἱῶ [Α]συγκριτω κ[α]ι πιθομαι π[α]σι τοις εγγεγραμμενοι[s + Αυρηλιος]  
 Ανουθις Ἰωσηφιῶ διακ/ απο Ερ/ και ἱατρος αξιωθεις εγραψα υπερ [αυτης]  
 γραμματα μη ειδυῖας + (3rd hand) Ταυρινος Σωσθενους διακονος α[πο Ερ/]  
 40 ελαχ, μαρτυρω τη δωρεα ακουσας παρα της δωρησαμενης +  
 (4th hand) + Ἰωαννης Θεοφανους πρεσβυτερος απο Ερ/ μαρτυρω τη δωρεα ακουσας παρα  
 της δωρησαμενης + (5th hand) Αυρ, Θεοδοσιος Νεχυτος απο Ερ/ μαρτυρω τη δωρεα ακουσας  
 παρα της δωρησαμενης . . + (6th hand) Φλ, Ερμειας ἱατρος υιος του της λαμπρας  
 μνημης Ακακιου μαρτυρω τη δωρεα ακουσας παρα της δωρησα[μενης]  
 45 (7th hand) Φλανιος Ουλοκομος Ταυρινου μαρτυρω τη δωρεα ακουσας παρα της  
 δωρησαμενης  
 + δι εμου Ερμειου εγραψ)

25. This line forms the beginning of a separate fragment. It is certainly not the second part of line 23, and it is uncertain whether it is that of l. 24, or whether a line or more is wholly lost at this point.

35. προτηλευθεντων: l. προδηλωθεντων, cf. ll. 13, 18.

42-43. The signature of Theodosius is written in a hand of somewhat official type. δωρησαμενης is followed by what may be either a contraction or a mere flourish.

47. The scribe's signature is followed by a short inscription in shorthand.

## PAPYRUS 1313.—A. D. 507.

AN agreement for the division of land at Hermopolis. The latter part is lost, so that the form the division took is uncertain. There are so many corrections in the last few lines of the remaining portion as to make it seem likely that the document is only a draft.

+

ὑπατειας τῷ δεσποτῷ ἡμῶν Φλαυῖῳ Ἀναστασιῷ τῷ αἰωνιῷ  
 Ἀνγῶστῷ αυτοκρατορος το τριτον Χοιακ τεταρτη πρωτης Ἰνδικτιονος  
 εν Ἐρμῶπολει της Θεβαΐδος  
 ταυτην πεποιημεθα προς εαυτῶς την εγγραφον και ενωμοτον  
 5 ομολογιας της διαιρεσεως δισσην γραφεισαν ομοτυπον  
 προς το παρ εκατερῶ μερει ειναι μονοχον αυθεντικον  
 προς ασφαλειαν εκ μεν ενος μερῶς Ἀνρηλιος Βικτωρ Ταυρινῷ  
 ἐξης ὑπογραφῶν βοηθος απο της αυτης Ἐρμῶπολιτων  
 εκ δε τῷ ετερῷ μερῶς Φλαυῖος Μηνας Φοιβαμμωνος  
 10 και αυτος ἐξης ὑπογραφῶν αναφερομενος εις τον αριθμον  
 των επι της Ἐρμῶπολιτων καθιδρυ[μ]εγων γενν[α]ιοτατων  
 Μαυρων χαιρειν ομολογῶμεν ἀλληλοις τα ἐξης ὑποτεταγ  
 μενα κεκτημενοι φανερου μερους χωριῷ τε ἀμπελικῷ τουτ εστιν του λιβικ[ου]  
 μερους του αυτου ἀμπελωνος τῷ[υτ] εστιν απο της [. . .]ς τοῦ πε[σ]σικῷ εἰς το λιβα μεχρι  
 του λιβ[ικου]  
 15 τοιχου του αυτου ἀμπελωνος και . . . [ . . . ] . . .  
 σποριμης γης οσων ἐ[αν ωσιν αρ]ῶρων εγω μεν ο προγεγραμμε[νος]  
 Μηνας στρατιωτης τριτον <sup>δς/ μερ/ τουτων</sup> πεντεκαιδεκατον μερος τῷ τε αυτῷ  
 ἀμπελωνος και της αυτης σποριμης γης περιελθον  
 . . . . . ] κ[α]ι απο δικαῖῷ  
 . . . . .

5. ομολογιας : ἴ. ομολογιαν.

13. φανερου μερους : a correction. ημισυ μερος was written first.

14. του πεσσικου : cf. Pap. 978, l. 10 (p. 233).

15. This line is a later addition.

17. All from τριτον to μερος is struck out, and the words written above are meant as a correction. The character read as κ is very doubtful.

## PAPYRUS 1015.—6th cent.

THIS is a portion of a contract for the surrender of property (ἐκχωρητικὴ ὁμολογία), but the description of the property is lost. The person making the surrender is presumably the first of the signatories, Aurelius Joseph; and the property is evidently in the Hermopolite nome. The document has been cancelled.

- σιτω και χρυσικοις και βουλευτικης τυχης το[  
 συν ναυλοις και εκατοσταις και παντοιοις ἀ[ναλωμασι  
 αννωνων και κανονικων και παντοιων [   
 είκοσιτεσσαρα και υπερ της βουλευτικης [τυχης  
 5 είκοσιπεντε απο καρπων της συν θεω εισιο[υσης ινδικτιονος]  
 εις το διηνεκες και ομολογω ει δεο[ς ειη οιωδηποτε]  
 καιρω η χρονω εν δικαστηριοις και εκτ[ος δικαστηριων  
 τους σους κληρονομους περι τῶ παρακεχωρ[ημενου  
 αρουρων δεκαεξ̄ ετοιμως εχω αποσοβησ[αι] σοι π[αντα του  
 10 η αντιποιηθησομενον σοι περι τουτου εῑ δε μ[η παρεξ̄ω λογω]  
 προστιμου και παραβασεως χρυσου λιτραμ μ[ιαν αντι]  
 δοσεως ατρωτα και ασαλευτα και απαραβατα [ παντα]  
 χου προφερομενην επι πασης αρχης και εξο[υσι]ας [   
 και εις εκαστον αυτων μερος τε και κεφαλαι[ου  
 15 υπεθεμην δε εις βεβαιωσιν παντων των [   
 τε και ομολογηματων εν ταυτη τη εκχωρητι[κη ομολογια  
 και υπαρξ̄οντα πραγματα κινητα τε και ακινητα  
 πληρει τυπω τα περι υποθηκων και ενεχυρων [   
 + Αυρηλιος Ἰωσηφ Ἰσαφουτος ο προγεγραμμ[ενος εθεμην την προγεγραμμενην εκχωρη]  
 20 τικην ομολογιαν και πειθομαι πασι τοις εγγεγ[ραμμενοις  
 απο Ερμῶπολεως αξιωθεις εγραψα υπερ αυτῶ γρα[μματα μη ειδotos (2nd hand) + Αυρηλιος  
 απο Ερμῶπ<sup>ο</sup>/ μαρτυρω τη εκχωτικη ομολογια ἀ[κουσας παρα του θεμενου]  
 (3rd hand) + Αυρηλιος Χαρριας Βασιλειδῶ απο Ερ/ μαρτυρω τη [εκχωρητικη ομολογια  
 ακουσας παρα του θεμενου]  
 (4th hand) + Αυρηλιος Βικτωρ Απαντ̄ειου απο Ερ/ μαρτυρω τη εκχωρ[ητικη ομολογια  
 ακουσας παρα του θεμενου]  
 25 (5th hand) + Μηνα Θεοδοσιῶ ελαχῑ διακ/ απο Ερ[/ μαρτυρω τη εκχωρητικη ομολογια]  
 ακουσας παρα του θεμενου [ (6th hand) μαρτυρω τη]  
 εκχωρικη ομολογια ακουσας παρα τῶ θ[εμενου]

1. βουλευτικης τυχης: the phrase is new. It appears to denote some kind of impost.

5. τεσσαρεσκαίδεκατης would fill the lacuna best.

26. After the signature of Menas comes a row of crosses, such

as often marks the end of a contract; but the signature of yet another witness has been added afterwards in a small and very cursive hand.

PAPYRUS 991.—6th cent.

A SALE of a house in a village whose name is lost, but which, from the mention of Hermonthis, seems likely to be in the Thebaid. The first 18–24 letters of each line are lost,

as also the ends of the first 18 lines. The writing is an uneducated semi-cursive, and the style very illiterate.

[υπατειας ]λειου του λαμπροτατου και του αποδιχθησομενου Παυνη κη τη[ς ιν<sup>δ</sup>  
 [Αυρ' Παγαπη και Παμιν] και Ψαις και Στια εκ πατρος Ονοφριος ο και Σιλανος εκ μη[τρος  
 ]ων του Ερμωνθιτου πολεως Αυρηλιω Ιωσηφιος εκ πατρος Παμ[ιν  
 ]ου νομου χαιρειν ομολογουμεν οικουσιω αυθραιτω γνωμ[η  
 5 πεπρα]κεναι σοι και καταγεγραφηκεναι σοι απο του νυν επει τον εξη[ς  
 χρονον]  
 την υπαρ]χουσαν μοι οικιαν ουσαν εν τη αυτη κωμη επει λαυρας κα[λου-  
 μενης]  
 ]ν ελθουσαν εις ημας απο κληρονομιας της αναπαυσαμενος μο[υ  
 ]ν νοτου οικια κλ' Παρθ[.] βορρα ρημα δημοσια εις ην αν[οιγει  
 οικια Παμιν Πα]ερχεμ και Διονυσιος το μεν τιχος εστιν εσω κοινων εστιν ε[  
 10 ]κλου κοινον εστιν απο θημελιου εως αερωσ κατα το μερος τ[  
 ]ιλους και συμπεφωνημενης χρυσου δοκιμου κεφαλαιο[υ  
 νο]μισματια πεντε γ, χρ/ ν<sup>ο</sup> ε μονον ηνπερ τιμην αυτο[θεν απεσχηκαμεν]  
 ]ου εις χειραν αριθμω πληρη επει τω τε Ιωσηφιος Παμιν Πα[ερχεμ  
 ]ευειν και ανοικοδομειν και δουναι τους μετα σε παραλη[ψομενους]  
 15 ] πολιν βουληθειης χρησθαι τροπω ακολουτως και βεβα[ιως  
 ]ωβων και παντα τον επελευσομενον σοι εντιποιησο[μεν  
 ] μηδεν παρα σου προσλαμβαι[ο]μεν [α]ντια τω απαξ πεπλ[ηρωσθαι  
 της συ]μπεφωνης τιμης και πεπισθαι σοι τηνδε πρασειν απλ[  
 ] και εννομων απανταχου επειφορομενην ει δε τις ω μοι ειοι εκ  
 20 ] μου κυρειωτερος φανειη εν οιωδηποτε καιρω εκτισω σοι την κατε  
 τ]ην τετραπλουν τιμην και καταβλαβη και ταπανηματα και κατα  
 ]. νομων και οτι τατ ουθως ορθως και καλως εχει και επερω  
 [τηθειντες ωμολογησαμεν κ]αι απελυσαμεν Αυρηλιοι Παγαπη και Παμιν και Ψαις και Στια  
 πατρος] και μητρος οι προκειμενοι εθεμην ταυτην την πρασειν το  
 25 ] μου εν τη οικια Παμιν Παερχεμ και καθως επ[α]νω δεδηλωται  
 γεγρα]μμενα ως προκειται Δ[υ]ρηλιος Αμενωθη[ς εκ] πατρος σπουδαιου  
 αξ]ιωθεις εγραψα υπερ αυτον παροντον και ειπω[ντων] μοι γραμμα  
 [τα μη ειδεναι ] . σας και μαρτυρω (2nd hand) † Δ . μιατος πρεσβυτερος κομης  
 Μεμνο  
 [νειων μαρτυρω ]

5. του seems to have been written twice over.

7. αναπαυσαμενος: l. αναπαυσαμενης, and supply perhaps μητρος.

8. ρημα: l. ρύμη.

9. The first εστιν is written over some other word.

18. συ]μπεφωνης: sic.

19. ω μοι ειοι: the reading is uncertain, but it is intended for ὁ μὴ εἶη.

21. ταπανηματα: either an illiterate spelling of δαπανήματα or a slip of the pen for τὰ δαπανήματα.

## PAPYRUS 994—A. D. 517.

**A** MUTILATED contract of lease, apparently of a fourteenth share of a pottery at Hermopolis.

χμγ

[μετα την υπατεια]ν Φλανιο<sup>ν</sup> Πετρον του ενδοξοτατου Μεχειρ ι τε<sup>λ</sup> ι ινδικ/  
 τ]η ευτελεστατη θυγατρι του της μακαριας Κολλουθου  
 χρυσ]οχοο<sup>ν</sup> απο της Ερμουπολιτων π/ Αυρηλιω<sup>ν</sup> Πετρον  
 5 μητρος] Ταψοϊας και Βικτορος Ιωαννου μητρος Μαριας αμ  
 [φοτερων ]εων απο κωμης Ενσειν του Ερμουπολιτου νομου  
 [ομολογουμεν αλληλ]εγγυνοι οντες και αλληλαναδοχοι εκουσιως και αυθαιρετως  
 [μεμισθωσθαι παρα] σου επι δεκαετη χρονον λογιζομενον απο νεομηνιας  
 ]αχος μηνος Επειφ της παρουσης δεκατης ινδικ/  
 10 τεσ]σαρεσκαιδεκατου μερος ολοκληρο<sup>ν</sup> κεραμιου οιας  
 [εστι διαθεσεως σ]υν καμαραις τετταρσι και καμινη και λακκου  
 και ξυλι]κω οργανω εξηρτισμενω πασι εξαρτιω και χρηστηριω  
 [μετα παντων τω]ν εκεισε δικαιων κατα κοινωνιαν των σων  
 ] μοναζουσης υπερ τεσσαρεσκαιδεκατο<sup>ν</sup> μερους και Ιωαννο<sup>ν</sup>  
 15 ] . . . . και Ερμου και Λφο<sup>ν</sup>τος και Δανιηλιο<sup>ν</sup> στρατιωτῶ

2. Μεχειρ ι τελ(ει) ι ινδικ(τινος): it is very unusual to find τέλει with a month so early as Mecheir; but cf. vol. I, p. 198 note.

3. ευτελεστατη: the reading is clear, though the epithet is strange. It is not possible to read ενγενεστατη. της μακαριας: sc. μνήμης.

4. π/: sc. παρά. Αυρηλιων is probably a correction of Αυρηλιου.

9. Above the letters αχος there are traces of an υ, in which case τοῦ ἐσομένου διὰ τάχους may be restored.

12. εξαρτιω: quoted by Ducange in the sense of *Navalia instrumenta*. Here it seems to mean *apparatus* generally.

## PAPYRUS 1003.—A. D. 562.

**A** MUTILATED lease of land in the fields of the village of Tesla in the Hermopolite nome. The conclusion of the document is lost, and being in a very cursive hand and somewhat damaged even the existing portion is difficult to decipher, especially towards the end.

χμγςθ

+ μετα την υπατειαν Φλ, [Βασιλειου] του ενδοξοτ[α]τῶ ετους ει[κ]οστου π[ρω]του επ[. . . . .]  
 ενδε[κ]ατης ινδ/  
 Αυρηλιαι Αρχοντια Α . [ . . . . . ] και Ονανθια Ιωαννο<sup>ν</sup> απο της Ερμου[πολι]των π/ Λ[υ]ρηλιῶ  
 Ωριτου Ισιδωρο<sup>ν</sup>  
 μητρος Ηραειδος αμ[φοτερων] απο κωμης Σινακυρεως του Ερμουπ[ολι]του νομο<sup>ν</sup> χαιρειν  
 ομολογω εγω ο προγεγραμ,  
 5 Ωριτος δια ταυτης μου τ[ης εγγραφ]ου ασφαλειας εκουσιως και αυθαιρετως μ[ε]μισθωσθαι  
 παρα σο<sup>ν</sup> εφ [οσ]ον εαν βῶλη

1. χμγςθ: cf. note on Pap. 1310, l. 1 (p. 250), and vol. II, p. 324. The group of symbols is here (as usual) written continuously, as if it all formed one phrase.

2. επ—: possibly 'Επειφ. The date must be in the first half of the 11th indiction year (= A. D. 562-563) corresponding to

the last half of the 21st year after the consulship of Basilus (= A. D. 562).

4. Σινακυρεως: the middle letters are doubtful, but it does not seem possible to read either Σινκερεως or Σιναγηρεως, which are known names of Hermopolite villages.

θης χρονον λογιζο[μενον απο] καρπων της ευτυχους εισιουσης δωδεκ[ατη]ς ινδ/ και αυτης  
 το υπαρχον σω αρουρας  
 τρια χερσας χαρ . [. . . αμπ]ελικω πλεω ελλατ[ω α]ποκαλαμουργο[υμ]ενων εκ του τ[.]χῶ εκ  
 τε . . . τραγωτος  
 κατα τροπῶ συν τω ολοκ[ληρ]ῶ λακκῶ και υδρευμα[τ]ος και ξυλικω οργ[α]νω κ[αι] χρηστηριοις  
 πασει και παντι  
 δικαιω διακειμενας εν [π]εδιαδι κωμης Τεσλα του Ερμουπολιτου νομο[υ ε]κ τῶ λεγ[ο]μενῶ  
 οργανῶ Αφουτος  
 10 εφ ω τε της αρτιας γιγνομενα δια των εμων ζωντων και τρεφομενων μεχρι [τ]ην αμπε-  
 λουργι[αν .]η ουν  
 εργασιαν και πασαν επι[μ]ελιαν και φιλοκαλιαν και σκαψιν πεντε του εν[ι]αυτ[ῶ] . . . λιδομιον  
 και . . . ιδομιον  
 ] ο εκτελει σοι και τα περιπ . ρομενα εν τη σου αφ[.]ης διαι[τ]ηθηται τα  
 οι κητασομενων

6, 7. το υπαρχον σω αρουρας τρια: *sic*.

7. χαρ . . . : perhaps χαρακι. It is not possible to read χωριω unless the first ω was very badly formed.

PAPYRUS 1005.—A. D. 598–599 (?).

LEASE (probably, though the loss of more than half of each line leaves the details uncertain) of a stable at Hermopolis. The document is dated in the seventeenth year of an emperor whose name is lost. Of the three emperors whose reigns were of sufficient length (Justinian, Maurice, and Heraclius), Maurice is perhaps the most probable on palaeographical grounds.

+ βασιλειας του θειοτατου [  
 ετους επτακαιδεκατου . [  
 + Φλαουιω Γερμανω τω λ[αμπροτατω του της]  
 λαμπρας μνημης Φ[ Υπερευχιος Δωροθεου πρεσβυτερος]  
 5 απο της Ερμοι[πο]λ[ιτων χαιρειν βουλομαι μισθωσασθαι απο]  
 της σης λαμπρο[τητος  
 ητις εστιν τυκιον [  
 σταβλον ολοκληρον [ συν]  
 καμαρα και λοιπ[οις χρηστηριοις πασι  
 10 κειμενον επι της αυ[της  
 χρησιν ενοικειο\ τ[  
 δωσω τω υμετερω εν[ βου]  
 ληθειη η ση λαμπρο[της  
 αυτω θυραις δυσι η εν[  
 15 (2nd hand) + Υπερευχιος Δωροθ[εου  
 (3rd hand) . τισχῶ απο Ερ/ μαρτ[υρω

(4th hand) Αμμωνιῶ υπ . . . [  
Σ[α]ραπιω[ν α]πο Ερ/ μαρτυρω τη [  
. . . . .

Endorsed :—

+ Ἰππερχιοῦ Δωροθεου πρεσβυτερ/ απο Ερμουπολεω[ς . .

17. Perhaps υποδιακ' απο Ερ/ μ[αρτυρω. The slight remains would suit this fairly well.

### PAPYRUS 1006.—A. D. 556.

**L**EASE for five years of  $1\frac{1}{4}$  arouras of land at the village of Natoleus in the Hermopolite nome. The document is expressed in a remarkably illiterate style, but the writing is fairly good.

+ μετα την υπατειαν Φλαυιου Βασιλειου του ενδοξω  
τατου ετους πεντηκαιδεκατη Αθυρ τριτη τεταρτης  
ινδ/ Αυρηλιος Κολλουθος Κυρακου βραδεος  
υπογραφοντος απο κωμης Νατωλεως του Ερμου  
5 πολιτου νομου Αυρηλιω Πετρω υιω Πινουτιω  
νος απο της αυτης κωμης χαιρειν ομολογω εγω ο π  
ρογεγραμμενος Κολλουθος εκουσιως κ, αυθαιρε  
τως μεμισθωσθαι παρα σου επι πενταετη  
χρονον λογιζομενον απο καρπων πεμπτης  
10 ινδικτιωνος το υπαρχο σοι αρουρων μια τεταρ  
τον πληρης ανυδρους διακειμενον εμ πε  
διατι της αυτης κωμης υπ[. . .]ρου λε[γ]ομενου  
Χολοσσοιου εξ απηλιωτου καρπων ων αν  
ερουμοι φορον κατ ετος χρυσον νομισματια  
15 εν τριτον παρα κερατια οκτω ζ[υγω] της κω  
μης γ Ϛ α δ φορ/ χρ/ ν<sup>ο</sup> α Αλεξ . α/ ονπεριφορον  
ετοιμ[ω]ς εχω παρασχειν σοι του ενος νομισ  
[ματιου . . . . .

Endorsed :—

μ<sup>ρ</sup> Ϛ α δ Π/ Κολλουθου Κυρακου απο κ/ Νατωλεω[ς

3-4. *l.* βραδέως υπογράφων, referring to the signature of Collouthus, which is lost.

6, 7. προγεγραμμενος: the division is extraordinary, but the reading is certain.

10, 11. το . . . ανδρους: in spite of the curious jumble of cases, numbers and genders, the reading seems to be as above given.

11. πληρης: indeclinable, as often, cf. J. H. Moulton, *Grammar of New Testament Greek*, i. 50.

14. ερουμοι: *l.* αιρωμαι, cf. Pap. 1036, l. 1 (p. 268).

15.  $1\frac{1}{2}$  solidi less 8 carats = 1 solidus, and it is so expressed in the repetition in l. 16.

16. Αλεξ(ανδρεια): for solidi of the Alexandrian standard, see *Oxy. Pap.* i, p. 236, also Papp. 1072 and 1315 b (pp. 274, 275, below).

ονπεριφορον: apparently for ὄνπερ φόρον.

19. μ<sup>ρ</sup>: the ρ is drawn through the μ, in monogram form. One would expect μ', = μίσθωσις.



- 6 [λον και το τ]ριτον συγγεγραπται Τυβι εβδομη της παρελθ, τριτης επινεμ[<sup>[ετερ]ων</sup>] ν ις ευστ, επι  
 ενεχυρ[ω]
- 7 [καυκιων α]ργ[υ]ρευων δυο και το τεταρτον γεγονεν Παχων πεντεκαιδεκ[ατη]
- 8 τω]ν υπολ' ν̄ δλ̄ ευ[σ]ταθ, ενεχυρων δεδομενων σοι παρ εμο' εις ασφαλ/  
 αυτων
- 9 αρ]γυρευων τ[ρ]ιων και κοχλιαριῶ <sup>τα δε δυο θησκια</sup> ενος εν εκαστω δε των ζ̄ ιδιοχειρων μῶ  
 πιττακ/
- 10 ]ς ζ̄ τους νομιμο[ν]ς τοκους αλλ αφ̄ ὁ χρονῶ γεγενη'ν'ται τα  
 αυτα
- 11 [ιδιοχειρα μου] <sup>πιττακια</sup> τεσσαρα κατα τον εκαστω εγκειμενον χρονον των ζ̄ νῶ ξβλ̄ ευστ, ουδε  
 12 ] αρχαιων καταβεβληκα ε . . . . . θ, ουδε τους νομιμ, τοκους καθα  
 13 ] . ι μοι εν εκαστω των ιδιοχειρων μῶ πιττακ/ ως εντευθεν ὑπερβαινει  
 14 ] και τους συναχθεντας τουτου νομιμους τοκους του παραδρομοντος  
 χρονῶ
- 15 ]ν την τιμην των προειρ, και υποτεθεν'των' σοι παρ εμο' αργυρευων  
 ειδων και τη[
- 16 ]νησιν προσαγαγουσης μοι περι της αποδοσεως των τε ν̄ ξβλ̄ ευστ,  
 και των
- 17 [επισυναχθε]ντων τουτων νομιμων τοκ/ παρακεκληκα αυτην τα ειρ, αργυρεα ειδη  
 18 ] εμο' δικαιω εκχωρητικ/ απολογ[ι]ας ητοι αποταγης αντι των ζ̄ / [τ]ου  
 χρυσιῶ ν̄ ξβλ̄ ευστ,
- 19 [και των επισυ]ναχθεντων νομιμων τοκων παντος τῶ παρεληλυθotos χρονῶ μεχρι τῶ νυ[ν]  
 20 ]οχην τουτο πραττειν εδυσχερανεν φασκουσα μη ειναι αξια τα αυτα  
 αργυρεα
- 21 [ειδη μηδε της α]υτης ποσοτητος χρυσιῶ αρχαιου τε και τοκων τελουταιον δε [π]λειστων  
 22 ]εων προσενηγεμενων αυτη παρ εμο' περι τουτου ηνεσχετο ταυτα  
 κομισασθα[ι]
- 23 [αντι των ζ̄ τῶ χρ]υσιῶ των ν̄ ξβλ̄ ευστ, και των επισυ[ν]αχθεντων αυτων νομ, τοκ, παντος του  
 προ
- 24 [εληλυθotos χρ]ονου μεχρι της δευρο και τουτου χαριν ασμεως επι την παρ/ εκχωρ/ ομολ/  
 25 πα]ρληλυθα προς αυτην δι ης ομολ/ εκ τε παντος δολ/ και τ . . λ/  
 26 [τα τε δυο θησ]κια και τα δυο καυκια και τα τρια αργυρα και το κοχλιαριν τυχανουσιν  
 27 ] πεντε τω καλαμαριω εκχωρειν και παραχωρειν και εκκεχ, και  
 28 ] τω πρ/ ευδ/ τω δε των ζ̄ / αργυρεα ει[δ]η <sup>εν . ησα</sup> των δεκατριων λιτρων και  
 απογεγ . . . .
- 29 αυ]τι των ζ̄ ν̄ ξβλ̄ ευστ, και των επισυ[ν]αχθε]ντων νομ, τοκ/ παντος  
 τῶ προλε[γο], χρονῶ [

7. For the supplements here and in l. 9 compare l. 25, where the objects deposited as security are recapitulated. After Παχων several words have been washed out.

11. τον : corrected from την ; and similarly εγκειμενον.

25. εκ τε : so MS. apparently, for ἐκτός.

26. καυκια : probably 'little cups,' a diminutive of καύκη or καῦκος ; cf. L. and S., s. v.

27. A blank space has been left after καλαμαριω.

- 30 ] ουδενα λογον εχειν μηδ . . . . δ/ μηδ/ με προς την σην  
θαυμ, μη προστ,
- 31 ] παντα τους δ/ των § αργυρεων ειδ/ . . . κεν δια το παρακληθεισαν  
αυτην παρ εμου <sup>εντιθ. . .</sup>
- 32 ] και τα [αυ]τα κομισ[α]σθαι αυτη τα δυο . . . λο . . . ειρηται τῷ χρυσιῷ  
ἰ ξβς ευστ,
- 33 [και των επισυναχθεν]των τουτων νομιμων τοκων

30. μηδ . . . : perhaps μηδε προς . . ., corrected from προς μη[δενα].

PAPYRUS 1007 *b* and *c*.—A.D. 558.

AS stated above, the two texts on the other side of the papyrus containing the text just printed are in different hands, but appear to be parts of a single document. The beginning of it is written on what is now the lower half of the papyrus, but the text above (which is in the same hand as *a*) appears to follow on immediately. It is a lease by Apollos, also named Phellos, from his daughter Eudoxia of a piece of land which had been given to her by her uncle. The place to which it relates is Tarruthis, a village in the Antaeopolite nome. From seven to ten letters are lost at the beginning of each line, which causes some obscurity in the latter part of the document, which is, moreover, left unfinished.

- (*c*) [+ βασιλει]ας του θειοτατου ημων δεσποτου Φλαυῖου Ιουστινιανου του αιωνιου Αυγουστου  
[και αυτοκρα]τορος ετ[ου]ς τριακοστου δευτερου [μετα] την υπατειαν Φλαυῖου Βασιλειου του  
[ενδοξου κ, λαμπ]ροτατου ετους επτακαιδεκα[το]υ Παχων τριτηκαιδεκατη αρχη εβδομης  
ἰνδικτιονος  
[Αυρηλια Ε]υδοξια [θυ]γατρι Απολλωτος το[υ] και Φελλωτος απο κωμης Ταρρουθεως του  
5 [Ανταιοπολι]του νομῶ π/ Αυρηλιου Απολλωτος τῷ και Φελλωτος τῷ και προειρημενου σου  
[πατρος υἱου] Φοιβαμμωνος μητρος Μαριας βραδεως ὑπογραφοντος γεωργου  
[απο της αυτ]ης κωμης ομολογω εγω ο προγεγραμμενος Απολλωτος ο και Φελλωτος  
[εκουσιως και] αυθαιρετως μεμισθωσθαι παρα σου επι πενταεχη χρονον λογιζομενον  
[απο μηνος Παχων] της παρουσης εβδομης ἰνδικτιονος και αυτης το δωρηθεν σοι τη προ  
10 [γεγραμμεν]η μῶ θυγατρι Ευδοξ[ια] παρα τ[ου] ευλαβεστατου μῶ ομογνησιου αδ[ελ]φου . [  
(*b*) πρ]εσβυτερῶ του ορους της Ανταιοπολιτων α[πο] της προειρημενης κωμης  
[Ταρρουθ]εως κ[ατ ε]γγραφον δωρεαν γεγενημενην σοι πρωην παρ αυτου ημισυ  
]μειης δηλωθησομενων αρουρων οσων εστιν εν τε σποριμη γη και αμπε[λωνι]  
[μετα παντ]ων κινητων τε και ακινητων και αυτοκινητων πραγματαων ακολουθως  
15 ] της αυτης εγγραφου δωρεας κατα την υποτεταγμενην διηγησιν . [  
]ς αρουρων οσων εσ[τι]ν ουσ[ης] εκ λιβος της εκεισε οδῶ και εξ απη[λιω]

3. αρχη: cf. note on Pap. 1083, l. 3, above (p. 249).

8. πενταεχη: sic.

[του χωριου] αμπελικου εμου τε προγεγραμμενου Απολλωτος του και Φελλωτος κα[ι της]  
 [προγεγραμ]μενης Ευδοξιας της εμης θυγατρος την βορινην τουτων μεριδα  
 20 [αρουρων οσ]ων εστιν τουτ εστιν απο τ[ου βορ]ινου τουτων ακρου εις νοτον μεχρι  
 η]μισεως τουτων μερους και απο του απηλιωτικου τουτων ακρου  
 μεχρ]ι του λιβυκου τουτων ακρου και ημισυ μερος της χερσαμπελου  
 [αρουρων οσ]ων εστιν της ουσης εξ απηλιωτου της αυτης οδου τουτ εστιν την  
 α]υτης μεριδα αρουρων οσων εστιν

17. τε: ι. του.

23. It is impossible to suppose that this is the conclusion of the document, but nothing is written after εστιν.

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PAPYRUS 1008.—A. D. 561.

**B**EGINNING of an agreement between three brothers and their sister. The main portion of the document being lost, it is impossible to discover the nature of the agreement. The date is the 27th of Pauni in the 35th year, which must be a year of Justinian.

+ βασιλεια[s] το[υ θειοτατου ημων δεσποτου Φλαυιου Ιουστινιανου του αιωνιου Αυγουστου  
 και αυτοκρατορος]  
 ετους τριακοστου πεμ[πτου μετα την υπατειαν Φλαυιου Βασιλειου του ενδοξου και λαμπρο-  
 τατου ετους εικοστου]  
 Παννι εικας εβδομη τ[η]ς δεκ[ατης ινδικτιονος  
 + τηνδε την περιεκτικην διαλυσι[ν β]εβαιουσαν παντ[αχου προφερομενην  
 5 προς αλληλους δισσην γραφεισαν ομοτυπο[ν] προ[  
 χαρτην προς ασφαλειαν εκ μεν ενος μερους Αυρηλιοι Ηρακλαμμ[ων] και Λουλους και Μηνα[s]  
 οι τρεις ομογενησιοι αδελφοι εκ πατρος του της μακαριας μνημης Σαραπιωνος εξης υπογρα-  
 φ[ουτ]εσ  
 εκ δε του ετερου μερους [Α]υρηλια Αμαλεστ̄ ομ[ο]γενησια αυτων αδελφη εκ τ[ω]ν α[υτ]ων γονεων  
 του ταυτης ανδ[ρ]ος εγγνωμενου και αγαδεχομενῶ το [π]ροσωπ[ον αυτ]ης συν πασι τοις  
 10 εμφερομενοις αυτη κεφαλαιοις τε και ομολογημασι [ιδιω εαυτου κινδυνω]  
 και της παντοιας αυτῶ υποστασεως [ . . . . . προσ ]  
 ταγματος αυτῶ του ειρημ[ενου] αυτ[ . . . . . ]  
 . . . . .

---

PAPYRUS 1012.—A. D. 633.

**A**LEASE of land at Thynis, a village near Hermopolis, which occurs also in several other papyri in the British Museum (1036, 1039, 1079, 1080). The parties to the deed have Jewish names (Joseph and Daniel), but the names of their parents (Christodorus, Paul,

Martha) indicate that they were Christians, and the full Christian formula is employed at the head of the document.

- + εν ονοματι της αγιας και ζωοπο`ιου`  
 και ομοουσιου τριαδος πατρο`ς`  
 και υ`ιου και αγιου πνευματος  
 βασιλειας των θειοτατων  
 5 και γαληνοτατων και θεοσ  
 τεφων ημων δεσποτων Φλαυι`ων`  
 Ηρακλειου και Ηρακλειου  
 Νεου Κωνσταντινου των  
 αιωνιων Αυγουστων αυτοκρα`τορων`  
 10 και μεγαιστων ευεργετων  
 ετους εικοστου τριτου Θωθ  
 δεκατη εβδομης ινδ°/ +  
 + Αυρηλιω Δανηλιω γεωργω  
 υιω του μακαριτου Χριστοδωρ`ου`  
 15 απο της Ερμ<sup>π</sup> + π<sup>α</sup>// Αυρηλιου Ιωση`φιου`  
 υιου Παυλου εκ μητρος  
 Μαρθας γεωργου απο της  
 αυτης Ερμ<sup>π</sup> ομολογω εκουσιως  
 και αυθαιρετως μεμισθωσθ`αι`  
 20 παρα σου προς μονον ενιαυτο`ν`  
 ητοι καρπων της συν θεω  
 εισιουσης ογδοης ινδ°/ και μον`ης`  
 τας διαφερουσας σοι αρουρας  
 τρεις σποριμης γης πεπληρω`μαι`  
 25 των εξηκοντα τεσσαρων αμματω`ν`  
 τω δικαιω . . αιω εκαστης  
 αρουρης διακειμ<sup>η</sup> εν γεωργιω  
 λεγωμ<sup>ε</sup> Τβωτε εν πεδιαδι  
 κωμης Θυνεως και υ`πο την  
 30 ταυτης παραφυλακην του  
 Ερμ<sup>π</sup> νομου μετα του μερος  
 αυτων του εκεισε λακκου και  
 κυκλευτηριου και βουστασιου

12. ινδ°/: for this method of denoting the genitive cf. Pap. Schott-Reinhardt V, 9, and the 'Strassburger Qorra-Papyri' in the appendix to that volume.

21. ητοι καρπων κ.τ.λ.: this clause seems to be inserted to show that only the following year's crops are included in the lease, not those of the current year.

24. πεπληρωμαι: the termination is uncertain, but apparently a new sentence begins here.

25. αμματων: this measure of length (40 cubits) occurs in BGU. 319, l. 10, 402, l. 9, 872, l. 3. It is mentioned in the Oxy-

rhynchus metrological papyrus (669), but its dimensions are not there preserved. The reference to the 64 *άμματα* of each *άρουρα* here is obscure.

27. αρουρης is written in a different hand, the space for it having apparently been left blank at first or washed clean of the original writing.

33. κυκλευτηριου: κυκλεύω and κυκλευτής occur frequently in the agricultural accounts in Pap. 131, but this word appears to be new.

- και παντο[ς] δικαιου εις πορα<sup>ν</sup>  
 35 και καταθεσιν καρπων  
 ων εαν ελωμαι φορου σιτου  
 αρταβων δεκαπεντε γῑ σι S ιε  
 ουπερ φορον νεον καλον  
 καθαρων κεκοσκιενυμ<sup>ε</sup>  
 40 μετρω σω Αθηγαιω α[πο]  
 δωσω και απ[ο]κ[α]ταστη[σω]  
 σοι εις τον οικον σου εν Ερ[μ]<sup>π</sup>  
 ιδιοις μου ζωοις και αναλωμ'ασι'  
 εν τω Επειφ̄ μηνι της αυτης  
 45 ινδ<sup>ο</sup>/ η μισθωσις κυρια και βεβαια  
 και επερωτηθεις ωμολογησα + Αυρ/  
 Ιωσηφιου υι[ος] Παυλου . . .  
 . . . . .

Endorsed:

+ αυ . . . ορ/ . . . Ιωσηφιου [υ]ιου Παυλου γεωργῶ απ̄ ευφ[

34. εις ποραν: *l.* εις σποραν, a common mistake.

PAPYRUS 1023.—5th–6th cent.

**L**EASE of a share in a house at Hermopolis. The beginning of the document is lost and the concluding portion is mutilated. The date is the 15th indiction, but the more exact dating clause is lost.

- Αυρηλι[α] . . ικ . [.]ι Πινουτιωνος τη ευγεν[ε]στατη α[πο της]  
 Ερμο[πο]λιτων π/ Αυρηλιῶ Ἰωαννου Απιωνος [βρα]  
 [δ]εως [υ]πογραφοντος απο της αυτης πολεως [ομο]λογω  
 εκου[σ]ι[ω]ς και αυθαιρετως μεμισθωσθαι παρα  
 5 σου εφ̄ ον αν βουληθειης χρονον λογιζομενον απο  
 της σημερον και προγεγραμμενης ημερας ητις  
 εστιν [Τυ]βι εβδομη τ[ης] παρουσης πεντεκαι  
 δεκα[της] ινδικτιονος το ὑπαρχον σοι επιβαλλον  
 και αηκον̄ μερος ολοκληρου οικιας μετα παντος  
 10 αυτου του δικαιου τουτ̄ εστιν εις το αυτο επιβαλλο[υ]  
 και αηκον̄ σοι μερος της αυτης οικιας ημισυ μερο[ς]  
 του κο[ιτ]ωνος οντος εν τη πρωτη στεγη νε[υ]οντο[ς]  
 εις βορρα και ημισυ μερ[ο]ς μιας καμαρας εν τω  
 καταγαιω νεουσης εις απηλιωτην και ημισυ

6. προγεγραμμενης: apparently corrected from προγεγραμμενον.

- 15 μέρος σν . . . ιας εν τω δωματι κατα κοινωνιαν  
 Ευρασιας Ἰωαννου εις το υπολοιπον ημισυ μέρος  
 των αυτων τουτων εις συμπληρωσιν τουτων  
 και το αιρουν σοι μέρος της αυλης και του φρεατος  
 και του [πυ]λ[ω]νος και του πρεσσου και του δωμα  
 20 τος και της αιθρου και της εισοδου και εξοδου  
 και ανοδου και κατθοδου και λοιπων χρηστηριων  
 παντων [α]ν[αγ]καιων εκ [τ]ης οικιας ολοκληρου  
 διακειμενης επι της αυτης Ερμουπολιτων επ αμ  
 φοδου Πολεως Απηλιωτ[ου] προς χρησην εμην και  
 25 οικησιν ενοικειου τουτου κατ ετος αργυριου  
 ταλαντων δισχειλιων [ο]κτακοσιων οπερ ε[ν]οικιον  
 αποδωσω σ[οι] πρ[ος] ληξι[ν] εκαστ[ου] ετους ανυπερθετως  
 και οπ[οταν] βου[ληθης] εχειν [παραδωσω] σοι τας αυτας  
 . οπο . . . . . συν θ]υραις ως πα[ρειληφα] η μ]ισθωσις κυρια και  
 30 βεβα[ια] και ε]περ/ ωμολ/ [Αυρ/ Ιωαννης] Απιωνος ο προκ/  
 [μεμισθωμαι] ως προκ/ Αυρ/ [ ]ης Μηνα απο Ερ/  
 [μαρτυρω τη μ]ισθωσει ακ[ουσας] παρα του θε]μενου Φλανιος  
 . . . . . μαρτυρω τη μ]ισθωσει ακουσας  
 [παρα του θεμεν]ου +

Endorsed: Ἰωαννου Απιωνος . . . . .

19. του πρεσσου: here apparently a part of the building. Cf. Pap. 978, l. 10 (p. 233).  
 20. της αιθρου: such seems to be the reading. It may perhaps be another form for τοῦ αἰθρίου.

26-29. Cf. Pap. Fior. 13, ll. 15-19, and 73, ll. 16-19.  
 29. τοποθεσιας would suit the remains, if one could suppose it to be used to mean 'sites'.

#### PAPYRUS 1036.—6th cent.

PORTION of a lease of land, containing a statement of the rent and the *συνήθεια* or additional 'present.' The fact that the money is to be paid on the standard of Hermopolis indicates the Hermopolite nome, and the mention of the feast of Thynis makes it probable that the land is in the village of that name.

] καρπων ων αν αιρωμαι  
 φορου των αυτων δυο [αρουρ]ων κατ ετος χρυσου  
 νομισματιου ενος ημισ[ους] παρα κερατια εννεα  
 ζυγω Ερμουπολεως [γι/] χρ/ ν<sup>ο</sup> α ς π κερ/ θ'' ονπερ  
 5 χρυσικον φορον α[ποδ]ωσω σοι ουτως εν μεν  
 νομισμα παρα κερ/ εξ εν τ[ω Φ]αωφι μηνι κατ ετος τα δε  
 κερατια εννεα εν τω Φ[αμ]ενωθ μηνι κατ ετος ανυπερθετ,  
 δωσω δε κατ ετος λογω [συν]ηθειας εν τη εορτη Θυγews

8. *συνηθεια*: in the Byzantine sense of 'toll' or 'customary present.'

εν τη εορτη Θυγews: the same phrase also occurs, in a similar context, in Papp. 1036 and 1039 (not published). The village is

mentioned in Pap. 1012 above (p. 265) and in several of the Leipzig papyri, and probably also in BGU. 553, B. ii. 9, 557, i. 18; but the festival does not appear to be otherwise known. Presumably Thynis is the name of the local deity.

οινῶ ἀγγιον μεγα εν και π . . . ακου εν μεστον διαφορων  
 . . . . .

Endorsed :

]απιωνος γεωργ, απο κωμ[

PAPYRUS 871.—A. D. 603.

**A**LEASE of a *triclinium* in Arsinoe, to continue during the pleasure of the owner. At least the first line and the latter part of the document are lost.

. . . . .  
 Φλ, Φωκα το[υ αιωνιου] Αιγουστ[ου]  
 ετους α Φαρμ<sup>θ</sup>, κε ς ι/ εν Αρ/  
 Μηνας υιος Ζηνωβιου  
 βουκκελλαριου απο της  
 5 Αρσινοϊτων πολ,  
 Φλ, Σεργιω τω μεγαλ<sup>ο</sup>  
 κομετι υιω τ[ου] της  
 μακαριας μνημης  
 Πετρου απο της αυτ,  
 10 πολεως \* ομολογω  
 μεμισθωσθαι παρα σου  
 απο τ[ων] διαφεροντων σοι  
 επι της αυτης πολ/  
 επ αμφοδο Απολλωνιου  
 15 εσωθεν αυλιῶ ενοικ/  
 ανεωγμενη εις λιβα  
 τρικλινου εν ανεωγμ[.]  
 εις απηλιωτη[ν μετα παν]  
 τοϛ αυτου του δικ[αιου η]  
 20 μεροϛ αυτου εφ [ου αν]  
 χρονον βου[ληθηϛ]  
 απο πεμπτη[ϛ και]  
 εικαδοϛ του Φ[αρμουθι  
 . . . . .

Endorsed :

μισθωσιϛ τρικλινο[υ] επ αμφ, Απολλωνιου υπο Μηνα

1. Cf. BGU. 365 for the full formula of Phocas, which may be supplied here.

15, 16. These two lines apparently contain a further specifica-

tion of the position of the *triclinium*.

23. Φαρμουθι: this is the most probable reading; *i. e.* the lease is to run from the day on which the contract is drawn up.

## PAPYRUS 999.—A. D. 538.

ACKNOWLEDGEMENT of a payment in advance for eighty measures (*μέτρα*) of wine in the Hermopolite nome. The first part of each line and the conclusion of the document are lost. The wine is to be delivered in the following indiction, and there are clauses regarding failure to deliver, or the payment with inferior wine.

+

[υπατειας Φλ/ Ιω]αννου του υπερφνεστατου Χοιακ ε β ινδικ/  
 [Φλ, Ιωαννης ] μητρος Αρχοντιας διακονος απο κωμης Ενσει  
 [του Ερμοπολιτου νομου] Φλαυϊω Σιλβανω Φοιβαμμωνος απο Στοτκαταν  
 ] πολει Αρ . . μου των Μαυρων χαιρειν ομολογω  
 5 [εγω ο προγεγραμμ, Φλ, Ι]ωαννης εσχηκεναι και πεπληρωσθαι παρα της σης  
 [λαμπροτητος (?) της προ]ς αλληλους [συμ]πεφωνημενης τελειας και αξιας  
 [τιμης οιν]ου μετρων ογδοηκοντα γιν̄ οιν, μετ, π''  
 απερ πα]ντα απο[δ]ωσω σοι εν τω καιρω της τρυγης  
 της συν θεω εισιουσης τ]ριτης επινεμησεως εν οινω νεω καλλιστω  
 10 ] μετρον απο ξεστων πεντε των τουτων  
 ]ων παρ εμου και ει ευρεθει οξος η αποιητος  
 ] του οινου επι Φαμενωθ μηνος και αυτου  
 ] επι τω με αλλαξαι σοι αντ αυτων εν καλω  
 [οινω ανεν υπ]ερθεσ[ε]ως και αντιλογιας και κρισεως και  
 15 υπ]ερ δε της α[ν]της προθεσμιας ει μη αποδωσω  
 μετρ]α ογδοηκοντα ετοιμως εχω παρασχειν σοι  
 ]ς χρυσου νομισματι[α . . .] κερα[τ]ια δωδεκα

2. Ενσει: cf. Papp. 994, l. 5, 1001, l. 5.

4. Presumably κατοικούντι (or αποδημούντι) εν πόλει κ.τ.λ. The middle letters of the name might be γα or πυ.

7. μετρων ογδοηκοντα: μέτρον as a measure of definite size, instead of as a generic term, occurs in Pap. 428 (vol. II, p. 313), where it apparently is  $\frac{1}{15}$  of an artaba; and in Oxy. Pap. 9 *verso*

an artaba is said to contain 10 μέτρα. In the Aphrodito papyri (8th cent.) a μέτρον normally contains 10 ξέσται, though in one instance (Pap. 1428) 8 ξέσται of ὄξος make a μέτρον.

9. For the supplement cf. Amh. Pap. 150, ll. 27-29.

11. ]ων: corrected from ου.

## PAPYRUS 1001.—A. D. 539.

ACKNOWLEDGEMENT of a payment in advance of the price of  $1\frac{1}{2}$  artabas of wheat and 10 κνίδια of wine. The document is almost complete but is damaged in places. The parties belong to the Hermopolite nome.

+

+ μετα την υπατειαν Φλ, Ιωαννο' το' εν[δοξο]  
 και υπερφνεστατο' Μ[ε]χειρ κ β ινδι[κτιονος]  
 Ανρηλιος Κολλο'θος Λυθι[ο]' μητρος . . αν .  
 αμπελουργος απο εποικειο' καλο'μεν[ο]'

- 5 Τηνπαρατ' πεδιων κωμης Ενσευ το' Ερμο' πολιτου νομο' Φλαουϊω Γεωργιω Σιλ[β]ανο' απο στρατιωτων απο της Ερμο'πολιτων  
 \* ομολογω εσχηκεναι και πεπληρωσθαι  
 παρ[α σ]ο' τη[ς] προς αλληλους συμπεφω  
 10 νημ[ε]νης τελειας τιμης σιτο' αρταβης μιας  
 τ[ριτο]υ και οينو' νεου μουστου κνιδιων  
 δεκα γιν' σι/— α γ'' και οιν, κ[νι]δ/ ι απερ αυ  
 τιδωσω σοι ουτως τον μεν σιτον τω  
 Παῡνι μηνι καιρω συγκομιδης [κα]ρπ[ω]υ  
 15 της συν θεω εισιουσης τριτης ινδικτιονος  
 εν σιτω νεω καθαρω κεκοσκινευμενω  
 μετρω σω Αθηναιω τον δε οινον τω  
 Μεσορη μηνι καιρω τρυγης καρπων της }  
 ινδικ, ανυπερθετως εν οινω νεω καλιστω  
 20 και ευαρεστω μετρω το' υπ εμε χωριο' αμπελικ[ο']  
 σο' παρεχοντος τα το'των κουφων ει δε μη  
 δυνηθω διδομαι σοι τον α'τον σιτον και οινον  
 εξ . . β . τη προθεσμια παρεξω σοι υπερ τη[ς] πρω[της]  
 τιμης χρυσο' κερατια εξ ευθυς μ[ετα] της . . .  
 25 σης προθεσμιας ιδιω μο' κινδυνω και παση[ς]  
 υποστασεως το γραμματειον τουτο κυριον [και βεβαιον]  
 και επερ/ ωμολ/ (2nd hand) Αυρ/ Κολλουθος Λυθιο ο προκ/ εθε[μην του]  
 το το γραμματειον ως προκ/ Αυρ/ Απαλευς Ερμου[πολιτης]  
 αξιωθεις εγραψα υπερ αυτου γραμματα [μη ειδοτος]  
 30 (3rd hand) Φλανιος Ισακος Φοιβαμωνος απο Μω[ μαρτυρω τω]  
 γραματιω ακουσας παρα του θεμενου [  
 (4th hand) απο Ε[ρ/] μαρτυρω τω γραμματιω ακουσας παρα το' θε[μενου]

Endorsed :

Κολλο'θου Λυθ[ιου αμ]πελ/ απο εποικ/ καλο<sup>υ</sup>μ, Τ[ηνπαρατ ] σι/δ— [α γ''] και [οιν, κν, ι]

21. κουφων : ζ. κουφα, and cf. Pap. 390, l. 3 (vol. II, p. 332), Pap. Fior. 65, ll. 9, 19, and Wilcken, *Gr. Ostr.* I, p. 766.

### PAPYRUS 1319.—A. D. 544 or 545.

**A**N acknowledgement of a loan. The borrowers are already indebted for a previous loan, and a clause is inserted at the beginning of the document as to the validity of this. The date is 'after the consulship of Basilius,' which was in A. D. 541, but the mention of the 8th indiction-year shows that it is not the first such year that is meant, as might be supposed, but

either the third (A.D. 544) or the fourth (A.D. 545), according as the 7th Pauni fell at the beginning or end of the indiction-year. In default of any indication to the contrary, it is safest to regard the indiction-year as beginning in the middle of Pauni (see vol. I, p. 198), in which case the present document belongs to the extreme end of the 8th indiction-year (= 1 June, A.D. 545).

+

+ μετα την υπατειαν Φλαυΐου Βασιλειου του πανευφημου Παυνη : ζ : η : ινδικ/  
 Αυρηλιοι Χειδης Φοιβαμμωνος εξης υπογραφων και η τουτου μητηρ Σοφια Ταυρινου  
 μητρος Κυριλλουδος αμφοτεροι ορμωμενοι απο της Ερμουπολιτων Αυρηλια  
 Νεμεσιλλη Φοιβαμμωνος τη ευγενεστατη απο της αυτης πολεως χαιρειν κυριας ουσης  
 5 και βεβαιας της προτερας ημων υποθηκης της ουσης παρα σοι της και την ιδιαν ισχυν  
 και δυναμιν εχουσης εφ αις [π]εριεχει διαστολαις πασαις αχρι αποδοσεως  
 του εν αυτη χρεους και επιλυσεως τουτου και νυν ομολογουμεν αλληλεγγυοι οντες  
 κ[αι] αλληλα[ν]αδοχοι εσχηκενα[ι] κ[α]ι δεδανεισθαι παρα σου εις ιδιαν ημων και αναγκαιαν  
 χρειαν δια χειρος εξ οικου σο[ν] κεφαλαιου χρυσου νομισματια δεσποτικα  
 10 [. . .]ι[.]α τεσσαρα παρα κερατια εικοσιτεσσαρα ζυγω δημοσιω της αυτης  
 [π]ολεως γιν[ε] χρ/ ν<sup>ο</sup> δ π' κερ/ κδ : απερ σοι αποδωσομεν εξ αλληλεγγυης οποταν  
 [β]ουληθειης ανατιρρητως και αναμφισβολως και απροφασιστως και ουχ ο ημας  
 ]ησ[ε] . ]ι γνωγαι σοι υπερανω επικερδιας των αυτων

Endorsed:

✕ Χειδου Φοιβαμμωνος και της [μητρος Σοφιας

12. ανατιρρητως : so, apparently, for ανατιρρητως.

## 3. Receipts.

## PAPYRUS 1020.—7th cent.

RECEIPT for the rent of the 5th indiction for property in Hermopolis and an unnamed village. The receipt is given by Basilides to Georgius, who is the representative of Cyrilla and Mary, a nun.

+ π/ Βασιλειδου Φοιβαμμωνος απο Ερ/  
 τω αδελφ/ Γεωργιω Σιλβανο[ν] απο τ[ης] ] πολ/  
 πεπληρωμαι παρα σο̄ του φορο̄ των μακαρ/  
 Κυριλλας και Μαριας καρπων πεμπτη[ς] ι]νδ/  
 5 υπερ του εμο̄ εκτου μερου[ς] τ[ων] αυτων εκφοριω[ν]  
 εν τε εν Ερμουπολει και εν κωμ, υπερ των  
 αυτων Κυριλλας και Μαριας μοναζουσης και  
 ουδενα λογον εχω \προς σε' υπερ φορο̄ της ] πεμπτης ινδ/

3. μακαρ/ : i. e. μακαρίων, used as a title of respect for the religious. Mary was a nun (line 7).

6. εν τε εν : the repetition of the εν is evidently a slip of the pen.

κ[αι] προς σην ασφ[α]λειαν ταν[τ]η[ν] σοι πεποιημαι  
 10 την [α]ποχην ως [π]ροκ/ εγραφ/ Φαωφι δ ε ινδ//  
 [+ ] Βασιλειδης Φοιβαμμωνος πεπλ/  
 . . . . . ως πρ[οκ/ ] . . . . .

11. πεπλ/: a very doubtful reading.

PAPYRUS 1051.—6th or 7th cent.

RECEIPT from Silvanus to Victor for one gold solidus, less  $6\frac{1}{4}$  carats, for the rent on the crops of the 12th indiction. Silvanus is from Hermopolis, and Victor from the village of Senil(aeus?), which is presumably in the Hermopolite nome. The receipt has been cancelled.

π/ Σιλβανου Φοιβαμμωνος απο Ερ/  
 Βικτωρ Γεωργω απο κ/ Σενιλ/ εδεξαμην παρα σου  
 ὑπερ εκφοριων ὑπερ καρπων της δωδεκατης  
 ινδ/ χρυσου νομισματιον ενος παρα κερατια  
 5 εξ τεταρτον γι/ χρ/ ὕ α π/ κερ/ 5 δ' εγραφ, Επειφ κζ ἱγ ινδ/  
 (2nd hand) Φλ/ Σιλβανος Φοβαμμων απο Ερ/ ο προκ/ στοιχει .  
 μοι τουτο το ενταγιον ν° α π/ κερ/ 5 δ' ως  
 [προκ/]

2. Βικτωρ Γεωργω: *l.* Βικτορι Γεωργιον.  
 Σενιλ/: *cf.* Pap. 1095 *b*, l. 2 (above, p. 250).  
 4. ενος: *sic*.

6-7. The signature of Silvanus is written in a very illiterate hand, and the readings are, in consequence, sometimes doubtful.  
 6. Φοβαμμων: *sic*.

PAPYRUS 1060.—7th cent.

RECEIPT given by Theodosius, collector of the gold-taxes for the district of Hermopolis, to the abbot Daniel for 23 carats in respect of the crops of the 7th indiction. Theodosius is described as acting on behalf of the church of Hermopolis, so that the collection appears to be ecclesiastical, and not a state tax. The property on which the money is paid evidently belonged to the church, or, at least, the latter had a right to a certain percentage of the produce. The following documents may be compared with this.

+  
 + η αγι/ ἡ θῦ/ εκκλ/ Ερμουπολ/ δι εμῶ  
 Θεοδοσιῶ απαιτητ\ των χρυσι/ μεριδ/  
 Ερμουπολ/ αββα Δανιηλιῶ εσχ παρα σ[ου]

1. η αγι(α) τ(ο)υ θ(εο)υ: the formula recurs in the texts which follow (Pap. 1072).

απο του φορου καρπ, εβδομης ινδ//  
 5 χρυσῶ κερ[α]τια εικοσι τρια γι/ χρ/ κ/ κγ  
 τα και δο<sup>θ</sup> Φ[οι]βαμμ, Πυριχ, τῶ γυμνασιῶ  
 χ ενταγι/ Φαρμ, ινδ/ ζ μ, εγραφ/ Παχ, ια ιν/ ζ  
 + Θεοδοσιος απαιτητ\ στοιχ, το εντα, +

6. τα και δο<sup>θ</sup>: sc. τὰ καὶ δοθ(έντα).

7. μ: i. e. μ(όνον), meaning that the receipt applies only to the dues of the 7th indiction.

8. The cross or flourish at the end may be a monogram for

γιο.

### PAPYRUS 1072.—7th cent.

THE four documents inscribed on this papyrus are very similar to the preceding. They are receipts, all in the same hand and from Colluthus, προ(νοητής) μερίδ(ος) Ἑρμ(ου)π(όλεως), as agent for the ἀγί(α) τ(ο)ῦ θ(εο)ῦ ἐκκλη(σία) in Hermopolis, to various persons for the rent in respect of the crops of the 12th indiction. In *c* the locality for which he is προνοητής is different, and in *d* the name of a person takes the place of that of a locality. In two cases the amount is 22 $\frac{3}{4}$  carats, in one 22 $\frac{1}{2}$ , and in the remaining receipt apparently 7 $\frac{1}{2}$ , though the reading is not certain.

(a) + η αγι/ τ̄ θ̄ ἐκκλη/ Ερμ, δ/ εμ, Κολλουθῶ προ/ μεριδ/ Ερμ, π  
 Ενωχ πομ' δεδωκ/ χ ε]κφορ/ καρπ, δωδεκ[α]τ[ης] ινδ/  
 χρυσῶ κερατ[ι]α εικοσι δυο ημι/ τεταρ/ γι/ κ/ κβ d' χωρ/ παραφ[  
 + εγρ/ Επειφ κ ινδ/ [ιβ] Κολλουθῶ προ/ στοιχ,

2. πομ': perhaps for ποιμ(ενι), but ι has not been written.  
 δεδωκ/: i. e. δέδωκας or δέδωκεν.

3. χωρ/ παραφ[: perhaps = χωρίς παραφαιρέσεως. The last letter preserved may also be ρ.

(b) + η αγι/ τ̄ θ̄ ἐκκλη/ Ερμ, δ/ εμ, Κολλουθῶ προ/ μεριδ/ Ερμ, π τω αδελφ/  
 Βικτορει στιππουργ, δεδωκ/ χ πακτ, εμφ/ χ κλ' Αμειολῶ  
 καρπ, δωδεκατης ινδ/ χρυσου κερατια εικοσι δυο ημι/  
 γι/ χρ/ κ/ κβ Αλ, εγρ/ Μεσ, η ινδ/ ιβ + Κολλουθῶ προ/ στοιχ,

2. εμφ(οριων): so written, for ἐκφορίων. The phrase ὑπὲρ πάκτου ἐκφορίων, which is presumably the expansion of the abbreviated words here, is new. The words which follow probably give the place, ὑπὲρ κλήρου (or κληρονόμων) Α—.

4. Αλ, ε: the reading is doubtful, but cf. Papp. 1006, l. 16 (p. 261) and 1315 b, l. 4 (p. 275); also Papp. cxiii. 9 c and d (vol. I, p. 221).

(c) + η αγι/ τ̄ θ̄ ἐκκλη/ Ερμ, δ/ εμ, Κολλουθῶ  
 προ/ Πκυλιο Πενλαλιν δεδωκ/ χ εκφ/  
 κ[αρ]π, δωδεκατης ινδ/ χρυσῶ κερ/  
 ε[πτα ημι/] γι/ κ/ ζ . . . .

2. The reading Πενλαλιν seems certain, but is extraordinary as a proper name.

- (d) [+ ] η αγι/ τ̄ θ̄ εκκλ/ Ερμ, π̄ δ/ εμ, ῡ Κολλουθ̄ο  
 πρ/ Βικτορος Γεωργ, δεδωκ/ ζ εκφ/  
 καρπ̄<sup>ω</sup> δω[δ]εκατης ινδ/ χρυσ̄ο κερατια  
 εικοσι δυο ημι/ τεταρ/ γι/ κ/ κβ̄(δ) εγρ/ Θωθ δ  
 5 + Κολλουθ̄ο πρ/ στοι[χ.]

## PAPYRUS 1315 b.—7th cent.

RECEIPT given by the heirs of Cyricus, βοηθός, to Menas, a goldsmith, for  $5\frac{5}{12}$  carats for the 6th indiction. The writing, though very neat and well preserved, is by no means easy to read, and several words are doubtful. If ἀπὸ δημ(οσίων) is to be restored in l. 2, the payment is for public taxes.

- + παρησχ, κληρρ/ Κυρικου βοηθ̄<sup>ου</sup>  
 δτ/ κυρ, Μηνα χρυσοχ, απο δημ, S δ/γραφ  
 εκτης ιν, κερ/ πεντε τριτον δωδεκατ̄<sup>ο</sup>  
 γι/ ρ ε γ' ιβ̄/ Αλ<sup>ε</sup> Θωθ κη τ̄<sup>ι</sup> αυτ̄ ε ιν, + δι εμ<sup>ου</sup>  
 5 Θεοδ̄<sup>ω</sup>ρο βοηθ̄<sup>ο</sup> επιμελ̄<sup>τ</sup> στοιχει

5. Θεοδ̄<sup>ω</sup>ρο: the cross above the ω may be taken as a τ, so that it would stand as Θεοδτ̄ Ωρο<sup>(υ)</sup>.

## PAPYRUS 1037.—6th cent.

AN acknowledgement, addressed by a tenant to his landlord, of the receipt of an advance of money for purposes of irrigation of the vineyard in his occupation, to be repaid when he resigns his tenancy. The place is in the Hermopolite nome. The beginning of the document, with the names and date, and the latter part are lost.

- [.....]λ... απ[ο τ]ης Ε[ρ]μουπολιτων χαιρειν  
 ομολογ[ω] εσχηκεναι και δεδεχθαι παρ υμων  
 λογω π[ρ]οχρειας της αρδ̄<sup>ει</sup>ας του υπ̄ εμε  
 γεωργουμενου ῡμετερου χωρῑο αμπελικου  
 5 του διακειμενου εν τοπω καλουμενου του  
 Γηροματικου υπο την παραφυλακην των  
 απο κωμης Τασμενθην του Ερμουπολιτου  
 νομου κεφαλαιου χρυσου νομισματια τεσσαρα

2. υμων: apparently a correction from εμου.

3. αρδειας: αρδ̄<sup>ει</sup>ας was written first and ει has then been written by the same hand above ι, but it is not clear whether the ι is to

be deleted. The word is αρδ̄<sup>ει</sup>α, 'irrigation.'

6. The first two letters of the first word are a correction, and the first letter is rather uncertain.

παρα κερατια εικοσι τεσσαρα ζυγω Ερμουπολεως  
 10 γῑ χρ/ ν° δ π κερ, κδ̄ και ταυτα ομολογω ετοιμωσ  
 εχειν παρασχειν σοι μελλων αποστηναι της  
 γεωργιας του αυτου υμετερου χωριου αμπελικου  
 . . . . .

## PAPYRUS 1324.—7th cent.

A RECEIPT for wheat and barley, the former for sowing and the latter for making barley-water, paid by Achilles. The receipt is headed (ὑπὲρ) τοῦ νοσοκομ(ε)ίου, but there is nothing to show whether the hospital owned a charge on the land in question, or whether it is a charitable benefaction.

+ ζ του νοσοκομιου  
 + Παπνουθιω προν<sup>1</sup> δεδωκ/ εις σπερμοβολ, των αρουρων  
 Αχιλλευς σιτου αρταβας τεσσαρας και εις πτυσανν<sup>3</sup> κριθ, αρταβ<sup>4</sup>  
 μιαν ημισυ και Βικτορι καμηλ/ κριθ, αρταβ<sup>4</sup> ημισυ τριτον  
 5 γι/ σιτ/ + δ κ, κρ/ + β γ'. μ'' Χοιακ η ινδ/ ε  
 (2nd hand) + Αβρααμ συμφ+

Endorsed:—

+ ζ τῶ νοσοκομ, σι/ + δ κ, κρ/ + β γ'.

3. πτυσανν<sup>1</sup>: the reading seems certain, sc. εις πτισάνην.

5. γ': the dot under the horizontal arm of the γ is in both the MS. and the endorsement.

## PAPYRUS 1028.—7th cent.

THE last document in this section is a short account of money received or expended. The introductory preposition *διά* would suit either interpretation, but the latter sense would be more naturally expressed by the dative without the preposition. If the account is one of money collected, the first column represents receipts from the corporations of various trades, while the second gives the results of collections by certain individuals, each from a particular street (*ρύμη*). There is no heading to the account, but the occasion to which it relates would appear to be a festival of some sort. The latter part of it (ll. 18–25) is expressly said to relate to the *πράσινον μέρος*, the circus-faction of the Greens, and it is possible that the first part relates to the Blues.

The symbol (*ϑ*) for *κεράτια* (originally a κ followed by an oblique stroke) is represented throughout by a simple oblique stroke.

Col. 1]	δτ/ καρπων <sup>ω</sup>	ῥ θ ρ γ
	δτ/ ιχθυοπωλ <sup>ω</sup>	ῥ θ
	δτ/ αρτοπρατ <sup>ω</sup>	ῥ β ρ η
	δτ/ στεφανοπλοκ <sup>ι</sup>	ῥ α ρ ς λ
5	δτ/ φουσκαριων	ῥ β ρ ῖθ
	δτ/ [ ]ροτρων	ῥ ς ρ ῖε
	δτ/ ωραιοπωλ <sup>ω</sup>	ῥ ζ ρ α
	δτ/ οينوπρατ <sup>ω</sup>	ῥ ε
	δτ/ ελαιουρ <sup>γ</sup>	ῥ ῖ
10	δτ/ προβατοθ . τ	ῥ γ ρ δ
	δτ/ κυθροπωλ <sup>ω</sup>	ῥ β ρ ῖβ
	δτ/ ῖσικι[ο]πωλ <sup>α</sup>	ῥ γ ρ γ
	δτ/ σε[ ]	ῥ ς
.		
Col. 2]	δ/ γν <sup>ω</sup> Ἰωαννο <sup>λ</sup> προ <sup>ο</sup> τ <sup>η</sup> γυναικ/ Πειρωνακιο <sup>λ</sup>	ῥ λ ζ ρ θ λ
15	δ/ γν <sup>ω</sup> Θεοδ[ω]ρο <sup>λ</sup> απο μειζ . τ <sup>η</sup> κυρ <sup>-</sup> Υπερεχι/	ῥ ν β ρ ῖ ζ
	δτ/ υποურ <sup>γ</sup> των νοσοκομι/	ῥ η ρ θ
	δτ/ εμπορ <sup>ω</sup> / [τ] <sup>ου</sup> Σεραπιου	ῥ χ
	S τ <sup>ου</sup> πρασιν <sup>ου</sup> μερ/	
.		
	δ/ Ζαχαρια διακ <sup>ο</sup> χ ρυμ <sup>ι</sup> τ <sup>η</sup> αγι <sup>ι</sup> μεγ <sup>α</sup> Ευφη[μιας	ῥ ] . δ ρ κ
20	δ/ Θεοδωρακιο <sup>λ</sup> προ <sup>ε</sup> τοξοποιο <sup>λ</sup> χ ρυμ <sup>ι</sup> Πεκλεγι[ο] <sup>λ</sup>	ῥ υ ζ ρ κ
	δ/ Μαριανο <sup>λ</sup> S Θεοδωρο <sup>δ</sup> διακ <sup>ο</sup> χ ρυμ <sup>-</sup> Πρ . λ	ῥ ρ κ β ρ .
	δ/ Βικτορος μολυβουρ <sup>γ</sup> χ ρυμ <sup>ι</sup> Π[.]βα .	ῥ λ ς ρ κ
	δ/ Φοιβαμμωνος οικονομ <sup>ου</sup> τ <sup>ου</sup> αγι <sup>ι</sup> Σεργιο <sup>λ</sup>	
	χ <sup>τ</sup> ρυμ <sup>ι</sup> τ <sup>ου</sup> αγι <sup>ι</sup> Μηνα	ῥ λ γ [ ρ ] δ
25	δ/ Γεωργιο <sup>δ</sup> . . . . [χ ρυ]μ τ <sup>ου</sup> αγι <sup>ι</sup> . . .	ῥ ρ ε ρ ι α
.		

1. δτ/: *i. e.* δ(ιὰ) τ(ῶν).

5. φουσκαριων: 'Puscarius, Puscae confector: maxime vero pro vini venditore.' Ducange.

7. ωραιοπωλ<sup>ω</sup>: 'sellers of fresh fruit.'12. ῖσικιοπωλ<sup>α</sup>: ῖσίκιον is given by L. and S. as='a dish of meat minced very small.'14. γν<sup>ω</sup>: probably = γνώσεως ('account') or γνωστήρος.18. S: *i. e.* καί; *cf.* l. 21.

του πρασινου μερ(ους): this can only mean 'the Green faction'; hence the account is probably a register of money collected

by that faction. The previous entries perhaps relate to the Blues; and we may conjecture that the collections are made by the two factions for some special occasion connected with the circus. The expressions (ὑπὲρ) ῥύμ(ης) κ.τ.λ. apparently indicate that the persons named are collectors for the various streets.

19. *i. e.* δ(ιὰ) Ζαχαρία διακό(νου) (ὑπὲρ) ῥύμ(ης) τῆ(ς) ἀγί(ας) μεγ(άλης) Εὐφημίας.21. The words from Μαριανο<sup>λ</sup> to διακ<sup>ο</sup> are crossed out. Over them is written Γεωργιοῦ Δ . φ . . . Δ . . . ἰο . . ο<sup>λ</sup>. The second name does not seem to be Διφιλου.

4. *Private documents and letters.*

## PAPYRUS 776.—A. D. 552.

THE five documents which follow belong to the collection of papers relating to Flavius Apion of Oxyrhynchus and his heirs, of which several have been printed by Grenfell and Hunt in *Oxyrhynchus Papyri*, vol. I, nos. 133–139. Brief descriptions of the present documents are also given there (pp. 242, 243), but it seems worth while to print them in full, and to give facsimiles of three of them, which contain precise dates. The earliest in date is Pap. 776, which is an acknowledgement by Surus, son of Pebes, to Flavius Apion of the receipt of one large and one small windlass and a *κυλλή κυκλάς* for purposes of irrigation. The document is almost complete. Surus is resident in a village of the Cynopolite nome, which, however, is said to be under the administration (*παγαρχουμένη*) of Apion. The date is lost, but can be recovered from l. 18.

Φ[λαουιω Απιωνι τω πανευφημ]ω [και υπερφ/ απο υπατων]  
 ορδι[ναρ/ γεουχου]ντι κ[αι ενταυθ]α τη λαμ[πρα Οξυ]ρυγχιτων πολει δια Μηνα  
 οικετο [του επ]ερωτω[ντος και] προσπ[οριζου]τος τω ιδιω δεσποτη  
 τω αυτ[ω πανευφ]ημω α[νδρι] την αγωγην και ενοχην Αυρηλιος  
 5 Σουρου[ς υιος] Πεβητος μητρος Σουηρας ορμωμενος απο κωμης  
 Κυωθ[ε]ως το<sup>ν</sup> ανω Κυν[ο]πολιτο νομο παγαρχουμενης υπο της  
 υμετερα[ς υ]περφυειας χαιρειν χρειας και νυν γεναμενης εις την  
 υπ εμε γεουχικην μηχανην καλουμενην Πετεαρ/ αυτλουσαν  
 εις αροσε[ι]μον γην μεγαλου εργατο ενος και μικρο εργατο ενος και  
 10 κυλλης κυκλαδος μιας ανελθων επι της πολεως ηξιωσα  
 την υμετεραν υπερφυειαν δια των αυτη διαφεροντων ωστε  
 κελευσαι μοι παρασχεθηναι τα αυτα μηχανικα σκευη  
 και ευθεως η υμετερα υπερφυεια προνοιαν ποιουμενη της  
 συστασεως των εαυτης πραγματων ταυτα αποδοθεντα  
 15 παρα των αυτη διαφεροντων εν αγροις καινα επιτηδια  
 αυτλητικα ευαρεστα εδεξαμην εις αναπληρωσιν παντων  
 των μηχανικων οργανων εν τη σημερον ημερα ητις εστιν  
 Θωθ εξ και δεκατη το ενεστωτος ετους σκθ ρρη της παρουσης  
 πρωτ[ης] ινδικτιονος υδροπαροχιω καρπων δευτερας  
 20 επινεμησεως και προς αποδειξιν της υποδοχ[η] ταυτην  
 πεποιημαι την χειρογραφ/ ητις κυρ/ ουσα απλη γραφ/ και επερ/  
 ωμο[λογ]ησα (2nd hand) + Αυρ, Σ[ο]υρους υιος Πεκυσιο ο προγεγραμμενος

1–4. For the supplements see Pap. 778 and Oxy. Pap. 133, ll. 4–7.

6. *Κυνοπολιτου νομου*: the Cynopolite nome adjoined the Oxyrhynchite on the east. Cf. Grenfell and Hunt, *Hibeh Papyri*, p. 9.

7–9. *χρειας κ.τ.λ.*: the same formula in Oxy. Pap. 137, ll. 13,

14. There too the *μηχανή* has a personal name.

10. *κυλλης κυκλαδος*: not *κυκλωδης*, as given in *Oxyrhynchus*

*Papyri*, I, p. 242. The machine intended is unknown.

15. The verb (*κατελογίσασατο* in Oxy. Pap. 137, l. 19) is accidentally omitted.

18. The date is A. D. 552; the years are of the eras of Oxyrhynchus, for which see Oxy. Pap. 125, introd.

22. *Πεκυσιο(υ)*: the name is not *Πεβητος*, as in l. 5 and the endorsement.

.. [            ] τηνδε την [χειρ]ογραφ/ δεξ[. . .] τα αυτα σκευη εις

Endorsed :

[χειρογρα]φ Σουρουτους υιο Πεβητος απο κωμ, Κεωθεως υποδοχη

PAPYRUS 775.—A. D. 567.

THE following fragment of a document, addressed to Flavius Apion by Aurelius Epimachus, contains only the opening formula, which is similar to that of the preceding text, and is of value solely for the personal and place names mentioned in it.

+ βασιλειας [κ]αι ὑπατίας του θειοτατου και ευσεβεστ[α<sup>τ</sup>]  
 ημων δε[εσ]ποτο[υ] Φλ' Ι[ο]υστιν[ο]υ το[υ αι]ωνι[ου Αυ]γου[σ]τ[ου]  
 και αυτοκρ/ ετους β̄ Θωθ̄ ιδ̄ ινδ/ α εν Οξυρ/ πολ/  
 Φλαουιω Απ[ι]ωνι τω πανευφημω και υπερφ/  
 5 απο υπατων ορδιναριων και πατρικιω γεουχ<sup>τ</sup>  
 και ενταυθ/ τη λαμπρα Οξυρνηχιτων πολει δια  
 Μηνα οικετου του επερωτωντος και προσποριζο[υ]τ[ο]  
 τω ἴδιω δεσποτη τω αυτω πανευφημω ανδρι την αγωγην  
 και ενοχην [Αυ]ρηλιος Επιμαχος ο και Απιμα υι[ος] Φλαι[ου . .]ωνο[ς]  
 10 μητρος Ηραιδος ορμωμενος απο εποικιου Εκαιδεκατου  
 του Οξυρνηχ[ι]του [νο]μῶ διαφεροντος τη ὑμων υπερφυεια  
 ε[να]πογραφο[ς] αυτης γε[ω]ρ[γος] χαιρε[ι]ν] χρε[ιας] κ[αι νυν γεναμ/]  
 [εις την] ὑπ̄ εμ[ε] μηχανην καλουμενην            αυτ]  
 [λου]σαν εις αρ[οσιμον γην

Endorsed :

+ χειρογραφ' Επ[ι]μαχου

PAPYRUS 778.—A. D. 568.

A DEED of surety addressed by Georgius, a deacon, to Flavius Apion on behalf of Aurelius Onnophris, undertaking that the latter shall remain on his holding. The latter part of the document is lost. The middle part of many lines is considerably rubbed and difficult to read.

+ βασιλειας και υπατίας του θειοτατου και ευσεβ' ημων δεσποτῶ  
 Φλ/ Ιουστινου του αιωνι[ου Αυ]γουστου και αυτοκρ/ ετους γ̄ Μεσορη δ̄

- ινδ°/. αρχ, β εν Οξυρ/ πολ' +
- Φλαουιω Απιω[νι τ]ω πανευφημω και υπερφνεστατω απο ὑπατων  
 5 ορδιναριων και πατρικιω γεουχουντι και ενταυθα τη λαμπρα Οξυρυγγ, πολει δια Μηνα οικετου το' επερωτωντος και προσποριζοντος τω ἴδιω δεσποτη τω αυτω πανευφημω ανδρι την αγωγην και ενοχην Γεωργιος διακονος υἱος Απα Ωρῶ γενομενῶ και αυτῶ διακονου μητρος Σαρας ορμωμ, απο κτηματος Μεσημπουνιος του Οξυρυγγιτου νομου διαφεροντος τη υμων  
 10 υπερφνεια εναπογραφος αυτης γεωργος χαιρειν ομολογω εκουσια γνωμη και αυθαιρετω προαιρεσει επομνυμενος τον θει[ον] και σεβασμιον ορκον εγγυασθαι και αναδεχεσθαι παρα τη υμων ὑπερφνεια δια των αυτη προσηκουτων Αυρηλιον Οννωφριν υἱον Σολομωνι[ος] μητρος . ε . . ω ορμωμενον απο εποικ/ Μεγαλου Χωριῶ του αυτου νομου και αυτον εναπογραφον αυτης αγροφυλακα  
 15 εφ ω τε αυτον αδιαλειπτω[ς παρα]μειναι και διαγειν εν τω αυτου κτηματι [μ]ετα πασης ησυχιας και πρεπουσης καταστασεως και αποκρινομενον εις [απαντα τα ορωντα] το [αυτ]ῶ προσω[π]ον ητοι την [του] εναπογραφου τυχην και

On the back is a much defaced endorsement, read by Grenfell and Hunt as

Εγγυη γενομ, παρα Γεωργιου διακ, υιου Απα Ωρου

3. There appears to be a letter between *ινδ°/* and *αρχ*. If it is *α*, it would be an unparalleled form of date, showing that the change of indiction-year was just taking place (for which more-over Mesoré 4 would be a very late day). It may however

also be read as *β*, in which case the numeral has simply been repeated by mistake.

10 ff. For the following formula, compare Oxy. Pap. 135.

### PAPYRUS 774.—A. D. 582.

**A**N acknowledgement, addressed by Aurelius Johannes to the heirs of [Flavius] Apion, in Oxyrhynchus, of the receipt of two large windlasses. The latter part is lost. It is dated in the 8th year and 4th consulship of Tiberius, and the 1st indiction. Tiberius dated his regnal years from his proclamation as Caesar in 574; but the present document is dated in Phaophi, some time after his death, and we can only suppose that for some reason the news of this did not reach Oxyrhynchus for nearly two months.

+ βασιλ[ει]ας του θειοτατου και ευσεβε[στ]ατου ημων δεσποτου μεγιστου  
 ενεργετου Φλ' Τιβεριου Κωνσταντινῶ του αιωνιου Αυγουστου και αυτοκρ/  
 ετους η ὑπατιας του αυτ, ευσεβ, ημων δεσποτου ετους δ' Φαωφι ιδ  
 ινδ/ α

- 5 τ[οις υπερφνεστατοις] κληρονομοις του της ευκλεους μνημης Απιων[ος γ]εουχουσιν και ενταυθα τη λαμπρα Οξυρυγγ, πολει δια Μηνα οικετου του επερωτωντος και προσποριζοντος τοις ιδ[ι]οις δεσποταις [το]ις αυτοις πανευφημοις ανδρασιν την αγωγην και ενοχην Αυρηλιος Ιωαννης υἱος Απα Σιωνος μητρος Νονας



that the disrespect complained of consisted in accusing him of extortion. The letter is complete, but a good deal damaged.

- + τα γραφεντα παρα της υμετερας μεγαλοπρεπο[υ]ς και  
 θεοφυλακτου πατρικης δεσποτειας εδεξαμην και καν μη  
 γραψω επισταται οτι ωσπερ θελω εμαυτον αποθεραπ[ευθηναι]  
 ουτως και τους μεγαλοπρεπε[σ]τ[α]τ[ους] κ[αι] θεο[φ]υ[λ]ακ[τ]ους]  
 5 υμας εν απασι θελω [αποθε]ραπενσαι αλλα τινα ειπεν  
 ο υιος υμων ο αδελφο[ς] μ[ο] οτι ειπεν εις οψιν αυτ[ο]  
 Ἰωσηφ[ιος ο] υμ[ε]τερος γεωργος [οσ]α ου δ[υ]ναται ειπειν  
 επι των δουλων υμων και οντ[ω]ς εθαυμασα  
 επιστασθε γαρ καν μη γραψω οτι χρεια εστιν τιμηθ[η]ναι  
 10 τους παγαρχας εξαιρετως εν τοις τοποις πλην  
 ἵνα μη πολλοις χρησωμαι λογοις θεου κελευοντος  
 αυριο[ν υ]περχομαι εις προσκυνησιν [υ]μων μετα τ[ο]  
 ειρημενου μο[υ] αδελφ[ο] και ει τι ηπαιτηθησαν  
 οι γεωργοι υμων καν τε προβατα καν τε μ[η]λ[α]  
 15 αναδιδουμεν υμιν ενταυθα αλλα και υμεις δεσπ[ο]  
 οφειλατε γρ[α]ψαι τω αυτω υμ[ω]ν γεωργω Ἰωσηφιω  
 ἵνα μη του λοιπο[υ] παρεξελθη του σκοπου υμων  
 πεπληροφορημαι γαρ σαφως οτι ου θελετε αυτον  
 ειναι επι τοσουτον ανεγκεφαλον εαν γαρ ουτως  
 20 επιμεινη [σ]ε[αυ]τον βλαπτει . . ην δε δεσποτα  
 ως προεγραψα εαν στραφωσιν τα συνπαντα  
 τι ποτε των λ[υ]πουντων τους θεοφυλακτους και  
 μεγαλοπρεπεστατους υμας ου γινεται αλλ απαντα  
 οσα ηπαιτηθησαν οι γεωργοι υμων αναδιδομ[εν]  
 25 υμιν ενταυθα πιστει του υμετερου συμμαχ[ο]  
 δια του γραμματος ως προηρητα[ι] κ. ι . . σας παρ [υ]μ[ων]  
 την υμετεραν μεγ[α]λ[ο]πρ[ε]πη και θεοφ[υ]λ[ακ]του  
 πατρικην δε[σ]ποτειαν +

6. υιος: no doubt this is to be taken merely in a spiritual sense.  
 10. παγαρχας: these officials are mentioned in Justinian's Edict XIII, cap. 12. Stephanus gives a nominative πάγαρχος and Ducange in his Latin glossary has *pagarchi*, but the plural written here must come from a singular παγάρχη. In the papyri where it occurs (BGU. 304, 396, 403) the termination is uncertain. Cf. C. E. Zachariae von Lingenthal, *De Dioecesi Aegyptiaca*, p. 10, note 4, where the meaning of the word πάγος is explained as

a district 'cuius ambitus κόμας καὶ τόπους complectebatur adeoque urbes praeter eas quibus βουλή concessa esset.'

13-15. It appears from this that Joseph's offence consisted of accusing the writer of extortion.

19. ανεγκεφαλον: it is interesting to find this word used figuratively, just like our 'brainless.'

21. στραφωσιν: the verb is used in the sense of 'to punish.'

#### PAPYRUS 1081.—7th cent.

THE following letter is in a hand contemporary with that of Pap. 1075, and is very possibly addressed to the same person. The mutilation of the papyrus makes the tenour of the latter part doubtful. The writer has apparently received a requisition from the Arab governor,

with which he protests he is unable to comply, and he begs the bishop to use his influence in his behalf. The reference to the *ἀμίρας*, or emir, shows that the document belongs to the Arabic period, after A. D. 640. There are two lines of undecipherable writing on the back.

+ αναφέρω τη υμετερα πατρικη δεσποτεια  
 οτι αποψα εγραψεν μοι ο ευκλεεστατος  
 αμιρας δια του ιπποκομου Ιβιωνος Πανεκτυρ<sup>ε</sup>/  
 ινα πεμψω εις το εποικειον του αδ[ε]λφ[ου]  
 5 μου του κυριου Γερμανο\ του και λε[γο]μ<sup>ε</sup> Θεωνος  
 και λαβειν εκει τρια ιππ[α]ρια και δυο  
 γαιδαρια και επιδουναι τω ιπποκομω  
 και οιδατε οτι ου δυνομ[αι] παρακ[ουσαι]  
 κ[α]ι προς τω τον δεσποτην μο[υ]  
 10 σημανω παρακαλω δε υμας [οπως]  
 γενηται ινα μεινητε εγγυ[ς] ημων]  
 [α]λλας δυο ημερας ου βλαπτετε [  
 [α]παλλαξητε καλως την αποκρισι[ν]  
 [α]πηλθατε δι αυτην +

2. αποψα: 1. ἀποψέ.

3. Ιβιωνος Πανεκτυρε(ως): a village in the Hermopolite nome, cf. Pap. Fior. 17, l. 8.

### PAPYRUS 1032.—6th–7th cent.

**A**N unsigned letter concerning a labourer who seems to have run away and taken refuge with Menas the chief physician. The addressee is directed to fetch him back, with a promise that no inquiry shall be made into the *βλάβη τοῦ χωρίου*, which seems therefore to be the cause of the fugitive's flight. On the *verso* is an illegible address.

+

+ ει μη εισηλθεν Πιτρος μετα των γραμματων του κυριου Αγαθημερου ουκ' εμαθον  
 οτι ο κατεχομενος γεωργος ημων εστιν καταμενων εν τω εποικειω του κυριου  
 Μηνα του αρχιιατρου απελθε τοιουνν μετα του ευλαβεστατου Απα Ωρου Ωγγχιου προς  
 Απανακιον και ποιησον αυτον απολυθηται ουδεμια γαρ ζητησις γενησεται  
 5 παρ εμου περι της βλαβης του χωριου η προς τους αγροφυλακας η προς αυτον Απανακιον  
 ειτε αυτος αιτιος εστιν ως λεγουσιν ειτε [α]λλος ει δε ιδης αυτον δυσχεραινοντα  
 απολυσαι αυτον οπερ ου πιστευω αναδεξασθε αυτον και απολυσατε εως εξελθω  
 και συντυχω αυτω το δε αχυρον ποιησον μετενεχθηται ιδου γαρ και αρτι δυο  
 γαργα[.]νας α[πε]στιλα + ει δε χρεια γενοιτο του απελθειν υμας κ[.]...[.]ας Λευ...  
 10 τον προκουρατορα απελθατε..

2. κατεχομενος: unless this is a technical term, equivalent to *ἐναπόγραφος*, it must imply that the labourer in question, who has absconded, has been arrested.

4. Απανακιον: evidently the name of the γεωργός, cf. l. 5. It is not likely that it should be read Απα Νακιον, since a labourer

would not have the ceremonious prefix \*Απα.

γενησεται: this is a correction, the γε being written above the line over what looks like και.

10. This line is written down the left margin.

## PAPYRUS 1041.—7th cent.

AN unsigned and unaddressed letter, the meaning of which is rather doubtful. The writer apparently complains that his correspondent has withdrawn his favour from him, and begs to be reconciled without delay. The letter is complete, written across the fibres of a short but wide strip of papyrus.

+

+ μη βοήθηση Κυριος εδοξεν τη υμετερα θεοφυλακτω διδασκαλια  
ως εν παροδω εχειν την μεταξυ γνησιαν αγαπην και τουτου χαριν εχρησαμεθα  
τω παροντι μετρ[ι]ω γραμματι δι ο' αιτουμεν αξιωθηναι υμων ευθεως +

5. *Hymns.*

## PAPYRUS 1029.—6th cent.

THE following document is a curious example of a Byzantine hymn. It is written in an extremely illiterate style, some of the obscurities of which may be attributed either to bad spelling or to bad grammar, and it contains two or three unknown words. It is clear, however, that it is a hymn to, or invocation of, the Trinity and the saints, and it may have formed part of a liturgy, as, though the cross at the beginning shows it to be a separate hymn, there are traces of writing above the first line. It is composed in verses of 11 syllables, each subdivided into three groups of 4, 3, and 4 syllables respectively. The construction is indicated in the case of the first four lines (= 8 verses) of the text as it stands, by dashes over the words, but not afterwards. The text is here printed as it is written in the MS., and its restoration is left to experts in the subject. Prof. Wilhelm Meyer, who has kindly read the text and made some suggestions refers for parallels to Pitra's *Analecta Sacra*, 1876, I. 538-542. On the *verso* is a hymn to the Virgin, in parts not less obscure than this.

+ οι ασωματος' φυσεις τον χαιρουβιν + ασικελτος' η υμνον' δοξολογεται  
εξαπτερα' γαρ ζωα' τον σεραφιν' + τοις απαους' της φωνης' η υπεροψη  
τον αγγελου' και παλιν' τοις τραψια' + τοις αγιος' η ασμας' υμνολογεται'  
προ γαρ παντων' υπαρχις' ολον πατερ' + και συναναρχον' εχεις' εις τον υιον'  
5 και εις ο τιμον φελλον πνευμα ζωην + τοις τριατος δικνην εις το αμελες  
απιλογα μεν μερηρδελ δουλε Χριστου + οι του λογου αυτουπται και υπουρκεν  
παναγια παρθενη μητηρ Χριστου + οι του λογου αυτουπται/ και υπουρκεν  
προφυτων και μαρτυρων παντοις χωριν + ως αθανατον εχων τοις την ζωην  
υπερ παντων πρεσβευσαται ειλασμον + οτι παντοις υπαρχομαι εντινης  
10 της δε πλανηστρης εν ταις του πονερου + τον αγγελου βοησομεν την οδηγ?

1. The first part of the line perhaps stands for η ασώματος φύσις τῶν χαίρουβιν. In the second part Prof. Meyer suggests ἀσιγήτως ἐν ὕμνοις δοξολογεῖ, and similarly drastic restoration is needed throughout.

10. τον αγγελου κ.τ.λ.: perhaps = τῶν ἀγγέλων βοήσομεν τὸν ὁδηγόν, sc. Michael, who has the same title in Pitra, p. 538 (Meyer).

PAPYRUS 1029, *verso*.—7th cent.

THE present hymn, which is addressed to the Virgin Mary, is not quite so incomprehensible as that on the *recto*, but is still sufficiently puzzling in places, and is written in excessively bad Greek. It is not in the same hand as the other, but does not seem very much later.

+

χ<sup>α</sup>) θεοδοκη ακαλια  
ομα τον αγγελον  
χ<sup>α</sup>) θεοδ<sup>ο</sup>/ τον προφυτ,  
τον κυρεκμα  
5 χ<sup>α</sup>) καιχαριτομενη  
ο κυριος μετα σου  
χ<sup>α</sup>) η δι αγγελον  
την χαραν τῷ κοσμῷ δεξαμ<sup>ε</sup>  
Ϡ<sup>α</sup>) η δικουσα  
10 τον ποιητην και κυρ<sup>ι</sup>/  
χ<sup>α</sup>) η αξιωθειας  
γ<sup>υ</sup>ν η μερα την Χριστῶ

1. ακαλια ομα: the reading is certain. Prof. Meyer suggests ἀγγαλλίαμα.

4. τον κυρεκμα: the reading seems clear. Qu. τὸ κήρυγμα?

5. ἰ. χαίρε, κεχαριτωμένη, *Ev. Luc.* i. 28.

9. δικουσα: qu. for τεκοῦσα?

11. αξιωθειας: presumably for ἀξιοθεῖσα.

12. η μερα (or ημερα) την Χριστο(υ): the meaning may perhaps be ἡ μήτηρ τοῦ Χριστοῦ, but this is putting a rather severe strain even on this writer's illiteracy. Another possible restoration is γίνεσθαι, μήτερα τῆν χριστοῦ.



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 $=$  = 2 obols, 3, 44-48, 53, 55, 92, *etc.*  
 $f$  = 3 obols, 35, 47, 48, 55, 67, 92, 93, *etc.*  
 $f$  = 4 obols, 3, 35, 44-46, [48], 55, 92, 93, *etc.*  
 $f$  = 5 obols, 35, 48, 94, *etc.*  
 $\chi^L$  = 1 chalcus, 53  
 $\chi^{\alpha}$  = 1 chalcus, 93, 94  
 $\chi^{-}$  = 1 chalcus (?), 193  
 $\chi^o$  = 2 chalci, 35, 47, 48, 55, 93, 94, *etc.*  
 $\chi^{\gamma}$  = 3 chalci, 93, 192  
 $o'$  = 4 chalci, 35, 48, 92, 93, 102, *etc.*  
 $o'\chi^L$  = 5 chalci (4+1), 53  
 $o'\chi^o$  = 6 chalci (4+2), 47, 48, 55  
 $\text{ⲗ}_o$  =  $\frac{1}{2}$  artaba (-land), 74  
 $\text{ⲗ}^-$  =  $\frac{3}{4}$  artaba (-land), 71-76  
 $\alpha\text{ⲗ}_o$  = 1 artaba (-land), 71-76  
 $\beta\text{ⲗ}_o$  = 2 artabas (-land), 74  
 $\rho'$  καὶ  $\nu'$  or  $\bar{\rho}$  καὶ  $\bar{\nu}$  = 1 per cent. and 2 per cent. (duty), 36-38  
 $2$  =  $\frac{1}{4}$ , 3  
 $d$  or  $d'$  =  $\frac{1}{4}$ , 6, 7, 12, 51, 72, 89, 90, *etc.*  
 $\frac{f}{o}$  =  $\frac{1}{3}$ , 246  
 $L$  =  $\frac{1}{2}$ , 9, 13, 14  
 $\angle$  =  $\frac{1}{2}$ , 10, 11  
 $C$  =  $\frac{1}{2}$ , 3  
 $\text{ⲗ}$  or  $\text{ⲗ}$  =  $\frac{1}{2}$ , 52, 53, 58, 63, 71-87, *etc.*  
 $\int$  =  $\frac{1}{2}$ , 264  
 $\beta^o$  =  $\frac{2}{3}$ , 89, 90  
 $o^o$  =  $\frac{2}{3}$ , 53  
 $\text{ⲗ}$  =  $\frac{3}{4}$ , 59, 71-86 *passim, etc.*  
 $\psi$  or  $\varsigma$  = 90, 61, 63, 64, *etc.*  
 $\text{ⲡ}$  = 900, 48, 64, 68, 83, *etc.*  
 $\bar{\mu}$  = 10,000, 89  
 $\hat{\Pi}$  = 10,000, 196, 237, 238 *passim*  
 $\hat{\Pi}\hat{\Pi}$  = 100,000,000, 238 *passim*  
 $L$  = minus, 104, 239  
 $/$  = total (γίνεται), 4, 5, 14, 33, *etc.*  
 $\Gamma$  = total (γίνεται), 49, 50, 52, 53, 63-67, 200, 201  
 $\text{ⲗ}$  = total (γίνεται), 182  
 $\text{ⲗ}$  = total (γίνεται), 63  
 $//$  = total (γίνεται), 91  
 —, see note on Pap. 604 B, l. 33 (p. 78)  
 $\div$ , sign of the end of a section (?), 146, 147  
 $\text{ⲗ}$  = ἑκατόνταρχος, 27, 259 (*bis*)  
 $\chi\mu\gamma$ , uncertain, 250

## (b) ABBREVIATIONS.

(The most obvious abbreviations, consisting only of the omission of a few letters at the end of a word, are not included. In the case of abbreviations occurring more than once, where the nominative is given, it is to be understood that the abbreviation applies also to the oblique cases.)

- $\Lambda^-$  = Ἄγαθος, 65  
 $\Lambda^1$  = Ἀπηλιώτου, 112-114 *passim*  
 $\alpha_1$  = ἀπό (?), 192  
 $\alpha^+$  = ἀργυρίου (?), 63, 64  
 $\Lambda'$  = Διὸς ἡλιος, 53, 118, etc.  
 $\alpha^+$  = αὐτενίαντοι, 93-103 *passim*  
 $\bar{\alpha}$ ,  $\alpha^-$  or  $\alpha'$  = αὐτός, 65, 77, 85, 86, 87, 182, 183, 189, 191, 193, 196, 198, 223  
 $\bar{\alpha}$ , uncertain, 53  
 $\alpha/$ , uncertain (= αὐτός repeated (?)), 262  
 $\alpha\gamma^o$  = ἀγορᾶς (?), 152  
 $\alpha\gamma\rho_1$  = ἀγράφον, 157  
 $\alpha^d$  = ἀδελφός, 9, 12  
 $\alpha\delta\rho\chi$ , uncertain, 107 (see Addenda)  
 $\alpha\iota^1$  = αἱ προκείμεναι, 48, 65  
 $\alpha\iota^\pi$  = αἱ προκείμεναι, 68  
 $\alpha\iota\bar{\rho}$  = αἰρῶνται, 149  
 $\alpha\iota\rho^o$ , doubtful, 185  
 $\alpha\kappa\omega^1$  = ἀκολουθως, 106, 189 (?)  
 $\alpha\kappa^v\rho$  = ἄκυρος, 9  
 $\alpha^1$  or  $\alpha\lambda'$  = ἄλλος, 151, 186, 187, 223  
 $\text{Ἀλεξανδρου } \beta$  = Ἀλεξάνδρου Ἀλεξάνδρου, 217, 218  
 $\alpha\lambda\lambda\epsilon\iota^d$  = ἄλλων εἰδῶν, 54  
 $\alpha\mu\pi\sigma$  = ἀμποτισμός (?), 186  
 $\alpha\mu\phi^o$  = ἀμφοτέρων, 72-87 *passim*  
 $\alpha\mu\phi\sigma^d$  = ἀμφοδάρχου, 81  
 $\alpha\nu^1$ , uncertain, 74  
 $\alpha\nu^-$  = ἀνωνῶν, 249  
 $\alpha\nu\alpha_1$  = ἀναγραφόμενος, 118  
 $\alpha\nu\alpha\gamma\rho_1$  = ἀναγραφόμενος, 115, 116, 119, 120, 127, 143, 149, 174, 175  
 $\alpha\nu\alpha^1$  or  $\alpha\nu\alpha\lambda/$  = ἀνάλωμα, 103, 104, 248  
 $\alpha\nu^d$  = ἀνδρῶν, 183, 184  
 $\alpha\nu\eta^e$  = ἀνηκόντων, 151  
 $\alpha\nu\eta^1$  = ἀνηλώθη, 190  
 $\alpha\nu\theta^-$  or  $\alpha\nu^\theta$  = ἀνθ' οὗ, 97, 100  
 $\alpha\nu\theta^\omega$  = ἀνθ' ὧν, 178  
 $\alpha\nu\tau\iota\gamma\rho^1$  = ἀντιγραφεύς, 11  
 $\alpha\nu\tau^1$  = ἀντλητής, 183 *passim*  
 $\alpha\pi'$  = ἀπόδος, 244  
 $\alpha\pi\eta^1$  = ἀπηλιώτης, [9], 118, 223  
 $\alpha\pi\eta\lambda$  = ἀπηλιώτου, 7  
 $\alpha\pi^o$  = ἡ ἀποδομένη, 13  
 $\alpha\pi^o$  = ἀπόρων, 55  
 $\alpha\pi\sigma$  = ἀπὸ γυμνασίου, 30-32  
 $\alpha\pi\sigma\gamma\rho_1$  = ἀπογράφομαι, 118 (plur.), 119  
 $\alpha\pi\sigma\delta\chi$  = ἀποδοχείον, 190  
 $\alpha\rho^1$  = ἀράκου, 179  
 $\alpha\rho\gamma$  or  $\alpha\rho\gamma^1$  = ἀργυρικῶν, 54, 57, 114, 115  
 $\alpha\rho\bar{\gamma}$  or  $\alpha\rho\gamma^1$  = ἀργυρίου, [69], 91 and *passim*  
 $\alpha\rho\iota^o$  = ἀρίθμησις, 45-47, 58  
 $\alpha\rho\tau\alpha\beta$ , doubtful, 80  
 $\alpha\sigma\eta$  = ἄσημος, 141  
 $\alpha\bar{\upsilon}$  = αὐλῆς, 28  
 $\alpha\phi\eta^1$  = ἀφήλιξ, 64  
 $\alpha\chi$  = ἀχύρων, 190  
 $\alpha\psi$ , uncertain, 83  
 $B^+$ , doubtful (a tax), 64-68, *passim*  
 $\beta^1$  = βασιλικῆς (γῆς), 71-76  
 $\beta\alpha^1$  = βαλαλείου, 190  
 $\beta\epsilon\beta^{\alpha\iota}$  = βεβαιώτρια, 13  
 $\beta\epsilon\beta\rho^e$  = βεβρέχθαι, 71  
 $\beta\iota\beta^1$  = βιβλιοφύλαξι, 118  
 $\beta\sigma\eta^1$  = βοηλάταις, 184, 185  
 $\beta\sigma\upsilon^1$  = βουκολικοῦ (?), 61  
 $\beta\rho/$  = βρεούιον, 239  
 $\beta\bar{\omega}$  = βωμῶν, 35  
 $\gamma'$ ,  $\gamma_1$  or  $\gamma$  = γίνεται, 59, 258, 261  
 $\bar{\gamma}$  = γυναικός, 72, 74  
 $\gamma\epsilon$  = γ(ε)ίνεται, 183  
 $\gamma\epsilon\iota$ ,  $\gamma\epsilon\iota_1$  or  $\gamma\epsilon\iota^1$  = γ(ε)ίνεται and parts, 48, 93, 192, 236 (?)  
 $\gamma\epsilon\iota\tau$  = γειτνίας, 110  
 $\gamma\epsilon\nu\eta$  = γενημάτων, 51, 52  
 $\gamma\epsilon\nu^o$  or  $\gamma\epsilon\nu\bar{o}$  = γενομένου, 83, 192  
 $\gamma\epsilon\bar{\rho}$  = γέρδιος, 166, 167  
 $\gamma\epsilon\rho^d$  = γέρδιος, 162  
 $\gamma'$  = γ(ε)ιτνίας, 151, [153]  
 $\gamma'$ ,  $\gamma_1$ ,  $\gamma_1/$  or  $\gamma\bar{\iota}$  = γίνεται, 34, 90, 235, 245-250 *passim*, etc.

- γιῦ = γίνεται, 270-272  
 γνησ' = γνησίων, 62-65, 68  
 γνω = γνώσεως or γνωστῆρος, 277  
 γ<sup>ο</sup> = γόνατι, 141  
 γ<sup>ο</sup> = γονέων, 30  
 γ<sup>ο</sup> = οὐγκία, 59  
 γοι' = γίνονται οἱ πάντες (?), 223  
 γ<sup>ρ</sup> or γρ) = γράμμα, 58, 59, 158-163, 166, 230  
 γ<sup>ρ</sup> or γρ) = γραμματεὺς, 3, 47, 118-121, 133, etc.  
 γρ) = γραφή, 27  
 γρ) = γράψας, 162  
 γῦ = γυμνασιαρχήσαντι (?), 203  
 γῦ = γυμνασίου, 127  
 δ/ = δημοσίων, 249  
 δ/ = διά, 245, 248, 249, 252  
 δ<sup>+</sup>, uncertain, 68  
 δαῖ = δαιδάλματα (?), 187  
 δα<sup>κ</sup> or δακ' = δάκτυλος, 145, 222-223 *passim*  
 δ/γραφ ( ? ) = διαγραφῶν, 275  
 δεκα) = δεκάπρωτος, 53  
 δε<sup>λ</sup>, uncertain, 196  
 δεξ' = δεξιῶν, 175  
 δεσπ) = δεσπότης (?), 251  
 δ<sup>η</sup> = δηλοῦνται, 13  
 δ<sup>η</sup> or δ<sup>η</sup> = δημόσιος, 51, [52], 106, 139  
 δη<sup>λ</sup> = δηλούμενον, 91  
 δη<sup>μ</sup> = δημόσιον, 91  
 δ = διδόμεναι, 192  
 δι = διά (?), 89  
 δι = διέγραψεν, 33  
 δι' = διπλῶν, 55  
 δι<sup>α</sup> = διὰ λόγων (?), 102  
 διαγ) = διαγραφῆν, 148  
 διαγρ/ = διαγραφῆ, 151, 153  
 διεγ = διέγραψεν, 35  
 διεγρ) = διέγραψεν, 32  
 διε<sup>λ</sup> = διεληλυθότος, 60, 124  
 δι<sup>ω</sup> = διῶρυξ, 59, 186 (see Addenda)  
 δο<sup>χ</sup> = δοχικῶ (μέτρῳ), 53, 91, 139  
 δρα<sup>γ</sup> = δραγματηγίας, 89  
 δρῦ = δρυμοῦ, 60  
 δτ/ = διὰ τοῦ, 275  
 δτ/ = διὰ τῶν, 277 *passim*  
 ε̄ = ελαίου, 44-46  
 ε' = ἐξάγων, 43  
 ε' = ἐπί, 44-46  
 ε' = ἐπιμερισμοῦ, 55 (see Addenda)  
 εϝ = ἐπίτιμον, 9  
 εγ) = ἔγραψα, 230, 231  
 εγκ<sup>υ</sup> = ἐγκύκλιον, 11  
 εγκυ<sup>ε</sup> = ἐγκύκλιον, 152  
 εγρ) = ἔγραψα, [143], 234  
 εγρ/ = ἐγράφη, 246  
 εδ<sup>λ</sup> = ἔδαφος, 17  
 εδη<sup>λ</sup> = ἐδηλώθη, 91  
 ει) = εἰδέναι, 175  
 ει<sup>δ</sup> = εἶδος, 149  
 ει<sup>δ</sup> = εἰδώς, 162, 230, 231  
 ειδος', uncertain, 91  
 ειργ = ἔργασται, 59, 60  
 εισ', uncertain, 239  
 ε<sup>κ</sup> = ἐκφόριον, 180  
 εκκεχ) = ἐκκεχωρηκέναι, 263  
 εκφ<sup>ο</sup> = ἐκφόριον, 89, 90, 180  
 ε<sup>λ</sup> = ἐλάσσων, 18, 83  
 εν<sup>λ</sup> = ἐγκτήσεων, 118  
 ενγρ) = ἐγγράπτου, 157  
 εξ' or εξ' = ἐξάγων, 37, 41-43  
 εξαγ<sup>ω</sup> = ἐξαγωγῶν, 189  
 εξε<sup>+</sup> = ἐξενιαυτῶν, [94], 95, 99-103  
 εξηγ = ἐξηγητεύσαντι, 103  
 εξ' μῆ = ἐξάμηνον, 202, 204  
 επ αυ<sup>τ</sup> = ἐπ' αὐτοῖς κληρονόμοις, 149  
 επιβ<sup>ο</sup> = ἐπιβολῆς, 67  
 επιδ' = ἐπίδος, 253  
 επικρ' = ἐπικριθέντων, 29  
 επιμε<sup>λ</sup> = ἐπιμεληταῖς (?), 188  
 επιορ<sup>ε</sup> = ἐπιορκούση, 117  
 επισ<sup>λ</sup> = ἐπισκευή, 188  
 επισ<sup>ε</sup> = ἐπισκευήν, 186, 187  
 επισ<sup>ε</sup> = ἐπίσκεψις, 91  
 επισ<sup>τ</sup> = ἐπιστατικοῦ, 35  
 επι<sup>τ</sup> = ἐπὶ τοῦς, 149  
 εργ = ἐργάτης, 193-204 *passim*  
 εσγε<sup>δ</sup>, uncertain, 114  
 ετε<sup>λ</sup> = ἐτέλεσαν, 188  
 ευδ/, uncertain, 263  
 ευ<sup>θ</sup> = εὐθύριν, 104, 136  
 ευστ) = εὔσταθμα, 262, 263  
 ευστ<sup>θ</sup> = εὔσταθμα, 246  
 εχ<sup>θ</sup> = ἔχθεις, 93, 94, 102  
 ζ' = ζευγματικῶν, 63-68  
 Ζ = ζεύγος (?), 239, 240  
 ζευγ' = ζευγματικῶν, 63-68  
 η<sup>κ</sup> = ἡ καί, 68  
 ηλοκο) = ἡλοκόπου, 187

- $\eta\mu'$  or  $\eta\bar{\mu}$  = *ἡμέρας*, [193], 194, 196, 197, 200, 204, 205  
 $\eta\mu\pi^-$ , uncertain, 182  
 $\eta^{\pi}$  = *ἠπειρου*, 12, 14  
 $\theta\alpha\upsilon\mu_1$  = *θαυμασιότητα*, 264  
 $\theta\alpha\upsilon\mu_2$  = *θαυμασιώ*, 249  
 $\theta\eta\bar{\sigma}$  = *θησαυρόν*, 150  
 $\theta\bar{\upsilon}$  or  $\theta$  = *θεοῦ*, 273-275  
 $\iota/$  = *ιδιωτικῶ*, 246  
 $\iota//$  = *ιδιωτικῶ ζυγῶ*, 250  
 $\ddot{\iota}$  = *ἰνδικτίωνος*, 249  
 $\iota/$  = *ἰνδικτίωνος*, 269  
 $\iota\alpha^{\gamma}$  = *(ε)ισάγων*, 43  
 $\iota\delta^-$  = *(ε)ιδυίας*, 234  
 $\iota^{\delta}$  = *ιδιωτικῆς*, 71  
 $\iota\delta/$  = *ιδιωτικῶ*, 245  
 $\iota^{\delta}/$  = *ἰνδικτίωνος*, 248, 252  
 $\iota\delta\iota^{\omega}$  = *ιδιωτικῆς*, 105  
 $\iota^{\epsilon}$  = *ιέρᾱς (?)*, 72  
 $\iota\epsilon\iota^{\iota}$  = *ιέρᾱς γῆς (?)*, 71  
 $\iota\bar{\nu}$  or  $\iota\nu/$  = *ἰνδικτίωνος*, 249, 274, 275  
 $\iota\nu\delta''$ ,  $\iota\nu\delta^+$  or  $\iota\nu\delta/$  = *ἰνδικτίωνος*, 227, 238, 245, *etc.*  
 $\iota\nu\delta^{\circ}$  = *ἰνδικτίωνος* (o as sign of gen.), 266, 267  
 $\iota\bar{\sigma}$  = *(ε)ισάγων*, 212  
 $\iota\sigma\bar{\alpha}$  = *(ε)ισάγων*, 212  
 $\kappa_1$  = *καί*, 44, and *passim*  
 $\kappa$  = *κανόν*, 248  
 $\kappa/$  = *κεράτια*, 246, 247, 249, 250, 274, 275  
 $\kappa'$  = *κοτύλαι*, 178  
 $\kappa/$  = *κόμης*, 261, 273  
 $\kappa\alpha^{\theta}$  = *καθηκόντων*, 91  
 $\kappa\alpha\theta_1$  = *καθὼς πρόκειται*, 93  
 $\kappa\alpha\theta\eta^{\lambda}$  = *καθήλωσιν*, 187  
 $\kappa\alpha\iota\nu\delta^{\delta}$  = *καινοδόμων (?)*, 189  
 $\kappa\alpha\lambda'$  = *καλουμένω*, 223  
 $\kappa\alpha^{\mu}$  = *καμήλους*, 41-46  
 $\kappa\alpha\mu\eta\lambda/$  = *καμηλίτης*, 276  
 $\kappa\alpha\tau\alpha^{\lambda}$  = *καταλογείου*, 69  
 $\kappa\alpha\tau\alpha^{\mu}$  = *κατὰ μέρος*, 185, 190  
 $\kappa\alpha\tau\alpha\sigma^{\lambda}$  = *κατασπορεῖ*, 192 (see *Addenda*)  
 $\kappa\alpha\tau\omicron\chi$  = *κατοχῆς*, 117  
 $\kappa\epsilon^{\lambda}$  = *κελευθείσαν*, [60]  
 $\kappa\epsilon^{\lambda}\epsilon\upsilon$  = *κελευθείσαν*, 60  
 $\kappa\epsilon\rho$  = *κεράμια*, 212  
 $\kappa\epsilon\rho/$  = *κεράτια*, 245, 246, 249, 268  
 $\kappa\epsilon\rho^{\alpha}$  = *κεραμίδων*, 185  
 $\kappa\epsilon\phi'$  = *κεφαλίδες*, 223  
 $\kappa\epsilon\chi\rho^{\eta}$  = *κεχηρημάτισμαι*, 10, 11, *etc.*  
 $\kappa\eta^{\lambda}$  = *κηλώνειον*, 187  
 $\kappa\iota\pi^{\eta}$ , uncertain, 186  
 $\kappa^{\lambda}$ ,  $\kappa\lambda/$  or  $\kappa\lambda'$  = *κληρονόμων*, 61, 66-68, 73-87 *passim*, 249, 258  
 $\kappa^{\lambda}$  = *κλήρος*, 91, 144, 194, 202-205  
 $\kappa\lambda'$  = *κλήρου (?)*, 274  
 $\kappa\lambda\epsilon\psi\theta$ , uncertain, 61  
 $\kappa\lambda\epsilon\iota\delta\omicron^{\lambda}$  = *κλειδοποιουῦ*, 187  
 $\kappa\lambda^{\eta}$  = *κλήρων*, 179  
 $\kappa\lambda\eta\rho/$  = *κληρονόμων*, 247  
 $\kappa\lambda\eta\rho\omicron^{\lambda}$  = *κληρονομεῖν*, 149  
 $\kappa\lambda\eta\rho^{\circ}$  = *κληρονόμων*, 73-87 *passim*  
 $\kappa\lambda\eta\rho\rho/$  = *κληρονόμων*, 275  
 $\kappa\nu^{\eta}$  = *κνήμη*, 104  
 $\kappa^{\epsilon\iota}$  = *κατοικικοῦ*, 91  
 $\kappa\omicron^{\lambda}$  = *κόλλημα*, 63-68, 91  
 $\kappa\omicron^{\lambda}$  = *κόλλης*, 189  
 $\kappa\omicron\lambda^{\lambda}$  = *κολλημάτων (?)*, 188  
 $\kappa\omicron\chi^{\lambda}$  = *κοχλία*, 183, 186, 187  
 $\kappa\bar{\rho}$  or  $\kappa\rho/$  = *κριθῆς*, 188, 249, 276  
 $\kappa\rho\alpha^{\tau}$  = *κράτησιν*, 151  
 $\kappa\rho\iota^{\theta}$  = *κριθῆς*, 89  
 $\kappa\rho^{\circ}$  or  $\kappa\rho^{\circ}$  = *Κροκοδείλων Πόλις*, 11  
 $\kappa\tau\eta^{\eta}$  = *κτηνῶν*, 197, 198  
 $\kappa\bar{\upsilon}$  = *κύμου*, 89, 90  
 $\kappa\bar{\upsilon}$  = *κυρίω*, 242  
 $\kappa\upsilon\rho_1$  = *κυρείαν*, 151  
 $\kappa\upsilon\bar{\rho}$  = *κυρία*, 277  
 $\kappa\bar{\omega}$  = *κόμης*, [57], 58, 95, 96, 102, 114, 230  
 $\kappa\omega\mu'$  = *κωμαρχῶν (?)*, 63  
 $\kappa\omega\mu\omicron\gamma\rho^{\lambda}$  = *κωμογραμματεία (?)*, 143  
 $\kappa\omega\rho//$  (?) , uncertain, 238  
 $\Lambda^{\iota}$  = *Λούκιος*, 217  
 $\lambda\alpha\kappa\eta^{\sigma}$ , uncertain, 82  
 $\lambda\alpha\omicron$  = *λαογραφίας*, 33  
 $\lambda\alpha\chi^{\varsigma}$  = *λάχανα*, 195, 202  
 $\lambda\epsilon\gamma\iota\bar{\omega}$  = *λεγιωναρίοις*, 237 *passim*  
 $\lambda\eta^{\mu}$  = *λήμμα*, 190  
 $\Lambda$  = *Λιβός*, 112-114 *passim*, 127  
 $\lambda$  = *λίτραι*, 58, 59, 227, 236-237 *passim*, 240  
 $\lambda\omicron\iota^{\lambda}$  = *λοιπός*, 45-47, 68, 91, 93, 94, 102, 140  
 $\lambda\omicron\iota\omicron\gamma\rho_1$  = *λοιπογραφούμενος*, 200  
 $\mu^-$  = *μηνός*, 252  
 $\mu''$  = *μηνός*, 276  
 $\text{M}$  = *μίσθωσις*, 268  
 $\mu_1$  = *μόνον*, 274  
 $\mu\alpha\gamma\delta_1$  = *μαγδωλοφυλακία (?)*, 34 (see *Addenda*), 35  
 $\mu\alpha\gamma\delta\omega^{\lambda}$   $\phi\upsilon^{\lambda}$  = *μαγδωλοφυλάκων*, 55

- μακρ<sup>ο</sup> = μακροπρόσωπος, 136  
 μακρο<sup>ρ</sup> = μακροπρόσωπος, 11  
 μαρ<sup>τ</sup> = μαρτυρῶ, 162  
 μ<sup>ε</sup> = μέγλω, 80  
 μ<sup>ε</sup> = μέσω, 104, 136  
 μ<sup>ε</sup> = μετόχων, 73, 77-84 *passim*  
 με<sup>λ</sup> = μελίχρως, 104, 136  
 μελ<sup>λ</sup> = μελίχρως, 19  
 μεμε<sup>ε</sup> = μεμετρῆσθαι, 91  
 μερ<sup>ρ</sup> ογ μερ/ = μερισμός, 53, 249  
 με<sup>χ</sup> = μετόχοις, 187  
 με<sup>ε</sup> = μετρητάς, 44-46  
 μετ ογ με<sup>ε</sup> = μέτρω, 51, 139  
 μετα<sup>α</sup> = μετὰ κυρίου, 25  
 μετρῆ = μετρήματος, 90  
 μη<sup>η</sup>, μη<sup>η</sup> ογ μ<sup>η</sup> = μηνός, 63-67, 89, 90, 104, 105, 193, 203  
 μη<sup>η</sup> = μητρός, 54, 100, 195, 197, 201  
 μη<sup>κ</sup> = μήκους, 222-223 *passim*  
 μη<sup>χ</sup> = μηχανή, 185, 186, 187  
 μι<sup>κ</sup> = μικροί, 221, 223  
 μισ<sup>θ</sup> = μισθώσει, 106  
 μισ<sup>ο</sup> = μισθωτικῆς, 83 (?), 148, 151, 153  
 μν<sup>ν</sup> = μναῖ, 236-237 *passim*  
 μο/, μ<sup>ο</sup> ογ μο// = μόνα, 245, 246, 247  
 μολυβ<sup>δ</sup> = μολύβδιναι, 190  
 μοτ<sup>ω</sup> = μοτώματος, 189  
 ν<sup>+</sup> = ναυβίου, 63-68  
 ν = νομισμάτια, 262, 263  
 ν<sup>α</sup> = νομισμάτια, 262  
 ν<sup>ε</sup> = νεώτερος, 73  
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 ν<sup>ο</sup> = νομισμάτια ογ νομίματα, 245, 246, 249, 258, 261, 268, 272, 273, 276, 277 *passim*  
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## APPENDIX

### CORRIGENDA TO VOL. II

THE following emendations are derived mainly from Prof. Wilcken (*Archiv für Papyrusforschung* i. 131 ff., iii. 232 ff.) and Messrs. Grenfell and Hunt (*Classical Review* xii. 434 ff.), with some from other sources, which are acknowledged below. All have been tested by reference to the originals; but no complete re-examination of the originals has been undertaken, and probably some published corrections have escaped notice. The list is consequently not exhaustive, but it is believed to contain the most important of the corrections which have been made in the course of the last nine years.

- P. 2, Pap. 219 *a recto*, l. 3. *ιβιωβοσκω* (Crönert).
- p. 3, Pap. 219 *b*, l. 3. *ευθυ[ρην]* (GH).
- „ l. 4. Delete note.
- „ l. 6. *μ[οι] μερη δυο* (GH).
- „ l. 7. *α[πο μ]ερων πε[ντε]* (W).
- Pap. 223. The symbol printed as < stands for 'aroura,' not 'drachma' (W).
- p. 4, Pap. 227 *a*, l. 2. *εγ θησα[υρου]* (W).
- p. 5, Pap. 220, l. 8. *[δαν]εισαμενος* (W) is possible.
- p. 6, Pap. 220, col. 2, l. 1. *ομ[ολογω]* (W) is possible. The document is a bond for the appearance of a prisoner.
- p. 7, Pap. 222, l. 8. *το επιβαλλον* (W).
- „ l. 14. *δεδηλωται* (W) is very questionable.
- „ l. 18. *και ιερας* for *ημερας* (W).
- „ l. 19. *[δ]ραχμας δια[κοσιας]* (W).
- „ l. 26. *ιερας* (W).
- p. 10, Pap. 402, note on l. 3. The symbol ζ stands for *ἀρτάβη* (W).
- „ ll. 11, 12. *Ισακισ* is a proper name (W).
- p. 11, Pap. 402 *verso*, l. 5. *κας εφιππ'* (W).
- „ „ l. 6. *θωραξ* is written at length, not *θωρ<sup>τ</sup>* = (GH).
- „ „ l. 13. *σκ[α]φιον* (W) is probable.
- „ „ l. 16. *ιμ<sup>α</sup> χλ<sup>α</sup> sc. ἱμάτιον χλαμύς* (GH).
- „ „ l. 17. *ταπιδιον* (GH).
- „ „ l. 22. Perhaps *μ' = μικρός* (GH), but the formation is not the same as in l. 33, and rather resembles *π'*.
- „ „ l. 28. *αλαβαστροθ<sup>η</sup> και* (W).
- „ „ l. 29. *παρ Ιναρωτι κειμενος* (GH).
- p. 15, Pap. 218, l. 3 note. *προσγρ<sup>τ</sup> = προσγράφων* (GH); cf. Pap. 879 in the present volume.
- p. 28, Pap. 257, l. 269. *[γερ]διος* (Crönert) is possible.
- p. 37, Pap. 259, l. 48. *Ταπετεσων<sup>κ</sup>* (W).
- p. 38, Pap. 259, l. 61. *οι προ<sup>κ</sup>* (W).

- p. 38, Pap. 259, l. 63. ηχθησαν (W).  
 „ 1. 64. υπερ ιγ<sup>λ</sup> (W).
- p. 40, Pap. 259, l. 129. ηχ[θη]σαν (W).
- pp. 42-61, Papp. 260, 261. See C. Wessely, *Studien zur Paläographie und Papyruskunde* iv. 58-83, where a third papyrus of this group is published.
- p. 54, Pap. 261, l. 27. το ι(σον) κατακεχω(ρισται) β(ασιλικω) γρ(αμματει) δι(α) Αγαθου Δαιμ(ονος) βυβ(λιοφυλακος) [L ε Ουεσπ(ασιανου) μη(νος)] Γερμ(ανικειου) ξ̄ (Wessely, with slight modification by W).
- p. 55, Pap. 261, l. 58. ανει<sup>λ</sup> τωι ε<sup>λ</sup> Ουεσπ[ασιανου] (W).
- p. 57, Pap. 261, l. 106. Τιθοητιωνος (W).
- p. 66, Pap. 281, ll. 4, 5, 9. Read Πανεφρεμμιος and Τανεφρεμμιος (W).
- p. 67, Pap. 208 a, ll. 8, 9. ο απογρ, δι εμου τη (W).  
 „ 1. 11. ων και [ομο]μητριος (W).  
 „ 1. 13. Αβασκαντος (W).
- p. 69, Pap. 170, l. 3. Φα<sup>ρ</sup> ια αρι<sup>θ</sup> Φαμενωθ δι, (W).  
 „ 1. 7. W's reading, Επιφ α αρι<sup>θ</sup>, makes sense, but is hard to reconcile with the papyrus.
- p. 70, Pap. 340, l. 1. δι, Διογενης επι<sup>ε</sup> Ευποριων (GH).  
 „ Pap. 460, ll. 3, 5. At the ends of these lines W reads σύ Ϛ (*i. e.* συμβολικοῡ τριώβολου), which is not impossible, though the supposed accent comes over the first letter rather than the second, so that it resembles ευ or επ.
- p. 73, Pap. 309, ll. 20, 21. Ηρακ[<sup>λ</sup> β<sup>α</sup>] γρ, δι Αμμ<sup>ω</sup> β[οη<sup>θ</sup>?] | εξ<sup>η</sup> σ<sup>-</sup>, *sc.* ἐξηρίθμηκα συμφώνως, as in l. 22, where read ἐξηρι<sup>θ</sup> (GH).
- p. 74, Pap. 327, l. 14. Delete indications of a lacuna (W).
- p. 77, Pap. 376, l. 1. Probably αγοραν<sup>ο</sup> (W), though the first ο is only represented by a very short straight stroke dependent from the γ.  
 „ 1. 8. For ην π<sup>α</sup> perhaps read η γεν<sup>α</sup>, *sc.* ἡ γεναμένη. In this case W's conjecture for the beginning of l. 9, [υπο τ]ε, may be accepted.
- p. 79, Pap. 305, l. 2. It is possible to read του ευ<sup>τ</sup> (*sc.* εὐτυχούς) υπεστα<sup>λ</sup> κ, δε<sup>ε</sup>, but the passage as a whole remains obscure.  
 „ 1. 5. απο Θε—— (W). It is not possible to read Θεαδελφιας (W) without extreme violence, but Θεσμοφορου (*sc.* Βερενικίδος Θεσμοφόρου) is quite possible.
- p. 80, Pap. 312, l. 7. For σει read σ<sup>ν</sup>, *sc.* συμβολικοῡ (W).  
 „ Pap. 319, l. 5. For Τεριεως read δι<sup>-</sup> Εριεως (W).  
 „ 1. 7. For εξ̄ ικοστου read εικοστου (GH).
- p. 82, Pap. 472, l. 3. For τελοξ read υπερι (W).
- p. 84, Pap. 316 c, l. 1. W suggests παραεσ (= παρέσχε), which is perhaps possible; *cf.* p. 36 of the present volume.
- p. 85, Pap. 469 a, l. 2. Perhaps Οναλερις (W).  
 „ 1. 3. For αρ<sup>τ</sup> read ογ<sup>ο</sup> (W).  
 „ Pap. 206 c, l. 7. Τυβι εβδομη (W).
- p. 86, Pap. 469 b, ll. 2, 3. απο Ιομ εξ̄ (*sc.* ἐξάγων) (W).  
 „ Pap. 206 d, l. 3. Νααρα— may be read, but the traces of the next letter do not suit υ (Νααραυς W).
- p. 87, Pap. 316 b, l. 2. For Ιστ<sup>ο</sup> read ισαγ<sup>ω</sup> (W).  
 „ ll. 3, 4. For ημισυ τ<sup>ε</sup> read τιμητα (W).  
 „ Pap. 318, l. 3. Ανου<sup>β</sup> πρα<sup>γ</sup> (W).
- p. 90, Pap. 315, l. 3. [Ηφαιστ]<sup>ε</sup> (GH).
- p. 91, Pap. 471, l. 7. For ξεστω read ξυστω, here and elsewhere in this phrase. *Cf.* p. 51 of this vol., note on Pap. 913, l. 5.

- p. 94, Pap. 351, ll. 9, 10. Πατις (not Πατης, as W) Ματαιει (W).
- p. 97, Pap. 256 e, l. 3. δογμασι (W).
- „ 1. 4. [πα]ραγενομενων (questioned by W) appears to suit the extant remains.
- „ ll. 4, 5. τα περι την [κωμην ε]δαφην λιμνα[σ]αι κ[αι] κατασ[πε]ιρ[αι] (W). For [κατα καιρον σπερ]μασι, it is perhaps possible to read και [κ]α[θηκου]σι γεγεσι.
- „ 1. 6. καθ ουδηποτεουν τροπον (W).
- „ 1. 9. πυρ[ου] Συριακου πρωτου (W).
- „ 1. 10. αποχην (W) does not seem to suit the remains. More might still perhaps be made of this document by further study and happy divination, and especially by the discovery of similar texts.
- p. 98, Pap. 256 d, ll. 7, 8. γεωργοι[s εις] δανηα (W).
- p. 99, Pap. 256 a, l. 11. καθαλου (= καθαροῦ) αδολου ακριθου (GH).
- „ 1. 12. Perhaps χαλκερλοτω (= χαλκηλάτω) (GH); not χαλκειλατω (W).
- p. 100, Pap. 295, l. 2. γενη<sup>μ</sup> β<sup>λ</sup> (W).
- „ 1. 5. υμων (W) is not written, though it may be intended.
- „ 1. 6. κατηξα (W).
- Pap. 197, l. 1. Αυρη<sup>λ</sup> Διοδωρος (termination doubtful) αγορα, βου<sup>λ</sup>. [ (W).
- „ 1. 3. κατη[ξ]ατ[ε] (W).
- p. 102, Pap. 475, ll. 2, 3. εξοδιασαι παρα σ̄ τ̄ εS γενη̄ δ L (partly GH, and partly W, but both omit the letters after παρα).
- „ 1. 5. θη(σαυρου) (W).
- p. 104, Pap. 316 a, l. 5. δι<sup>ω</sup>, sc. διώρυγι (W).
- „ 1. 8. For η read —ζ = μητρός (W., cf. Viereck on BGU. 876, and Pap. 850, note on l. 8, in the present vol.). The abbreviation recurs in Pap. 321 b, cf. note on Pap. 254 verso, l. 2, p. 230.
- p. 105, Pap. 321 b, l. 4. εν τη Επαγ(αθιανη), cf. p. 59 of the present volume, note on Pap. 841 a.
- „ 1. 5. Στοτο<sup>7</sup> υ<sup>1</sup> (GH).
- Pap. 321 c, l. 8. Delete latter part of note. ΤερIEWS is the mother's name, like Τεκιασιος, though the symbol for μητρός is omitted.
- p. 107, Pap. 296, l. 7 note. The sum of 7 dr. 4 ob. 2 chalchi is the total of the tax and the προσδιαγραφόμενα, cf. Pap. 844, l. 9.
- p. 108, Pap. 474, l. 11. Πανεκας Πανεκα (GH).
- „ 1. 15. Πανεσνευς (W).
- p. 109, Pap. 474, l. 27. [Μεγιστου].
- „ 1. 28. For Ευσεβ[ους] read Σεβαστων (GH), a variation from the normal formula.
- p. 110, Pap. 451, l. 3. Ηρακ[λειδης] (W).
- „ 1. 4. κατυκον = κατοίκων (W).
- „ 1. 8. Sc. προσ(διαγραφόμενα) λ̄, κολ(λύβου) ι, συμ(βολικά) (GH).
- p. 113, Pap. 353, l. 11. GH supply χειρισμου after γραφην, from an unpublished papyrus.
- „ Pap. 329, l. 4. The first word is αρι<sup>θ</sup>, very cursively written (GH).
- „ 1. 5. Perhaps ιερευς (W), though the υ is strangely formed.
- „ 1. 7. ισκρισε<sup>ω</sup> (W).
- „ 1. 8. For δρ read δS (W).
- „ 1. 9. Ερμου is possible (instead of συμβ), and is supported by a Munich papyrus (W). The end of the line should be π Ϛ σ Ϛ (π = προσδιαγραφόμενα and σ = συμ-βολικόν, and similarly in l. 8).
- p. 114, Pap. 345, l. 2. Probably Ατρειους (Waszynski).
- „ 1. 3. Ναβλας (W Ναβλα).

- p. 114, Pap. 352, l. 3. Probably *αριθ Φαῶφι δι*, very cursively written (W).  
 „ l. 4. *ιερ, γ S* (W).
- p. 116, Pap. 164. On the interpretation of this text see *Archiv* i. 147, and *Amherst Papyri* ii. 123.
- p. 117, Pap. 255, l. 10. *επι (= ἐπει) συνεστακαμεν* (W).
- p. 119, Pap. 306, l. 13. *π[λ]ηρουντος* (GH).  
 „ l. 19. *οψονιου* (GH).  
 „ l. 22. *το αιρουν*.
- p. 122, Pap. 193, l. 7, etc. For  $\overline{υρ}$  read  $\overline{αρ}$ , sc. *ἀργυρικά* (W). For *με* (l. 8, etc.) W suggests *μετρήματα*.
- pp. 143, 144, Pap. 188, ll. 63, 73. *κλη = κληρονόμοι*. The abbreviation appears to be written *κλη<sup>μ</sup>*, which, if so, is a departure from the ordinary method of abbreviation. In l. 73 the last word is *αγορανο<sup>μ</sup>* (W).
- pp. 145, 146, Pap. 188, ll. 136, 152. *εποι<sup>τ</sup>*, proposed by W (with names *Λευκοπυργου* and . . . *ελα[.]των* . . . respectively), is possible, but the *ε* is badly formed in each case.
- p. 147, Pap. 181, l. 13. Restore *εξ υγ[ειους και επ α]ληθειας* from *Amh. Pap.* 68, l. 33 (GH). In l. 19 the month Neroneus Sebastus should be equated with Choiach, cf. *Fayum Towns*, p. 296.
- p. 149, Pap. 276, ll. 14, 15. *τω εκατον | [ταρχηι αν]αφερειν* (GH).
- p. 150, Pap. 359, l. 9. W's supplement, *S σ*, suits the remains. In l. 10 *εδηλωθη* (W) is probable.
- p. 153, Pap. 196. A revised text by P.M. Meyer (based on corrections by GH and W) is printed in *Archiv* iii. 92-3. In ll. 14 and 15 the name appears to be *Δόμνος* rather than *Δομίτιος*. In l. 36 Meyer has inserted a superfluous *των* before *κεφαλαιου*.
- p. 154, Pap. 301, l. 1. It is possible to read *πρων<sup>τ</sup> αυλη* (sc. *προνοητη<sup>η</sup> αυλητριδων*), as suggested by W.  
 „ l. 4. *συν συρισταις*. The beginning of l. 5 remains doubtful.  
 „ ll. 12, 13. *παραδωσωμ[ε]ν* (W). At the end of the line it is possible to read *παραλαβων*, or *παραλαβομν* (W); less easily, *παραλαβωσι* (GH).  
 „ l. 16. *ετι* (GH).  
 „ ll. 17, 18. *τους ισους* (GH).
- p. 157, Pap. 189, l. 57. *Γεμελλου* (W).  
 „ l. 58. *κουρευς* (W).
- p. 160, Pap. 322, l. 20. *Αβους* (Waszynski).  
 „ Pap. 160, ll. 3-5. *την περι[γραφ]ομενην* (W) . . . . *κα[ι το]* (GH).
- p. 161, Pap. 160, l. 11. *των σων* (W) may have been intended, but the writing more resembles *εων*.  
 „ Pap. 214, l. 3. *α'* no doubt = *πρότερον*.
- p. 162, Pap. 214, l. 20. *ενγραφα* (GH).  
 „ l. 21. *εν[τυ]χειν* (GH).  
 „ l. 23. *αποταγηναι* (GH).  
 „ ll. 25, 26. *εν[γραφ]ως* (GH).
- p. 166, Pap. 357, l. 3. *ευχρηστησα* (W) *Αρπαγαθη τωι [Πανεφ]ρεμμιν* (W. *Αρπαγαθην του [Πανεφ]ρομμιν*) *εκ τη α[υ<sup>τ</sup> ?] κωμης* (W). At the end of the line *τκ* is probable.  
 „ l. 4. *σταθεντος* (W).  
 „ l. 7. *του Αρπαγα[θου] . . . . μη βουλομενου* (W).  
 „ l. 8. *ω[ρισθεισι] . . . . επιχειρουντος* (W).  
 „ l. 9. Perhaps *τα προς [εμ]ε [ις α]πραξιαν μετερχεςθαι*.  
 „ l. 11. W. suggests *και [τοις κορυφ]αισις*. Then *κ . . . [ . . ]ει αποδου[αι] μοι τα οφειλομενα υπο τ[ου]*.  
 „ l. 12. Qu. *[Αρπαγ]αθου ?*.
- p. 170, Pap. 361, ll. 8, 9. Perhaps *τω[ν | δια της μισθωσε]ως*, as W.  
 „ ll. 10, 11. *ταις δια της | μισθωσεως* (W).  
 „ l. 15. *καταλιπεσθ[αι]* (W).

- p. 170, Pap. 363, l. 1. W.'s Θῆ και Πολ is possible, but not certain. It is difficult to reconcile the last two letters with the remains.
- p. 172, Pap. 358, l. 11. ηνικα περιην (GH).  
 ,, ll. 11, 12. περι τους ποδας μου (W).  
 ,, l. 15. υπεγραψε . . . Κρεισπω (GH).  
 ,, ll. 16, 17. δεο|μενου (GH).  
 ,, ll. 17, 18. αξιω του|του το ισον (GH).  
 ,, l. 20. ποιη[ται] (W). διαστολη (GH).  
 ,, l. 21. ενγρ[α]πτων (GH).
- p. 173, Pap. 198, l. 5. [Σα]ραπιας (W).  
 ,, l. 12. ως πυθομενος (W). The letters are widely spaced.  
 ,, Pap. 342, l. 1. GH explain the abbreviation as β̄, = βενεφικιαρίω.
- p. 176, Pap. 171 b, l. 7. γης (W). Φεβ[ει]χι (W) is quite possible.  
 ,, l. 8. Κωίτης is the name of a toparchy in the Heracleopolite nome, cf. BGU. 958 (W).  
 ,, ll. 12, 13. W. restores ουξι[λλατιο]να. The next words are εις Θηβαιδα.
- p. 177, Pap. 262, l. 1, note. απ° = αποστασιου.  
 ,, l. 4. εκ του προς βορρα μερους (W).  
 ,, l. 6, end. αρχιστολιστης (GH).
- p. 179, Pap. 154, l. 7. ξυλικω (GH).  
 ,, l. 16. For αυτ° read ετερ[ω] (W).
- p. 181, Pap. 140, l. 12 ff. For a restoration of this text see Gradenwitz, *Einführung in die Papyruskunde*, p. 32.
- p. 183, Pap. 163, l. 17. αγρ[ο]δρ[υ]ων (for ακροδρυων) (Crönert, Waszynski).  
 ,, ll. 33-35. σκαψομεν τον αμ[πε]λωνα [εν] | σκαφητοις δυσι και μετα τον χ[ρ]ονον  
 π[αρα]δωσομεν τον αμπελ[ω]να (W).
- p. 184, Pap. 286, l. 19. το αιρουν (GH). On the interpretation of this papyrus see GH, *Fayum Towns*, pp. 149-152, and Pap. 906 in the present volume (p. 107).  
 ,, Pap. 289, l. 3. Ενημεριαι.
- p. 185, Pap. 289, ll. 14, 15. Διο|νυσιου (Waszynski, W) is not possible.  
 ,, ll. 24-39. See Gradenwitz, *Einführung*, pp. 195-6. The exact restoration of the lacunas from ll. 10-15 is however doubtful. In l. 28 the papyrus has Ταμυσθας not -αν. In l. 31 G.'s restoration does not suit the remains; probably μενης (or -η) της πρασεος (substantially as W). Then δια του εν [κωμη Διονυσι]αδι (G).
- p. 187, Pap. 216, l. 27. εν μισθ[ω]σι μισθωμ[ατων] (W).  
 ,, l. 30. εαν φαινεται μισθωσαι (GH).  
 ,, l. 31. After Εριεως, add ως Lν [ου]^ δα\* μι\* χ^ αρισ̄ (GH). The readings are however somewhat doubtful.
- ,, Pap. 293, l. 4. γαστροκνημιω (GH).
- p. 188, Pap. 293, l. 11 ff. See Gradenwitz, *Einführung*, p. 196, for a restoration of the lacunas.  
 ,, l. 25. κυρια ειναι (Gradenwitz).  
 ,, l. 31. After l. 30 a line is omitted, δια τον μεν Σωταν βραδεα γ[ρ]αφειν . . . [ . . .
- p. 192, Pap. 335, l. 12. W.'s reading, ανηλοκες, is possible, but it is not easy to see how this can stand for αναλίσκειν σε.  
 ,, l. 22. κοπτοραν κα[θ]ως (W) is possible.
- p. 193, Pap. 280, l. 1. επιχωρ° (W) is possible.  
 ,, l. 4. [μι]σθω[το]ν (W).
- p. 194, Pap. 280, l. 10. [τ]ης αυτης θυραν και τα ανηκου[τα] ξυλικα αργαλει[α] (W).  
 ,, l. 12. εαν εγβαινω (W).  
 ,, l. 13. απε[νε]γκεσθαι (W). For restorations of lacunas see *Archiv* i. 159.

- p. 197, Pap. 466, ll. 11, 12. δακτ̄ . . . απο Αττινου | Ισιου (a village name, cf. Petrie Pap. ii. 39 (a), l. 8) (W). His reading of the proper name following as Πανέμφρεμει is more doubtful, but possible.
- „ 1. 19. βεβαι, ο ομο<sup>λ</sup> (W).
- „ Pap. 313, l. 12. φακος (so corrected in Index).
- p. 198, Pap. 313, l. 20. W. suggests for the end βεβ ομ<sup>ο</sup>, after Pap. 466, l. 19. The writing is so cursive that almost anything else might equally well be read.
- p. 201, Pap. 285, l. 1. [Σα]ταβουτος (W).
- „ 1. 7. αρακος (W).
- „ 1. 9. γεωργ<sup>ο</sup> (not γεωργ[ω]) (W).
- „ 1. 18. κβ (W).
- p. 202, Pap. 287, l. 9. The letters at the end of the line are not λες (W), but no satisfactory restoration offers itself.
- „ ll. 35, 36. και ο[υδεν] | ενκαλουμεν καθ (W).
- p. 204, Pap. 143, l. 5. οφρυν δεξιαν (W).
- „ 1. 16. καθαπερ ανομολογ<sup>ι</sup> (Waszynski).
- „ 1. 17. ενεστωτι (Waszynski).
- p. 205, Pap. 143, l. 21. προαπεσχε (Waszynski).
- p. 206, Pap. 298, ll. 5, 6. [κρο]ταφω (GH). Waszynski reads κρωταφω, but there is no trace of the ω and nothing distinctive of the κρ.
- „ 1. 7. Νιλαναβατιω.
- p. 209, Pap. 317, l. 7. πακτωτο (W) is possible, but not certain.
- p. 212, Pap. 470, l. 6. ε[πει] επεγραψω κυρ[ι]ος (W). For the interpretation of this document, see *Archiv* iii. 244.
- „ 1. 7. περιλνουσης (W) suits the remains as well as περιπνουσης.
- p. 215, Pap. 348, l. 6. ατελων (GH). Then ως δε προ της Ρω[μα]ιω[ν] (Ρωμαικ(ης) W) | πολιτειας χρημα]τησαντι (W).
- „ 1. 14. [δια] της των [εν]κτησεω[ν] βιβλιοθηκης (W).
- „ Pap. 151, l. 2. παρα σου του (W) can perhaps be read with an effort. The same applies to his εκπεπτοκοτων in ll. 6, 7.
- p. 219, Pap. 311, ll. 5, 6. Possibly [υπο] τρι[[χα] (GH).
- p. 220, Pap. 311, l. 14. [καταχρημα]τισαι (GH from Oxy. Pap. 506, l. 42).
- „ 1. 16. [το]κον (Gradenwitz).
- „ 1. 18. [εξ υπαρχον]των αυτ[οις παντων] (Gradenwitz) suits the spaces better.
- „ 1. 21. The last letter is possibly μ written over η, sc. μη|να εκαστον (Gradenwitz).
- „ 1. 23. [Στοτοη]τις (GH). αγραιμματου (αγραμματου GH).
- „ 1. 24. [ενγυ]ωμαι [καθως] (GH). At end of line, γρ, του προ\* | γρα<sup>φ</sup> (GH).
- p. 246, Pap. 193 verso, l. 25. το σφυλι<sup>ν</sup> (Crönert).
- p. 253, Pap. 144, l. 2. Probably σε ασπαζομαι (W).
- „ 1. 11. οναρ[ιον] (W).
- p. 254, Pap. 190, ll. 14, 15. εκομισα|μην (Crönert).
- „ 1. 24. κατε[σ]πακαν, sc. κατέσπαρκαν (Crönert). There is perhaps room for [εσ]παρκαν in l. 22.
- p. 256, Pap. 479, ll. 17, 18. του αναδιδο[ι]τος σοι (GH).
- p. 257, Pap. 301, l. 15. η ενοχ[ο]ς ειην (W).
- p. 268. The evidence of the Geneva papyri as to the spelling of the name Ἀβίνναιος agrees with that given here. The second letter is β in 11 cases, μ in 5; the vowel following is ε in 2 cases, ι in 13, ει in one; and ν is followed by αι in 5 cases, ε in 6, and ει in 4 (?).

- p. 272, Pap. 245, l. 5. [στ]ρατιωτου (GH) is possible.  
 „ l. 6. Φαλαικιδι (W) is possible.  
 „ l. 10. επηλθα (W).  
 „ l. 12. εγω αυτος και η γυναι (GH).  
 p. 273, Pap. 233, l. 12. υπογραφη (suggested by W. from Geneva Pap. 10, l. 17) does not suit the remains  
 so well as συνγραφη.  
 p. 275, Pap. 242, l. 4. εκερθησαν (W) is probable.  
 „ l. 5. νυκτος (for ουτος) (GH).  
 „ l. 25. οι αυτοι ε[. . .] ως τον αριθμον 5 (GH).  
 p. 276, Pap. 403, l. 13. Ναρμουθεως.  
 p. 278, Pap. 240, l. 12. εατην (GH) is not impossible ; cf. note *ad loc.*  
 „ l. 14. δι αυτω τρουτω (W).  
 p. 282, Pap. 411, ll. 27, 28. με Ε[ρ]ρωμενον σ εν αι<sup>ω</sup> χρ<sup>ο</sup>|νοις [δια]φυλαξι εν π[α]νοικι[α] (W). Or  
 better διαφυλαξ(ε)ιεν πανοικι. There is no trace of an α at the end.  
 p. 284, Pap. 408, l. 6. ]ους (GH).  
 „ l. 10. επετρεψας (GH).  
 „ l. 16. Κτησεως is a proper name (W). Cf. Pap. 1170 verso, l. 307 (p. 200) in the present  
 volume.  
 p. 290, Pap. 235, l. 11. μετα δε ημερας (GH).  
 „ l. 17. Θεοξενιδος (GH).  
 p. 291, Pap. 236, l. 9. δια Αγαθου (GH).  
 p. 292, Pap. 414, l. 34. μεταυτικα (Crönert) is doubtful, but not impossible.  
 p. 293, Pap. 237, l. 7. επει αμ επεδοθη is possible, but επειδη (GH) does not seem to suit the remains.  
 p. 294, Pap. 237, l. 31. στρατευθεντα (GH) is probable.  
 p. 295, Pap. 405, l. 13. Delete note. βουλη κελευεν = βούλη κελεύειν (GH).  
 p. 298, Pap. 239, l. 12. σκοιτεως (GH).  
 „ l. 15. εχουσιν (GH) is perhaps possible, but not στρουθοι.  
 „ l. 17. μεγα[λα] (μεγαλοι GH).  
 „ l. 18. εν ετυ[μ]ως (= εν έτοιμω) is possible (GH).  
 „ l. 23. . . . δε αντιλαβεν (GH).  
 p. 299, Pap. 417, l. 11. παυσεται (sc. παύσηται) (GH).  
 p. 300, Pap. 243, l. 7, note. ευκεριαν stands for εύκαιρίαν (GH).  
 p. 301, Pap. 243, l. 22. προς `σε' οι αδελφοι (GH).  
 „ Pap. 413, l. 3. Possibly ε[ν]χ[αρ]εισ[τ]ω (ευχαριστω GH).  
 „ l. 4. ολ[οκλ]ηριας (GH).  
 p. 302, Pap. 413, ll. 22, 23. νενα δια (GH) Σαι|ρεως.  
 p. 303, Pap. 418, l. 3. [ευ]χαρι[σ]τ[ο]υμε τ[ω] (GH).  
 „ l. 4. και [τη] σπ[ο]υδην (GH).  
 „ l. 12. ευξω (GH).  
 „ l. 15. Απα Ίσιων μη (GH).  
 „ ll. 17, 18. Possibly ουχ ευρηθοι.  
 „ l. 20. και δια τα.  
 „ l. 22. Possibly εαν θης.  
 „ l. 23. ινα γινεται μη αμελησης (GH).  
 p. 306, Pap. 248, l. 18. λιτρων (GH).  
 „ l. 20. του παντος (GH).  
 p. 307, Pap. 249, l. 2. The symbol printed **£** is rather to be regarded as identical with that in Pap. 984 (p. 237  
 of this volume), and is therefore to be interpreted as τάλαντον (so W).

- p. 313, Pap. 428. On the measures mentioned here (μάτιον, κεράμιον) see Wilcken, *Gr. Ostr.* i. 751, 761, modified by Smyly, *Petrie Papyri*, iii. 197; and on the μέτρον see Pap. 999, l. 7, note, in the present volume (p. 270).
- p. 314, Pap. 429, l. 12. σακκουδια (Crönert).
- p. 321, Pap. 480, l. 8. λ[ο]γον (GH) is possible.
- p. 324, Pap. 483, l. 2. του γαληνοτατου (GH) is possible.
- p. 325, Pap. 483, l. 4. προς εαυτους (GH).
- p. 326, Pap. 483, ll. 32, 34. συμπληρωσιν (GH).
- p. 328, Pap. 483, l. 81. φυλαξομεν (GH).  
 ,, l. 85. ει δε τις (GH).  
 ,, l. 86. παραβασεως (GH).  
 ,, l. 88. πανταχου . . . εφ απασι (GH).
- p. 329, Pap. 483, l. 91. της συν<sup>θ</sup> (GH).  
 ,, Pap. 391, l. 2, note. πιλωνος and βιλισκου no doubt stand for πυλῶνος and ὀβελίσκου (GH).
- p. 331, Pap. 394, l. 12. ανασαλευσαι (GH) is not possible.  
 ,, l. 14. ως νομ[ιτ]ευονται (GH).







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